

February 13, 2018

**BOARD OF COUNTY COMMISSIONERS
ORANGE COUNTY, FLORIDA**

**IFB #Y18-144-KB
JANITORIAL SERVICES
ORANGE COUNTY CONVENTION CENTER**

ADDENDUM NO.4

This addendum is hereby incorporated into the Invitation for Bids document. The following items are clarifications, corrections, additions, deletions and/or revisions to and shall take precedence over the original documents. Deletions are denoted by ~~strike through~~ and additions via underline.

1. The **BID PROPOSAL FORM IFB #Y18-144-KB** is replaced in its entirety with **ADDENDUM #4 REVISED BID PROPOSAL FORM IFB #Y18-144-KB pages 1 through 7** attached herein.

ACKNOWLEDGEMENT OF ADDENDA

- a. The bidder shall acknowledge receipt of this addendum by completing the applicable section in the solicitation or by completion of the acknowledgement information on the addendum. Either form of acknowledgement must be completed and returned no later than the date and time for receipt of the bid.
- b. Receipt acknowledged by:

Authorized Signer

Date Signed

Title

Name of Bidder

**ADDENDUM #4
REVISED BID PROPOSAL FORM
IFB #Y18-144-KB**

The Contractor shall provide all labor and other resources necessary to provide the supplies, equipment and/or services in strict accordance with the specifications defined in this solicitation for the amounts specified in this Bid Proposal Form, inclusive of overhead, profit and any other costs.

ORANGE COUNTY CONVENTION CENTER – WEST BUILDING

ITEM NO. <u>AREA</u>	<u>UNIT PRICE PER MONTH</u>	<u>TOTAL ESTIMATED 3-YEAR BID</u>
1. Restrooms per Exhibit E: West Building Monthly Rate	\$_____ x 36 =	\$_____
	<u>UNIT PRICE PER MONTH</u>	<u>TOTAL ESTIMATED 3-YEAR BID</u>
Building Staff Areas		
2. Estimated carpeted area - 32,000 sq/ft.	\$/MO x 36=	\$_____
3. Estimated vinyl floor area - 4,400 sq/ft.	\$/MO x 36 =	\$_____
4. Elevators/Escalators/Stairs	\$/MO x 36 =	\$_____
5. Lobbies, Concourses, Conference Rooms, Food Courts, Dock entrances	\$/MO x 36 =	\$_____
6. Rosen Center Bridge	\$/MO x 36=	\$_____
7. Gary Sain Memorial Bridge (Rosen Plaza Bridge)	\$/MO x 36 =	\$_____
8. Skywalk Bridge (International Drive to Hyatt Regency Orlando)	\$/MO x 36 =	\$_____

Company Name

**ADDENDUM #4
REVISED BID PROPOSAL FORM - CONTINUED
IFB #Y18-144-KB**

**ITEM
NO. AREA**

Semi-Annual Project

9. Cleaning of Interior and Exterior Windows
First 3 panes up from the ground level of all concourses
And lobbies, including all lobby entrances and mullions,
Frames and ledges.

**SEMI-ANNUAL
UNIT PRICE**

**TOTAL ESTIMATED
3-YEAR BID**

\$ _____/SA x 6 = \$ _____

Annual Projects

10. Strip and refinish vinyl flooring (**est. area 4,400 sq/ft**)
11. Clean glass 10 ft. and above)
12. Pressure clean coping/residual rinsing)
13. Pressure clean overhang connectors
14. Clean architectural piping of the West Entrance
15. Pressure Cleaning of Rosen Center Bridge:
- 16: Pressure Cleaning of Gary Sain Memorial Bridge:
17. Pressure Cleaning of Skywalk Bridge

**ANNUAL
UNIT PRICE**

**3-YEAR
EXTENDED
PRICE**

\$ _____/YR x 3 = \$ _____

\$ _____/YR x 3 = \$ _____

\$ _____/YR x 3 = \$ _____

\$ _____/YR x 3 = \$ _____

\$ _____/YR x 3 = \$ _____

\$ _____/YR x 3 = \$ _____

\$ _____/YR x 3 = \$ _____

\$ _____/YR x 3 = \$ _____

TOTAL ESTIMATED 3-YEAR BID - WEST BUILDING - \$ _____

Company Name

**ADDENDUM #4
REVISED BID PROPOSAL FORM - CONTINUED
IFB #Y18-144-KB**

ORANGE COUNTY CONVENTION CENTER – NORTH/SOUTH BUILDING

<u>ITEM NO.</u>	<u>AREA</u>	<u>UNIT PRICE PER MONTH</u>	<u>3-YEAR EXTENDED PRICE</u>
Restrooms per Exhibit E:			
18.	North Building Monthly Rate	\$_____/MO x 36 =	\$_____
19.	South Building Monthly Rate	\$_____/MO x 36 =	\$_____
<u>UNIT PRICE PER MONTH</u>			
<u>3-YEAR EXTENDED PRICE</u>			
Building Staff Areas			
20.	Estimated carpeted area - 15,500 sq/ft.	\$_____/MO x 36 =	\$_____
21.	Estimated vinyl floor area - 200 sq/ft.	\$_____/MO x 36 =	\$_____
Public Areas			
22.	Elevators/Escalators/Stairs (Excluding Oversight Bridge)	\$_____/MO x 36 =	\$_____
23.	Lobbies, Concourses, Conference Rooms, Food Courts, Dock entrances	\$_____/MO x 36 =	\$_____
Oversight Bridge:			
24.	Routine (all tasks excluding annual tasks and 45 degree angle architectural beams)	\$_____/MO x 36 =	\$_____

Company Name

**ADDENDUM #4
REVISED BID PROPOSAL FORM - CONTINUED
IFB #Y18-144-KB**

		<u>UNIT PRICE PER MONTH</u>	<u>3-YEAR EXTENDED PRICE</u>
25.	45 degree angle architectural beams cleaning	\$_____/MO x 36 =	\$_____
26.	Orange TV	\$_____/MO x 36 =	\$_____
		<u>ANNUAL UNIT PRICE</u>	<u>3-YEAR EXTENDED PRICE</u>
Annual Projects:			
27.	Strip and refinish vinyl (est. area 1,100 sq/ft)	\$_____/YR x 3 =	\$_____
28.	Clean glass 10 ft. and above	\$_____/YR x 3 =	\$_____
29.	Clean Alucobon panels above architectural structures	\$_____/YR x 3 =	\$_____
30.	Pressure clean Bus Lane/Stairway Overhang	\$_____/YR x 3 =	\$_____
31.	Clean architectural structure piping of Oversight Bridge	\$_____/YR x 3 =	\$_____
32.	Clean ceilings of Oversight Bridge, covered sidewalk and exterior covered stairs.	\$_____/YR x 3 =	\$_____
33.	Clean architectural structure piping of the North/South concourse level of exterior lobbies.	\$_____/YR x 3 =	\$_____
34.	Pressure Cleaning of Oversight Bridge	\$_____/YR x 3 =	\$_____

Company Name

**ADDENDUM #4
REVISED BID PROPOSAL FORM - CONTINUED
IFB #Y18-144-KB**

**ITEM
NO. AREA**

Semi-Annual Project

**SEMI-ANNUAL
UNIT PRICE TOTAL ESTIMATED
3-YEAR BID**

35.	Cleaning of Interior and Exterior Windows First 3 panes up from the ground level of all concourses And lobbies, including all lobby entrances and mullions, Frames and ledges.	\$_____ /SA	x 6 =	\$_____
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TOTAL ESTIMATED 3-YEAR BID - NORTH/SOUTH BUILDINGS - \$_____

ADDITIONAL WORK

	<u>ANNUAL ESTIMATED USAGE</u>	<u>UNIT HOURLY RATE</u>	<u>ANNUAL EXTENDED PRICE</u>	<u>3-YEAR EXTENDED PRICE</u>
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36.	General Labor up to 10 feet	1,000 Hours	x \$_____	= \$_____	x 3 = \$_____
37.	Labor with Lifts 10 feet to 50 feet	8,500 Hours	x \$_____	= \$_____	x 3 = \$_____
38.	Labor with Lifts above 50 feet	500 Hours	x \$_____	= \$_____	x 3 = \$_____

Company Name

**ADDENDUM #4
REVISED BID PROPOSAL FORM - CONTINUED
IFB #Y18-144-KB**

ADDITIONAL WORK

	<u>ANNUAL ESTIMATED USAGE</u>		<u>PERCENT MARK-UP</u>		<u>ANNUAL EXTENDED PRICE</u>		<u>3-YEAR EXTENDED PRICE</u>
39. Percent Markup for materials over Actual Cost	\$5,000	x	1 + _____%	=	\$ _____	x	3 = \$ _____

Example:
If the mark-up is 10% the total should be
5,000.00 X 1.10 = \$5,500.00

	<u>ANNUAL ESTIMATED USAGE</u>		<u>3-YEAR EXTENDED PRICE</u>
40. Rental equipment at cost. \$40,000.00	\$ <u>\$40,000</u>	x 3 =	\$ <u>120,000.00</u>

	<u>ANNUAL ESTIMATED USAGE</u>		<u>UNIT PRICE</u>		<u>ANNUAL EXTENDED PRICE</u>		<u>3-YEAR EXTENDED PRICE</u>
41. Sofa cleaning	2000	x	\$ _____	=	\$ _____	x	3 = \$ _____

TOTAL ESTIMATED 3-YEAR BID - ADDITIONAL WORK - \$ _____
**TOTAL ESTIMATED 3-YEAR BID INCLUDING ALL ITEMS- WEST
BUILDING NORTH/SOUTH BUILDING AND ADDITIONAL WORK - \$ _____**

Company Name

IMPORTANT NOTE: When completing your bid, do not attach any forms which may contain terms and conditions that conflict with those listed in the County's bid documents(s). Inclusion of additional terms and conditions such as those which may be on your company's standard forms shall result in your bid being declared non-responsive as these changes will be considered a counteroffer to the County's bid.

Performance shall be as specified After Receipt of Order (ARO) per Special Terms and Conditions #2.

Inquiries regarding this Invitation for bids may be directed to Kathy Bozeman, Purchasing Agent, at kathy.bozeman@ocfl.net

Bid Response Documents - The following documents constitute your bid:

- A. Bid Response Form, Authorized Signatories/Negotiators, Drug-Free Workplace, Schedule of Sub-contracting, Conflict/Non-Conflict of Interest Form, E-Verification Certification, and current W9, Relationship Disclosure Form and Orange County Specific Project Expenditure Report. **Please make sure forms are fully executed where required.**
- B. Qualifications of Bidders information, per Special Terms and Conditions.
- C. Completed attached reference documentation.

Company Name