Issue Date: October 8, 2018

**NOTICE IS HEREBY GIVEN** that the Board of County Commissioners of Orange County, Florida, henceforth referred to as the County is accepting sealed bids for:

# INVITATION FOR BIDS #Y19-600-TJ, OCCC FOOD SERVICES RENOVATIONS EQUIPMENT FOR FOOD COURTS A & B CAFE TERM CONTRACT

Copies of the Invitation for Bids (IFB) documents may be obtained from the Orange County Procurement Division at the below address. Copies may be requested by phoning (407) 836-5635 or by download from the Internet at:

http://apps.ocfl.net/orangebids/bidopen.asp

# **BID SUBMISSION DUE DATE:**

Sealed bid offers in an **original** and **three** (3) **copies** for furnishing the above will be accepted up to **2:00 PM** (local time), Tuesday, November 6, **2018**, in the Procurement Division, Internal Operations Centre II, 400 E. South Street, 2nd Floor, Orlando, FL 32801.

# **PRE-BID CONFERENCE:**

A Non-Mandatory Pre-Bid Conference will be held on Friday, October 12, 2018, 2:00 PM, located at 9800 International Drive, Orlando Florida 32819, Room W220 Boardroom. Attendance is not mandatory but is encouraged. A Parking Pass and Map are included as Attachment E.

# **NOTICE TO BIDDERS:**

To ensure that your bid is responsive, you are urged to request clarification or guidance on any issues involving this solicitation before submission of your response. Your point-of-contact for this solicitation is Todd Jackson, Senior Purchasing Agent at Todd.Jackson@ocfl.net.

# **QUESTIONS:**

All questions or concerns regarding this Invitation for Bids shall be submitted by email to <u>Todd.Jackson@ocfl.net</u>, no later than 5:00 PM **Monday, October 22, 2018** to the attention of Todd Jackson, Procurement Division, referencing the IFB number.

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- ATTACHMENT E OCCC PARKING PASS AND MAP

# SECTION 1 GENERAL TERMS AND CONDITIONS

#### GENERAL TERMS AND CONDITIONS

# 1. <u>GENERAL INFORMATION</u>

These specifications constitute the complete set of requirements and bid forms. The bid response page(s), and all forms listed on the bid response page(s) shall be completed, signed, and sealed in an envelope bearing the bid number on the outside and mailed or presented to the Procurement Division on or before the specified time and date. Failure to comply with the preceding requirements shall result in the rejection of the bid.

Bids submitted by e-mail, telephone or fax shall not be accepted. An e-mailed or a faxed bid shall be rejected as non-responsive regardless of where it is received.

It is the sole responsibility of the Bidder to ensure that their bid reaches the Procurement Division. All bids, unless otherwise specified, must be delivered to the following address no later than the time and date specified in the solicitation:

Procurement Division Internal Operations Centre II 400 E. South Street, 2nd Floor Orlando, FL 32801

Bidders are cautioned that they are responsible for delivery to the specific location cited above. Therefore, if your bid is delivered by an express mail carrier or by any other means, it is your responsibility to ensure delivery to the above address. This office will not be responsible for deliveries made to any place other than the specified address.

The County shall not be responsible for delays caused by any occurrence. The time/date stamp clock located in the Procurement Division shall serve as the official authority to determine lateness of any bid. The bid time shall be scrupulously observed. Under no circumstances shall bids delivered after the time specified be considered. Late bids will be returned to the Bidder unopened. The decision to refuse to consider a bid that was received beyond the date/time established in the solicitation shall not be the basis for a protest pursuant to the Orange County Code (Procurement Ordinance).

All bids must be typewritten or filled in with pen and ink, and must be signed in ink by an officer or employee having authority to bind the company or firm. Errors, corrections, or changes on any document must be initialed by the signatory of the bid.

Bidders shall not be allowed to modify their bids after the opening time and date. Bid files may be examined during normal working hours, thirty (30) days after bid opening or upon recommendation for award, whichever occurs first. Bidders desiring to view these documents are urged to schedule an appointment.

For information concerning this bid, please contact the Procurement Division at the address listed above or by calling 407-836-5635. Please specify the bid number for which you are inquiring.

# 2. QUESTIONS REGARDING THIS SOLICITATION

All questions or concerns regarding this Invitation for Bids shall be submitted by email to the Procurement Division representative specified on the cover page of this Invitation for Bids. When required the Procurement Division shall issue an addendum to the Invitation for Bids. The addendum shall be available on the Internet for access by potential Bidders. Bidders are instructed not to contact the initiating division directly. No oral interpretation of this Invitation for Bids shall be considered binding. The County shall be bound by information and statements only when such statements are written and executed under the authority of the Manager, Procurement Division.

This provision exists solely for the convenience and administrative efficiency of Orange County. No Bidder or other third party gains any rights by virtue of this provision or the application thereof, nor shall any Bidder or third party have any standing to sue or cause of action arising there from.

# 3. PRICE/DELIVERY

Price(s) bid must be the price(s) for new goods, unless otherwise specified. Any bids containing modifying or "escalator" clauses will not be considered unless specifically requested in the bid specifications.

"Acceptance" as herein used means the acceptance by Orange County after the Manager, Procurement Division or authorized agent has, by inspection or test of such items, determined that they fully comply with specifications.

**Deliveries resulting from this bid are to be performed during the normal working hours of the County.** Time is of the essence and the Contractor's delivery date must be specified and adhered to. Should the Contractor, to whom the order or contract is awarded, fail to deliver on or before the stated date, the County reserves the right to **CANCEL** the order or contract and make the purchase elsewhere, and the Contractor shall be required to compensate the County for the difference in price paid for the alternate goods. The Contractor shall be responsible for making any and all claims against carriers for missing or damage goods. Partial shipments will be acceptable unless otherwise stated.

# 4. FEDERAL AND STATE TAX

The County is exempt from Federal and State Sales and Use Taxes for tangible personal property (Certificate of Registry for tax transactions under Chapter 32, Internal Revenue Code and Florida Sales/Use Tax Exemption Certificate). The Manager, Procurement Division will sign an exemption certificate submitted by the Contractor.

Contractors doing business with the County shall not be exempted from paying sales tax to their suppliers for materials to fulfill contractual obligations with the County, nor shall any Contractor be authorized to use the County's Tax Exemption Number in securing such materials.

# 5. ACCEPTANCE/REJECTION/CANCELLATION

The County reserves the right to accept or to reject any or all bids and to make the award to that bidder who, in the opinion of the County, will be in the best interest of and/or the most advantageous to the County. The County also reserves the right to reject the bid of any bidder who has previously failed in the proper performance of an award or to deliver

on time contracts of a similar nature or who, in the County's opinion, is not in a position to perform properly under this award. The County reserves the right to inspect all facilities of bidders in order to make a determination as to the foregoing. The County reserves the right to waive any irregularities and technicalities and may, at its discretion, request a rebid. Award will be made to the lowest responsive and responsible bidder as determined by the County.

The County reserves the right, and the Manager, Procurement Division has absolute and sole discretion, to cancel a solicitation at any time prior to approval of the award by the Board of County Commissioners when such approval is required. The decision to cancel a solicitation cannot be the basis for a protest pursuant to the Orange County Code.

# 6. BRAND NAME OR EQUALS/DEVIATIONS

Unless otherwise specified, the mention of a particular manufacturer's brand name or number in the specifications does not imply that this particular good is the only one that will be considered for purchase. This reference is intended solely to designate the type or quality of good that will be acceptable. Equal offers will be considered and must include descriptive literature and/or specifications. Failure to provide descriptive literature and/or specifications with equal offers will result in the disqualification of the bid.

The determination as to whether any alternate good or service is or is not equal shall be made solely by the County and such determination shall be final and binding upon all bidders. The County reserves the right to request and review additional information to make such a determination.

Although the County provides for the consideration of alternate bids, it reserves the right to make an award in the best interest of the County. Award may not necessarily be given to the lowest bid offered.

The Bidder shall be responsible for reading very carefully, and understanding completely, the requirements and the specifications of the items bid upon. Unless the bid is in response to a "Brand Name or Equal" requirement, deviations from the specifications will only be considered if requested in writing prior to the date and time specified for receipt of bids.

Deviations, if accepted, will be specifically addressed in writing via an addendum to this Invitation for Bids. Any goods or services that are not in compliance with the specifications will not be accepted.

# 7. **NO BID**

Where more than one item is listed, any items not bid upon shall be indicated as "NO BID".

# 8. <u>CONFLICT OF INTEREST</u>

The award is subject to provisions of applicable State Statutes and County Ordinances. All bidders must disclose with their bid the name of any officer, director, or agent who is also an employee of Orange County. Further, all bidders must disclose the name of any County employee who owns, directly or indirectly, an interest of ten percent (10%) or more in the Bidder's firm or any of its branches. Should the Contractor permanently or temporarily hire any County employee who is, or has been, directly involved with the Contractor prior to or during performance of the resulting contract, the contract shall be subject to immediate termination by the County.

# 9. <u>LEGAL REQUIREMENTS</u>

All applicable Federal and State laws and County ordinances that in any manner affect the items covered herein apply. Lack of knowledge by the Bidder shall in no way be a cause for relief from responsibility.

- A. Contractors doing business with the County are prohibited from discriminating against any employees, applicant, or client because of race, religion, color, disability, national origin, gender, or age with regard to but not limited to the following: employment practices, rates of pay or other compensation methods, and training selection.
- B. Businesses wishing to participate in the County procurement process as an Orange County Certified M/WBE firm are required to complete a certification application to attain recognition as such. You may contact the Procurement Division or the Business Development Division for information and assistance.

# 10. RECIPROCAL PREFERENCE

In the event the lowest responsive and responsible bid submitted in response to any Invitation for Bids is by a bidder whose principal place of business is in a county other than Orange County, and such county grants a bid preference for purchases to a bidder whose principal place of business is in such county, then Orange County may award a preference to the (next) lowest responsive and responsible bidder having a principal place of business within Orange County, Florida. Such preference will be equal to the preference granted by the county in which the lowest responsive and responsible bidder has its principal place of business **except** as **provided below.** 

Effective July 1, 2015 the reciprocal local preference will not apply to construction services in which 50 percent or more of the cost will be paid from state-appropriated funds which have been appropriated at the time of the competitive solicitation.

If the solicitation involves a federally funded project where the funding source requirements prohibit the use of state and/or local preferences, the reciprocal local preference will not be applied.

# 11. GOVERNING LAW AND VENUE

Any and all legal actions associated with this contract will be governed by the laws of the State of Florida. Venue for any litigation involving this contract shall be in the Ninth Circuit Court in and for Orange County, Florida. Should any federal claims arise for which the courts of the State of Florida lack jurisdiction, venue for those actions will be in the Orlando Division of the U.S. Middle District of Florida.

# 12. JURY WAIVER

Each party hereto hereby irrevocably waives, to the fullest extent permitted by applicable law, any right it may have to a trial by jury in any legal proceeding directly or indirectly arising out of or relating to this agreement.

# 13. ATTORNEYS' FEES AND COSTS

The Parties shall each bear their own costs, expert fees, attorneys' fees, and other fees incurred in connection with this Agreement and any litigation that arises either directly, or indirectly.

# 14. <u>UNIFORM COMMERCIAL CODE</u>

The Uniform Commercial Code (Florida Statutes, Chapter 672) shall prevail as the basis for contractual obligations between the Contractor and the County for any terms and conditions not specifically stated in this Invitation for Bids.

# 15. MISTAKES

In the event of extension error(s), the unit price will prevail and the Bidder's total offer will be corrected accordingly. In the event of addition errors, the extended totals will prevail and the Bidder's total will be corrected accordingly. Bidders must check their bid where applicable. Failure to do so will be at the Bidder's risk. Bids having erasures or corrections must be initialed in ink by the Bidder.

# 16. AVAILABILITY OF FUNDS

The obligations of the County under this award are subject to the availability of funds lawfully appropriated for its purpose by the State of Florida and the Orange County Board of County Commissioners, or other specified funding source for this procurement.

# 17. <u>EEO STATEMENT</u>

It is hereby declared that equal opportunity and nondiscrimination shall be the County's policy intended to assure equal opportunities to every person, regardless of race, religion, sex, sexual orientation and gender expression/identity, color, age, disability or national origin, in securing or holding employment in a field of work or labor for which the person is qualified, as provided by Section 17-314 of the Orange County Code and the County Administrative Regulations.

Further, the Contractor shall abide by the following provisions:

- A. The Contractor shall represent that the Contractor has adopted and maintains a policy of nondiscrimination as defined by applicable County ordinance throughout the term of this contract.
- B. The Contractor shall allow reasonable access to all business and employment records for the purpose of ascertaining compliance with the non-discrimination provision of the contract.

The provisions of the prime contract shall be incorporate by the Contractor into the contracts of any applicable subcontractors.

# 18. <u>BID TABULATION AND RESULTS</u>

Bid tabulations shall be available thirty (30) days after opening on the Orange County website at: <a href="http://apps.ocfl.net/orangebids/bidresults/results.asp">http://apps.ocfl.net/orangebids/bidresults/results.asp</a> or upon notice of intended action, whichever is sooner.

# 19. <u>BID FORMS</u>

All bids shall be submitted on the County's standard Bid Response Form. Bids on Bidder's quotation forms shall not be accepted.

# 20. <u>REFERENCES</u>

A contact person shall be someone who has personal knowledge of the Bidder's performance for the specific requirement listed. Contact person shall have been informed that they are being used as a reference and that the County may be contacting them. More than one person can be listed but all shall have knowledge of the project. The reference shall be the owner or a representative of the owner. Contractors who provided services under the referenced project (contract) shall not be accepted as references. **DO NOT** list principals or officers who shall not be able to answer specific questions regarding the project. Failure of references listed to respond to the County's inquiries may negatively impact the responsibility of the Bidder.

# 21. POSTING OF RECOMMENDED AWARD AND PROTESTS

The recommended award will be posted for review by interested parties at the Procurement Division and at:

<u>http://apps.ocfl.net/OrangeBids/AwardsRec/default.asp</u> prior to submission through the appropriate approval process and will remain posted for a period of five (5) full business days.

 Orange County Lobbyist Regulations General Information <a href="http://www.orangecountyfl.net/OpenGovernment/LobbingAtOrangeCounty.">http://www.orangecountyfl.net/OpenGovernment/LobbingAtOrangeCounty.</a> aspx

A lobbying blackout period shall commence upon issuance of the solicitation until the Board selects the Contractor. For procurements that do not require Board approval, the blackout period commences upon solicitation issuance and concludes upon contract award.

The Board of County Commissioners may void any contract where the County Mayor, one or more County Commissioners, or a County staff person has been lobbied in violation of the black-out period restrictions of Ordinance No. 2002-15.

Orange County Protest Procedures
 http://www.orangecountyfl.net/VendorServices/VendorProtestProcedures.as
 px

Failure to file a protest with the Manager, Procurement Division by 5:00 PM on the fifth full business day after posting, shall constitute a waiver of bid protest proceedings.

# 22. BID AND RELATED COSTS

By submission of a bid, the Bidder agrees that any and all costs associated with the preparation of the bid will be the sole responsibility of the Bidder. The Bidder also agrees that the County shall bear no responsibility for any costs associated with the preparation of the bid including but not limited to any administrative or judicial proceedings resulting from the solicitation process.

# 23. <u>CONTRACTUAL AGREEMENT</u>

This Invitation for Bids shall be included and incorporated in the final contract or purchase order. The order of contract precedence will be the contract (purchase order), bid document, and response. Any and all legal actions associated with this Invitation for Bids and/or the resultant contract (purchase order) shall be governed by the laws of the State of Florida. Venue for any litigation involving this contract shall be the Ninth Circuit Court in and for Orange County, Florida.

# 24. PUBLIC ENTITY CRIME

Section 287.133(3)(d), Florida Statutes, provides that the Florida Department of Management Services shall maintain a list of the names and addresses of those who have been disqualified from participating in the public contracting process under this section.

http://www.dms.myflorida.com/business\_operations/state\_purchasing/vendor\_infor\_mation/convicted\_suspended\_discriminatory\_complaints\_vendor\_lists/convicted\_ve\_ndor\_list\_

A person or affiliate who has been placed on The Convicted Vendor list following a conviction for a public entity crime shall not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, shall not submit bids on leases of real property to a public entity, shall not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with a public entity, and shall not transact business with any public entity in excess of the threshold amount provided in Florida Statute Section 287.017, for CATEGORY TWO for a period of thirty-six (36) months from the date of being placed on The Convicted Vendor List.

# 25. <u>DRUG-FREE WORKPLACE FORM</u>

The Drug-Free Workplace Form is attached and shall be completed and submitted with your bid.

# 26. SUBCONTRACTING

Bidders subcontracting any portion of the work shall state name and address of subcontractor and the name of the person to be contacted on the attached "Schedule of Subcontractors Form".

# 27. <u>CONFLICT OF INTEREST FORM</u>

Bidder shall complete the Conflict of Interest Form attached hereto and submit it with their bid.

# 28. ETHICS COMPLIANCE

The following forms are included in this solicitation and shall be completed and submitted as indicated below:

A. **Orange County Specific Project Expenditure Report** -The purpose of this form is to document any expenses incurred by a lobbyist for the purposes described in **Section 2-351, Orange County Code.** This form shall be completed and submitted with all bid responses to an Orange County solicitation. Any questions concerning this form shall be addressed to the purchasing agent identified in the applicable solicitation.

B. **Relationship Disclosure Form** – The purpose of this form is to document any relationships between a bidder to an Orange County solicitation and the Mayor or any other member of the Orange County Board of County Commissioners. This form shall be completed and submitted with the applicable bid to an Orange County solicitation.

No contract award shall be made unless these forms have been completed and submitted with the bid. Any questions concerning these forms shall be addressed to the purchasing agent identified in this solicitation. Also, a listing of the most frequently asked questions concerning these forms is attached to each for your information.

# 29. <u>SUBMISSION OF BID</u>

The bid must be mailed or hand delivered in a sealed envelope to:

#### ORANGE COUNTY PROCUREMENT DIVISION

Internal Operations Centre II 400 E. South Street, 2nd Floor Orlando, Florida 32801

# Bidders must indicate on the sealed envelope the following:

- A. Invitation for Bids Number
- B. Hour and Date of Opening
- C. Name of Bidder
- D. Phone Number of Bidder

Bids received after the time, date, and/or at the location specified, due to failure to identify the envelope with the above information shall be rejected.

# 30. COPIES

Copies of documents, records, materials, and/or reproductions requests will be charged in accordance with Orange County's fee schedule. Copyrighted materials may be inspected, but cannot be copied or reproduced per Federal law.

# 31. PROPRIETARY/RESTRICTIVE SPECIFICATIONS

If a prospective bidder considers the specification contained herein to be proprietary or restrictive in nature, thus potentially resulting in reduced competition, they are urged to contact the Procurement Division <u>prior</u> to bid opening. Specifications which are unrelated to performance will be considered for deletion via addendum to this Invitation for Bids.

# 32. <u>DEVELOPMENT OR ASSISTANCE IN DEVELOPMENT OF SPECIFICATIONS/</u> <u>REQUIREMENTS/ STATEMENTS OF WORK</u>

Firms and/or individuals that assisted in the development or drafting of the specifications, requirements, statements of work, or solicitation documents contained herein are excluded from competing for this solicitation.

This shall not be applicable to firms and/or individuals providing responses to a publicly posted Request for Information (RFI) associated with a solicitation.

# 33. PAYMENT TERMS/DISCOUNTS

The County's payment terms are in accordance with Florida Statute 218, Local Government Prompt Payment Act. Cash discounts for prompt payment shall not be considered in determining the lowest net cost for bid evaluation purposes.

# 34. PATENTS AND ROYALTIES

Unless otherwise provided, the Contractor shall be solely responsible for obtaining the right to use any patented or copyrighted materials in the performance of the contract resulting from this Invitation for Bids.

The Contractor, without exception, shall indemnify and save harmless the County and its employees from liability of any nature or kind, including cost and expenses for or on account of any copyrighted, patented, or unpatented invention, process, or article manufactured or supplied by the Contractor. In the event of any claim against the County of copyright or patent infringement, the County shall promptly provide written notification to the Contractor. If such a claim is made, the Contractor shall use its best efforts to promptly purchase for the County any infringing products or services or procure a license, at no cost to the County, which will allow continued use of the service or product.

If none of the alternatives are reasonably available, the County agrees to return the article on request to the Contractor and receive reimbursement, if any, as may be determined by a court of competent jurisdiction.

# 35. <u>INDEMNIFICATION</u>

To the fullest extent permitted by law, the Contractor shall defend, indemnify, and hold harmless the County, its officials, agents, and employees from and against any and all claims, suits, judgments, demands, liabilities, damages, cost and expenses including attorney's fees of any kind or nature whatsoever arising directly or indirectly out of or caused in whole or in part by any act or omission of the Contractor or its subcontractors, anyone directly or indirectly employed by them, or anyone for whose acts any of them may be liable; excepting those acts or omissions arising out of the sole negligence of the County.

# 36. <u>CLARIFICATIONS</u>

It is the Bidder's responsibility to become familiar with and fully informed regarding the terms, conditions and specifications of this Invitation for Bids. Lack of understanding and/or misinterpretation of any portions of this Invitation for Bids shall not be cause for withdrawal of your bid after opening or for subsequent protest of award. Bidder's must contact the Procurement Division, at the phone number on the bid cover sheet **prior** to bid opening, should clarification be required.

Modification or alteration of the documents contained in the solicitation or contract shall only be valid if mutually agreed to in writing by the Bidder and the County.

# 37. <u>CERTIFICATION OF INDEPENDENT PRICE DETERMINATION</u>

By submission of this bid, the Bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, that in connection with this procurement:

- A. The prices in this bid have been arrived at independently, without consultation, collusion, communication, or agreement for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or with any competitor.
- B. Unless otherwise required by law, the prices which have been quoted in this bid have not been knowingly disclosed by the Bidder and will not knowingly be disclosed by the Bidder prior to opening, directly or indirectly to any other Bidder or to any competitor; and,
- C. No attempt has been made or shall be made by the Bidder to induce any other person or bidder to submit or not to submit a bid for the purpose of restricting competition.

# 38. <u>SUCCESSORS AND ASSIGNS</u>

The County and the Contractor each binds itself and its partners, successors, executors, administrators, and assigns to the other party of this Contract and to the partners, successors, executors, administrators, and assigns of such other party, in respect to all covenants of this Contract. Except as above, neither the County nor the Contractor shall assign, sublet, convey or transfer its interest in this Contract without the written consent of the other. Nothing herein shall be construed as creating any personal liability on the part of any officer or agent of the County which may be a party hereto, nor shall it be construed as giving any rights or benefits hereunder to anyone other than the County and the Contractor.

# 39. NO REPRESENTATIONS

Each party represents that they have had the opportunity to consult with an attorney, and have carefully read and understand the scope and effect of the provisions of this Agreement. Neither party has relied upon any representations or statements made by the other party hereto which are not specifically set forth in this Agreement.

# 40. <u>SEVERABILITY</u>

In the event that any provision hereof becomes or is declared by a court of competent jurisdiction to be illegal, unenforceable or void, this Agreement shall continue in full force and effect without said provision.

# 41. PRICING/AUDIT

The Contractor shall establish and maintain a reasonable accounting system, which enables ready identification of Contractor's cost of goods and use of funds.

Such accounting system shall also include adequate records and documents to justify all prices for all items invoiced as well as all charges, expenses and costs incurred in providing the goods for at least five (5) years after completion of this contract. The County or its designee shall have access to such books, records, subcontract(s), financial operations, and documents of the Contractor or its subcontractors, as required to comply with this section

for the purpose of inspection or audit anytime during normal business hours at the Contractor's place of business. This right to audit shall include the Contractor's subcontractors used to procure goods under the contract with the County. Contractor shall ensure the County has these same rights with subcontractors and suppliers.

# 42. EMPLOYEES OF THE CONTRACTOR

All work under this contract shall be performed in a professional and skillful manner. The County may require, in writing, that the Contractor, remove from this contract any employee the County deems incompetent, careless, or otherwise objectionable.

# 43. TOBACCO FREE CAMPUS

All Orange County operations under the Board of County Commissioners shall be tobacco free. This policy shall apply to parking lots, parks, break areas and worksites. It is also applicable to Contractors and their personnel during contract performance on County owned property. Tobacco is defined as tobacco products including, but not limited to, cigars, cigarettes, e-cigarettes, pipes, chewing tobacco and snuff. Failure to abide by this policy may result in civil penalties levied under Chapter 386, Florida Statutes and/or contract enforcement remedies.

# 44. CONTRACT CLAIMS

"Claim" as used in this provision means a written demand or written assertion by one of the contracting parties seeking as a matter of right, the payment of a certain sum of money, the adjustment or interpretation of contract terms, or other relief arising under or relating to this contract.

Claims made by a Contractor against the County, relating to a particular contract shall be submitted to the Manager, Procurement Division in writing clearly labeled "Contract Claim" requesting a final decision. The Contractor also shall provide with the claim a certification as follows: "I certify that the claim is made in good faith; that the supporting data are accurate and complete to the best of my knowledge and belief; that the amount requested accurately reflects the contract adjustment for which the Contractor believes the County is liable; and that I am duly authorized to certify the claim on behalf of the Contractor."

# <u>Failure to document a claim in this manner shall render the claim null and void. No claim shall be accepted after final payment of the contract.</u>

The decision of the Manager, Procurement Division shall be issued in writing and furnished to the Contractor. The decision shall state the reasons for the decision reached. The Manager, Procurement Division shall render the final decision within sixty (60) days after receipt of Contractor's written request for a final decision. The Manager, Procurement Division decision shall be final and conclusive.

The Contractor shall proceed diligently with performance of this contract pending final resolution of any request for relief, claim, appeal or action arising under the contract and shall comply with any final decision rendered by the Manager, Procurement Division.

# 45. <u>VERIFICATION OF EMPLOYMENT STATUS</u>

Prior to the employment of any person under this contract, the Contractor shall utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the Contractor during the contract term, and an express requirement that Contractors include in such subcontracts the requirement that subcontractors performing work or providing services pursuant to the state contract utilize the E-Verify system to verify the employment eligibility of all new employees hired by the subcontractor during the contract term. For more information on this process, please refer to United States Citizenship and Immigration Service site at: http://www.uscis.gov/portal/site/uscis.

# Only those employees determined eligible to work within the United States shall be employed under this contract.

By submission of a bid in response to this solicitation, the Contractor affirms that all employees in the above categories shall undergo e-verification before placement on this contract. The Contractor shall commit to comply with this requirement by completing the E-Verification certification, attached to this solicitation.

# 46. <u>CONFIDENTIAL INFORMATION</u>

In accordance with Chapter 119 of the Florida Statutes (Public Records Law), and except as may be provided by other applicable State or Federal Law, all bidders should be aware that Invitation for Bids and the responses thereto are in the public domain. Bidders must identify specifically any information contained in their response which they consider confidential and/or proprietary and which they believe to be exempt from disclosure, **citing specifically the applicable exempting law**. If a Bidder fails to cite the applicable exempting law, we will treat the information as public.

# 47. SCRUTINIZED COMPANIES

- A. By executing this Agreement, the Contractor certifies that it is eligible to bid on, submit a proposal for, or enter into or renew a contract with the County for goods or services pursuant to Section 287.135, Florida Statutes.
- B. Specifically, by executing this Agreement, the Contractor certifies that it is <u>not</u> on the Scrutinized Companies that Boycott Israel List, created pursuant to Section 215.4725, Florida Statutes, or is engaged in a boycott of Israel.
- C. Additionally, if this Agreement is for an amount of one million dollars (\$1,000,000) or more, by executing this Agreement, the Subrecipient certifies that it is **not**:
  - 1. On the "Scrutinized Companies with Activities in Sudan List" or the "Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List," created pursuant to Section 215.473, Florida Statutes; and/or
  - 2. Engaged in business operations in Cuba or Syria.

- D. The County reserves the right to terminate this Agreement immediately should the Contractor be found to:
  - 1. Have falsified its certification of eligibility to bid on, submit a proposal for, or enter into or renew a contract with the County for goods or services pursuant to Section 287.135, Florida Statutes; and/or
  - 2. Have become ineligible to bid on, submit a proposal for, or enter into or renew a contract with the County for goods or services pursuant to Section 287.135, Florida Statute subsequent to entering into this Agreement with the County.
- E. If this Agreement is terminated by the County as provided in subparagraph 4(a) above, the County reserves the right to pursue any and all available legal remedies against the Contractor, including but not limited to the remedies as described in Section 287.135, Florida Statutes.
- F. If this Agreement is terminated by the County as provided in subparagraph 4(b) above, the Contractor shall be paid only for the funding-applicable work completed as of the date of the County's termination.
- G. Unless explicitly stated in this Section, no other damages, fees, and/or costs may be assessed against the County for its termination of the Agreement pursuant to this Section.

# 48. FORCE MAJEURE

- 1. The Contractor shall not be held responsible for any delay and/or failure in performance of any part of this contract to the extent such delay or failure is caused by explosion, war, embargo, government requirement, civil or military authority, act of God, or other similar causes beyond the Contractor's control so long as the Contractor's delay is not caused by the Contractor's own fault or negligence. That notwithstanding, the Contractor shall notify the County in writing via email to the OCCC Project Manager and Purchasing Agent Representative within twenty-four (24) hours after the beginning of any such cause that would affect its performance hereunder and the County reserves the right the request additional information that supports the validity of the Contractor's Force Majeure claim. Failure to notify the County in a timely manner of any claim of Force Majeure made pursuant to this section is cause for termination of this contract.
- 2. If the Contractor's performance is delayed pursuant to this section for a period exceeding fourteen (14) calendar days from the date the County receives the required Force Majeure notice, the County shall have the right to terminate this contract thereafter and shall only be liable to the Contractor for any work performed and validated (if required for payment hereunder) prior to the date of the County's contract termination.
- 3. If the Contractor's performance is delayed pursuant to this section, the County may, upon written request of the Contractor, agree to equitably adjust the provisions of this contract, including price, performance, and delivery, as may be affected by such delay. However, this provision shall not be interpreted to limit the County's right to terminate for convenience.

# 49. <u>PUBLIC RECORDS COMPLIANCE (APPLICABLE FOR SERVICE CONTRACTS)</u>

Orange County is a public agency subject to Chapter 119, Florida Statutes. The Contractor agrees to comply with Florida's Public Records Law. Specifically, the Contractor shall:

- 1. Keep and maintain public records required by Orange County to perform the service.
- 2. Upon request from Orange County's custodian of public records, provide Orange County with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in this chapter or as otherwise provided by law.
- 3. Ensure that public records that are exempt or confidential and exempt from the public records disclosure requirements are not disclosed except as authorized by law for the duration of the contract term and following completion of the contract if the Contractor does not transfer the records to Orange County.
- 4. Upon completion of the contract, Contractor agrees to transfer at no cost to Orange County all public records in possession of the Contractor or keep and maintain public records required by Orange County to perform the service. If the Contractor transfers all public record to Orange County upon completion of the contract, the Contractor shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If the Contractor keeps and maintains public records upon completion of the contract, the Contractor shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to Orange County, upon request from Orange County's custodian of public records, in a format that is compatible with the information technology systems of Orange County.
- 5. A Contractor who fails to provide the public records to Orange County within a reasonable time may be subject to penalties under section 119.10, Florida Statutes.
- 6. IF THE CONTRACTOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE CONTRACTOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT:

Procurement Public Records Liaison 400 E. South Street, 2<sup>nd</sup> Floor, Orlando, FL 32801 ProcurementRecords@ocfl.net, 407-836-5897

# SECTION 2 SPECIAL TERMS AND CONDITIONS

#### **SPECIAL TERMS AND CONDITIONS**

# 1. <u>LICENSES AND PERMITS</u>

Prior to furnishing the requested product(s), it shall be the responsibility of the Contractor to obtain, at no additional cost to Orange County, any and all licenses and permits required to complete all contractual requirements. These licenses and permits shall be readily available for review by the Manager, Procurement Division or authorized designee.

# 2. CERTIFICATION/LICENSE

Bidder shall hold Certificate of Competency and show proof by submission of a copy of the certificate and license with the bid submission as a State of Florida or Orange county Certified Contractor. The Certificate of Competency shall be in the name of the Contractor shown on the Bid Response Page.

# 3. BID ACCEPTANCE PERIOD

A bid shall constitute an irrevocable offer for a period of ninety (90) days from the bid opening date or until the date of award. In the event that an award is not made by the County within ninety (90) days from the bid opening date, the Bidder may withdraw their bid or provide a written extension of their bid.

# 4. <u>AWARD</u>

Orange County reserves the right to award on an <u>all-or-none</u> basis to the lowest responsive and responsible bidder or to award on a <u>lot-by-lot</u> basis to the lowest responsive and responsible Bidder, whichever is in the best interest of the County.

# 5. <u>MULTIPLE AWARD</u>

The County reserves the right to make multiple awards based on the results of this bid. The County shall award a primary contract to the lowest responsive, responsible Bidder. Contractor agrees to provide job estimates based on bid rates within twenty-four (24) hours of request. The County shall give the primary Contractor first opportunity to perform all available work. If the County, at its sole discretion, determines the primary Contractor cannot respond in time, an alternate Contractor may be contacted to perform the required work.

# 6. POST AWARD MEETING

Within **five** (5) days after receipt of notification of award of bid, Contractor shall meet with the County's representative(s) to discuss job procedures and scheduling.

# 7. F.O.B. POINT

The F.O.B. point will be a destination within Orange County. The bid shall include all costs of packaging, transporting, delivery and unloading. This shall include inside delivery if requested to the designated point within Orange County.

# 8. <u>DELIVERY</u>

**Delivery time is of the essence in the award of this Invitation for Bids**. Delivery shall be no later than **September 1, 2019** from receipt of delivery order. Bids submitted which fail to meet this requirement shall be cause for rejection.

It is hereby understood and mutually agreed to by and between parties hereto that the time of delivery is an essential condition of this contract.

Should the Contractor neglect, fail or refuse to furnish and deliver the goods within the time herein specified, Contractor does hereby agree, as part of consideration for the awarding of this contract to pay Orange County the sum extended by the County to contract for rental goods or equipment approved by the Procurement Division for the period from the required scheduled commencement date until delivery of the goods or equipment covered in the Invitation for Bids is completed.

The Contractor shall, within **one** (1) calendar day from the beginning of such delay, notify the Manager, Procurement Division in writing of the cause(s) of the delay.

Should the Contractor be delayed in the delivery of the goods or equipment by reason of unforeseeable causes beyond its control and without fault or negligence, including, but not restricted to, acts of God or neglect of any other Contractor, the period herein above specified for the completion of delivery shall be extended by such time as shall be approved by the Manager, Procurement Division.

# 9. <u>PERFORMANCE</u>

Timely performance is of the essence in the award of this Invitation for Bids. Performance shall be no later than **September 1, 2019** from receipt of delivery order. Bids which fail to meet this requirement shall be rejected.

It is hereby understood and mutually agreed to by and between parties hereto that the time of performance is an essential condition of this contract.

Should the Contractor neglect, fail or refuse to provide the services within the time herein specified, then said Contractor does hereby agree as part of the consideration for the awarding of this contract, to pay Orange County the sum extended by the County to contract for like services approved by the Procurement Division for the period from the required scheduled commencement date until performance of services covered in the Invitation for Bids is completed.

The Contractor shall, within <u>one</u> (1) calendar day from the beginning of such delay, notify the Manager, Procurement Division in writing of the cause(s) of the delay.

# 10. <u>TERMINATION</u>

#### **A.** Termination for Default:

The County may, by written notice to the Contractor terminate this contract for default in whole or in part (delivery orders, if applicable) if the Contractor fails to:

1. Provide goods or services that comply with the specifications herein or fails to meet the County's performance standards

- 2. Deliver the goods or to perform the services within the time specified in this contract or any extension.
- 3. Make progress so as to endanger performance of this contract
- 4. Perform any of the other provisions of this contract.

Prior to termination for default, the County shall provide adequate written notice to the Contractor through the Manager, Procurement Division, affording the opportunity to cure the deficiencies or to submit a specific plan to resolve the deficiencies within ten (10) calendar days (or the period specified in the notice) after receipt of the notice. Failure to adequately cure the deficiency shall result in termination action. Such termination may also result in suspension or debarment of the Contractor in accordance with the County's Procurement Ordinance. The Contractor and its sureties (if any) shall be liable for any damage to the County resulting from the Contractor's default of the contract. This liability includes any increased costs incurred by the County in completing contract performance.

In the event of termination by the County for any cause, the Contractor shall have, in no event, any claim against the County for lost profits or compensation for lost opportunities. After a receipt of a Termination Notice and except as otherwise directed by the County the Contractor shall:

- 1. Stop work on the date and to the extent specified.
- 2. Terminate and settle all orders and subcontracts relating to the performance of the terminated work
- 3. Transfer all work in process, completed work, and other materials related to the terminated work as directed by the County.
- 4. Continue and complete all parts of that work that have not been terminated.

# **B.** Termination for Convenience:

The County, by written notice, may terminate this contract, in whole or in part, when it is in the County's interest. If this contract is terminated, the County shall be liable only for goods or services delivered and accepted. The County Notice of Termination shall provide the Contractor thirty (30) calendar days prior notice before it becomes effective. A termination for convenience may apply to individual delivery orders, purchase orders or to the contract in its entirety.

# 11. AS SPECIFIED

All goods delivered shall meet the specifications herein. Goods delivered not as specified shall be returned at no expense by Orange County. The County may return, for full credit, any unused goods received which fail to meet the County's performance standards. Replacement goods meeting specifications shall be submitted within a reasonable time after rejection of the non-conforming goods.

# 12. COMPLIANCE WITH OCCUPATIONAL SAFETY AND HEALTH

By submission of a bid in response to this solicitation, the Bidder certifies that all material, equipment, etc., contained in their bid meets all OSHA requirements. Bidder further certifies that if they are the awarded Contractor, and the material, equipment, etc., delivered is subsequently found to be deficient in any OSHA requirements in effect on date of delivery, all costs necessary to bring the material, equipment, etc., into compliance with the aforementioned requirements shall be borne by the Contractor.

# 13. COMPLIANCE WITH OCCUPATIONAL SAFETY AND HEALTH

Any good delivered under a contract resulting from this bid shall be accompanied by a Safety Data Sheet (SDS). The SDS shall include the following information:

- A. The chemical name and the common name of the toxic substance.
- B. The hazards or other risks in the use of the toxic substance, including:
  - 1. The potential for fire, explosion, corrosiveness and reactivity;
  - 2. The known acute and chronic health effects of risks from exposure, including the medical conditions which are generally recognized as being aggravated by the exposure to the toxic substance; and
  - 3. The primary route of entry and symptoms of over exposure.
- C. The proper precautions, handling practices, necessary personal protective equipment and other safety precautions in the use of or exposure to the toxic substances, including appropriate emergency treatment in case of over exposure.
- D. The emergency procedure for spills, fire, disposal and first aid.
- E. A description in lay terms of the known specific potential health risks posed by the toxic substance intended to alert any person reading this information.
- F. The year and month, if available, that the information was compiled and the name, address and emergency telephone number of the manufacturer responsible for preparing the information.

# 14. <u>SAFETY REGULATIONS</u>

Equipment shall meet all State and Federal safety regulations.

# 15. CODES AND REGULATIONS

The Contractor shall strictly comply with all Federal, State and local codes and regulations.

# 16. PAYMENT

Partial billing will not be accepted. Orange County will pay 100% of the contract price after all goods have been delivered and accepted and services have been rendered. Payment shall be made in accordance with Florida Statute 218, Local Government Prompt Payment Act. Payment for accepted equipment/goods/services shall be accomplished by submission of an invoice, in duplicate, to:

Orange County Convention Center, Capital Planning
Attn: Sr. Financial Analyst
P.O. Box 691509
Orlando Fl. 32869
Or via email OCCC-CIP-InvoiceMailbox@occc.net

In the event additional County Departments/Division or other public entities utilize this contract, invoices are to be sent directly to the Department or entity placing the order.

# 17. <u>INFORMATION AND DESCRIPTIVE LITERATURE</u>

Bidders shall furnish all information requested and in the space provided on the bid form. Each Bidder offering an equal to the brand(s) specified (or if no brand is specified) shall submit with their bid, descriptive literature and/or detailed specifications covering the products offered. Reference to literature submitted with a previous bid shall not satisfy this provision. Bids which do not comply with these requirements may be rejected.

# 18. BRAND/MANUFACTURER REFERENCED

Reference manufacturer indicated. Goods similar in design and equal in function and performance may also be considered. Equal offers shall include descriptive literature and/or detailed specifications. Failure to include such specifications or literature for equal offers may be cause for disqualification of the bid.

# 19. EQUIVALENTS

Please note Paragraph six (6), General Terms and Conditions. In addition to the equivalency requirement, Bidders offering equivalent goods shall meet the general design and style given for the "as specified" goods.

# 20. EQUIPMENT/SERVICE

- A. The scope of these specifications is to insure the delivery of a complete unit ready for operation. Omission of any essential detail from these specifications does not relieve the Contractor from furnishing a complete unit.
- B. All equipment shall be new, or current manufacture in production at the time of bid opening and carry standard warranties. The Contractor shall service all equipment prior to delivery.
- C. Bids shall be considered only on equipment which can, on short notice, be serviced and maintained by the Contractor. At the time of bid opening, the Bidder shall be an authorized dealer, distributor, and/or representative of the manufacturer for the

brand/model being bid. For the purposes of this solicitation, dealer, distributor, and/or representative means a firm or person that owns, operates, or maintains a store, warehouse, or other establishment in which materials, supplies, parts, articles, or equipment of the general character described in the specifications are bought, kept in stock and sold commercially or to the general public in the usual course of business. The Bidder shall maintain a normal supply of repair parts and be equipped with personnel and facilities to provide such service as necessary to keep the equipment in operation with a minimum of delay. Failure to meet these requirements, in the County's sole opinion, may be cause for rejection.

D. Bidder shall indicate the nearest available location for replacement parts, how long parts shall be available on the market and the number of days to receive parts after receipt of order. The space for this information is included on the Bid Response Form.

# 21. ASSEMBLY AND/OR PLACEMENT

All goods shall be completely assembled by the Contractor prior to acceptance by Orange County. Space shall be provided by the County for on-site assembly by the Contractor. It shall be the responsibility of the Contractor to supply the necessary labor and materials for the placement of all equipment as specified herein. Equipment shall be set-up, serviced, tested and demonstrated at no charge to Orange County.

# 22. WARRANTY

The Contractor shall fully warrant all equipment furnished hereunder against defect in materials and/or workmanship for a period of one-year from date of delivery/acceptance by Orange County. Should any defect in materials or workmanship, except ordinary wear and tear, appear during the above stated warranty period, the Contractor shall repair or replace same at no cost to the County, immediately upon written notice from the County's authorized representative. The Contractor shall be responsible for either repairing the equipment on site or transporting the equipment to their repair facility at no cost to the County. All warranty provisions of the Uniform Commercial Code shall additionally apply.

# 23. MANUALS

The following manuals, in the quantities indicated, shall be delivered with each piece of equipment. The cost of these manuals shall be included in the unit price.

Operation Manual 2 copies

Parts Manual 2 copies

Repair Manual 2 copies

# 24. PACKAGING/SHIPPING LABELS

Shipping labels shall be attached to each carton and shall contain the following information: delivery order number, quantity contained in each package and total number of items being delivered.

# 25. PALLETIZE

Shipment(s) shall be palletized.

# 26. <u>DEBRIS</u>

The Contractor shall be responsible for the prompt removal of all debris which is a result of this contractual service.

# 27. SAFETY AND PROTECTION OF PROPERTY

The Contractor shall at all times:

- A. Initiate, maintain and supervise all safety precautions and programs in connection with its services or performance of its operations under this contract.
- B. Take all reasonable precautions to prevent injury to employees, including County employees and all other persons affected by their operations.
- C. Take all reasonable precautions to prevent damage or loss to property of Orange County, or of other Contractors, consultants or agencies and shall be held responsible for replacing or repairing any such loss or damage.
- D. Comply with all ordinances, rules, regulations, standards and lawful orders from authority bearing on the safety of persons or property or their protection from damage, injury or loss. This includes but is not limited to:
  - Occupational Safety and Health Act (OSHA)
  - O National Institute for Occupational Safety & Health (NIOSH)
  - National Fire Protection Association (NFPA)
  - American Society of Heating, Refrigeration & Air-Conditioning Engineers (ASHRAE)
- E. The Contractor shall also comply with the guidelines set forth in the Orange County Safety & Health Manual. The manual can be accessed online at the address listed below:

 $\frac{http://www.orangecountyfl.net/VendorServices/OrangeCountySafetyandHea}{lthManual.aspx}$ 

#### 28. INSURANCE REQUIREMENTS

Vendor/Contractor agrees to maintain on a primary basis and at its sole expense, at all times throughout the duration of this contract the following types of insurance coverage with limits and on forms (including endorsements) as described herein. These requirements, as well as the County's review or acceptance of insurance maintained by Vendor/Contractor is not intended to and shall not in any manner limit or qualify the liabilities assumed by Vendor/Contractor under this contract. Vendor/Contractor is required to maintain any coverage required by federal and state workers' compensation or financial responsibility laws including but not limited to Chapter 324 and 440, Florida Statutes, as may be amended from time to time.

The Vendor/Contractor shall require and ensure that each of its sub-Vendors/sub-Contractors providing services hereunder (if any) procures and maintains until the completion of their respective services, insurance of the types and to the limits specified herein.

Insurance carriers providing coverage required herein must be licensed to conduct business in the State of Florida and must possess a current A.M. Best's Financial Strength Rating of A- Class VIII or better.

(Note: State licenses can be checked via <a href="www.floir.com/companysearch/">www.floir.com/companysearch/</a> and A.M. Best Ratings are available at <a href="www.ambest.com">www.ambest.com</a>)

# Required Coverage:

Commercial General Liability - The Vendor/Contractor shall maintain coverage issued on the most recent version of the ISO form as filed for use in Florida or its equivalent, with a limit of liability of not less than \$1,000,000 per occurrence. Vendor/Contractor further agrees coverage shall not contain any endorsement(s) excluding or limiting Product/Completed Operations, Contractual Liability, or Separation of Insureds. The General Aggregate limit shall either apply separately to this contract or shall be at least twice the required occurrence limit.

# Required Endorsements:

- Additional Insured- CG 20 26 or CG 20 10/CG 20 37 or their equivalents.

  Note: CG 20 10 must be accompanied by CG 20 37 to include products/completed operations
- Waiver of Transfer of Rights of Recovery- CG 24 04 or its equivalent.

  Note: If blanket endorsements are being submitted please include the entire endorsement and the applicable policy number.
- Business Automobile Liability The Vendor/Contractor shall maintain coverage for all owned; non-owned and hired vehicles issued on the most recent version of the ISO form as filed for use in Florida or its equivalent, with limits of not less than \$1,000,000 (five hundred thousand dollars) per accident. In the event the Vendor/Contractor does not own automobiles the Vendor/Contractor shall maintain coverage for hired and non-owned auto liability, which may be satisfied by way of endorsement to the Commercial General Liability policy or separate Business Auto Liability policy.
- Workers' Compensation The Vendor/Contractor shall maintain coverage for its employees with statutory workers' compensation limits, and no less than \$1,000,000 each incident of bodily injury or disease for Employers' Liability. Elective exemptions as defined in Florida Statute 440 will be considered on a case-by-case basis. Any Vendor/Contractor using an employee leasing company shall complete the Leased Employee Affidavit. Required Endorsements:

Waiver of Subrogation- WC 00 03 13 or its equivalent

When a self-insured retention or deductible exceeds \$100,000 the COUNTY reserves the right to request a copy of Vendor/Contractor most recent annual report or audited financial statement. For policies written on a "Claims-Made" basis the Vendor/Contractor agrees to maintain a retroactive date prior to or equal to the effective date of this contract. In the event the policy is canceled, non-renewed, switched to occurrence form, or any other event which triggers the right to purchase a Supplemental Extended Reporting Period (SERP) during the life of this contract the Vendor/Contractor agrees to purchase the SERP with a minimum reporting period of not less than two years. Purchase of the SERP shall not relieve the Vendor/Contractor of the obligation to provide replacement coverage.

By entering into this contract Vendor/Contractor agrees to provide a waiver of subrogation or a waiver of transfer of rights of recovery, in favor of the County for the workers' compensation and general liability policies as required herein. When required by the insurer or should a policy condition not permit the Vendor/Contractor to enter into a pre-loss agreement to waive subrogation without an endorsement, then Vendor/Contractor agrees to notify the insurer and request the policy be endorsed with a Waiver of Subrogation or a Waiver of Transfer of Rights of Recovery Against Others endorsement.

Prior to execution and commencement of any operations/services provided under this contract the Vendor/Contractor shall provide the COUNTY with current certificates of insurance evidencing all required coverage. In addition to the certificate(s) of insurance the Vendor/Contractor shall also provide endorsements for each policy as specified above. All specific policy endorsements shall be in the name of the Orange County Board of County Commissioners.

For continuing service contracts renewal certificates shall be submitted immediately upon request by either the COUNTY or the COUNTY's contracted certificate compliance management firm. The certificates shall clearly indicate that the Vendor/Contractor has obtained insurance of the type, amount and classification as required for strict compliance with this insurance section. Vendor/Contractor shall notify the COUNTY not less than thirty (30) business days (ten business days for non-payment of premium) of any material change in or cancellation/non-renewal of insurance coverage. The Vendor/Contractor shall provide evidence of replacement coverage to maintain compliance with the aforementioned insurance requirements to the COUNTY or its certificate management representative five (5) business days prior to the effective date of the replacement policy (ies).

The certificate holder shall read:

Orange County Board of County Commissioners c/o Procurement Division 400 E. South Street, 2<sup>nd</sup> Floor Orlando, Florida 32801

Additional insurance guidelines and sample certificates can be found on the County's Vendor Services website:

 $\underline{\text{http://www.orangecountyfl.net/Portals/0/Library/vendor\%20services/docs/InsuranceRequirementsFAO.pdf}$ 

# 29. PRICING

The County requires a firm price for the entire contract period. Invoices shall be reviewed to confirm compliance with contract pricing. Failure to hold prices firm shall be grounds for immediate termination of the contract.

# 30. METHOD OF ORDERING

The County shall issue Delivery Orders against the contract on an as needed basis for the goods or services listed on the Bid Response Form.

# 31. <u>ATTACHMENTS</u>

The following attachment(s) is/are attached by link and for your to download, and made a part of this Invitation for Bids:

- A. Attachment A Orange County CC\_West Food Court A\_Plans 08.24.2018
- Plans: <a href="https://a360.co/2BZAjMr">https://a360.co/2BZAjMr</a>
- B. Attachment B Orange County CC\_West Food Court B\_Plans 08.24.2018
- Plans: https://a360.co/2C4426Q
- C. Attachment C Orange County CC\_West Food Court A\_Specifications 08.24.2018
- Specs: <a href="https://a360.co/2C2HuDs">https://a360.co/2C2HuDs</a>
- D. Attachment D Orange County CC\_West Food Court B\_Specifications 08.24.2018
- Specs: https://a360.co/2C2lx7n
- F. Attachment E OCCC Parking Pass and Map

# 32. PERSONNEL

- A. The CONTRACTOR represents that it has, or will secure at its own expense, all necessary personnel required to perform the services under this Contract. Such personnel shall not be employees of or have any contractual relationship with the COUNTY.
- B. All of the services required hereafter shall be performed by the CONTRACTOR or under its supervision, and all personnel engaged in performing the services shall be fully qualified and, if required, authorized or permitted under state and local law to perform such services.
- C. By execution of this contract, the Contractor hereby certifies that key personnel assigned to provide the required services have not been, and shall not be, changed or altered without prior written approval by the County. The County shall have seventy two (72) hours to review any request made by the Contractor for any change, alteration, or substitution of staff. The Contractor shall ensure that such substituted staff members are of substantially the same qualifications as those approved by the County at the time of contract award and create no conflicts of interest between the Contractor and the County.

D. The CONTRACTOR warrants that all services shall be performed by skilled and competent personnel to the highest professional standards in the field. The COUNTY may require, in writing, that the CONTRACTOR remove from this contract any employee the COUNTY deems incompetent, careless, or otherwise objectionable.

# 33. <u>USE OF CONTRACT BY OTHER GOVERNMENT AGENCIES</u>

At the option of the Contractor, the use of the contract resulting from this solicitation may be extended to other governmental agencies, including the State of Florida, its agencies, political subdivisions, counties, and cities.

Each governmental agency allowed by the Contractor to use this contract shall do so independent of any other governmental entity. Each agency shall be responsible for its own purchases and shall be liable only for goods or services ordered, received and accepted. No agency receives any liability by virtue of this bid and subsequent contract award.

# 34. <u>BID PREFERENCE</u>

In accordance with the Minority Women Owned Business Enterprise (MWBE) Ordinance, award of a contract resulting from this Invitation for Bids may be made to the lowest responsive and responsible Orange County certified MWBE bidder provided that the bid does not exceed the overall lowest responsive and responsible bidder by the following percentages for the bid amounts listed:

- A. 8% Bids Up To \$100,000
- B. 7% Bids Greater Than \$100,000 to \$500,000
- C. 6% Bids Greater Than \$500,000 to \$750,000
- D. 5% Bids Greater Than \$750,000 to \$2,000,000
- E. 4% Bids Greater Than \$2,000,000 to \$5,000,000
- F. 3% Bids Greater Than \$5,000,000

In accordance with the Registered Service Disabled Veteran Business Ordinance, award of a contract resulting from this Invitation for Bids may be made to the lowest responsive and responsible registered prime Service Disabled Veteran bidder provided that the bid does not exceed the overall lowest responsive and responsible bidder by the following percentages for the bid amounts listed:

- A. 8% Bids Up To \$100,000
- B. 7% Bids Greater Than \$100,000 to \$500,000
- C. 6% Bids Greater Than \$500,000 to \$750,000
- D. 5% Bids Greater Than \$750,000 to \$2,000,000
- E. 4% Bids Greater Than \$2,000,000 to \$5,000,000
- F. 3% Bids Greater Than \$5,000,000

In the event of a tie between an M/WBE and a registered prime SDV with all else being equal, the award shall be made to the firm with the lowest business net worth.

# SECTION 3 SPECIFICATIONS / SCOPE OF SERVICES

#### **SPECIFICATIONS**

# **Background**

The food courts of the Orange County Convention Center (OCCC) provide an essential service to all OCCC clients and visitors. The food court areas and kitchens will have new equipment to better service the food courts and update the aging equipment that is currently in use.

# Scope of Work

The Vendor shall schedule and coordinate with the OCCC Project Manager and Food Service Renovation General Contractor for delivery of Food Court A and Food Court B equipment.

The Vendor shall submit all product submittals for review and approval within five (5) calendar days after Notice of Award.

# 1. Security and Identification

Upon award of contract, if applicable, the County will contact the Vendor to perform a background investigation for any employees requiring work on-site. All costs for background investigations shall be the Vendor's responsibility. The County shall have the right to request any additional investigative background information including, but not limited to, the employment record, Right-To-Know records, E-Verify system records (if the Vendor uses this service as a means to determine employment eligibility, available through www.uscis.gov), training records, payroll records, position for which hired including site location of any personnel assigned to perform the services.

The Vendor shall furnish, in writing, such information to the extent allowed by law, prior to commencement of services. The County reserves the right to conduct its own investigation of any employee of the Vendor:

A Level 1 (5 years) Background Check for the vendor's staff must be approved by Orange County's Security team prior to working in any County facility. Vendors are responsible for obtaining the necessary forms for background checks for work at the Convention Center.

For security purposes and to maintain privacy when submitting FDLE Background Checks via e-mail the subject line of the email must contain the following \*\*EXEMPT\*\*

The Convention Center shall inform the vendor of their Background Check results.

Upon Background Check approval the vendor's staff shall arrange an appointment with the Convention Center staff to obtain an Orange County photo ID badge. An affidavit of Identity form (issued by the contractor) and a State of Florida ID or Driver's License will be required.

The Vendor's employees will not be allowed in Orange County facilities without completed and approved background investigations.

# 2. Training

The Vendor shall provide training to ten (10) staff members for a minimum of one (1) hour. Training shall be provided at the Orange County Convention Center, during Tuesday to Thursday, between the hours of 8 AM to 3 PM, following completion of the project. The OCCC Project Manager and Vendor shall coordinate the final training time and specific equipment for training.

Bidders should formulat their bid response based on the following specifications:

# 3. EQUIPMENT SPECIFICATIONS

- Manufacturers shall be listed in the specification sheets for each food service area.
- Please see the attached specifications for exact configurations and the quantities of each item. This list is for reference only.
- Only items that are to be Owner-Furnished apply (see OF/CI checked column in attached specifications)

# **Food Court A**

# Lot 1:Food Court A – Group 1

# Item 17

# **HEATED SHELF**

- CookTek Model No. 648001 (MPL 362CS-200) or equivalent
- 208v/3-ph, 39.0A

#### Item 34

#### **HEAT LAMP**

- Hatco Model No. GRAH-48 or equivalent
- 120v/1-ph, 1100 watts

#### Item 38

#### SOUP WELLS

- Wells Model No. SS-8TDU or equivalent
- 208v/1-ph, 620/825 watts

# Item 40

# TORTILLA CHIP WARMER

- Carter-Hoffmann Model No. CW1 or equivalent
- 120v/1-ph, 8.7A

#### Item 42

# WARMER

- Hatco Model No. FSDT-2X or equivalent
- 120v/1-ph, 12A

# <u>Item 43</u>

# PIZZA DISPLAY WARMER

- Hatco Model No. FSDT-4TPR or equivalent
- 120v/1-ph, 12.0A

#### Item 44

# **HEATED SURFACE**

- Hatco Model No. GRSBF-60-O or equivalent
- 120v/1-ph, 1750W,

#### Item 53

#### TRIPLE PIZZA OVEN

- Middleby Marshall Model No. PS536GS-3 or equivalent
- 208v/1ph
- 1-1/2" Gas, 225,000 BTU

# <u>Item 70</u>

# **HOT WELL**

- APW Wyott Model No. W-3V or equivalent
- 120v/1-ph, 10A

# Item 73

# **CHAR BROILER**

- Jade Range Model No. JTKC-48 or equivalent
- 120,000 BTU, 3/4" gas

#### Item 84

# **HOT HOLDING CABINETS**

- Alto-Shaam Model No. 1000-TH-I or equivalent
- 208-240v/1-PH, 28.9A

#### Item 85

# **COMBIOVEN**

- RATIONAL Model No. SCC 62NG on SCC 62NG or equivalent
- 105,000 BTU, ¾" gas
- 208v/1-ph, 3.33A

# Item 86

# **DUMP STATION**

- Pitco Frialator Model No. BNB-SG14 or equivalent
- 120v/1-ph, 6.3A

#### Item 87

#### **FRYER**

- Pitco Frialator Model No. SG14-SS or equivalent
- 110,000 BTU | 115v

# <u>Item 106</u>

# CONDIMENT CART

K2 Evolution Model No. TDC20140820CC or equivalent

# Item 110

# **HEATED SHELF**

- Hatco Model No. GRSBF-42-O or equivalent
- 120v, 1270 watts

# Lot 1:Food Court A - Group 2

# <u>Item 20</u>

# FILL FAUCET

T&S Brass Model No. B-0101-A-MOD or equivalent

#### Item 28

# HAND SINK

• Eagle Group Model No. HSAN-10-F or equivalent

#### Item 28A

# **HOSE BIB**

T&S Grass B-0674-BSTR or equivalent

#### Item 29

# **SHELVING**

- ISS or equivalent
- 5 Tier
- 86-3/4" Post
- 5" Swivel polyurethane casters
- (300 lb. capacity)
- Gold Bond

#### Item 49

# **HOSE BIBB**

T&S Brass Model No. B-0655-RGH or equivalent

#### Item 55

# PIZZA MAKE-UP REFRIGERATOR

- Beverage Air Model No. DP67 or equivalent
- 115v/1-ph, 6.3A, 1/4HP

# <u>Item 63</u>

# **SHELVING**

- ISS or equivalent
- 5 Tier
- 86-3/4" Post
- 5" Swivel polyurethane casters
- (300 lb. capacity

# <u>Item 76</u>

# HAND SINK

Eagle Group Model No. HSAN-10-F or equivalent

#### Item 76A

#### **HOSE BIB**

T&S Grass B-0674-BSTR or equivalent

# <u>Item 79</u>

# WATER FILTER

- Vizon/AJ Antunes Model No. VZN-441V-T5 or equivalent
- 120V/1-3/4"CW, 3/4" Drain

# Item 107

# CAN/MOP SINK

• IMC Teddy Model No. FS or equivalent

# <u>Item 108</u>

#### CHEMICAL CABINET

IMC Teddy Model No. OC36-12HS or equivalent

# <u>Item 109</u>

# PRESSURE WASHER

- SMT Model No. SMT600 PEW Portable or equivalent
- 115v, 16A, 2HP

# Lot 1:Food Court A - Group 3

# <u>Item 13</u>

#### HOT/COLD DISPLAY

- Low Temp Industries Model No. QSGT-28 or equivalent
- 120v/1-ph, 7.5A

#### Item 19

# HOT / COLD WELL

- Low Temp Industries Model No. D1-QSCHP-3 or equivalent
- 120/208v/1-ph, 12.0A

# Item 21

# HOT / COLD WELL

- Low Temp Industries Model No. D1-QSCHP-4 or equivalent
- 120/208v/1-ph, 14.4A

#### Item 31

# PASS THRU REFRIGERATOR

- Victory Refrigeration Model No. RS-1D-S1-PT or equivalent
- 115v/1-ph, 9.8A, 1/3HP

# <u>Item 37</u>

# **REACH-IN REFRIGERATOR**

- Victory Refrigeration Model No. RS-1D-S1 or equivalent
- 115v/1-ph, 9.8A, 1/3HP

#### Item 56

# **ROLL-IN REFRIGERATOR**

- Victory Refrigeration Model No. RIS-1D-S1 or equivalent
- 115v/1-ph, 9.8A

#### Item 69

#### SANDWICH / SALAD REFRIGERATOR

- Beverage Air Model No. SPED72HC-10-2 or equivalent
- 115v/1-ph, 3.0A, 1/4HP

#### Item 72

# **GRIDDLE REFRIGERATOR**

- Jade Range Model No. JRLH-1S-T-48 or equivalent
- 115v/1-ph, 12.6A, 1/3HP

# Item 77

#### REACH-IN FREEZER

- Victory Refrigeration Model No. FS-2D-S1 or equivalent
- 115v/1-ph, 12A

# <u>Item 89</u>

# WORK TOP REFRIGERATOR

- Beverage Air Model No. WTR48AHC-FLT or equivalent
- 115v/1-ph, 2A

#### Item 97

# UNDERCOUNTER REFRIGERATOR,

- Beverage Air Model No. UCR27AHC or equivalent
- 115v/1-ph, 2A

# <u>Item 98</u>

# UNDERCOUNTER REFRIGERATOR

- Beverage Air Model No. UCR48AHC or equivalent
- 115v/1-ph, 2.0A

# Item 102

# **GRAB & GO REFRIGERATOR**

- Structural Concepts Model No. HMBC6 or equivalent
- 120/230v/1ph, 12A

# Lot 1:Food Court A – Group 4

#### Item 6

## COFFEEMAKER

- FETCO Model No. CBS-62H or equivalent
- 120/220v, 3-PH, 37.9A

## <u>Item 25</u>

## SANDWICH PRESS

- Electrolux Professional Model No. HSPP2RPR603869 or equivalent
- 5.0 kW, 208V/1-PH

#### Item 101

## **ESPRESSO UNIT**

- FAEMA Model No. E61 LEGEND S/2 or equivalent
- 220v/1-ph, 4000W, 30A

# <u>Item 111</u>

## COFFEEMAKER

- Fetco Model No. CBS 2152XTS or equivalent
- 200-204v,6.1 kilowatts, 25.5A

## **Food Court B**

## Lot 2:Food Court B - Group 1

#### Item 23

#### PIZZA OVEN

- Middleby Marshall Model No. PS536GS-3 or equivalent
- 208v/1-ph, 1.5A
- 225,000BTU, 1-1/2" gas

#### Item 26

#### **HEATED SHELF**

- Hatco Model No. GRSBF-60-O or equivalent
- 120v/60/1-ph, 1750W

#### Item 33

## **FRYER**

- Pitco Model No. SG14-SS or equivalent
- 110,000 BTU
- 115v/1-ph

#### Item 34

#### **DUMP STATION**

- Pitco Frialator Model No. BNB-SG14 or equivalent
- 120v/1-ph, 6.3A

## Item 35

#### **COMBIOVEN**

- RATIONAL Model No. SCC62G on SCC62G or equivalent
- 105,000 BTU
- 208v/1-ph, 3.3A

#### Item 37

#### **HOT CABINET**

- Alto-Shaam Model No. 1000-TH-I or equivalent
- 208-240v/60/1-ph, 22.2-28.9A, 5.3-6.0 kW

#### Item 60

## PIZZA DISPLAY WARMER

- Hatco Model No. FSDT-4TCR or equivalent
- 120v/1-ph, 12.0A

## Item 62

#### **HEATED SHELF**

- Hatco Model No. GRSBF-42-O or equivalent
- 120v/1-ph, 1270 watts

#### <u>Item 71</u>

#### **HEATED SHELF**

- Hatco Model No. GRSBF-42-O or equivalent
- 120v/1-ph, 1270 watts

## Item 74

#### **BREAD WARMER**

- Alto-Shaam Model No. 500-2D or equivalent
- 120/1-ph

## <u>Item 75</u>

## TOASTER

- Antunes Model No. VCT-1000-9210702 or equivalent
- 208v/1-ph, 12.5A

#### Item 77

#### HOT / COLD WELL UNIT

- Low Temp Industries Model No. DI-QSCHP-3 or equivalent
- 120/208v/1-ph, 9.6A

## Item 79

## HOT / COLD WELL UNIT

- Low Temp Industries Model No. DI-QSCHP-2 or equivalent
- 120/208v/1-ph, 9.6A

#### Item 81

## CRISP & HOLD

- Carter-Hoffmann Model No. CNH18 or equivalent
- 120v/60/1-ph, 15.1A

#### Item 85

## **SOUP WELL**

- Wells Model No. SS-8TDU or equivalent
- 120v/1-ph, 825 watts

## Item 87

## **COMBIOVEN**

Rational Model No. SCC61G on 61G or equivalent

## <u>Item 88</u>

#### **HEAT LAMP**

Hatco Model No. GRAHL-30 or equivalent

#### <u>Item 95</u>

## **GRIDDLE**

- Southbend Model No. HDG-60 or equivalent
- 150,000 BTU, 3/4" gas

#### <u>Item 103</u>

#### **GRIDDLE**

- Southbend Model No. HDG-36 or equivalent
- 90,000 BTU, 3/4" gas

#### <u>Item 105</u>

## HOT HOLDING CABINET

- Alto-Shaam Model No. 1000-TH-I or equivalent
- 208v/1-ph, 22.2-28.9A

#### Item 111

#### CONDIMENT CART

- K2 Evolution Model no. TDC-20140820-CC or equivalent
- See Specifications

## Lot 2:Food Court B - Group 2

#### Item 19

#### HAND SINK

• Eagle Group Model No. HSAN-10-F or equivalent

#### Item 19A

#### **HOSE BIB**

T&S Model No. B0674-BSTR or equivalent

#### Item 20

#### PIZZA MAKE UP REFRIGERATOR

- Beverage Air Model No. DP67 or equivalent
- 115v/60/1-ph, 6.3A, 1/4HP

#### <u>Item 31</u>

#### WATER FILTER

- Vizon/AJ Antunes Model No. VZN-441V-T5 or equivalent
- 120v/60/1-ph

#### Item 41

#### **SHELVING**

- ISS or equivalent
- 4 Tier
- Gold Bond
- 74-3/4" Post
- 5" Swivel/brake polyurethane casters

#### Item 54

## CAN/MOP SINK

- IMC Teddy Model No. FS or equivalent
- See Specifications

#### <u>Item 55</u>

#### **HOSE BIB**

T&S Brass Model No. B-0655-RGH or equivalent

#### Item 56

#### WALL CABINET

- IMC/Teddy Model No. OC-36-12HS or equivalent
- See Specifications

#### <u>Item 70</u>

#### **FILL FAUCET**

• T&S Brass Model No. B-0101-A-MOD or equivalent

# Lot 2:Food Court B – Group 3

#### Item 1

#### UNDERCOUNTER REFRIGERATOR

- Beverage Air Model No. UCR-48-AHC or equivalent
- 115v/60/1-ph, 2.0A, 1/6HP

#### Item 4

## UNDERCOUNTER REFRIGERATOR

- Beverage Air Model No. UCR-27-AHC or equivalent
- 115v/60/1-ph, 2.0A, 1/6HP

#### Item 7

#### **GRAB & GO CABINET**

- Structural Concepts Model No. HMBC6 or equivalent
- 120v/230v/60/1ph, 12A

#### Item 16

#### **ROLL-IN REFRIGERATOR**

- Victory Refrigeration Model No. RIS-2D-S1 or equivalent
- 115v/60/1-ph, 10.7A, 1/2HP

#### Item 38

## **ROLL-IN REFRIGERATOR**

- Victory Refrigeration Model No. RIS-1D-S1 or equivalent
- 115v/1-ph, 9.8A, 1/3HP

#### Item 57

#### **REACH-IN REFRIGERATOR**

- Victory Refrigeration Model No. RS-1D-S1 or equivalent
- 115v/1-ph, 9.8A, 1/3HP

## Item 63

#### REACH-IN REFRIGERATOR (Each)

- Victory Refrigeration Model No. RS-1D-S1 or equivalent
- 115v/1-ph, 9.8A, 1/3HP

#### Item 69

#### HOT / COLD WELL

- Low Temp Industries Model No. DI-QSCHP-4 or equivalent
- 120/208v/1-ph, 14.4A

## Item 82

#### REACH-IN FREEZER

- Victory Refrigeration Model No. FS-2D-S1 or equivalent
- 115v/1-ph, 12A, 1/2HP

#### Item 93

#### WORK TOP REFRIGERATOR

- Beverage Air Model No. WTR60AHC-FLT or equivalent
- 115v/1-ph, 3A, 1/5HP

#### Item 96

#### GRIDDLE REFRIGERATOR

- Traulsen Model No. TE060HT or equivalent
- 115v/1-ph, 6.7A, 1/3HP

## Item 102

#### **GRIDDLE REFRIGERATOR**

- Traulsen Model No. TE036HT or equivalent
- 115v/1ph, 6.7A, 1/3HP

#### Item 104

#### SANDWICH / SALAD REFRIGERATOR

- Beverage Air Model No. SPE72-HC-10C or equivalent
- 115v/1-ph, 3.0A, 1/4HP

#### Item 106

#### REACH-IN FREEZER

- Victory Refrigeration Model No. FS-2D-S1 or equivalent
- 115v/1-ph, 12A, 1/2HP

#### Lot 2:Food Court B - Group 4

#### Item 2

#### **ESPRESSO UNIT**

- FAEMA Model No. E61 LEGEND S/2 or equivalent
- 220v/60/1-ph, 4000 watts, 30A

#### Item 10

## COFFEEMAKER

- FETCO Model No. CBS-62H or equivalent
- 120/208v/60/3ph, 37.9A

# <u>Item 15</u>

# SANDWICH PRESS

- Electrolux Professional Model No. 603869 or equivalent
- 208v/60/1-ph, 26A

# <u>Item 76</u>

# PROSCUITTO SLICER

• Berkel Model No. 300M-STD or equivalent

| SECTION 4 BID SUBMISSION REQUIREMENTS AND DOCUMENTATION  |
|--|
|  |
| IMPORTANT NOTE: When completing your bid, do not attach any forms which may contain terms and conditions that conflict with those listed in the County's bid documents(s). Inclusion of additional terms and conditions such as those which may be on your company's standard forms shall result in your bid being declared non-responsive as these changes will be considered a counteroffer to the County's bid. |
|  |

#### STATEMENT OF NO-BID

The Procurement Division is committed to continuously improve its processes and our goal is to receive maximum participation from the vendor community. If your firm chooses not to participate in responding to this solicitation please email <a href="mailto:Todd.Jackson@ocfl.net">Todd.Jackson@ocfl.net</a>, referencing the IFB number, and briefly explain why the decision was made to not participate.

#### **SUBMITTAL LABEL:**

All submittals, should use the hard-copy label below and place on front of their outermost sealed envelope/package.

# DO NOT OPEN - SEALED RESPONSES - DO NOT OPEN RESERVED FOR PUBLIC BID OPENING Company: \_\_\_\_\_ Contact Name: Contact Phone/ Email: \_\_\_\_\_ Address: CONTACT: **Todd Jackson** IFB NUMBER: Y19-600-TJ TITLE: OCCC FOOD SERVICES RENOVATIONS **EQUIPMENT FOR FOOD COURTS A & B CAFE** BID DUE DATE: **DELIVER TO:** ORANGE COUNTY PROCUREMENT DIVISION INTERNAL OPERATIONS CENTRE II 400 E. SOUTH STREET, 2ND FLOOR ORLANDO, FL 32801.

#### **QUALIFICATION OF BIDDERS**

#### **PRE-BID CONFERENCE:**

#### [ ] 1. NON-MANDATORYPRE-BID CONFERENCE

All interested parties are invited to attend a **Pre-Bid Conference on Friday**, **October 12**, **2018**, **2:00 PM located at 9800 International Drive**, **Orlando Florida 32819**, **Room W220**. **Boardroom**. A Parking Pass and Map are included as Attachment E.

At that time, the County's representative will be available to answer questions relative to this Invitation for Bids. Any suggested modifications may be presented in writing to, or discussed with, the County's representative(s) at this meeting and may be considered by said representative(s) as possible amendments to the Invitation for Bids.

## **BID PACKAGE REQUIREMENTS:**

The County reserves the right, before award, to require a bidder to submit evidence of qualifications as the County deems necessary to determine the ability of the Bidder to perform. Acceptable evidence may include but may not be limited to: financial information, past performance, and technical information.

The determination on whether a bidder is responsible or not shall be at the sole discretion of the County. Although the County may request the submission of a minimum number of contracts similar to the requirements of this solicitation with certain minimum dimensions, quantities, dollar values, etc., the County's determination of a bidder's responsibility shall not be solely based on the number of similar procurements the bidder provides but the entirety of the bidder's qualifications.

The Bidder shall submit the following information with the bid.

- [ ] **1.** Bid Response Form
- [ ] 2. Reference Documentation
  - List and brief description of work with in the last 10 years substantially similar in scope and magintude satisfactorily completed with location, dates of contract with a minimum of contract award of \$250,000, names, addresses, email addresses and telephone numbers of owners by completing the attached reference sheets, the same client entity shall not be used more than once.
  - One (1) project shall be a commercial kitchen of a minimum gross size of 2,000 contiguous square feet and Two (2) other separate projects shall be a commercial kitchen of a minimum gross size of 1,000 contiguous square feet.
- [ ] 3. Authorized Signatories/Negotiators
- [ ] **4.** Drug-Free Workplace

| L | J | 5.  | Schedule of Sub-contracting   |
|---|---|-----|---|
| [ | ] | 6.  | Conflict/Non-Conflict of Interest Form  |
| [ | ] | 7.  | E-Verification Certification  |
| [ | ] | 8.  | Current W9  |
| [ | ] | 9.  | Relationship Disclosure Form  |
| [ | ] | 10. | Orange County Specific Project Expenditure Report.  |
| [ | ] | 11. | Agent Authorization Form (if Applicable)  |
| [ | ] | 12. | Leased Employee Affidavit (if Applicable)   |
| [ | ] | 13. | Information for determing Joint Venture Eligibility   |
| [ | ] | 14. | Contract Y19-600-TJ, Counterpart (1), signed without exception to terms and conditions. Counteroffers shall not be allowed. |
| [ | ] | 15. | Bid Bond (if Applicable)  |

Failure to submit the above requested information may be cause for rejection of your bid.

## BID RESPONSE FORM IFB #Y19-600-TJ

The Contractor shall provide all labor and other resources necessary to provide the goods and/or equipment in strict accordance with the specifications defined in this solicitation for the amounts specified in this Bid Response Form, inclusive of overhead, profit and any other costs.

# <u>Lot 1</u>

| Lot 1:Food Court A – Group 1<br>Item #  | Quantity | <b>Unit Cost</b> | Total Bid |
|---|----------|------------------|-----------|
| Item 17 HEATED SHELF (Each)  • CookTek Model No. 648001 (MPL 362CS-200)  • 208v/3-ph, 39.0A Or Equivalent Brand/Model/Serial Numbers: | 1 X      | \$               | = \$      |
| Item 34 HEAT LAMP (Each)  • Hatco Model No. GRAH-48  • 120v/1-ph, 1100 watts Or Equivalent Brand/Model/Serial Numbers:                | 1 X      | \$               | = \$      |
| Item 38 SOUP WELLS (Each)  • Wells Model No. SS-8TDU  • 208v/1-ph, 620/825 watts Or Equivalent Brand/Model/Serial Numbers:            | 2 X      | \$               | = \$      |
| Item 40 TORTILLA CHIP WARMER(Each)  Carter-Hoffmann Model No. CW1  120v/1-ph, 8.7A Or Equivalent Brand/Model/Serial Numbers:          | 1 X      | \$               | = \$      |
| Item 42 WARMER (Each)  • Hatco Model No. FSDT-2X  • 120v/1-ph, 12A Or Equivalent Brand/Model/Serial Numbers:                          | 1 X      | \$               | = \$      |

| Item 43<br>PIZZA DISPLAY WARMER  |      |           |      |
|--|------|-----------|------|
| (Each)   | 2X   | \$=       | = \$ |
| <ul> <li>Hatco Model No. FSDT-<br/>4TPR</li> </ul>                         |      |           |      |
| • 120v/1-ph, 12.0A   |      |           |      |
| Or Equivalent  |      |           |      |
| Brand/Model/Serial Numbers:  |      |           |      |
| Item 44  |      |           |      |
| HEATED SURFACE (Each)  |      |           |      |
| Hatco Model No. GRSBF-   | 1 X  | \$=       | = \$ |
| 60-O   |      | ' <u></u> | ·    |
| • 120v/1-ph, 1750W   |      |           |      |
| Or Equivalent  |      |           |      |
| Brand/Model/Serial Numbers:  |      |           | _    |
| I4 52  |      |           |      |
| Item 53 TRIPLE BIZZA OVEN (Each)   |      |           |      |
| <ul><li>TRIPLE PIZZA OVEN (Each)</li><li>Middleby Marshall Model</li></ul> | 1X   | \$        | = \$ |
| No. PS536GS-3  | 11   | Φ         | - Φ  |
| • 208v/1ph   |      |           |      |
| • 1-1/2" Gas, 225,000 BTU  |      |           |      |
| Or Equivalent  |      |           |      |
| Brand/Model/Serial Numbers:  |      |           |      |
| 14 70  |      |           |      |
| Item 70  |      |           |      |
| <ul><li>HOT WELL (Each)</li><li>APW Wyott Model No. W-</li></ul>           | 2 X  | \$        | = \$ |
| 3V   | ΔΛ   | Φ         | – φ  |
| • 120v/1-ph, 10A   |      |           |      |
| Or Equivalent  |      |           |      |
| Brand/Model/Serial Numbers:  |      |           |      |
| T. =0  |      |           |      |
| Item 73  |      |           |      |
| CHAR BROILER (Each)  | 1 37 | ф         | ¢.   |
| <ul> <li>Jade Range Model No.<br/>JTKC-48</li> </ul>                       | 1 X  | \$=       | = \$ |
| • 120,000 BTU, ¾" gas  |      |           |      |
| Or Equivalent  |      |           |      |
| Brand/Model/Serial Numbers:  |      |           |      |
|  |      |           |      |
| Item 84  |      |           |      |
| HOT HOLDING  |      |           |      |
| CABINETS(Each)   |      |           |      |
| A11 - OL B4 - 1 - B1   |      |           |      |
| Alto-Shaam Model No.  1000-TH-I  | 1 37 | ¢.        | φ    |
| 1000-TH-I  | 1 X  | \$ =      | = \$ |
|  | 1 X  | \$=       | = \$ |

| Item 85   |            |           |           |
|---|------------|-----------|-----------|
| COMBI OVEN (Each)  • RATIONAL Model No. SCC                             | 1 X        | \$        | = \$      |
| 62NG on SCC 62NG  | 1 Λ        | Φ         | - \$      |
| • 105,000 BTU, ¾" gas   |            |           |           |
| <ul> <li>208v/1-ph, 3.33A</li> <li>Or Equivalent</li> </ul>             |            |           |           |
| Brand/Model/Serial Numbers:   |            |           |           |
|   |            |           |           |
| Item 86   |            |           |           |
| <ul><li>DUMP STATION (Each)</li><li>Pitco Frialator Model No.</li></ul> | 1 <b>V</b> | ¢         | ¢         |
| <ul> <li>Pitco Frialator Model No.<br/>BNB-SG14</li> </ul>              | 1 X        | \$        | = \$      |
| • 120v/1-ph, 6.3A   |            |           |           |
| Or Equivalent   |            |           |           |
| Brand/Model/Serial Numbers:   |            |           |           |
| Item 87   |            |           |           |
| FRYER (Each)  |            |           |           |
| Pitco Frialator Model No.   | 2 X        | \$        | = \$      |
| SG14-SS • 110,000 BTU   115v  |            |           |           |
| Or Equivalent   |            |           |           |
| Brand/Model/Serial Numbers:   |            |           |           |
| T. 107  |            |           |           |
| Item 106 CONDIMENT CART(Each)   | 1 X        | ¢         | = \$      |
| K2 Evolution Model No.  | 1 Λ        | Φ         | - φ       |
| TDC20140820CC   |            |           |           |
| Or Equivalent Brand/Model/Serial Numbers:                               |            |           |           |
| Brand/Wodel/Serial Numbers:   |            |           |           |
| Item 110  |            |           |           |
| HEATED SHELF (Each)   |            |           |           |
| Hatco Model No. GRSBF-  | 2 X        | \$        | = \$      |
| 42-O • 120v, 1270 watts   |            |           |           |
| Or Equivalent   |            |           |           |
| Brand/Model/Serial Numbers:   |            |           |           |
|   |            |           |           |
| Lot 1. Food Count A. Coore 2  |            |           |           |
| Lot 1:Food Court A – Group 2<br>Item #                                  | Quantity   | Unit Cost | Total Bid |
| ICILI II  | Quantity   | omi cosi  | I van Diu |
|   |            |           |           |
| Item 20   |            |           |           |
| FILL FAUCET (Each)  • T&S Brass Model No. B-                            | 3X         | \$        | = \$      |
| 0101-A-MOD  | ЗA         | Φ         | φ         |
| Or Equivalent   |            |           |           |
| Brand/Model/Serial Numbers:   |            |           |           |

| Item 28<br>HAND SINK (Each)  |      |    |      |
|--|------|----|------|
| <ul> <li>Eagle Group Model No.<br/>HSAN-10-F</li> </ul>  | 8 X  | \$ | = \$ |
| Or Equivalent Brand/Model/Serial Numbers:  | 0    |    | ·    |
| Brand/Wodel/Scriai Numbers.  |      |    |      |
| Item 28A<br>HOSE BIB (Each)  |      |    |      |
| T&S Grass B-0674-BSTR  | 8 X  | \$ | = \$ |
| Or Equivalent  | 0.71 | Ψ  | — Ψ  |
| Brand/Model/Serial Numbers:  |      |    |      |
| Item 29 SHELVING,  ISS, Gold Bond  5 Tier / 86-3/4" Post  5" Swivel polyurethane casters  (300 lb. capacity)                                 |      |    |      |
| 21" x 36"  | 2 X  | \$ | = \$ |
| 24" x 36"  | 2 X  | \$ | = \$ |
| 24" x 48"  | 5 X  | \$ | = \$ |
| 24" x 54"  | 5 X  | \$ | = \$ |
| Or Equivalent<br>Brand/Model/Serial Numbers:   |      |    |      |
| Item 49 HOSE BIB (Each)  • T&S Brass Model No. B- 0655-RGH Or Equivalent Brand/Model/Serial Numbers:   | 2 X  | \$ | = \$ |
| Item 55 PIZZA MAKE-UP REFRIGERATOR (Each)  • Beverage Air Model No. DP67  • 115v/1-ph, 6.3A, 1/4HP Or Equivalent Brand/Model/Serial Numbers: | 1X   | \$ | = \$ |

| Item 63 SHELVING (Lot)  ISS  Is 5 Tier / 86-3/4" Post  Swivel polyurethane casters  (300 lb. capacity  |     |            |
|--|-----|------------|
| 24" x 36"  | 2 X | \$<br>= \$ |
| 24" x 42"  | 1 X | \$<br>= \$ |
| 24" x 48"  | 2 X | \$<br>= \$ |
| 24" x 54"  | 2 X | \$<br>= \$ |
| 24" x 60"  | 5 X | \$<br>= \$ |
| Or Equivalent Brand/Model/Serial Numbers:  |     |            |
| Item 76 HAND SINK (Each)  • Eagle Group Model No. HSAN-10-F Or Equivalent Brand/Model/Serial Numbers:  | 1 X | \$<br>= \$ |
| Item 76A HOSE BIB (Each) T&S Grass B-0674-BSTR Or Equivalent Brand/Model/Serial Numbers:   | 1 X | \$<br>= \$ |
| Item 79 WATER FILTER (Each)  • Vizon/AJ Antunes Model No. VZN-441V-T5  • 120V/1-3/4"CW, 3/4" Drain Or Equivalent Brand/Model/Serial Numbers: | 1X  | \$<br>= \$ |
| Item 107 CAN/MOP SINK (Each)  • IMC Teddy Model No. FS Or Equivalent Brand/Model/Serial Numbers:   | 2 X | \$<br>= \$ |

| Item 108 CHEMICAL CABINET (Each)  • IMC Teddy Model No. OC36-12HS  Or Equivalent Brand/Model/Serial Numbers:                               | 2 X      | \$        | = \$      | _ |
|--|----------|-----------|-----------|---|
| Item 109 PRESSURE WASHER (Each)  • SMT Model No. SMT600 PEW Portable  • 115v, 16A, 2HP Or Equivalent Brand/Model/Serial Numbers:           | 1 X      | \$        | = \$      |   |
| Lot 1:Food Court A – Group 3<br>Item #   | Quantity | Unit Cost | Total Bid |   |
| Item 13 HOT/COLD DISPLAY (Each)  • Low Temp Industries Model No. QSGT-28, 120v/1-ph, 7.5A Or Equivalent Brand/Model/Serial Numbers:        | 1 X      | \$        | = \$      | _ |
| Item 19 HOT/COLD WELL (Each)  • Low Temp Industries Model No. D1-QSCHP-3  • 120/208v/1-ph, 12.0A Or Equivalent Brand/Model/Serial Numbers: | 4 X      | \$        | _ = \$    | _ |
| Item 21 HOT/COLD WELL(Each)  • Low Temp Industries Model No. D1-QSCHP-4  • 120/208v/1-ph, 14.4A  | 1 X      | \$        | _ = \$    | _ |

| Item 31   |      |         |
|---|------|---------|
| PASS THRU REFRIGERATOR  |      |         |
| (Each)  |      |         |
| Victory Refrigeration Model   |      |         |
| No. RS-1D-S1-PT   |      |         |
| • 115v/1-ph, 9.8A, 1/3HP  | 4 X  | \$ = \$ |
| Or Equivalent   | T /1 | Ψ       |
| Brand/Model/Serial Numbers:   |      |         |
| Brand, Woder, Schai Tumbers.  |      |         |
| Item 34   |      |         |
|   |      |         |
| HEAT LAMP (Each)  | 1 37 | Φ. Φ.   |
| Hatco Model No. GRAH-48     130v/4 pb. 1100 worth   | 1 X  | \$ = \$ |
| <ul> <li>120v/1-ph, 1100 watts</li> <li>Or Equivalent</li> </ul>  |      |         |
| Brand/Model/Serial Numbers:   |      |         |
| Brand/Wodel/Serial Numbers.   |      | -       |
| Itom 27   |      |         |
| Item 37   |      |         |
| REACH-IN  | 277  | Φ       |
| REFRIGERATOR(Each)  | 3X   | \$ = \$ |
| Victory Refrigeration Model   |      |         |
| No. RS-1D-S1  |      |         |
| • 115v/1-ph, 9.8A, 1/3HP  |      |         |
| Or Equivalent   |      |         |
| Brand/Model/Serial Numbers:   |      |         |
|   |      |         |
| • 4   |      |         |
| Item 56   |      |         |
| ROLL-IN   |      |         |
| ROLL-IN<br>REFRIGERATOR(Each)   | 3 X  | \$ = \$ |
| ROLL-IN REFRIGERATOR(Each)  • Victory Refrigeration Model   | 3 X  | \$ = \$ |
| ROLL-IN REFRIGERATOR(Each)  • Victory Refrigeration Model No. RIS-1D-S1   | 3 X  | \$ = \$ |
| ROLL-IN REFRIGERATOR(Each)  • Victory Refrigeration Model No. RIS-1D-S1  • 115v/1-ph, 9.8A  | 3 X  | \$ = \$ |
| ROLL-IN REFRIGERATOR(Each)  • Victory Refrigeration Model No. RIS-1D-S1  • 115v/1-ph, 9.8A Or Equivalent  | 3 X  | \$ = \$ |
| ROLL-IN REFRIGERATOR(Each)  • Victory Refrigeration Model No. RIS-1D-S1  • 115v/1-ph, 9.8A  | 3 X  | \$ = \$ |
| ROLL-IN REFRIGERATOR(Each)  • Victory Refrigeration Model No. RIS-1D-S1  • 115v/1-ph, 9.8A Or Equivalent Brand/Model/Serial Numbers:  | 3 X  | \$ = \$ |
| ROLL-IN REFRIGERATOR(Each)  • Victory Refrigeration Model No. RIS-1D-S1  • 115v/1-ph, 9.8A Or Equivalent Brand/Model/Serial Numbers:  Item 69   | 3 X  | \$ = \$ |
| ROLL-IN REFRIGERATOR(Each)  • Victory Refrigeration Model No. RIS-1D-S1  • 115v/1-ph, 9.8A Or Equivalent Brand/Model/Serial Numbers:  Item 69 SANDWICH/SALAD  |      |         |
| ROLL-IN REFRIGERATOR(Each)  • Victory Refrigeration Model No. RIS-1D-S1  • 115v/1-ph, 9.8A Or Equivalent Brand/Model/Serial Numbers:  Item 69 SANDWICH/SALAD REFRIGERATOR (Each)  | 3 X  |         |
| ROLL-IN REFRIGERATOR(Each)  • Victory Refrigeration Model No. RIS-1D-S1  • 115v/1-ph, 9.8A Or Equivalent Brand/Model/Serial Numbers:  Item 69 SANDWICH/SALAD REFRIGERATOR (Each)  • Beverage Air Model No.  |      |         |
| ROLL-IN REFRIGERATOR(Each)  • Victory Refrigeration Model No. RIS-1D-S1  • 115v/1-ph, 9.8A Or Equivalent Brand/Model/Serial Numbers:  Item 69 SANDWICH/SALAD REFRIGERATOR (Each) • Beverage Air Model No. SPED72HC-10-2   |      |         |
| ROLL-IN REFRIGERATOR(Each)  • Victory Refrigeration Model No. RIS-1D-S1  • 115v/1-ph, 9.8A Or Equivalent Brand/Model/Serial Numbers:  Item 69 SANDWICH/SALAD REFRIGERATOR (Each)  • Beverage Air Model No. SPED72HC-10-2  • 115v/1-ph, 3.0A, 1/4HP  |      |         |
| ROLL-IN REFRIGERATOR(Each)  • Victory Refrigeration Model No. RIS-1D-S1  • 115v/1-ph, 9.8A Or Equivalent Brand/Model/Serial Numbers:  Item 69 SANDWICH/SALAD REFRIGERATOR (Each)  • Beverage Air Model No. SPED72HC-10-2  • 115v/1-ph, 3.0A, 1/4HP Or Equivalent  |      |         |
| ROLL-IN REFRIGERATOR(Each)  • Victory Refrigeration Model No. RIS-1D-S1  • 115v/1-ph, 9.8A Or Equivalent Brand/Model/Serial Numbers:  Item 69 SANDWICH/SALAD REFRIGERATOR (Each)  • Beverage Air Model No. SPED72HC-10-2  • 115v/1-ph, 3.0A, 1/4HP  |      |         |
| ROLL-IN REFRIGERATOR(Each)  • Victory Refrigeration Model No. RIS-1D-S1  • 115v/1-ph, 9.8A Or Equivalent Brand/Model/Serial Numbers:  Item 69 SANDWICH/SALAD REFRIGERATOR (Each)  • Beverage Air Model No. SPED72HC-10-2  • 115v/1-ph, 3.0A, 1/4HP Or Equivalent Brand/Model/Serial Numbers:  |      |         |
| ROLL-IN REFRIGERATOR(Each)  • Victory Refrigeration Model No. RIS-1D-S1  • 115v/1-ph, 9.8A Or Equivalent Brand/Model/Serial Numbers:  Item 69 SANDWICH/SALAD REFRIGERATOR (Each)  • Beverage Air Model No. SPED72HC-10-2  • 115v/1-ph, 3.0A, 1/4HP Or Equivalent Brand/Model/Serial Numbers:  |      |         |
| ROLL-IN REFRIGERATOR(Each)  • Victory Refrigeration Model No. RIS-1D-S1  • 115v/1-ph, 9.8A Or Equivalent Brand/Model/Serial Numbers:  Item 69 SANDWICH/SALAD REFRIGERATOR (Each)  • Beverage Air Model No. SPED72HC-10-2  • 115v/1-ph, 3.0A, 1/4HP Or Equivalent Brand/Model/Serial Numbers:  |      | \$ = \$ |
| ROLL-IN REFRIGERATOR(Each)  • Victory Refrigeration Model No. RIS-1D-S1  • 115v/1-ph, 9.8A Or Equivalent Brand/Model/Serial Numbers:  Item 69 SANDWICH/SALAD REFRIGERATOR (Each)  • Beverage Air Model No. SPED72HC-10-2  • 115v/1-ph, 3.0A, 1/4HP Or Equivalent Brand/Model/Serial Numbers:  Item 70 HOT WELL (Each)  • APW Wyott Model No. W-         |      |         |
| ROLL-IN REFRIGERATOR(Each)  • Victory Refrigeration Model No. RIS-1D-S1  • 115v/1-ph, 9.8A Or Equivalent Brand/Model/Serial Numbers:  Item 69 SANDWICH/SALAD REFRIGERATOR (Each)  • Beverage Air Model No. SPED72HC-10-2  • 115v/1-ph, 3.0A, 1/4HP Or Equivalent Brand/Model/Serial Numbers:  Item 70 HOT WELL (Each)  • APW Wyott Model No. W-3V       | 1 X  | \$ = \$ |
| ROLL-IN REFRIGERATOR(Each)  Victory Refrigeration Model No. RIS-1D-S1  115v/1-ph, 9.8A Or Equivalent Brand/Model/Serial Numbers:  Item 69 SANDWICH/SALAD REFRIGERATOR (Each)  Beverage Air Model No. SPED72HC-10-2  115v/1-ph, 3.0A, 1/4HP Or Equivalent Brand/Model/Serial Numbers:  Item 70 HOT WELL (Each)  APW Wyott Model No. W-3V  120v/1-ph, 10A | 1 X  | \$ = \$ |
| ROLL-IN REFRIGERATOR(Each)  • Victory Refrigeration Model No. RIS-1D-S1  • 115v/1-ph, 9.8A Or Equivalent Brand/Model/Serial Numbers:  Item 69 SANDWICH/SALAD REFRIGERATOR (Each)  • Beverage Air Model No. SPED72HC-10-2  • 115v/1-ph, 3.0A, 1/4HP Or Equivalent Brand/Model/Serial Numbers:  Item 70 HOT WELL (Each)  • APW Wyott Model No. W-3V       | 1 X  | \$ = \$ |

| Item 72   |                     |    |              |   |
|---|---------------------|----|--------------|---|
| GRIDDLE   |                     |    |              |   |
| REFRIGERATOR(Each)  |                     |    |              |   |
| Jade Range Model No.  | 1X                  | \$ | = \$         |   |
| JRLH-1S-T-48  | 121                 | Ψ  | - Ψ          |   |
| • 115v/1-ph, 12.6A, 1/3HP   |                     |    |              |   |
| Or Equivalent   |                     |    |              |   |
| Brand/Model/Serial Numbers:   |                     |    |              |   |
|   |                     |    |              | - |
| Item 77   |                     |    |              |   |
| REACH-IN FREEZER(Each)  |                     |    |              |   |
| Victory Refrigeration Model   |                     |    |              |   |
| No. FS-2D-S1  | 1 <b>V</b>          | ¢  | _ ¢          |   |
| • 115v/1-ph, 12A  | 1X                  | \$ | = \$         |   |
| Or Equivalent   |                     |    |              |   |
| Brand/Model/Serial Numbers:   |                     |    |              |   |
|   |                     |    |              | - |
| Item 89   |                     |    |              |   |
| WORK TOP REFRIGERATOR   |                     |    |              |   |
| (Each)  | 1X                  | \$ | = \$         |   |
| Beverage Air Model No.  | 171                 | Ψ  | — Ψ          |   |
| WTR48AHC-FLT  |                     |    |              |   |
| • 115v/1-ph, 2A   |                     |    |              |   |
| Or Equivalent   |                     |    |              |   |
| Brand/Model/Serial Numbers:   |                     |    |              |   |
|   |                     |    |              | _ |
| Item 97   |                     |    |              |   |
| UNDERCOUNTER  |                     |    |              |   |
| REFRIGERATOR (Each)   |                     |    |              |   |
| Beverage Air Model No.  |                     |    |              |   |
| UCR27AHC  |                     |    |              |   |
| • 115v/1-ph, 2A   | 2 X                 | \$ | = \$         |   |
| Or Equivalent   | <i>2</i> / <b>1</b> | Ψ  | — Ψ          |   |
| Brand/Model/Serial Numbers:   |                     |    |              |   |
|   |                     |    |              | _ |
| Item 98   |                     |    |              |   |
| UNDERCOUNTER  |                     |    |              |   |
|   |                     |    |              |   |
| REERICERRATION (Foch)   | 2 Y                 | •  | <b>-</b> \$  |   |
| REFRIGERATOR (Each)  Beyerage Air Model No.   | 2 X                 | \$ | = \$         |   |
| Beverage Air Model No.  | 2 X                 | \$ | = \$         |   |
| <ul> <li>Beverage Air Model No.<br/>UCR48AHC</li> </ul>   | 2 X                 | \$ | = \$         |   |
| <ul><li>Beverage Air Model No.<br/>UCR48AHC</li><li>115v/1-ph, 2.0A</li></ul>   | 2 X                 | \$ | = \$         |   |
| <ul> <li>Beverage Air Model No.<br/>UCR48AHC</li> </ul>   | 2 X                 | \$ | = \$         |   |
| <ul> <li>Beverage Air Model No.<br/>UCR48AHC</li> <li>115v/1-ph, 2.0A</li> <li>Or Equivalent</li> </ul>   | 2 X                 | \$ | = \$         | _ |
| Beverage Air Model No.     UCR48AHC     115v/1-ph, 2.0A Or Equivalent Brand/Model/Serial Numbers:   | 2 X                 | \$ | = \$         | _ |
| Beverage Air Model No.     UCR48AHC     115v/1-ph, 2.0A Or Equivalent Brand/Model/Serial Numbers:  Item 102   | 2 X                 | \$ | = \$         | _ |
| Beverage Air Model No.     UCR48AHC     115v/1-ph, 2.0A Or Equivalent Brand/Model/Serial Numbers:  Item 102 GRAB & GO   |                     |    |              | _ |
| Beverage Air Model No. UCR48AHC     115v/1-ph, 2.0A Or Equivalent Brand/Model/Serial Numbers:  Item 102 GRAB & GO REFRIGERATOR(Each)                                  | 2 X                 |    | = \$<br>= \$ | _ |
| Beverage Air Model No. UCR48AHC  115v/1-ph, 2.0A Or Equivalent Brand/Model/Serial Numbers:  Item 102 GRAB & GO REFRIGERATOR(Each) Structural Concepts Model           |                     |    |              | _ |
| Beverage Air Model No. UCR48AHC  115v/1-ph, 2.0A Or Equivalent Brand/Model/Serial Numbers:  Item 102 GRAB & GO REFRIGERATOR(Each) Structural Concepts Model No. HMBC6 |                     |    |              |   |
| Beverage Air Model No. UCR48AHC  115v/1-ph, 2.0A Or Equivalent Brand/Model/Serial Numbers:  Item 102 GRAB & GO REFRIGERATOR(Each) Structural Concepts Model No. HMBC6 |                     |    |              |   |

Lot 1:Food Court A – Group 4 Item # **Total Bid** Quantity **Unit Cost** Item 6 COFFEEMAKER (Each) 2 X \$\_\_\_\_\_ = \$\_\_\_\_ FETCO Model No. CBS-62H 120/220v, 3-PH, 37.9A Or Equivalent Brand/Model/Serial Numbers: **Item 25** SANDWICH PRESS (Each) Electrolux Professional \$\_\_\_\_ = \$\_\_\_\_ 4 X Model No. HSPP2RPR603869 • 5.0 kW, 208V/1-PH Or Equivalent Brand/Model/Serial Numbers: **Item 101 EXPRESSO UNIT (Each)** FAEMA Model No. E61 LEGEND S/2 \$\_\_\_\_ = \$\_\_\_ 2 X 220v/1-ph, 4000W, 30A Or Equivalent Brand/Model/Serial Numbers: **Item 111** COFFEE MAKER (Each) • Fetco Model No. CBS 2 X \$ = \$ 2152XTS 200-204v,6.1 kilowatts, 25.5A Or Equivalent Brand/Model/Serial Numbers: **LOT 2: FOOD COURT B** Lot 2:Food Court B – Group 1 Item# Quantity **Unit Cost Total Bid Item 23** PIZZA OVEN (Each) • Middleby Marshall Model No. 1 X \$\_\_\_\_\_ = \$\_\_\_\_

Or Equivalent

PS536GS-3 208v/1-ph, 1.5A

225,000BTU, 1-1/2" gas

Brand/Model/Serial Numbers:

| 1 X | \$          | = \$                   |
|-----|-------------|------------------------|
| 5 X | \$          | = \$                   |
| 2 X | \$          | = \$                   |
| 1 X | \$          | = \$                   |
| 2 X | \$          | = \$                   |
| 2 X | \$          | = \$                   |
|     | 5 X 2 X 2 X | 5 X \$  2 X \$  2 X \$ |

| Item 62   |      |    |      |
|---|------|----|------|
| HEATED SHELF (Each)                             |      |    |      |
| <ul> <li>Hatco Model No. GRSBF-42-O</li> </ul>  |      |    |      |
| • 120v/1-ph, 1270 watts                         |      |    |      |
| Or Equivalent                                   |      |    |      |
| Brand/Model/Serial Numbers:                     |      |    |      |
|   |      |    |      |
| Item 71   |      |    |      |
| HEATED SHELF (Each)                             | 3 X  | \$ | = \$ |
| <ul> <li>Hatco Model No. GRSBF-42-O</li> </ul>  |      | •  | ·    |
| • 120v/1-ph, 1270 watts                         |      |    |      |
| Or Equivalent                                   |      |    |      |
| Brand/Model/Serial Numbers:                     |      |    |      |
|   |      |    |      |
| Item 74   |      |    |      |
| BREAD WARMER (Each)                             |      |    |      |
| <ul> <li>Alto-Shaam Model No. 500-2D</li> </ul> |      |    |      |
| • 120/1-ph                                      | 1 X  | \$ | = \$ |
| Or Equivalent                                   | 1.21 | Ψ  | Ψ    |
| Brand/Model/Serial Numbers:                     |      |    |      |
|   |      |    |      |
| Item 75   |      |    |      |
| TOASTER (Each)                                  |      |    |      |
| • Antunes Model No. VCT-1000-                   | 1 X  | \$ | = \$ |
| 9210702   | 1 21 | Ψ  | - Ψ  |
| • 208v/1-ph, 12.5A                              |      |    |      |
| Or Equivalent                                   |      |    |      |
| Brand/Model/Serial Numbers:                     |      |    |      |
|   |      |    |      |
| Item 77   |      |    |      |
| HOT / COLD WELL UNIT                            |      |    |      |
| (Each)  | 3 X  | \$ | = \$ |
| Low Temp Industries Model                       |      | •  | ·    |
| No. DI-QSCHP-3                                  |      |    |      |
| • 120/208v/1-ph, 9.6A                           |      |    |      |
| Or Equivalent                                   |      |    |      |
| Brand/Model/Serial Numbers:                     |      |    |      |
|   |      |    |      |
| <b>Item 79</b>                                  |      |    |      |
| HOT / COLD WELL UNIT                            |      |    |      |
| (Each)  | 1 X  | \$ | = \$ |
| Low Temp Industries Model                       |      |    |      |
| No. DI-QSCHP-2                                  |      |    |      |
| • 120/208v/1-ph, 9.6A                           |      |    |      |
| Or Equivalent                                   |      |    |      |
| Brand/Model/Serial Numbers:                     |      |    |      |

| Item 81<br>CRISP & HOLD (Each)   |          |    |        |  |
|--|----------|----|--------|--|
| Carter-Hoffmann Model No. CNH18  | 1 X      | \$ | _ = \$ |  |
| • 120v/60/1-ph, 15.1A  |          |    |        |  |
| Or Equivalent  |          |    |        |  |
| Brand/Model/Serial Numbers:  |          |    |        |  |
| Item 85  |          |    |        |  |
| SOUP WELL (Each)   |          |    |        |  |
| Wells Model No. SS-8TDU  | 2 X      | \$ | _ = \$ |  |
| • 120v/1-ph, 825 watts Or Equivalent   |          |    |        |  |
| Brand/Model/Serial Numbers:  |          |    |        |  |
| T4 0#  |          |    |        |  |
| Item 87<br>COMBI OVEN (Each)   |          |    |        |  |
| Rational Model No. SCC61G  |          |    |        |  |
| on 61G   | 1 X      | \$ | _ = \$ |  |
| Or Equivalent Brand/Model/Serial Numbers:  |          |    |        |  |
| Dialid Model Sellai Manibels.  |          |    |        |  |
| Item 88  | <b>-</b> |    | •      |  |
| HEAT LAMP (Each)   | 2 X      | \$ | = \$   |  |
| <ul> <li>Hatco Model No. GRAHL-30</li> <li>Or Equivalent</li> </ul>                                |          |    |        |  |
| Brand/Model/Serial Numbers:  |          |    |        |  |
| T40 05   |          |    |        |  |
| Item 95<br>GRIDDLE (Each)  | 1 X      | \$ | = \$   |  |
| • Southbend Model No. HDG-60   | 1 /1     | Ψ  | — Ψ    |  |
| • 150,000 BTU, ¾" gas  |          |    |        |  |
| Or Equivalent Brand/Model/Serial Numbers:  |          |    |        |  |
| Brand/Model/Serial Numbers:  |          |    |        |  |
| Item 103   |          |    |        |  |
| GRIDDLE (Each)   | 4 ***    | Ф  | ф      |  |
| <ul> <li>Southbend Model No. HDG-36</li> <li>90,000 BTU, <sup>3</sup>/<sub>4</sub>" gas</li> </ul> | 1 X      | \$ | _ = \$ |  |
| Or Equivalent  |          |    |        |  |
| Brand/Model/Serial Numbers:  |          |    |        |  |
| Item 105   |          |    |        |  |
| HOT HOLDING CABINET  |          |    |        |  |
| (Each)   | 1 X      | \$ | _ = \$ |  |
| Alto-Shaam Model No. 1000-<br>TH-I   |          |    |        |  |
| • 208v/1-ph, 22.2-28.9A  |          |    |        |  |
| Or Equivalent  |          |    |        |  |
| Brand/Model/Serial Numbers:  |          |    |        |  |

| Item 111  CONDIMENT CART (Each)  • K2 Evolution Model no. TDC-20140820-CC  • See Specifications Or Equivalent Brand/Model/Serial Numbers:       | 1 X      | \$=       | \$        |
|---|----------|-----------|-----------|
| Brand/Wodel/Serial Numbers.   |          |           |           |
| Lot 2:Food Court B – Group 2<br>Item #  | Quantity | Unit Cost | Total Bid |
| Item 19 HAND SINK (Each)  • Eagle Group Model No. HSAN-10-F Or Equivalent Brand/Model/Serial Numbers:   | 7 X      | \$=       | \$        |
| Item 19A HOSE BIB (Each)  • T&S Grass B-0674-BSTR Or Equivalent Brand/Model/Serial Numbers:   | 7 X      | \$=       | \$        |
| Item 20 PIZZA MAKE UP REFRIGERATOR (Each)  • Beverage Air Model No. DP67  • 115v/60/1-ph, 6.3A, 1/4HP Or Equivalent Brand/Model/Serial Numbers: | 1 X      | \$ =      | \$        |
| Item 31 WATER FILTER (Each)  • Vizon/AJ Antunes Model No. VZN-441V-T5  • 120v/60/1-ph Or Equivalent  Brand/Model/Serial Numbers:                | 1 X      | \$ =      | \$        |

| Item 41 (Lot) SHELVING  ISS Gold Bond  4 Tier  74-3/4" Post  |     |         |    |
|--|-----|---------|----|
| <ul> <li>5" Swivel/brake polyurethane casters</li> </ul>   |     |         |    |
| 21" x 36"  | 4 X | \$<br>= | \$ |
| 24" x 48"  | 4 X | \$<br>= | \$ |
| 24" x 54"  | 5 X | \$<br>= | \$ |
| 24" x 60"  | 5 X | \$<br>= | \$ |
| Or Equivalent<br>Brand/Model/Serial Numbers:   |     |         |    |
| Item 54 CAN/MOP SINK (Each)  • IMC Teddy Model No. FS  • See Specifications Or Equivalent Brand/Model/Serial Numbers:      | 1 X | \$<br>= | \$ |
| Item 55 HOSE BIB(Each)  • T&S Brass Model No. B- 0655-RGH Or Equivalent Brand/Model/Serial Numbers:                        | 1 X | \$<br>= | \$ |
| Item 56  WALL CABINET (Each)  IMC/Teddy Model No. OC-36-12HS  See Specifications Or Equivalent Brand/Model/Serial Numbers: | 1 X | \$<br>= | \$ |
| Item 70 FILL FAUCET (Each)  • T&S Brass Model No. B- 0101-A-MOD Or Equivalent Brand/Model/Serial Numbers:                  | 4 X | \$<br>= | \$ |

| Lot 2:Food Court B – Group 3<br>Item #  | Quantity | <b>Unit Cost</b> | Total Bid |
|---|----------|------------------|-----------|
| Item 1 UNDERCOUNTER REFRIGERATOR (Each)  • Beverage Air Model No. UCR-48-AHC  • 115v/60/1-ph, 2.0A, 1/6HP Or Equivalent Brand/Model/Serial Numbers:       | 7 X      | \$               |           |
| Item 4 UNDERCOUNTER REFRIGERATOR (Each)  • Beverage Air Model No. UCR-27-AHC  • 115v/60/1-ph, 2.0A, 1/6HP Or Equivalent Brand/Model/Serial Numbers:       | 2 X      | \$               | = \$      |
| Item 7 GRAB & GO CABINET (Each)  • Structural Concepts Model No. HMBC6  • 120v/230v/60/1ph, 12A Or Equivalent Brand/Model/Serial Numbers:                 | 1 X      | \$               | = \$      |
| Item 16  ROLL-IN REFRIGERATOR (Each)  • Victory Refrigeration Model No. RIS-2D-S1  • 115v/60/1-ph, 10.7A, 1/2HP Or Equivalent Brand/Model/Serial Numbers: | 2 X      | \$               | = \$      |
| Item 38  ROLL-IN REFRIGERATOR (Each)  • Victory Refrigeration Model No. RIS-1D-S1  • 115v/1-ph, 9.8A, 1/3HP Or Equivalent Brand/Model/Serial Numbers:     | 1 X      | \$               | = \$      |

| Item 57  |     |          |      |
|--|-----|----------|------|
| REACH-IN REFRIGERATOR  |     |          |      |
| (Each)   | 4 X | •        | = \$ |
|  | 4 A | Ψ        | – ψ  |
| Victory Refrigeration Model     N. BS 1D S1  |     |          |      |
| No. RS-1D-S1   |     |          |      |
| • 115v/1-ph, 9.8A, 1/3HP   |     |          |      |
| Or Equivalent  |     |          |      |
| Brand/Model/Serial Numbers:  |     |          |      |
|  |     |          |      |
| Item 63  |     |          |      |
|  |     |          |      |
| REACH-IN REFRIGERATOR  |     |          |      |
| (Each)   | 2 X | \$       | = \$ |
| <ul> <li>Victory Refrigeration Model</li> </ul>  |     |          |      |
| No. RS-1D-S1   |     |          |      |
| • 115v/1-ph, 9.8A, 1/3HP   |     |          |      |
| Or Equivalent  |     |          |      |
| Brand/Model/Serial Numbers:  |     |          |      |
| Brand/Wodel/Serial Numbers.  |     |          |      |
|  |     |          |      |
| Item 69  |     |          |      |
| HOT / COLD WELL (Each)   |     |          |      |
| Low Temp Industries Model  | 1 X | \$       | = \$ |
| No. DI-QSCHP-4   | 1 1 | Ψ        | — ψ  |
| _  |     |          |      |
| • 120/208v/1-ph, 14.4A   |     |          |      |
| Or Equivalent  |     |          |      |
| Brand/Model/Serial Numbers:  |     |          |      |
|  |     |          |      |
| Item 82  |     |          |      |
| REACH-IN FREEZER (Each)  |     |          |      |
| · · · · · · · · · · · · · · · · · · ·  |     |          |      |
| Victory Refrigeration Model     No. FG 2D, G1  |     |          |      |
| No. FS-2D-S1   | 1 X | \$       | = \$ |
| • 115v/1-ph, 12A, 1/2HP  |     |          |      |
| Or Equivalent  |     |          |      |
| Brand/Model/Serial Numbers:  |     |          |      |
| Diana/Mouch/Senai Munibers.  |     |          |      |
| Diana/Model/Serial Nullibers.  |     |          |      |
|  |     |          |      |
| Item 93  |     |          |      |
| Item 93<br>WORK TOP REFRIGERATOR   |     |          |      |
| Item 93  | 1 X | \$       | = \$ |
| Item 93<br>WORK TOP REFRIGERATOR   | 1 X | \$       | = \$ |
| Item 93<br>WORK TOP REFRIGERATOR<br>(Each)   | 1 X | \$       | = \$ |
| Item 93 WORK TOP REFRIGERATOR (Each)  • Beverage Air Model No. WTR60AHC-FLT  | 1 X | \$       | = \$ |
| Item 93 WORK TOP REFRIGERATOR (Each)  • Beverage Air Model No. WTR60AHC-FLT  • 115v/1-ph, 3A, 1/5HP  | 1 X | \$       | = \$ |
| Item 93 WORK TOP REFRIGERATOR (Each)  • Beverage Air Model No. WTR60AHC-FLT  • 115v/1-ph, 3A, 1/5HP Or Equivalent  | 1 X | \$       | = \$ |
| Item 93 WORK TOP REFRIGERATOR (Each)  • Beverage Air Model No. WTR60AHC-FLT  • 115v/1-ph, 3A, 1/5HP  | 1 X | \$       | = \$ |
| Item 93 WORK TOP REFRIGERATOR (Each)  • Beverage Air Model No. WTR60AHC-FLT  • 115v/1-ph, 3A, 1/5HP Or Equivalent Brand/Model/Serial Numbers:  | 1 X | \$       | = \$ |
| Item 93 WORK TOP REFRIGERATOR (Each)  • Beverage Air Model No. WTR60AHC-FLT  • 115v/1-ph, 3A, 1/5HP Or Equivalent Brand/Model/Serial Numbers:  Item 96   | 1 X |          |      |
| Item 93 WORK TOP REFRIGERATOR (Each)  • Beverage Air Model No. WTR60AHC-FLT  • 115v/1-ph, 3A, 1/5HP Or Equivalent Brand/Model/Serial Numbers:  | 1 X | \$<br>\$ |      |
| Item 93 WORK TOP REFRIGERATOR (Each)  • Beverage Air Model No. WTR60AHC-FLT  • 115v/1-ph, 3A, 1/5HP Or Equivalent Brand/Model/Serial Numbers:  Item 96 GRIDDLE REFRIGERATOR  |     |          |      |
| Item 93 WORK TOP REFRIGERATOR (Each)  • Beverage Air Model No. WTR60AHC-FLT  • 115v/1-ph, 3A, 1/5HP Or Equivalent Brand/Model/Serial Numbers:  Item 96 GRIDDLE REFRIGERATOR (Each)   |     |          |      |
| Item 93 WORK TOP REFRIGERATOR (Each)  • Beverage Air Model No. WTR60AHC-FLT  • 115v/1-ph, 3A, 1/5HP Or Equivalent Brand/Model/Serial Numbers:  Item 96 GRIDDLE REFRIGERATOR (Each) • Traulsen Model No. TE060HT                            |     |          |      |
| Item 93 WORK TOP REFRIGERATOR (Each)  • Beverage Air Model No. WTR60AHC-FLT  • 115v/1-ph, 3A, 1/5HP Or Equivalent Brand/Model/Serial Numbers:  Item 96 GRIDDLE REFRIGERATOR (Each)  • Traulsen Model No. TE060HT  • 115v/1-ph, 6.7A, 1/3HP |     |          |      |
| Item 93 WORK TOP REFRIGERATOR (Each)  • Beverage Air Model No. WTR60AHC-FLT  • 115v/1-ph, 3A, 1/5HP Or Equivalent Brand/Model/Serial Numbers:  Item 96 GRIDDLE REFRIGERATOR (Each) • Traulsen Model No. TE060HT                            |     |          |      |

| Item 102 GRIDDLE REFRIGERATOR (Each)  • Traulsen Model No. TE036HT  • 115v/1ph, 6.7A, 1/3HP Or Equivalent Brand/Model/Serial Numbers:                    | 1 X          | \$        | = \$                  |
|--|--------------|-----------|-----------------------|
| Item 104 SANDWICH / SALAD REFRIGERATOR (Each)  • Beverage Air Model No. SPE72-HC-10C  • 115v/1-ph, 3.0A, 1/4HP Or Equivalent Brand/Model/Serial Numbers: | 1 X          | \$        | = \$                  |
| Item 106  REACH-IN FREEZER (Each)  • Victory Refrigeration Model No. FS-2D-S1  • 115v/1-ph, 12A, 1/2HP  Or Equivalent  Brand/Model/Serial Numbers:       | 1 X          | \$        | = \$                  |
|  |              |           |                       |
| Lot 2:Food Court B – Group 4<br>Item #   | Quantity     | Unit Cost | Total Bid             |
|  | Quantity 2 X |           | <b>Total Bid</b> = \$ |
| Item #  Item 2 ESPRESSO UNIT (Each)  • FAEMA Model No. E61 LEGEND S/2  • 220v/60/1-ph, 4000 watts, 30A Or Equivalent                                     | 2 X          | \$        | = \$<br>= \$          |

| Item 76 PROSCUITTO SLICER (Each)  • Berkel Model No. 300M-STD Or Equivalent Brand/Model/Serial Numbers: | 2 X       | \$       | = \$ |  |
|---|-----------|----------|------|--|
|   |           |          |      |  |
|   |           |          |      |  |
|   | Comp      | ny Nomo  |      |  |
|   | Compa     | any Name |      |  |
| Indicate if items are to be delivered: via common carrier* or Owned/                                    | Hired Vel | hicle    |      |  |

\*If delivery will occur via common carrier, insurance requirements are not applicable. If delivery will occur via owned or hired vehicles, insurance requirements are applicable.

IMPORTANT NOTE: When completing your bid, do not attach any forms which may contain terms and conditions that conflict with those listed in the County's bid documents(s). Inclusion of additional terms and conditions such as those which may be on your company's standard forms shall result in your bid being declared non-responsive as these changes will be considered a counteroffer to the County's bid.

Delivery shall be not later than **September 1, 2019** After Receipt of Order (ARO) per Special Terms and Conditions.

Inquiries regarding this Invitation for Bids may be directed to Todd Jackson, Senior Purchasing Agent, at <a href="mailto:Todd.Jackson@ocfl.net">Todd.Jackson@ocfl.net</a>

| THE FOLLOW                | ING SECTIO      | ON MUST BE COMPI           | ETED BY ALL BIDDERS  | <b>;:</b> |
|---------------------------|-----------------|----------------------------|--|-----------|
| Company Name:             |                 |                            |  |           |
|                           | NY NAME M       |                            | NAME ASSIGNED TO TI  |           |
| TIN#:                     |                 | D-U-N-S®#                  |  |           |
|                           |                 |                            |  |           |
| (Street No. or P.O. Bo    | x Number)       | (Street Name)              | (City)   |           |
|                           |                 |                            |  |           |
| (County)                  | (Sta            | te)                        | (Zip Code)   |           |
| Contact Person:           |                 |                            |  |           |
| Phone Number:             |                 | Fax Numbe                  | er:<br>  |           |
| Email Address:            |                 |                            |  |           |
|                           |                 |                            |  |           |
|                           | <u>E</u>        | MERGENCY CONTAC            | <u>CT</u>  |           |
| Emergency Contact I       | Person:         |                            |  |           |
| Telephone Number:         |                 | Cell Phone Num             | ber:   |           |
| Residence Telephone       | Number:         | Emai                       | l:   |           |
| ACKNOWLEDGEMI             | ENT OF ADD      | DENDA                      |  |           |
| The Bidder shall acknow   | wledge receipt  | of any addenda issued      | to this solicitation by comple on the addendum and returning | _         |
| later than the date and t | ime for receipt | t of the bid. Failure to a | cknowledge an addendum th                                    | at has a  |
|                           |                 |                            | responsiveness of your bid. Ins, scope of work/services, of  |           |
| =                         |                 |                            | insurance, or qualifications.                                | j         |
| Addendum No,              | Date            | Addendum No                | o, Date  |           |
| Addendum No,              | Date            | Addendum No                | o, Date  |           |

#### **AUTHORIZED SIGNATORIES/NEGOTIATORS**

The Bidder represents that the following **principals** are authorized to sign bids, negotiate and/or sign contracts and related documents to which the bidder will be duly bound. <u>Principal is defined as an employee</u>, officer or other technical or professional in a position capable of substantially influencing the development or outcome of an activity required to perform the covered transaction.

| Name                              | Title                       | Telephone Number/Email |
|-----------------------------------|-----------------------------|------------------------|
|                                   |                             |                        |
|                                   |                             |                        |
|                                   |                             |                        |
|                                   |                             |                        |
|                                   |                             |                        |
| (Signature)                       |                             | (Date)                 |
| (Title)                           |                             |                        |
| (Name of Business)                |                             |                        |
| The Didder shall complete and s   | uhmit the following inform  | notion with the hid    |
| The Bidder shall complete and s   | udinit the following infort | nation with the bid:   |
| Type of Organization              |                             |                        |
| Sole Proprietorship               | Partnership                 | Non-Profit             |
| Joint Venture*                    | Corporation                 |                        |
|                                   | 1                           |                        |
| State of Incorporation:           |                             |                        |
| Principal Place of Business (Flor | rida Statute Chapter 607):  |                        |
| `                                 | •                           | City/County/State      |
| ΓHE PRINCIPAL PLACI               | E OF BUSINESS SH            | ALL BE THE ADDRESS (   |
| THE BIDDER'S PRINCI               |                             |                        |
| FLORIDA DIVISION OF               |                             |                        |
|                                   |                             |                        |
| Federal I.D. number is:           |                             |                        |

<sup>\*</sup> Joint venture firms must complete and submit with their Bid Response the form titled "Information for Determining Joint Venture Eligibility", and a copy of the formal agreement between all joint venture parties. This joint venture agreement must indicate the parties' respective roles, responsibilities and levels of participation for the project. If proposing as a Joint Venture, the Joint Venture shall obtain and maintain all contractually required insurance in the name of the Joint Venture as required by the Contract. Individual insurance in the name of the parties to the Joint venture will not be accepted. Failure to timely submit the required form along with an attached written copy of the joint venture agreement may result in disqualification of your Bid Response

#### REFERENCES

List three (3) clients during the past ten (10) years for which you provided a comparable amount of goods or services substantially similar to those specified in the solicitation encompacing the required standards in the **Qualifications of Bidders, Bid Package Requirements 2. Reference Documentation** criteria in the spaces provided below. Provide the Company name, contact person, address, email address, telephone number, and date services were performed, as described. The same client entity shall not be used more than once.

| 1. | Company Name:                              |
|----|--|
|    | Owner's Name:                              |
|    | Description of goods or services provided: |
|    |  |
|    | Contract Amount:                           |
|    | Start and End Date of Contract:            |
|    | Contact Person:                            |
|    | Address:                                   |
|    |  |
|    | Telephone Number:                          |
|    | Email Address:                             |
| 2. | Company Name:                              |
|    | Owner's Name:                              |
|    | Description of goods or services provided: |
|    |  |
|    | Contract Amount:                           |
|    | Start and End Date of Contract:            |
|    | Contact Person:                            |
|    | Address:                                   |

|    | Telephone Number:                          |
|----|--|
|    | Email Address:                             |
| 3. | Company Name:                              |
|    | Owner's Name:                              |
|    |  |
|    | Description of goods or services provided: |
|    |  |
|    | Contract Amount:                           |
|    | Start and End Date of Contract:            |
|    | Contact Person:                            |
|    | Address:                                   |
|    |  |
|    | Telephone Number:                          |
|    | Email Address:                             |

# DRUG-FREE WORKPLACE FORM

| The | undersigned Bidder, in accordance with Florida Statute 287.087 hereby certifies that does:  |
|-----|---|
|     | Name of Business  |
| 1.  | Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.  |
| 2.  | Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, employee assistance programs and the penalties that may be imposed upon employees for drug abuse violations.  |
| 3.  | Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in Paragraph 1.  |
| 4.  | In the statement specified in Paragraph 1, notify the employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Florida Statute 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction. |
| 5.  | Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.   |
| 6.  | Make a good faith effort to continue to maintain a drug-free workplace through implementation of Paragraphs 1 thru 5.   |
|     | ne person authorized to sign this statement, I certify that this firm complies fully with above irements.   |
|     | Bidder's Signature  |
|     | <br>Date  |

# SCHEDULE OF SUBCONTRACTING, IFB NO. Y19-600-TJ

As specified in the General Terms and Conditions and in the Special Terms and Conditions, bidders are to present the details of subcontractor participation.

| Name Of Subcontractor | Address | Type of Work to<br>be Performed | Percent and dollar amount of<br>Contract Amount to be<br>Subcontracted |
|-----------------------|---------|---------------------------------|--|
|                       |         |                                 |  |
|                       |         |                                 |  |
|                       |         |                                 |  |
|                       |         |                                 |  |
|                       |         |                                 |  |
|                       |         |                                 |  |
|                       |         |                                 |  |
|                       |         |                                 |  |

Company Name:

## CONFLICT/NON-CONFLICT OF INTEREST STATEMENT

| CHECK                            | <u>ONE</u>   |
|----------------------------------|--|
| [ ]                              | To the best of our knowledge, the undersigned bidder has no potential conflict of interest due to any other clients, contracts, or property interest for this project.   |
|                                  | OR   |
| [ ]<br>may be a p<br>this projec | The undersigned bidder, by attachment to this form, submits information which potential conflict of interest due to other clients, contracts, or property interest for et.   |
|                                  | LITIGATION STATEMENT   |
| CHECK (                          | <u>ONE</u>   |
|                                  | The undersigned bidder has had no litigation and/or judgments entered against ocal, state or federal entity and has had no litigation and/or judgments entered ch entities during the past ten (10) years.   |
| [ ]<br>by or again<br>years.     | The undersigned bidder, <b>BY ATTACHMENT TO THIS FORM</b> , submits a summary and disposition of individual cases of litigation and/or judgments entered nst any local, state or federal entity, by any state or federal court, during the past ten (10) |
|                                  | COMPANY NAME   |
|                                  | AUTHORIZED SIGNATURE   |
|                                  | NAME (PRINT OR TYPE)   |
|                                  |  |

Failure to check the appropriate blocks above may result in disqualification of your bid. Likewise, failure to provide documentation of a possible conflict of interest, or a summary of past litigation and/or judgments, may result in disqualification of your bid.

TITLE

### **E VERIFICATION CERTIFICATION**

Contract No.Y19-600-TJ

I hereby certify that I will utilize the U.S. Department of Homeland Security's E-Verify system in accordance with the terms governing the use of the system to confirm the employment eligibility of the individuals classified below. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duties shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida statutes.

All persons, including subcontractors and their workforce, who will perform work under Contract No.Y19-600-TJ, OCCC FOOD SERVICES RENOVATIONS EQUIPMENT FOR FOOD COURTS A & B CAFE, within the state of Florida.

| NAME OF CONTRACTOR:    |  |
|------------------------|--|
|                        |  |
|                        |  |
| ADDRESS OF CONTRACTOR: |  |
|                        |  |
|                        |  |
|                        |  |
|                        |  |
|                        |  |
|                        |  |
| AUTHORIZED SIGNATURE:  |  |
|                        |  |
| TOTAL TO               |  |
| TITLE:                 |  |
|                        |  |
| DATE:                  |  |
|                        |  |

### RELATIONSHIP DISCLOSURE FORM FOR USE WITH PROCUREMENT ITEMS, EXCEPT THOSE WHERE THE COUNTY IS THE PRINCIPAL OR PRIMARY BIDDER

For procurement items that will come before the Board of County Commissioners for final approval, this form shall be completed by the Bidder and shall be submitted to the Procurement Division by the Bidder.

In the event any information provided on this form should change, the Bidder must file an amended form on or before the date the item is considered by the appropriate board or body.

### Part I

| INFORMATION       | I ON B   | IDDER:   |
|-------------------|----------|--|
| Legal Name of Bio | dder:    |  |
| Business Address  | (Street/ | P.O. Box, City and Zip Code):  |
|                   |          |  |
| Business Phone:   | (        | )  |
| Facsimile:        | (        | )  |
|                   |          | IDDER'S AUTHORIZED AGENT, IF APPLICABLE: orm also required to be attached) |
| Name of Bidder's  | Author   | rized Agent:   |
| Business Address  | (Street/ | P.O. Box, City and Zip Code):  |
|                   |          |  |
|                   |          | )  |
| Facsimile:        | (        | )  |

| Part II                            |   |
|------------------------------------|---|
| IS THE BIDDER                      | R A RELATIVE OF THE MAYOR OR ANY MEMBER OF THE BCC?   |
| YES                                | NO  |
| IS THE MAYOR                       | R OR ANY MEMBER OF THE BCC THE BIDDER'S EMPLOYEE?   |
| YES                                | NO  |
|                                    | R OR ANY PERSON WITH A DIRECT BENEFICIAL INTEREST IN THE<br>THIS MATTER A BUSINESS ASSOCIATE OF THE MAYOR OR ANY<br>HE BCC? |
| YES                                | NO  |
| If you responded the relationship. | I "YES" to any of the above questions, please state with whom and explain   |
|                                    |   |
|                                    |   |
|                                    |   |

(Use additional sheets of paper if necessary)

### Part III

### ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED

I hereby certify that information provided in this relationship disclosure form is true and correct based on my knowledge and belief. If any of this information changes, I further acknowledge and agree to amend this relationship disclosure form prior to any meeting at which the above-referenced project is scheduled to be heard. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

| Date                              |
|-----------------------------------|
| nis form:                         |
|                                   |
|                                   |
| was acknowledged before me this   |
| He/she is personally              |
| as identification and did/did not |
|                                   |
|                                   |
| Ciamatuma of Nataury Dublic       |
| Signature of Notary Public        |
| Notary Public for the State of    |
|                                   |
|                                   |

provided herein.

### FREQUENTLY ASKED QUESTIONS (FAQ) ABOUT THE RELATIONSHIP DISCLOSURE FORM

*Updated* 6-28-11

### WHAT IS THE RELATIONSHIP DISCLOSURE FORM?

The Relationship Disclosure Form (form OC CE 2D and form OC CE 2P) is a form created pursuant to the County's Local Code of Ethics, codified at Article XIII of Chapter 2 of the Orange County Code, to ensure that all development-related items and procurement items presented to or filed with the County include information as to the relationship, if any, between the applicant and the County Mayor or any member of the Board of County Commissioners (BCC). The form will be a part of the backup information for the applicant's item.

### WHY ARE THERE TWO RELATIONSHIP DISCLOSURE FORMS?

Form OC CE 2D is used only for development-related items, and form OC CE 2P is used only for procurement-related items. The applicant needs to complete and file the form that is applicable to his/her case.

### WHO NEEDS TO FILE THE RELATIONSHIP DISCLOSURE FORM?

Form OC CE 2D should be completed and filed by the owner of record, contract purchaser, or authorized agent. Form OC CE 2P should be completed and filed by the bidder, offeror, quoter, or respondent, and, if applicable, their authorized agent. In all cases, the person completing the form must sign the form and warrant that the information provided on the form is true and correct.

### WHAT INFORMATION NEEDS TO BE DISCLOSED ON THE RELATIONSHIP DISCLOSURE FORM?

The relationship disclosure form needs to disclose pertinent background information about the applicant and the relationship, if any, between, on the one hand, the applicant and, if applicable, any person involved with the item, and on the other hand, the Mayor or any member of the BCC.

In particular, the applicant needs to disclose whether any of the following relationships exist: (1) the applicant is a business associate of the Mayor or any member of the BCC; (2) any person involved with the approval of the item has a beneficial interest in the outcome of the matter *and* is a business associate of the Mayor or any member of the BCC; (3) the applicant is a relative of the Mayor or any member of the BCC is an employee of the applicant. (See Section 2-454, Orange County Code.)

### HOW ARE THE KEY RELEVANT TERMS DEFINED?

Applicant means, for purposes of a development-related project, the owner, and, if applicable, the contract purchaser or owner's authorized agent. Applicant means, for purposes of a procurement item, the bidder, offeror, quoter, respondent, and, if applicable, the authorized agent of the bidder, offeror, quoter, or respondent.

Business associate means any person or entity engaged in or carrying on a business enterprise with a public officer, public employee, or candidate as a partner, joint venture, corporate shareholder corporation listed where the shares of such are not on national or regional stock exchange, or co-owner of property. In addition, the term includes any person or entity engaged in or carrying on a business enterprise, or otherwise engaging in common investment, with a public officer, public employee, or candidate as a partner, member, shareholder, owner, co-owner, joint venture partner, or other investor, whether directly or indirectly, whether through a Business Entity or through interlocking Parent Entities, Subsidiary Entities, or other business or investment scheme, structure, or venture of any nature. (See Section 112.312(4), Florida Statutes, and Section 2-452(b), Orange County Code.)

*Employee* means any person who receives remuneration from an employer for the performance of any work or service while engaged in any employment under any appointment or contract for hire or apprenticeship, express or implied, oral or written, whether lawfully or unlawfully employed, and includes, but is not limited to, aliens and minors. (See Section 440.02(15), Florida Statutes.)

Relative means an individual who is related to a public officer or employee as father, mother, son, daughter, brother, sister, uncle, aunt, first cousin, nephew, niece, husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, brother-in-law, sister-in-law, stepfather, stepmother, stepson, stepdaughter, stepbrother, stepsister, half brother, half sister, grandparent, great grandparent, grandchild, great grandchild, step grandparent, step great grandparent, step grandchild, step great grandchild, person who is engaged to be married to the public officer or employee or who otherwise holds himself or herself out as or is generally known as the person whom the public officer or employee intends to marry or with whom the public officer or employee intends to form a household, or any other natural person having the same legal residence as the public officer or employee. (See Section 112.312(21), Florida Statutes.)

### DOES THE RELATIONSHIP DISCLOSURE FORM NEED TO BE UPDATED IF INFORMATION CHANGES?

Yes. It remains a continuing obligation of the applicant to update this form whenever any of the information provided on the initial form changes.

### WHERE DO THE RELATIONSHIP DISCLOSURE FORM AND ANY SUBSEQUENT UPDATES NEED TO BE FILED?

For a development-related item, the Relationship Disclosure Form and any update need to be filed with the County Department or County Division where the applicant filed the application. For a procurement item, the Relationship Disclosure Form and any update need to be filed with the Procurement Division.

### WHEN DO THE RELATIONSHIP DISCLOSURE FORM AND ANY UPDATES NEED TO BE FILED?

In most cases, the initial form needs to be filed when the applicant files the initial development-related project application or initial procurement-related forms. However, with respect to a procurement item, a response to a bid will not be deemed unresponsive if this form is not included in the initial packet submitted to the Procurement Division.

If changes are made after the initial filing, the final, cumulative Relationship Disclosure Form needs to be filed with the appropriate County Department or County Division processing the application not less than seven (7) days prior to the scheduled BCC agenda date so that it may be incorporated into the BCC agenda packet. When the

matter is a discussion agenda item or is the subject of a public hearing, and an update has not been made at least 7 days prior to BCC meeting date or is not included in the BCC agenda packet, the applicant is obligated to verbally present such update to the BCC when the agenda item is heard or the public hearing is held. When the matter is a consent agenda item and an update has not been made at least 7 days prior to the BCC meeting or the update is not included in the BCC agenda packet, the item will be pulled from the consent agenda to be considered at a future meeting.

### WHO WILL REVIEW THE INFORMATION DISCLOSED ON THE RELATIONSHIP DISCLOSURE FORM AND ANY UPDATES?

The information disclosed on this form and any updates will be a public record as defined by Chapter 119, Florida Statutes, and may therefore be inspected by any interested person. Also, the information will be made available to the Mayor and the BCC members. This form and any updates will accompany the information for the applicant's project or item.

However, for development-related items, if an applicant discloses the existence of one or more of the relationships described above and the matter would normally receive final consideration by the Concurrency Review Committee or the Development Review Committee, the matter will be directed to the BCC for final consideration and action following committee review.

### **CONCLUSION:**

We hope you find this FAQ useful to your understanding of the Relationship Disclosure Form. Please be informed that if the event of a conflict or inconsistency between this FAQ and the requirements of the applicable ordinance or law governing relationship disclosures, the ordinance or law controls.

Also, please be informed that the County Attorney's Office is not permitted to render legal advice to an applicant or any other outside party. Accordingly, if the applicant or an outside party has any questions after reading this FAQ, he/she is encouraged to contact his/her own legal counsel.

### ORANGE COUNTY SPECIFIC PROJECT EXPENDITURE REPORT

This lobbying expenditure form shall be completed in full and filed with all application submittals. This form shall remain cumulative and shall be filed with the department processing your application. Forms signed by a principal's authorized agent shall include an executed Agent Authorization Form.

|             | This is the initial Form:  This is a Subsequent Form:   |  |
|-------------|---|--|
| <u>Part</u> | <u>t I</u>  |  |
|             | ase complete all of the following: ne and Address of Principal (legal name of entity or owner per Orange County tax rolls):   |  |
| Name        | ne and Address of Principal's Authorized Agent, if applicable:  |  |
| or bu       | t the name and address of all lobbyists, Contractors, contractors, subcontractors, individualities who will assist with obtaining approval for this project. (Additionally be used as necessary.) |  |
| 1.          | Name and address of individual or business entity: Are they registered Lobbyist? Yes or No  |  |
| 2.          | Name and address of individual or business entity: Are they registered Lobbyist? Yes or No  |  |
| 3.          | Name and address of individual or business entity: Are they registered Lobbyist? Yes or No  |  |
| 4.          | Name and address of individual or business entity: Are they registered Lobbyist? Yes or No  |  |
| 5.          | Name and address of individual or business entity: Are they registered Lobbyist? Yes or No  |  |
| 6.          | Name and address of individual or business entity: Are they registered Lobbyist? Yes or No  |  |
| 7.          | Name and address of individual or business entity: Are they registered Lobbyist? Yes or No  |  |
| 8.          | Name and address of individual or business entity: Are they registered Lobbyist? Yes or No  |  |

### Part II

### **Expenditures:**

For this report, an "expenditure" means money or anything of value given by the principal and/or his/her lobbyist for the purpose of lobbying, as defined in section 2-351, Orange County Code. This may include public relations expenditures including, but not limited to, petitions, fliers, purchase of media time, cost of print and distribution of publications. However, the term "expenditure" **does not** include:

- Contributions or expenditures reported pursuant to chapter 106, Florida Statutes;
- Federal election law, campaign-related personal services provided without compensation by individuals volunteering their time;
- Any other contribution or expenditure made by or to a political party;
- Any other contribution or expenditure made by an organization that is exempt from taxation under 26 U.S.C. s. 527 or s. 501(c)(4), in accordance with s.112.3215, Florida Statutes; and/or
- Professional fees paid to registered lobbyists associated with the project or item.

The following is a complete list of all lobbying expenditures and activities (including those of lobbyists, contractors, Contractors, etc.) incurred by the principal or his/her authorized agent and expended in connection with the above-referenced project or issue. You need not include de minimus costs (under \$50) for producing or reproducing graphics, aerial photographs, photocopies, surveys, studies or other documents related to this project.

| Date of<br>Expenditure | Name of Party<br>Incurring<br>Expenditure | Description of Activity    | Amount Paid |
|------------------------|---|----------------------------|-------------|
|                        |   |                            |             |
|                        |   |                            |             |
|                        |   |                            |             |
|                        |   |                            |             |
|                        |   |                            |             |
|                        |   |                            |             |
|                        |   |                            |             |
|                        |   |                            |             |
|                        |   |                            |             |
|                        |   |                            |             |
|                        |   | TOTAL EXPENDED THIS REPORT | \$          |

### Part III

### Original signature and notarization required

I hereby certify that information provided in this specific project expenditure report is true and correct based on my knowledge and belief. I acknowledge and agree to comply with the requirement of section 2-354, of the Orange County code, to amend this specific project expenditure report for any additional expenditure(s) incurred relating to this project prior to the scheduled Board of County Commissioner meeting. I further acknowledge and agree that failure to comply with these requirements to file the specific expenditure report and all associated amendments may result in the delay of approval by the Board of County Commissioners for my project or item, any associated costs for which I shall be held responsible. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

| Signat              | ure of △ Principal or △ Principal's Authorized Agent (check appropriate box)       |
|---------------------|--|
| Person completing   | this form:   |
| :                   |  |
| egoing instrumen    | t was acknowledged before me this  |
| _, 20 by            | He/she is personally as identification and did/did not                             |
| nd official seal in | the county and state stated above on   |
| , in the year       | r  |
|                     |  |
|                     | Signature of Notary Public   |
| eal)                | Signature of Notary Public  Notary Public for the State of  My Commission Expires: |
|                     | regoing instrumen _, 20 by ed and official seal in                                 |

provided herein.

### FREQUENTLY ASKED QUESTIONS (FAQ) **ABOUT THE**

### SPECIFIC PROJECT EXPENDITURE REPORT

*Updated 3-1-11* 

### WHAT IS A SPECIFIC PROJECT EXPENDITURE REPORT (SPR)?

A Specific Project Expenditure Report (SPR) is a report required under Section 2-354(b) of the Orange County Lobbying Ordinance, codified at Article X of Chapter 2 of the Orange County Code, reflecting all lobbying expenditures incurred by a principal and their authorized agent(s) and the principal's lobbyist(s), contractor(s), subcontractor(s), and Contractor(s), if applicable, for certain projects or issues that will ultimately be decided by the Board of County Commissioners (BCC).

Matters specifically exempt from the SPR requirement are ministerial items, resolutions, agreements in settlement of litigation matters in which the County is a party, ordinances initiated by County staff, and some procurement items, as more fully described in 2.20 of the Administrative Regulations.

Professional fees paid by the principal to his/her lobbyist for the purpose of lobbying need not be disclosed on this form. (See Section 2-354(b), Orange County Code.)

### WHO NEEDS TO FILE THE SPR?

The principal or his/her authorized agent needs to complete and sign the SPR and warrant that the information provided on the SPR is true and correct.

A principal that is a governmental entity does not need to file an SPR.

### HOW ARE THE KEY RELEVANT TERMS DEFINED?

Expenditure means "a payment, distribution, loan, advance, reimbursement, deposit, or anything of value made by a lobbyist or principal for the purpose of lobbying. This may include public relations expenditures (including but not limited to petitions, flyers, purchase of media time, cost of print and distribution of publications) but does not include contributions or expenditures reported pursuant to Chapter 106, Florida Statutes, or federal election law, campaign-related personal services provided without compensation by individuals volunteering their time, any other contribution or expenditure made by or to a political party, or any other contribution or expenditure made by an organization that is exempt from taxation under 26 U.S.C. s. 527 or s. 501(c)(4)." (See Section 112.3215, Florida Statutes.) Professional fees paid by the principal to his/her lobbyist for the purpose of lobbying are not deemed to be "expenditures," (See Section 2-354, Orange County Code.)

Lobbying means seeking "to encourage the approval, disapproval, adoption, repeal, rescission, passage, defeat or modification of any ordinance, resolution, agreement, development permit, other type of permit, franchise, vendor, Contractor, contractor, recommendation, decision or other foreseeable action of the [BCC]," and "include[s] all communications, regardless of whether initiated by the lobbyist or by the person being lobbied, and regardless of whether oral, written or electronic." (See Section 2-351, Orange County Code.) Furthermore, *lobbving* means communicating "directly with the County Mayor, with any other member of the [BCC], or with any member of a procurement committee." (See Section 2-351, Orange County Code.) Lobbying also

means communicating "indirectly with the County Mayor or any other member of the [BCC]" by communicating with any staff member of the Mayor or any member of the BCC, the county administrator, any deputy or assistant county administrator, the county attorney, any county department director, or any county division manager. (See Section 2-351, Orange County Code.) *Lobbying* does not include the act of appearing before a Sunshine Committee, such as the Development Review Committee or the Roadway Agreement Committee other than the BCC.

*Principal* means "the person, partnership, joint venture, trust, association, corporation, governmental entity or other entity which has contracted for, employed, retained, or otherwise engaged the services of a lobbyist." *Principal* may also include a person, partnership, joint venture, trust, association, corporation, limited liability corporation, or other entity where it or its employees do not qualify as a lobbyist under the definition set forth in Section 2-351 of the Orange County Code but do perform lobbying activities on behalf of a business in which it has a personal interest.

### DOES THE SPR NEED TO BE UPDATED IF INFORMATION CHANGES?

Yes. It remains a continuing obligation of the principal or his/her authorized agent to update the SPR whenever any of the information provided on the initial form changes.

### WHERE DO THE SPR AND ANY UPDATES NEED TO BE FILED?

The SPR needs to be filed with the County Department or County Division processing the application or matter. If and when an additional expenditure is incurred subsequent to the initial filing of the SPR, an amended SPR needs to be filed with the County Department or County Division where the original application, including the initial SPR, was filed.

### WHEN DO THE SPR AND ANY UPDATES NEED TO BE FILED?

In most cases, the initial SPR needs to be filed with the other application forms. The SPR and any update must be filed with the appropriate County Department or County Division not less than seven (7) days prior to the BCC hearing date so that they may be incorporated into the BCC agenda packet. (See Section 2-354(b), Orange County Code.) When the matter is a discussion agenda item or is the subject of a public hearing, and any additional expenditure occurs less than 7 days prior to BCC meeting date or updated information is not included in the BCC agenda packet, the principal or his/her authorized agent is obligated to verbally present the updated information to the BCC when the agenda item is heard or the public hearing is held. When the matter is a consent agenda item and an update has not been made at least 7 days prior to the BCC meeting or the update is not included in the BCC agenda packet, the item will be pulled from the consent agenda to be considered at a future meeting.

### WHO WILL BE MADE AWARE OF THE INFORMATION DISCLOSED ON THE SPR AND ANY UPDATES?

The information disclosed on the SPR and any updates will be a public record as defined by Chapter 119, Florida Statutes, and therefore may be inspected by any interested person. Also, the information will be made available to the Mayor and the BCC members. This information will accompany the other information for the principal's project or item.

### **CONCLUSION:**

We hope you find this FAQ useful to your understanding of the SPR. Please be informed that in the event of a conflict or inconsistency between this FAQ and the requirements of the applicable ordinance governing specific project expenditure reports, the ordinance controls.

Also, please be informed that the County Attorney's Office is not permitted to render legal advice to a principal, his/her authorized agent, or any other outside party. Accordingly, if after reading this FAQ the principal, his/her authorized agent or an outside party has any questions, he/she is encouraged to contact his/her own legal counsel.

### AGENT AUTHORIZATION FORM

| I/We, (Print Bidder name)                      | , Do hereby                                      |
|--|--|
|  | , to act as my/our                               |
|  | iments necessary to affect the CONTRACT approval |
| PROCESS more specifically descri               | bed as follows, (IFB NUMBER AND                  |
| TITLE)   | , and to appear on my/our behalf before any      |
| administrative or legislative body in the co   | unty considering this CONTRACT and to act in all |
| respects as our agent in matters pertaining To | O THIS CONTRACT.                                 |
|  |  |
|  |  |
| Signature of Bidder                            | Date   |
| STATE OF                                       |  |
| STATE OF COUNTY OF                             |  |
| COUNTI OF                                      | •  |
| I certify that the foregoing instrum           | ent was acknowledged before me this              |
|  | He/she is personally                             |
| known to me or has produced                    | as identification and did/did not                |
| take an oath.                                  |  |
|  |  |
| Witness my hand and official seal in the co    | ounty and state stated above on                  |
| the, in the                                    | •  |
|  | <del></del>                                      |
|  |  |
|  |  |
|  |  |
|  | Signature of Notary Public                       |
| (Notary Seal)                                  | Notary Public for the State of                   |
|  | My Commission Expires:                           |

### LEASED EMPLOYEE AFFIDAVIT

I affirm that an employee leasing company provides my workers' compensation coverage. I further understand that my contract with the employee leasing company limits my workers' compensation coverage to enrolled worksite employees only. My leasing arrangement does not cover un-enrolled worksite employees, independent contractors, uninsured sub-contractors or casual labor exposure.

I hereby certify that 100% of my workers are covered as worksite employees with the employee leasing company. I certify that I do not hire any casual or uninsured labor outside the employee leasing arrangement. I agree to notify the County in the event that I have any workers not covered by the employee leasing workers' compensation policy. In the event that I have any workers not subject to the employee leasing arrangement, I agree to obtain a separate workers' compensation policy to cover these workers. I further agree to provide the County with a certificate of insurance providing proof of workers' compensation coverage prior to these workers entering any County jobsite.

I further agree to notify the County if my employee leasing arrangement terminates with the employee leasing company and I understand that I am required to furnish proof of replacement workers' compensation coverage prior to the termination of the employee leasing arrangement.

I certify that I have workers' compensation coverage for all of my workers through the employee leasing arrangement specified below:

| Name of Employee Leasing Con   | npany:   |
|--|--|
| Workers' Compensation Carrier:                                       |  |
| A.M. Best Rating of Carrier:   |  |
| Inception Date of Leasing Arrangement                                | gement:  |
| recognize that I have an obligation County that documents the change | County in the event that I switch employee-leasing companies. In to supply an updated workers' compensation certificate to the of carrier. |
| Name of Contractor:  |  |
| Signature of Owner/Officer:  |  |
| Title:   | Date:  |

### INFORMATION FOR DETERMINING JOINT VENTURE ELIGIBILITY

If the bidder is submitting as a joint venture, please be advised that this form MUST be completed and the **REQUESTED** written joint-venture agreement **MUST** be attached and submitted with this form.

### HOWEVER, IF THE BIDDER IS NOT A JOINT VENTURE, CHECK THE FOLLOWING BLOCK: ( ) NOT APPLICABLE

| 1.            | Name of joint venture:  |           |
|---------------|---|-----------|
| 2.            | Address of joint venture:   |           |
| 3.            | Phone number of joint venture:  |           |
| 4.            | Identify the firms which comprise the joint venture:                                | -         |
|               |   |           |
| 5.            | Describe the role of the MWBE / Labor Surplus Area(LSA) Firm (if applicable) in re: | the joint |
|               |   |           |
| 6.            | Provide a copy of the joint venture's written contractual agreement.                |           |
| 7.<br>applica |   | ers (if   |
|               |   |           |
|               |   |           |

### INFORMATION FOR DETERMINING JOINT VENTURE ELIGIBILITY – PAGE 2

| 8. |                 | rship of joint venture: (This need not be filled in if described in the joint venture ment provided by question 6.)  |  |  |
|----|-----------------|--|--|--|
|    | (a)             | Profit and loss sharing:   |  |  |
|    | (b)             | Capital contributions, including equipment:  |  |  |
|    | (c)             | Other applicable ownership interests:  |  |  |
| 9. | indivi          | ol of and participation in this contract. Identify by name, race, sex, and "firm" those duals (and their titles) who are responsible for day-to-day management and policy on making, including, but not limited to, those with prime responsibility for: |  |  |
|    | (a)             | Financial decisions:   |  |  |
|    | (b)             | Management decisions, such as:   |  |  |
|    | (1) Estimating: |  |  |  |
|    |                 | (2) Marketing and sales:   |  |  |
|    |                 | (3) Hiring and firing of management personnel:   |  |  |
|    |                 |  |  |  |

### INFORMATION FOR DETERMINING JOINT VENTURE ELIGIBILITY – PAGE 3

|   |   | (4) Purchasing of major items or supplies:  |  |
|---|---|---|--|
|   |   |   |  |
|   | (c)   | Supervision of field operations:  |  |
|   |   |   |  |
| NOTE:   | subject co  | filing this form and before the completion of the joint venture's work on the ontract, there is any significant change in the information submitted, the must inform the County in writing.   |  |
| b   | efore the co  | re must be properly registered with the Florida Division of Corporation ontract award and the name of the Joint Venture must be the same in the Bid Response.   | ions   |
|   |   | <u>AFFIDAVIT</u>  |  |
| informati<br>intended<br>and agred<br>joint vent<br>Also, per<br>venture. | ion necessar<br>participatio<br>e to provide<br>ture work ar<br>mit authori<br>Any materi | vear or affirm that the foregoing statements are correct and include all matery to identify and explain the terms and operation of our joint venture and on by each joint venturer in the undertaking. Further, the undersigned covered to the County current, complete and accurate information regarding and the payment therefore and any proposed changes in any of the joint venized representatives of the County to audit and examine records of the joint will be grounds for terminating any contract which initiating action under Federal or State laws concerning false statements. | d the<br>enant<br>ctual<br>ture.<br>joint<br>may |
| Name of   | Firm:   | Name of Firm:   |  |
| Signature   | e:  | Signature:  |  |
| Name: _   |   | Name:   |  |
| Title:  |   | Title:  |  |
| Date:   |   | Date:   |  |

| Date State of County of |            |           |          |        | -<br>-<br>- |                              |         |               |            |
|-------------------------|------------|-----------|----------|--------|-------------|------------------------------|---------|---------------|------------|
| On this                 |            | •         |          |        |             | _, before                    |         |               | (name)     |
| the foregoing           | g affidavi | t, and d  | id state | that h | e or she wa |                              | thorize | ed by (name   | of firm)   |
| or her free ac          | t and dee  | d.        |          |        |             |                              |         |               |            |
| Notary Public           | c          |           |          |        |             | _                            |         |               |            |
| Commission              | Expires    |           |          |        |             | _                            |         |               |            |
| (Seal)                  |            |           |          |        |             |                              |         |               |            |
| Date                    |            |           |          |        | _           |                              |         |               |            |
| State of                |            |           |          |        | _           |                              |         |               |            |
| County of               |            |           |          |        | _           |                              |         |               |            |
| On this                 | day of     | :         | , 2      | .0     | , before me | appeared                     |         |               |            |
| (name), to m            | e persona  | ılly knov | wn, who  | being  | duly sworn  | , did execute                | the for | regoing affic | lavit, and |
| did state               | that h     | ne or     | she      | was    | properly    | authorized<br>_to execute th | •       | (name o       | ĺ          |
| or her free ac          | t and dee  | d.        |          |        |             |                              |         |               |            |
| Notary Public           | c          |           |          |        |             |                              |         |               |            |
| Commission              | Expires    |           |          |        |             |                              |         |               |            |
| (Seal)                  |            |           |          |        |             |                              |         |               |            |



### CONTRACT NO. Y19-600-TJ OCCC FOOD SERVICES RENOVATIONS EQUIPMENT FOR FOOD COURTS A & B CAFE

This contract is not valid unless bilaterally executed. Subject to mutual agreement the Orange County Board of County Commissioners hereby enters into a contract subject to the following:

- 1. Ordering against Contract:
  - A. Unless otherwise specified in the Invitation for Bids, the County will place orders by issuance of a numbered Purchase Order. against this contract. Each Purchase Order will specify the quantity, description and location for deliver.
  - B. The obligations of Orange County under this contract are subject to need and availability of funds lawfully appropriated for its purpose by the Board of County Commissioners or other funding source as specified in the terms and conditions.
- 2. Taxes:

The County has the following tax exemption certificates assigned.

- A. Certificate of Registry No. 59-70-004K for tax free transactions under Chapter 32, Internal Revenue Code;
- B. Florida Sales and Use Tax Exemption Certificate No. 85-8012622266C-0.
- 3. Invoicing:
  - A. Invoices must be submitted, in duplicate, referencing this contract number and the Delivery Order to:

Orange County Convention Center Attn: Sr. Financial Analyst Capital Planning P.O. Box 691509 Orlando, FL 32869

Or via email OCCC-CIP-InvoiceMailbox@occc.net

- B. Invoices against this contract are authorized only at the prices stated in your bid response, unless otherwise provided in the Invitation for Bids.
- 4. Counterpart (1):

Bidder's Irrevocable Offer and Acceptance

- A. The Bidder hereby submits an irrevocable offer in response to **Invitation for Bids**No. Y19-600-TJ, OCCC FOOD SERVICES RENOVATIONS
  EQUIPMENT FOR FOOD COURTS A & B CAFE, subject to all general terms and conditions and special terms and conditions therein without exception.
- B. All requirements contained in any addenda to the solicitation for this procurement are part of and hereby incorporated into this contract.
- C. <u>Debarment, Suspension, Ineligibility and Voluntary Exclusion</u>
  By executing Counterpart (1) the Bidder affirms that it is in compliance with the requirements of 2 C.F.R. Part 180 and that neither it, its principals, nor its subcontractors are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.

Additionally, Bidder affirms that it is not currently listed in the Florida Department of Management Services Convicted/Suspended/Discriminatory Complaint Vendor List.

5. Counterparts. This Agreement may be executed in two identical counterparts, all of which shall be considered one and the same agreement and shall become effective when both counterparts have been signed by each party and delivered to the other party.

Counterpart (1) shall be executed by the bidder and included in the sealed bid response.

Counterpart (2) may be executed by the County Procurement Division to formalize Acceptance of Bidders Offer and Contract Award.

- 6. Counterpart (1):
  - Quoter's Irrevocable Offer and Acceptance
    - D. The Bidder hereby submits an irrevocable offer in response to Invitation for Bids No. Y19-600-TJ, OCCC FOOD SERVICES RENOVATIONS EQUIPMENT FOR FOOD COURTS A & B CAFE -, subject to all general terms and conditions and special terms and conditions therein without exception.
    - E. All requirements contained in any addenda to the solicitation for this procurement are part of and hereby incorporated into this contract.
    - F. <u>Debarment, Suspension, Ineligibility and Voluntary Exclusion</u>
      By executing Counterpart (1) the Quoter affirms that it is in compliance with the requirements of 2 C.F.R. Part 180 and that neither it, its principals, nor its subcontractors are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.

| (COMPANY NAME) |                       |
|----------------|-----------------------|
| BY:            | (Authorized Signatory |
|                | (Name)                |
|                | (Title)               |
| DATE:          |                       |
| NOTICES:       | (Address)             |
|                | (Address)             |
|                | (City, State Zip)     |
|                | (Phone)               |
|                | (Email)               |

7. Counterparts. This Agreement may be executed in two identical counterparts, all of which shall be considered one and the same agreement and shall become effective when both counterparts have been signed by each party and delivered to the other party.

Counterpart (1) shall be executed by the bidder and included in the sealed bid response.

Counterpart (2) may be executed by the County Procurement Division to formalize Acceptance of Bidders Offer and Contract Award.

Counterpart (2):

Orange County Board of County Commissioners Acceptance of Bidders Offer and Contract Award

- A. The County's acceptance of the Bidder's offer in response to our **Invitation for Bids No. Y19-600-TJ, OCCC FOOD SERVICES RENOVATIONS EQUIPMENT FOR FOOD COURTS A & B CAFE**.
- B. This contract is effective **EFFECTIVE DATE**, and shall remain in effect through **EXPIRATION DATE**.
- C. The estimated contract award for the initial term of the contract is

| <b>¢</b> |
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|----------|

- D. This is a term contract for the time period specified in the referenced Invitation for Bids, for the products/services covered by this contract. The County is not obligated to purchase any minimum amount of products or services, unless otherwise stipulated in the Invitation for Bids. The bidder is granted authorization to proceed to perform services upon receipt of duly executed Delivery Order.
- E. This contract may be renewed upon mutual agreement as provided in the Invitation for Bids. Any amendments to this contract must be in writing and signed by both parties. Such amendment(s) must be signed by the representative of the Orange County Procurement Division to be valid, binding, and enforceable.
- D. This contract may be cancelled or terminated as provided for in the Invitation for Bids.

### BOARD OF COUNTY COMMISSIONERS ORANGE COUNTY, FLORIDA

(407) 836-563

| NOTICES: | PROCUREMENT DIVISION<br>INTERNAL OPERATIONS CENTRE II<br>400 EAST SOUTH STREET, 2 <sup>ND</sup> FLOOF<br>ORLANDO, FLORIDA 32801 |
|----------|---|
| DATE:    |   |
| Ы1.      | Name, Title<br>Procurement Division   |
| BY:      |   |





### PARKING PASS

THIS PASS ALLOWS THE BEARER TO FREE PARKING WHILE ATTENDING THE FOLLOWING EVENT:

PRE-BID MEETING FOR Y19-600-TJ
FOOD SERVICES RENOVATIONS EQUIPMENT FOR FOOD COURTS
A & B CAFE
ROOM W220 BOARDROOM, 9800 INTERNATIONAL DRIVE,

VALID ONLY ON OCTOBER 12, 2018 AT 2:00 P.M.

PLEASE PLACE THIS ON THE DASH OF YOUR VEHICLE AFTER PASSING THROUGH THE TOLL BOOTH.

### **Orange County Convention Center**

## West Concourse, 9800 International Drive, Orlando, FL 32819

# Room W220: Boardroom, Executive Conference Room, Manatee Conference Room and Panther Conference Room

turn right onto International Drive. Turn left at Convention Way (just past the Rosen Centre Hotel), which is the south entrance of the Orange County Convention Center's hallway to your left. Ring the bell and let the Receptionist know that you are here for your meeting. If you require additional directions, please contact the Receptionist in West Concourse building. Continue to the back of the building and park as close as you can to the Westwood Lobby entrance. Upon entry, take the escalator to Level 3. At the end of the walkway, take the escalator down to the Central Lobby and proceed to the front of the lobby. There, turn left and you will find Room W220 at the first From the Downtown Orlando area, take I-4 to Exit #72 - S.R. 528 (the Beach Line). From S.R. 528, get off at Exit #1 - International Drive. At the bottom of the exit ramp,

