



# AGENDA

Orange County Government • Board of County Commissioners • 201 South Rosalind Avenue  
County Commission Chambers • 1st Floor • County Administration Center  
[www.OrangeCountyFL.net](http://www.OrangeCountyFL.net)

---

**TUESDAY, NOVEMBER 10, 2020**

**MEETING STARTS AT 1:30 p.m.**

- Invocation – District 3
- Pledge of Allegiance
- Presentation of 2020 Achievement of Excellence in Procurement Award
- Public Comment\*

## **I. CONSENT AGENDA**

### **A. COUNTY COMPTROLLER**

1. Approval of the minutes of the October 13, 2020 meeting of the Board of County Commissioners. **(Clerk's Office)**
2. Approval of the check register authorizing the most recently disbursed County funds, having been certified that same have not been drawn on overexpended accounts. **(Finance/Accounting)**

### **B. COUNTY ADMINISTRATOR**

1. Approval and execution of Service Funding Agreement by and between Orange County, Florida and Central Florida Regional Transportation Authority for FY 2020-21 in the amount of \$55,564,736. All Districts.

**CONTINUED**

\*Pursuant to Section 209 of the Orange County Charter, as amended on Nov. 4, 2008, the Board of County Commissioners must set aside at least 15 minutes at the beginning of each regular meeting for citizens to speak to the Board on any matter of public interest under the Board's authority and jurisdiction, regardless of whether the public issue is on the Board's agenda, but excluding matters that are not appropriate for public discussion, such as pending procurement or land use issues.

**TUESDAY, NOVEMBER 10, 2020**

**I. CONSENT AGENDA (Continued)**

**B. COUNTY ADMINISTRATOR (Continued)**

2. Approval of the Membership and Mission Review Board's recommendations for advisory board appointments and reappointments. (**Agenda Development Office**)
  - A. **Building Codes Board of Adjustments and Appeals:** Reappointment of Mukesh Joshi in the mechanical engineer/contractor representative category and Gerardo Solar in the electrical engineer/contractor representative category and the appointment of Zachary Kasky to succeed Eric O. Kleinsteuber in the architect representative category and Marissa N. John to succeed Jamie L. Rodriguez in the consumer representative category, all with terms expiring December 31, 2021.
  - B. **Development Advisory Board:** Reappointment of Ernesto Gonzalez-Chavez in the primary group (licensed architect) representative category, Clayton Ferrara in the primary group (environmental specialist) representative category, Carlos A. Rivero in the secondary group (professional civil engineer) representative category, and Mark D. Thomson in the secondary group (licensed landscape architect) representative category with terms expiring June 30, 2022.
  - C. **Industrial Development Authority:** Appointment of Betty Hernandez to succeed Joel A. Knopp in the at large representative category with a term expiring December 31, 2023.
  - D. **Neighborhood Grants Advisory Board:** Reappointment of Brandy Hannah in the District 5 representative category and Madeleine Plumey-Cruz in the at large representative category with terms expiring June 30, 2022; the appointment of Ramon Ojeda to succeed Mark Politte in the District 1 representative category with a term expiring June 30, 2022; and the appointment of Olga Restrepo to succeed Elizabeth Bertrand in the District 3 representative category with a term expiring June 30, 2021.

**CONTINUED**

**TUESDAY, NOVEMBER 10, 2020**

**I. CONSENT AGENDA (Continued)**

**B. COUNTY ADMINISTRATOR (Continued)**

2. Approval of the Membership and Mission Review Board's recommendations for advisory board appointments and reappointments. (Continued)

**(Agenda Development Office)**

- E. **Sustainability Advisory Board:** Appointment of Christianah Oyenuga in the environmental protection, natural resources management, or urban tree canopy management representative category, Laura Betts in the housing and community development leadership representative category, and Michael J. Gilbrook in the urban planning or transportation planning representative category with terms expiring June 30, 2022; and the appointment of Susanne M. Torriente in the smart infrastructure or resiliency representative category and Edward S. Johnson in the economic development or business representative category with terms expiring June 30, 2021. Madeline Almodovar Ramirez will now be serving in the education or at large representative category with a term expiring June 30, 2022.
3. Approval for the Orange County Sheriff's Office to spend \$100,000 from the FY 2021 Law Enforcement Trust Fund to provide an eligible contribution to Orange County Sheriff's Office Community Crime Prevention Grant Program.  
**(Office of Management and Budget)**
4. Approval to disburse CRA funds totaling \$56,075,098 to Orange County's Community Redevelopment Agencies. **(Office of Management and Budget)**
5. Approval of budget transfers #20-1445 and #21C-0023.  
**(Office of Management and Budget)**
6. Approval of CIP amendment #21C-0023. **(Office of Management and Budget)**
7. Approval to pay quarterly assessments to the Florida Department of Financial Services for self-insurer assessments in an amount not to exceed \$111,607.58. These payments will satisfy the County's obligations to the State of Florida pursuant to Sections 440.49(9) and 440.51, Florida Statutes.  
**(Risk Management Division)**

**CONTINUED**

**TUESDAY, NOVEMBER 10, 2020**

**I. CONSENT AGENDA (Continued)**

**C. ADMINISTRATIVE SERVICES DEPARTMENT**

1. Approval and execution of Agreement between Orange County, Florida and Fraternal Order of Police, Lodge #93 related to the Law Enforcement Memorial Monument with Orange County to contribute no more than 50% of the total construction cost in an amount not to exceed \$300,000. District 5.
2. Approval to award Invitation for Bids Y20-1081-WA, Garbage and Recycling Carts, to the low responsive and responsible bidder, Rehrig Pacific Company. The total estimated contract award amount is \$5,943,300 for a three-year term. ([Utilities Department Solid Waste Division] **Procurement Division**)
3. Approval to award Invitation for Bids Y20-1099-RM, Roadbase, Asphalt, Curb, Gutter and Miscellaneous Concrete Repairs, to the low responsive and responsible bidders for the base year:

<b><u>Bidders</u></b>	<b><u>Estimated Contract Award Amount</u></b>
Huffman Inc. dba NuWave Concrete	\$1,009,650
Mercon Construction Company	\$1,111,975
W. T. Comp Inc.	\$1,143,600
RMS Constructors Group, LLC	\$1,177,250

4. ([Public Works Department Roads and Drainage Division] **Procurement Division**)
4. Approval to award Invitation for Bids Y21-102-MV, Portland Cement, Type I, to the sole responsive and responsible bidder, Cemex Construction Materials Florida, LLC. The estimated contract award amount is \$216,400 for the base year. ([Public Works Department Roads and Drainage Division] **Procurement Division**)
5. Approval of Amendment No. 11, Contract Y15-1093D, Heavy Equipment Parts and Labor, with Ring Power Corporation, in the amount of \$20,000, for a revised total contract amount of \$2,886,565. ([Administrative Services Department Fleet Management Division] **Procurement Division**)
6. Approval of Amendment No. 2, Sub-Recipient Agreement Y20-2305, COVID-19 Testing and PPE Reimbursement, with Community Health Centers, Inc., in the amount of \$67,026.64, for a revised estimated contract amount of \$224,326.68. ([Health Services Department Fiscal and Operational Support Division] **Procurement Division**)
7. Ratification of Purchase Order M102187, High Risk Exam Nitrile Gloves, with Quadmed Inc., in the amount of \$323,708. ([Fire Rescue Department Infrastructure and Asset Management Division] **Procurement Division**)
8. Ratification of Purchase Order M102146, Temporary Staffing Services, with AUE Staffing, Inc., in a not-to-exceed amount of \$479,639.90. ([Planning, Environmental, and Development Services Department Housing and Community Development Division] **Procurement Division**)

**CONTINUED**

**TUESDAY, NOVEMBER 10, 2020**

**I. CONSENT AGENDA (Continued)**

**C. ADMINISTRATIVE SERVICES DEPARTMENT (Continued)**

9. Ratification of Purchase Order M102348, Emergency Street Sweeping Services, with Aero Groundtek LLC, in the not-to-exceed amount of \$481,452.44. ([Public Works Department Roads and Drainage Division] **Procurement Division**)
10. Ratification of Sub-Recipient Agreement Y20-2350, Provision of Nutritious Meals to Families in Need During the COVID-19 Public Health Emergency, with The 4R Foundation, Inc., in the not-to-exceed amount of \$249,218.42. ([Community and Family Services Department Citizens Commission for Children Division] **Procurement Division**)
11. Selection of Arthur J. Gallagher Risk Management Services, Inc. to provide Insurance Broker and Consulting Services, Request for Proposals Y20-1061-TJ. ([Administration and Fiscal Services Department Risk Management Division] **Procurement Division**)

**D. COMMUNITY AND FAMILY SERVICES DEPARTMENT**

1. Receipt and filing of Head Start Policy Council Meeting Minutes August 31, 2020 and Head Start Policy Council Program Information and Updates September 2020 for the official county record. (**Head Start Division**)
2. Approval and execution of Interagency Agreement between The Circuit 9 Department of Children and Families Substance Abuse and Mental Health Program Office and Orange County Florida regarding a Youth Mental Health Management Network Consortium in the amount of \$50,000. (**Mental Health and Homeless Division**)
3. Approval and execution of Amendment No. 1 to Agreement No. L1902 between Florida Department of Environmental Protection and Orange County to extend the contract expiration date from December 31, 2020 to June 30, 2021 and authorization for the Mayor or designee to sign future amendments to this agreement that do not change the scope of the project or increase the overall project budget. (**Parks and Recreation Division**)
4. Approval and execution of Amendment No. 1 to Agreement No. T1813 between Florida Department of Environmental Protection and Orange County regarding Attachment 3-A, Revised Grant Work Plan. (**Parks and Recreation Division**)

**CONTINUED**

**TUESDAY, NOVEMBER 10, 2020**

**I. CONSENT AGENDA (Continued)**

**E. HEALTH SERVICES DEPARTMENT**

1. Approval and execution of Florida Department of Agriculture and Consumer Services Division of Administration State Financial Assistance Recipient Agreement by and between the Florida Department of Agriculture and Consumer Services and Orange County Arthropod Control in the estimated amount of \$50,688.33 for the period of October 1, 2020 through September 30, 2021 and authorization for the Mayor or designee to sign future amendments to this agreement. No county match is required. **(Mosquito Control Division)**
2. Approval and execution of the renewal Paratransit Services License for J & K International Inc. to provide wheelchair/stretchers service. The term of this license is from December 1, 2020 through December 1, 2022. There is no cost to the County. **(EMS Office of the Medical Director)**
3. Approval and execution of the renewal Paratransit Services License for Medical City Transportation to provide wheelchair/stretchers service. The term of this license is from December 1, 2020 through December 1, 2022. There is no cost to the County. **(EMS Office of the Medical Director)**
4. Approval and execution of the renewal Paratransit Services License for Safeway Transportation System to provide wheelchair/stretchers service. The term of this license is from November 30, 2020 through November 30, 2022. There is no cost to the County. **(EMS Office of the Medical Director)**

**F. PLANNING, ENVIRONMENTAL, AND DEVELOPMENT SERVICES DEPARTMENT**

1. Approval and execution of Orange County, Florida, Resolutions Establishing Special Assessment Liens for Lot Cleaning Services and approval to record Special Assessment Liens on property cleaned by Orange County, pursuant to Orange County Code, Chapter 28, Nuisances, Article II, Lot Cleaning. All Districts. **(Code Enforcement Division)**

LC 20-0858	LC 20-0884	LC 20-0762	LC 20-0838	LC 20-0877
LC 20-0871	LC 20-0887	LC 20-0836	LC 20-0889	LC 20-0885
LC 20-0894	LC 20-0761	LC 20-0859	LC 20-0900	LC 20-0897
LC 20-0921	LC 20-0764	LC 20-0865	LC 20-0665	LC 20-0904
LC 20-0682	LC 20-0875	LC 20-0867	LC 20-0666	LC 20-0910
LC 20-0855	LC 20-0882	LC 20-0892	LC 20-0797	LC 20-0913
LC 20-0869	LC 20-0890	LC 20-0919	LC 20-0849	LC 20-0922
LC 20-0873	LC 20-0896	LC 20-0931	LC 20-0853	LC 20-0923

**CONTINUED**

## TUESDAY, NOVEMBER 10, 2020

### I. CONSENT AGENDA (Continued)

#### **F. PLANNING, ENVIRONMENTAL, AND DEVELOPMENT SERVICES DEPARTMENT (Continued)**

2. Approval and execution of Proportionate Share Agreement for Community Health Center Bithlo Colonial Drive and Chuluota Road by and between Community Health Centers, Inc. and Orange County for a proportionate share payment in the amount of \$93,870. District 5. **(Roadway Agreement Committee)**
3. **Note: This item will be pulled to be heard with Public Hearing F. 7.**  
Approval and execution of Right-of-Way and Proportionate Share Agreement for Waterford Lakes Apartments Right-of-Way for Woodbury Road and Proportionate Share Contribution for Alafaya Trail, Colonial Drive, and Woodbury Road by and between Morgan Group Development, LLC and Orange County for the dedication of 8,033 square feet of right of way for \$120,500 in transportation impact fee credits and a proportionate share payment in the amount of \$640,941. District 4. **(Roadway Agreement Committee)**

#### **G. PUBLIC WORKS DEPARTMENT**

1. Approval and execution of (1) Resolution of the Orange County Board of County Commissioners regarding the Local Agency Program Agreement with the Florida Department of Transportation for the Turkey Lake Road (County Road 439) and Vineland Road Intersection Project; and (2) State of Florida Department of Transportation Local Agency Program Agreement FPN: 441402-1-58-01 and FPN: 441402-1-68-01. District 1. **(Transportation Planning Division)**
2. Approval and execution of Project Addendum to Master Agreement by and between CSX Transportation, Inc., and Orange County, for the construction engineering work of the grade crossing surface at CSXT Milepost A-798.8, DOT 621603M CSXT OP FL2513 on Orange Avenue south of Taft Vineland Road, and authorization to disburse \$495,532 for the construction engineering work. District 4. **(Roads and Drainage Division)**
3. Approval and execution of Modification Number Two of Subgrant Agreement entered into by and between the State of Florida, Division of Emergency Management and Orange County Contract Number: H0121 Project Number: 4337-23-R to extend the project completion date from June 30, 2020 to April 30, 2021. District 6. **(Stormwater Management Division)**

**CONTINUED**

**TUESDAY, NOVEMBER 10, 2020**

**II. INFORMATIONAL ITEMS\*\***

**A. COUNTY COMPTROLLER**

1. Receipt of the following items to file for the record: **(Clerk's Office)**
  - a. Minutes of the July 27, 2020, East Park Community Development District meeting.
  - b. City of Winter Garden Ordinances with Attachment A (Legal Description Form) and Attachment B (Location Map) for Ordinances No. 20-39 and 20-43 as follows:
    - Ordinance No. 20-39. An Ordinance of the City of Winter Garden, Florida providing for the annexation of certain additional lands generally described as approximately 1.01 +/- acres located at 465 Palm Street, east of 5th Street, west of 9th Street, south of Magnolia Street, and north of Palm Street into the City of Winter Garden, Florida; redefining the City boundaries to give the City jurisdiction over said property; providing for severability; providing for an effective date.
    - Ordinance No. 20-43. An Ordinance of the City of Winter Garden, Florida providing for the annexation of certain additional lands generally described as approximately 0.27 +/- acres located at 198 and 176 north west Crown Point Road, east of Hennis Road, west of north west Crown Point Road, north of Pineloch Industrial Drive, and south of Railroad Avenue into the City of Winter Garden, Florida; redefining the City boundaries to give the City jurisdiction over said property; providing for severability; providing for an effective date.
  - c. Audit Report No. 488 – Audit of Orange County Convention Center Event Utilities Revenue

**\*\*With respect to informational items, Board action is neither required nor necessary, and Board approval (or disapproval) is not to be implied.**

**CONTINUED**



**TUESDAY, NOVEMBER 10, 2020**

**III. DISCUSSION AGENDA**

**A. COUNTY ADMINISTRATOR**

1. COVID – 19 Update.

**CONTINUED**

**TUESDAY, NOVEMBER 10, 2020**

**IV. RECOMMENDATIONS**

October 15, 2020 Planning and Zoning Commission Recommendations

**CONTINUED**

**TUESDAY, NOVEMBER 10, 2020**

**V. PUBLIC HEARINGS**

**Public hearings scheduled for 2:00 p.m.**

**A. Board of Zoning Adjustment Board-Called**

- 1.✓ Applicant: Itay Guy, Case # SE-20-10-088, September 3, 2020; District 3

**B. Shoreline Alteration/Dredge and Fill**

- 2.✓ Applicant: Christopher Reeves, Lake Rowena, permit, SADF # 19-12-020; District 5

**C. Conservation Area Impact**

- 3.✓ Applicant: Withers, LLC, permit; District 1

**D. Preliminary Subdivision Plan**

- 4.✓ Applicant: Eric Warren, Poulos & Bennett, LLC, Withers Planned Development – Parcels 11, 13 & 17 Preliminary Subdivision Plan, Case # PSP-20-02-056; District 1

**E. Rezoning**

- 5.✓ Applicant: Quang Lam, Lam Civil Engineering, Inc., Golden Keys Condo PD, Case # LUP-18-06-204; District 3 (Continued from February 11, March 24, June 2, and August 11, 2020)

**F. Substantial Change**

- 6.✓ Applicant: Bryan F. Borland, WP South Acquisitions, LLC., Orangewood N-9 Planned Development/Land Use Plan (PD/LUP), Case # CDR-19-10-338, amend plan; District 4

✓ The notated public hearing is quasi-judicial in nature. As such, any verbal or written communication with a member of the Board of County Commissioners prior to today's quasi-judicial hearing should be disclosed on the record or made a part of the record during the public hearing by or on behalf of the party who communicated with the Board member to allow any interested party an opportunity to inquire about or respond to such communication. Failure to disclose any such communication may place the party who ultimately prevails at the quasi-judicial hearing at risk of having the Board's decision overturned in a court of law due to prejudice against the party who was not privy to the ex parte communication.

Information regarding meetings held at the County Administration Building between any member of the Board and an outside party may be obtained at <http://www.orangecountyfl.net/visitors/reports/MeetingsReportPage.asp>.

**CONTINUED**

**TUESDAY, NOVEMBER 10, 2020**

**V. PUBLIC HEARINGS (Continued)**

**Public hearings scheduled for 2:00 p.m. (Continued)**

**F. Substantial Change Public Hearings (Continued)**

- 7.✓ Applicant: Brooks A. Stickler, Kimley-Horn & Associates, Inc., Waterford Lakes Multi-Family Planned Development/Land Use Plan (PD/LUP), Case # CDR-20-07-202, amend plan; District 4 (Continued from October 13, 2020)

**G. Development Plan**

- 8.✓ Applicant: Brooks A. Stickler, Kimley-Horn & Associates, Inc., Waterford Lakes Multi-Family Planned Development/Waterford Lakes Multi-Family Development Plan, Case # DP-19-11-393; District 4 (Continued from October 13, 2020)

**H. Comprehensive Plan**

9. Transmittal of the 2020-2 Regular Cycle Amendments to the 2010-2030 Comprehensive Plan (Continued from October 13, 2020)

**REGULAR CYCLE PRIVATELY-INITIATED FUTURE LAND USE MAP AMENDMENT**

Amendment 2020-2-A-2-1

Momtaz Barq, P.E., Terra-Max Engineering, Inc., for Bailey's Real Estate, LLP  
Rural Settlement 1/2 (RS 1/2) and Rural Settlement 1/5 (RS 1/5) to Planned Development-Commercial/Assisted Living Facility (Rural Settlement) (PD-C/ALF) (RS); District 2

√ The notated public hearing is quasi-judicial in nature. As such, any verbal or written communication with a member of the Board of County Commissioners prior to today's quasi-judicial hearing should be disclosed on the record or made a part of the record during the public hearing by or on behalf of the party who communicated with the Board member to allow any interested party an opportunity to inquire about or respond to such communication. Failure to disclose any such communication may place the party who ultimately prevails at the quasi-judicial hearing at risk of having the Board's decision overturned in a court of law due to prejudice against the party who was not privy to the ex parte communication.

Information regarding meetings held at the County Administration Building between any member of the Board and an outside party may be obtained at <http://www.orangecountyfl.net/visitors/reports/MeetingsReportPage.asp>.

**CONTINUED**

**TUESDAY, NOVEMBER 10, 2020**

**V. PUBLIC HEARINGS (Continued)**

**Public hearings scheduled for 2:00 p.m. (Continued)**

**H. Comprehensive Plan (Continued)**

9. Transmittal of the 2020-2 Regular Cycle Amendments to the 2010-2030 Comprehensive Plan (Continued) (Continued from October 13, 2020)

**REGULAR CYCLE STAFF-INITIATED AMENDMENT**

Amendment 2020-2-B-FLUE-1

Text amendment to Future Land Use Element Policy FLU8.1.4 establishing the maximum densities and intensities for proposed Planned Developments within Orange County; Countywide

**I. Ordinance/Comprehensive Plan**

10. Amending Orange County Code, adopting Small-Scale Development Amendment to the 2010-2030 Comprehensive Plan (CP), and Adoption of Ordinance

**SMALL-SCALE LAND USE MAP AMENDMENT TO FUTURE LAND USE MAP**

Amendment SS-20-09-059

Chris Savino, EIS Housing, LLC.  
PD - Mini Storage (Planned Development) to MHDR (Medium-High Density Residential); District 6

**SMALL SCALE DEVELOPMENT ORDINANCE**

Amending Orange County Code, adopting Small-Scale Amendments to the 2010-2030 Comprehensive Plan (CP), adopting amendments pursuant to Section 163.3187, F.S.

**CONTINUED**

**TUESDAY, NOVEMBER 10, 2020**

**V. PUBLIC HEARINGS (Continued)**

**Public hearings scheduled for 2:00 p.m. (Continued)**

**I. Ordinance/Comprehensive Plan (Continued)**

11. Amending Orange County Code, adopting Small-Scale Development Amendment to the 2010-2030 Comprehensive Plan (CP), and where applicable Concurrent Rezoning and Adoption of Ordinance

**SMALL-SCALE LAND USE MAP AMENDMENT TO FUTURE LAND USE MAP AND CONCURRENT REZONING REQUEST**

Amendment SS-20-07-048

Rebecca Wilson, Lowndes, Drosdick, Doster, Kantor, & Reed P.A.  
IND (Industrial) to HDR – Student Housing (High Density Residential) District 5

and

✓Rezoning LUP-20-06-163

R-3 (Multiple-Family Residential District) to PD (Planned Development District); Also requested are 10 waivers from Orange County Code:

**SMALL SCALE DEVELOPMENT ORDINANCE**

Amending Orange County Code, adopting Small-Scale Amendments to the 2010-2030 Comprehensive Plan (CP), adopting amendments pursuant to Section 163.3187, F.S.

√ The notated public hearing is quasi-judicial in nature. As such, any verbal or written communication with a member of the Board of County Commissioners prior to today's quasi-judicial hearing should be disclosed on the record or made a part of the record during the public hearing by or on behalf of the party who communicated with the Board member to allow any interested party an opportunity to inquire about or respond to such communication. Failure to disclose any such communication may place the party who ultimately prevails at the quasi-judicial hearing at risk of having the Board's decision overturned in a court of law due to prejudice against the party who was not privy to the ex parte communication.

Information regarding meetings held at the County Administration Building between any member of the Board and an outside party may be obtained at <http://www.orangecountyfl.net/visitors/reports/MeetingsReportPage.asp>.

**CONTINUED**

**TUESDAY, NOVEMBER 10, 2020**

**V. PUBLIC HEARINGS (Continued)**

**Public hearings scheduled for 2:00 p.m. (Continued)**

**I. Ordinance/Comprehensive Plan (Continued)**

12. Amending Orange County Code, adopting 2019-2 Session II Continued Small-Scale Development Amendment to the 2010-2030 Comprehensive Plan (CP), and Adoption of Ordinance

**PRIVATELY-INITIATED SMALL-SCALE DEVELOPMENT FUTURE  
LAND USE MAP AMENDMENT**

Amendment 2019-2-S-2-2

Mario Golden for Deborah Postell  
Medium Density Residential (MDR) to Medium-High Density  
Residential (MHDR) District 2

**SMALL SCALE DEVELOPMENT ORDINANCE**

Amending Orange County Code, adopting Small-Scale  
Amendments to the 2010-2030 Comprehensive Plan (CP), adopting  
amendments pursuant to Section 163.3187, F.S.

**CONTINUED**

**TUESDAY, NOVEMBER 10, 2020**

**V. PUBLIC HEARINGS (Continued)**

**Public hearings scheduled for 2:00 p.m. (Continued)**

**I. Ordinance/Comprehensive Plan (Continued)**

13. Amending Orange County Code, adopting 2020-1 Regular Cycle Amendments to the 2010-2030 Comprehensive Plan (CP), and where applicable Concurrent Substantial Change and Adoption of Ordinance

**REGULAR CYCLE PRIVATELY-INITIATED COMPREHENSIVE PLAN  
MAP AMENDMENTS AND CONCURRENT SUBSTANTIAL CHANGE  
REQUEST**

Amendment 2020-1-A-1-1

Jeff Robbins, Related Development, LLC, for Vitru Florida, Inc.  
Activity Center Mixed Use (ACMU) to Planned Development-Activity  
Center Residential (PD-ACR); District 1

and

✓Substantial Change CDR-19-10-356

Substantial Change Request to the IDI Orange PD to convert 12,500 square feet of restaurant uses, 480 mid-rise timeshare units, and 225 hotel rooms to 420 multi-family residential dwelling units. Also requested are five waivers from Orange County Code.

Amendment 2020-1-A-4-1

Jonathan P. Huels, Lowndes, Drosdick, Doster, Kantor & Reed,  
P.A., for Adventist Health System/Sunbelt, Inc.  
Planned Development-Institutional/Conservation (PD-INST/CONS)  
to Planned Development-Commercial/ Office/Low-Medium Density  
Residential/Medium Density Residential/Conservation (PD-  
C/O/LMDR/MDR/CONS); District 4

√ The notated public hearing is quasi-judicial in nature. As such, any verbal or written communication with a member of the Board of County Commissioners prior to today's quasi-judicial hearing should be disclosed on the record or made a part of the record during the public hearing by or on behalf of the party who communicated with the Board member to allow any interested party an opportunity to inquire about or respond to such communication. Failure to disclose any such communication may place the party who ultimately prevails at the quasi-judicial hearing at risk of having the Board's decision overturned in a court of law due to prejudice against the party who was not privy to the ex parte communication.

Information regarding meetings held at the County Administration Building between any member of the Board and an outside party may be obtained at <http://www.orangecountyfl.net/visitors/reports/MeetingsReportPage.asp>.

**CONTINUED**



**TUESDAY, NOVEMBER 10, 2020**

**V. PUBLIC HEARINGS (Continued)**

**Public hearings scheduled for 2:00 p.m. (Continued)**

**I. Ordinance/Comprehensive Plan (Continued)**

13. Amending Orange County Code, adopting 2020-1 Regular Cycle Amendments to the 2010-2030 Comprehensive Plan (CP), and where applicable Concurrent Substantial Change and Adoption of Ordinance (Continued)

**REGULAR CYCLE STAFF-INITIATED TEXT AMENDMENTS**

Amendment 2020-1-B-FLUE-1

Text amendment to Future Land Use Element Policy FLU8.1.4 establishing the maximum densities and intensities for proposed Planned Developments within Orange County

**REGULAR CYCLE STATE-EXPEDITED REVIEW ORDINANCE**

Amending Orange County Code, adopting 2020-1 Regular Cycle Amendments to the 2010-2030 Comprehensive Plan (CP), adopting amendments pursuant to Section 163.3184(3), F.S.

√ The notated public hearing is quasi-judicial in nature. As such, any verbal or written communication with a member of the Board of County Commissioners prior to today's quasi-judicial hearing should be disclosed on the record or made a part of the record during the public hearing by or on behalf of the party who communicated with the Board member to allow any interested party an opportunity to inquire about or respond to such communication. Failure to disclose any such communication may place the party who ultimately prevails at the quasi-judicial hearing at risk of having the Board's decision overturned in a court of law due to prejudice against the party who was not privy to the ex parte communication.

Information regarding meetings held at the County Administration Building between any member of the Board and an outside party may be obtained at <http://www.orangecountyfl.net/visitors/reports/MeetingsReportPage.asp>.

\* \* \*

Any person wishing to appeal any decision made by the Board of County Commissioners at this meeting will need a record of the proceedings. For that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this proceeding, then not later than two (2) business days prior to the proceeding, he or she should contact the Orange County Communications Division at (407) 836-5631.

Para mayor información en español, por favor llame al (407) 836-3111.

NOTE: Reports from the County Mayor, the County Commissioners, the County Administrator, and the County Attorney may be presented at unscheduled times throughout the day, depending on the length of time required for advertised public hearings.

Copies of Specific Project Expenditure Reports and Relationship Disclosure Forms are not included with agenda items unless there is a listed expenditure or disclosure. Copies of these completed reports and forms may be obtained by contacting the relevant Department/Division Office.