



AGENDA

Orange County Government • Board of County Commissioners • 201 South Rosalind Avenue
County Commission Chambers • 1st Floor • County Administration Center
www.OrangeCountyFL.net

TUESDAY, AUGUST 10, 2021

MEETING STARTS AT 1:30 p.m.

- Invocation – Mayor
- Pledge of Allegiance
- Public Comment*

I. CONSENT AGENDA

A. COUNTY COMPTROLLER

1. Approval of the minutes of the July 13, 2021 meeting of the Board of County Commissioners. **(Clerk's Office)**
2. Approval of the check register authorizing the most recently disbursed County funds, having been certified that same have not been drawn on overexpended accounts. **(Finance/Accounting)**
3. Disposition of Tangible Personal Property as follows. **(Property Accounting)**
[REDACTED]
 - a. Return leased asset to lessee.
 - b. Transfer assets to Osceola Council on Aging.
 - c. Scrap assets.
 - d. Dispose of asset totaled by our third party administrator for its salvage value.
 - e. Trade-in assets.
 - f. Sell assets through online auction.
 - g. Offer assets to non-profits.
 - h. Scrap remaining assets.

CONTINUED

*Pursuant to Section 209 of the Orange County Charter, as amended on Nov. 4, 2008, the Board of County Commissioners must set aside at least 15 minutes at the beginning of each regular meeting for citizens to speak to the Board on any matter of public interest under the Board's authority and jurisdiction, regardless of whether the public issue is on the Board's agenda, but excluding matters that are not appropriate for public discussion, such as pending procurement or land use issues.

TUESDAY, AUGUST 10, 2021

I. CONSENT AGENDA (Continued)

B. COUNTY SHERIFF

1. Approval and execution of Edward Byrne Memorial Justice Assistance Grant (JAG) Program Acceptance of Federal Funding Assistance for 1) Wire Attack Special Piercer Probes Subgrant Number: 2021-JAGC-ORAN-9-3B-015 in the amount of \$9,406.33; 2) Marine Unit Dive Team Pole Cameras and Communications Gear Subgrant Number: 2021-JAGC-ORAN-10-3B-027 in the amount of \$37,584; 3) East Orange County Cameras Program Subgrant Number: 2021-JAGC-ORAN-11-3B-014 in the amount of \$37,244; 4) South Apopka Cameras Program Continuation Subgrant Number: 2021-JAGC-ORAN-12-3B-013 in the amount of \$24,000; 5) OCSO Peer Support Program Subgrant Number: 2021-JAGC-ORAN-13-3B-009 in the amount of \$15,853.67; and 6) Emergency Response Team Mobile Field Force Operations Subgrant Number 2021-JAGC-ORAN-14-3B-012 in the amount of \$19,240, each for the period of October 1, 2021 through September 30, 2022. No matching funds are required.

C. COUNTY ADMINISTRATOR

1. Approval of the Membership and Mission Review Board's recommendations for advisory board appointments and reappointments. **(Agenda Development Office)**
 - A. **Affordable Housing Advisory Board:** Reappointment of Ernesto Gonzalez-Chavez in the residential home building industry representative category and Janae Moore in the advocate for low-income persons in connection with affordable housing representative category with terms expiring June 30, 2023.
 - B. **Arts and Cultural Affairs Advisory Council:** Reappointment of Jeffrey Moore in the University of Central Florida representative category and the appointment of Flynn N. Dobbs to succeed Karen E. Climer in the at large representative category with terms expiring June 30, 2023.
 - C. **Building Codes Board of Adjustments and Appeals:** Reappointment of Tony Hartsgrove in the residential contractor representative category and the appointment of Raymond T. Kilmer in the roofing contractor representative category with terms expiring December 31, 2022.
 - D. **Commission on Aging:** Reappointment of Barbara R. Keene in the health care representative category, George McZeal, Jr. in the transportation representative category, and Willie J. Patterson in the veteran representative category and the appointment of Mei H. Leung to succeed Gloria J. Harris in the at large representative category, all with terms expiring June 30, 2023.

CONTINUED

TUESDAY, AUGUST 10, 2021

I. CONSENT AGENDA (Continued)

C. COUNTY ADMINISTRATOR (Continued)

1. Approval of the Membership and Mission Review Board's recommendations for advisory board appointments and reappointments. (Continued)
(Agenda Development Office)
 - E. **Disability Advisory Board:** Reappointment of Tricia A. Dennis and Jen J. Vargas in the at large representative category with terms expiring June 30, 2023.
 - F. **Environmental Protection Commission:** Reappointment of Flormari Blackburn in the professional engineer representative category with a term expiring December 31, 2022.
 - G. **Neighborhood Grants Advisory Board:** Reappointment of Olga Restrepo in the District 3 representative category and Diane Rambo in the District 4 representative category with terms expiring June 30, 2023.
 - H. **Parks and Recreation Advisory Board:** Reappointment of Joey Kratt in the District 4 representative category and Barbara L. Giles in the bicycle and pedestrian concern representative category with terms expiring June 30, 2023; the appointment of Eugene A. Stoccardo to succeed Tamaira Rivera in the District 5 representative category with a term expiring June 30, 2022; and the appointment of Pastor David L. Outing to succeed Roderick K. Davenport in the District 6 representative category with a term expiring June 30, 2023.
 - I. **Sustainability Advisory Board:** Reappointment of Edward S. Johnson in the economic development or business representative category, Shana K. Carson in the arts and cultural affairs or at large representative category, and Susanne M. Torriente in the smart infrastructure or resiliency representative category with terms expiring June 30, 2023.
2. Confirmation of Commissioner Uribe's reappointment to the Lake Mary MSTU Advisory Board of Edwin Johnson and Nancy Crowell with terms expiring December 31, 2022 and Douglas M. Spencer and Chad E. Wilkins with terms expiring December 31, 2023. **(Agenda Development Office)**
3. Approval for the Orange County Sheriff's Office to spend \$5,000 from the FY 2021 Law Enforcement Trust Fund-State Forfeitures for an eligible contribution to the Harbor House of Central Florida. **(Office of Management and Budget)**
4. Approval of budget amendment #21-49. **(Office of Management and Budget)**
5. Ratification of payment of Intergovernmental claims of June 3, 2021, June 10, 2021, June 24, 2021, July 1, 2021, and July 15, 2021, totaling \$2,077,238.77. **(Risk Management Division)**

CONTINUED

TUESDAY, AUGUST 10, 2021

I. CONSENT AGENDA (Continued)

D. ADMINISTRATIVE SERVICES DEPARTMENT

1. Approval of Change Order No. 3, Contract Number Y20-757, Multicultural Center, with PeakCM LLC, in the amount of \$146,920.93, for a revised lump sum contract amount of \$1,658,084.51. **(Capital Projects Division)**
2. Approval to award Invitation for Bids Y21-159-KB, Sale of Scrap Metal Material, to the sole responsive and responsible bidder, Trademark Metals Recycling, LLC. The estimated revenue generating amount is \$2,040,369 for a three-year term. ([Administrative Services Department Facilities Management Division] **Procurement Division**)
3. Approval to award Invitation for Bids Y21-160-KB, Nuisance Sign Removal Services, to the low responsive and responsible bidder, National Trading Group LLC. The estimated contract award amount is \$120,000 for a one-year term. ([Planning, Environmental, and Development Services Department Neighborhood Services Division] **Procurement Division**)
4. Approval to award Invitation for Bids Y21-1000-KB, Interior Painting Services, to the low responsive and responsible bidder, Silva's Painting & General Services, LLC. The estimated contract award amount is \$418,452 for a one-year term. ([Administrative Services Department Facilities Management Division] **Procurement Division**)
5. Approval to award Invitation for Bids Y21-751-RC, Orange County South Econ Renaissance Center HVAC Modifications, to the low responsive and responsible bidder, Air Mechanical & Service Corp. The total contract award amount is \$312,900. ([Administrative Services Department Capital Projects Division] **Procurement Division**)
6. Approval to award Invitation for Bids Y21-757-JS, Corrections Booking Releasing Center Air Handling Unit Replacement, to the low responsive and responsible bidder, Air Mechanical & Service Corp. The total contract award amount is \$1,355,680. ([Administrative Services Department Capital Projects Division] **Procurement Division**)
7. Approval to award Invitation for Bids Y21-7018-R2, Porter Transfer Station Tipping Floor & Push Wall Armor Replacement, to the low responsive and responsible bidder, Carr & Collier, Inc. The total contract award amount is \$937,700. ([Utilities Department Solid Waste Division] **Procurement Division**)
8. Approval of Amendment No. 5, Contract Y18-163A, Countywide Janitorial Services-Orange County Courthouse Complex, with Diversified Maintenance-RWS, LLC, in the estimated amount of \$79,676.12, for a revised total estimated contract amount of \$891,748.65. ([Administrative Services Department Facilities Management Division] **Procurement Division**)

CONTINUED

TUESDAY, AUGUST 10, 2021

I. CONSENT AGENDA (Continued)

D. ADMINISTRATIVE SERVICES DEPARTMENT (Continued)

9. Approval of Amendment No. 7, Contract Y18-163B, Countywide Janitorial Services-Downtown District Buildings, with Building Maintenance Services Incorporated, in the estimated amount of \$28,486.43, for a revised total estimated contract amount of \$470,819.79. ([Administrative Services Department Facilities Management Division] **Procurement Division**)
10. Approval of Amendment No. 14, Contract Y18-163D, Countywide Janitorial Services – 33rd Street District Buildings, with Florida Cleaning Systems, Inc., in the estimated amount of \$204,584.24, for a revised total estimated contract amount of \$968,787.98. ([Administrative Services Department Facilities Management Division] **Procurement Division**)
11. Approval of Amendment No. 13, Contract Y18-163E, Countywide Janitorial Services – West District Buildings, with Florida Cleaning Systems, Inc., in the estimated amount of \$103,588.86, for a revised total estimated contract amount of \$739,651.45. ([Administrative Services Department Facilities Management Division] **Procurement Division**)
12. Approval of Amendment No. 8, Contract Y18-190C, Landscaping and Grounds Maintenance, with P & L Lawn Maintenance, Inc., in the estimated amount of \$53,434, for a revised total estimated contract amount of \$238,741. ([Administrative Services Department Facilities Management Division] **Procurement Division**)
13. Approval of Amendment No. 8, Contract Y18-190D, Landscaping and Grounds Maintenance, with P & L Lawn Maintenance, Inc., in the estimated amount of \$37,750, for a revised total estimated contract amount of \$180,592. ([Administrative Services Department Facilities Management Division] **Procurement Division**)
14. Approval of Amendment No. 4, Contract Y18-1070, Third Party Administration Services for Orange County Health Services Department, with Health First Administrative Plans, Inc., in the amount of \$2,000,000, for a revised contract amount of \$14,740,000. ([Health Services Department Fiscal and Operational Support Division] **Procurement Division**)
15. Approval of Amendment No. 5, Contract Y19-1158, Landscaping and Grounds Maintenance – Grounds Maintenance – Central District and 33rd Street Buildings, with Premier Lawn Maintenance, LLC, in the estimated amount of \$37,000, for a revised estimated contract amount of \$233,610. ([Administrative Services Department Facilities Management Division] **Procurement Division**)

CONTINUED

TUESDAY, AUGUST 10, 2021

I. CONSENT AGENDA (Continued)

D. ADMINISTRATIVE SERVICES DEPARTMENT (Continued)

16. Approval of Amendment No. 4, Contract Y19-2101, Neighborhood Center for Families, with The Boys & Girls Clubs of Central Florida, Inc., in the amount of \$99,925, for a revised total contract amount of \$650,038.03. ([Community and Family Services Department Citizens' Commission for Children Division] **Procurement Division**)
17. Approval of Modified Contract Y21-2002, Human Services Contract for Children and Families, with Aspire Health Partners, Inc., in the total amount of \$577,470.71 for a one-year term. ([Community and Family Services Department Citizens' Commission for Children Division] **Procurement Division**)
18. Approval of Contract Y21-2031, Children and Family Meal Program for Fiscal Year 2020-2021, with Second Harvest Food Bank of Central Florida, Inc., in the total amount of \$1,500,000 for a one-year term. ([Community and Family Services Department Citizens' Commission for Children Division] **Procurement Division**)
19. Approval of Purchase Order M104811, Corrections Campus Wide Security and Controls Upgrade, with Fitzgerald Technology Group LLC, in the total amount of \$197,940.88. ([Administrative Services Department Capital Projects Division] **Procurement Division**)
20. Approval of Purchase Order M104816, Design and Construction Administration Services for New Fire Station #48, with Architects Design Group, in the amount of \$257,120.80. ([Administrative Services Department Capital Projects Division] **Procurement Division**)
21. Ratification of Contract Y21-7025, Emergency Orange County Corrections Building E 5th & 6th Floor Trap-Dorm Door Replacement, with Café Construction & Development, Inc. in the amount of \$428,400. ([Administrative Services Department Capital Projects Division] **Procurement Division**)
22. Approval and execution of Lease Agreement by and between City of Winter Park and Orange County, Florida, authorization for the Environmental Protection Division to execute amendments, and authorization for the Real Estate Management Division to exercise renewal options and furnish notices, required or allowed by the lease, as needed for Lake Island Estates / Winter Park AQM 1050 West Morse Boulevard, Winter Park, Florida 32789 Lease File #4002. District 5. **(Real Estate Management Division)**

CONTINUED

TUESDAY, AUGUST 10, 2021

I. CONSENT AGENDA (Continued)

D. ADMINISTRATIVE SERVICES DEPARTMENT (Continued)

23. Approval and execution of Permanent Easement from the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida to Orange County and authorization to disburse funds to pay recording fees and record the instrument for Wekiwa Springs State Park Entrance. District 2.
(Real Estate Management Division)
24. Approval of Donation Agreement and Signalization Easement between Quality Inn Plaza Partnership and Orange County and authorization to disburse funds to pay all recording fees for International Drive Transit Lanes (Destination Parkway to Sand Lake Road). District 6. **(Real Estate Management Division)**

E. COMMUNITY AND FAMILY SERVICES DEPARTMENT

1. Approval and execution of Amendment Number #1 Program Year 2021-2022 to original Memorandum of Understanding & Infrastructure Funding Agreement between Orange County, Florida and CareerSource Central Florida. All Districts.
(Community Action Division)
2. Approval to process payment of Department of Juvenile Justice Invoices for FY 2021/2022 up to the amount of \$3,700,000.
(Fiscal and Operational Support Division)
3. Approval of Orange County Head Start Program Application for Federal Assistance Five-Year Grant (Year 2) FY 2021-2022 between Orange County and Administration for Children and Families Grant No. 04CH011834, Office of Head Start in the amount of \$14,301,993 for the continued operation of the Head Start Program. The required non-federal match in the amount of \$3,575,498 is derived from parent, volunteerism, donation of goods and services, lease agreements, and County support. **(Head Start Division)**

F. CONVENTION CENTER

1. Approval and execution of 2021-2022 Fiscal Year Funding Agreement by and between Orange County and the International Drive Master Transit and Improvement District. **(Fiscal and Operational Support Division)**

CONTINUED

TUESDAY, AUGUST 10, 2021

I. CONSENT AGENDA (Continued)

G. HEALTH SERVICES DEPARTMENT

1. Approval and execution of the renewal Certificate of Public Convenience and Necessity for Affordable Transport Inc to provide Interfacility Advanced Life Support Transport Service. The term of this certificate is from September 1, 2021 through September 1, 2023. There is no cost to the County.
(EMS Office of the Medical Director)

H. PLANNING, ENVIRONMENTAL, AND DEVELOPMENT SERVICES DEPARTMENT

1. Approval and execution of Resolution of the Orange County Board of County Commissioners regarding the Orange County Local Housing Assistance Plan for State Fiscal Years 2021-2022, 2022-2023, and 2023-2024 under the State Housing Initiatives Partnership (SHIP) Program approving the Local Housing Assistance Plan as required by the State Housing Initiatives Partnership Act, Sections 420.907-420.9079, Florida Statutes and Chapter 67-37, Florida Administrative Code; authorization for the Mayor to execute any necessary documents and certifications needed by the State; and authorization for the submission of the Local Housing Assistance Plan for review and approval by the Florida Housing Finance Corporation. All Districts.
(Housing and Community Development Division)
2. Approval of 2021-2022 One-Year Action Plan and approval and execution of 1) Application for Federal Assistance SF-424 and Assurances-Construction Programs for Community Development Block Grant (CDBG)/Entitlement Grant; 2) Application for Federal Assistance SF-424 and Assurances-Construction Programs for HOME Investment Partnerships Program (HOME)/Entitlement Grant; 3) Application for Federal Assistance SF-424 and Assurances-Construction Programs for Emergency Solutions Grant (ESG)/ Entitlement Grant; 4) Certifications; 5) Specific Community Development Block Grant Certifications; 6) Specific HOME Certifications; and 7) Emergency Solutions Grants Certifications. All Districts. **(Housing and Community Development Division)**
3. Approval of Emergency Housing Voucher Program award in the amount of \$659,940 under the America Rescue Plan between Orange County, Florida and the Department of Housing and Urban Development to provide emergency rental assistance. All Districts. **(Housing and Community Development Division)**

CONTINUED

TUESDAY, AUGUST 10, 2021

I. CONSENT AGENDA (Continued)

H. PLANNING, ENVIRONMENTAL, AND DEVELOPMENT SERVICES DEPARTMENT (Continued)

4. Approval of the Neighborhood Grants Advisory Board recommendations for June 2021 Neighborhood Beautification Grants for Tuscany Oaks Homeowners' Association (\$1,750), Clear Lake Estates Homeowners' Association (\$9,942), Hiawassee Pointe Homeowners' Association (\$10,000), Sweetaire of Wekiva Association (\$10,000), Spring Village Association (\$10,000), Bradfordt Park Association (\$10,000), Bramble Bluff Homeowners' Association (\$1,725), Lake Sherwood Hills (\$10,000) and North Lake Mann Association (\$10,000) and authorization for the Director of Planning, Environmental, and Development Services to execute the associated grant agreements. Districts 1, 2, 3, 4, and 6. **(Neighborhood Services Division)**
5. Approval of the Neighborhood Grants Advisory Board's recommendations of the June 2021 Sustainable Communities Grants to Lake Cane Hills (\$5,000), Lake Cane Shores (\$5,000), Lake Marsha Highlands (\$5,000), and Lake Lovely Community Association (\$5,000) and authorization for the Director of Planning, Environmental, and Development Services to execute the associated grant agreements. Districts 1 and 5. **(Neighborhood Services Division)**
6. Approval and execution of Orange County, Florida, Resolutions Establishing Special Assessment Liens for Lot Cleaning Services and approval to record Special Assessment Liens on property cleaned by Orange County, pursuant to Orange County Code, Chapter 28, Nuisances, Article II, Lot Cleaning. Districts 2, 3, 4, 5, and 6. **(Neighborhood Services Division)**
LC 21-0314 LC 21-0387 LC 21-0369 LC 21-0431 LC 21-0365
LC 21-0316 LC 21-0389 LC 21-0413 LC 21-0359 LC 21-0407
LC 21-0317 LC 21-0318 LC 21-0423 LC 21-0422 LC 21-0409
LC 21-0342 LC 21-0339 LC 21-0284 LC 21-0364 LC 21-0427
7. Approval and execution of First Amendment to Traffic Signal Funding Agreement Alta Avalon at Core Academy PD/UNP Avalon Road (CR 545) by and between Alta at Horizon West Owner, LLC and Orange County to update Section 2(d) of the Agreement. District 1. **(Roadway Agreement Committee)**

CONTINUED

TUESDAY, AUGUST 10, 2021

I. CONSENT AGENDA (Continued)

I. PUBLIC WORKS DEPARTMENT

1. Approval of “No Parking” signs installation on both sides of Gatlin Avenue from Waterwitch Pointe Drive to Summerlin Avenue. District 3.
(Traffic Engineering Division)
2. Approval and execution of Modification to Subgrant Agreement between the Division of Emergency Management and Orange County Contract Number: H0281 Project Number: 4337-200-R for improvements to the intersection of Westmoreland Drive and Kaley Avenue. District 6. **(Traffic Engineering Division)**
3. Approval and execution of Modification to Subgrant Agreement between the Division of Emergency Management and Orange County Contract Number: H0286 Project Number: 4337-205-R for improvements to the intersection of Edgewater Drive and Magnolia Homes Road. District 2. **(Traffic Engineering Division)**
4. Approval and execution of Modification to Subgrant Agreement between the Division of Emergency Management and Orange County Contract Number: H0287 Project Number: 4337-206-R for improvements to the intersection of Gatlin Avenue and Dixie Belle Drive. District 3. **(Traffic Engineering Division)**
5. Approval and execution of Modification to Subgrant Agreement between the Division of Emergency Management and Orange County Contract Number: H0288 Project Number: 4337-210-R for improvements to the intersection of Bumby Avenue and Kaley Avenue. District 3. **(Traffic Engineering Division)**
6. Approval and execution of Modification to Subgrant Agreement between the Division of Emergency Management and Orange County Contract Number: H0289 Project Number: 4337-211-R for improvements to the intersection of Hastings Street and Balboa Drive. District 6. **(Traffic Engineering Division)**

CONTINUED

TUESDAY, AUGUST 10, 2021

II. INFORMATIONAL ITEMS**

A. COUNTY COMPTROLLER

1. Receipt of the following items to file for the record: **(Clerk's Office)**
 - a. The Florida Public Service Commission Notice of Proposed Agency Action Order Approving Revised Standard Offer Contract and Associated Rate Schedule QS-2. In re: Petition for approval of revised standard offer contract and a revised accompanying rate schedule QS-2, by Florida Power & Light Company.
 - b. City of Orlando Ordinance No. 2021-7. City of Orlando Ordinance with Exhibits A (Legal Description Form), Exhibits B, C, and D (Future Land Use Existing and Zoning Existing Proposed Maps), and Orlando Sentinel Notice of Proposed Enactment for Ordinance 2021-7. An Ordinance of the City Council of the City of Orlando, Florida, annexing to the corporate limits of the City certain land generally located on the northwest Corner of West Colonial Drive and Mercy Drive and comprised of 1.04 acres of land, more or less; designating the property as industrial on the City's official future land use maps; designating the property as general industrial with the Wekiva Overlay District on the City's official zoning maps; providing for amendment of the City's official Future Land Use and Zoning Maps; providing for severability, correction of Scrivener's errors, permit disclaimer, and an effective date.
 - c. Ranger Drainage District approved budget for Fiscal Year 2021-2022, schedule of regular meetings, annual meeting, and location map.
 - d. Orange County Research and Development Authority (dba the Central Florida Research Park) Fiscal Year 2021-22 budget.
 - e. The Florida Public Service Commission Notice of proposed agency action order approving Duke Energy Florida LLC's amended standard offer contract and rate schedule. In re: Petition for approval of amended standard offer contract (Schedule COG-2), by Duke Energy Florida, LLC.

****With respect to informational items, Board action is neither required nor necessary, and Board approval (or disapproval) is not to be implied.**

CONTINUED

TUESDAY, AUGUST 10, 2021

III. DISCUSSION AGENDA

A. ADMINISTRATIVE SERVICES DEPARTMENT

1. Selection of one firm and two ranked alternates to provide Audit Services, Request for Proposals Y21-117-AH, from the following four firms, listed alphabetically:
 - Carr, Riggs & Ingram, LLC
 - Cherry Bekaert LLP
 - CliftonLarsonAllen LLP
 - MSL, P.A.([County Comptroller] **Procurement Division**)

2. Selection of one firm and two ranked alternates to provide Ryan White Peer Services-Ending HIV Epidemic, Request for Proposals Y21-127-RM, from the following three firms, listed alphabetically:
 - CAN Community Health, Inc.
 - Hope and Help Center of Central Florida, Inc.
 - The Center for Multicultural Wellness and Prevention, Inc.([Health Services Department Fiscal and Operational Support Division] **Procurement Division**)

3. Selection of five firms and an alternate to provide Continuing Professional Stormwater Management Engineering Services, Request for Proposals Y21-905-FH from the following six firms, listed alphabetically:
 - CDM Smith Inc.
 - DeLoach Engineering Science, PLLC
 - Drummond Carpenter, PLLC
 - Geosyntec Consultants, Inc.
 - Inwood Consulting Engineers, Inc.
 - Singhofen & Associates, Inc.([Public Works Department Stormwater Management Division] **Procurement Division**)

B. COUNTY ADMINISTRATOR

1. COVID-19 Update.

CONTINUED

TUESDAY, AUGUST 10, 2021

IV. RECOMMENDATIONS

July 23, 2021 Planning and Zoning Commission Recommendations

CONTINUED

TUESDAY, AUGUST 10, 2021

V. PUBLIC HEARINGS

Public hearings scheduled for 2:00 p.m.

A. Boat Ramp

1.✓ BR-20-03-000

Applicant: Gregory and Melinda Ramsdell, Lake Ola, after-the-fact permit; District 2

B. Conservation Area Impact

2.✓ CAI-20-05-034

Applicant: Gregory and Melinda Ramsdell, after-the-fact permit; District 2

C. Substantial Change

3.✓ Case # CDR-21-03-108

Applicant: Hugh Jacobs, Orlando Leased Housing Associates XIII, LLLP, Colonial Greens Planned Development/Land Use Plan (PD/LUP), amend plan; District 3 (Continued from June 8 and 22, 2021)

4.✓ Case # CDR-21-03-100

Applicant: Eric E. Warren, Poulos & Bennett, LLC, Springhill Planned Development/Land Use Plan (PD/LUP), amend plan; District 1

5.✓ Case # CDR-20-09-258

Applicant: John Frederick Hose, i2 Visual, Isleworth – Four Corners Planned Development/Land Use Plan (PD/LUP), amend plan; District 1

√ The notated public hearing is quasi-judicial in nature. As such, any verbal or written communication with a member of the Board of County Commissioners prior to today's quasi-judicial hearing should be disclosed on the record or made a part of the record during the public hearing by or on behalf of the party who communicated with the Board member to allow any interested party an opportunity to inquire about or respond to such communication. Failure to disclose any such communication may place the party who ultimately prevails at the quasi-judicial hearing at risk of having the Board's decision overturned in a court of law due to prejudice against the party who was not privy to the ex parte communication.

Information regarding meetings held at the County Administration Building between any member of the Board and an outside party may be obtained at <http://www.orangecountyfl.net/visitors/reports/MeetingsReportPage.asp>.

CONTINUED

TUESDAY, AUGUST 10, 2021

V. PUBLIC HEARINGS (Continued)

Public hearings scheduled for 2:00 p.m. (Continued)

D. Ordinance

6. Amending Orange County Code, Chapter 38, relating to Residential Backyard Chicken Keeping; All Districts - 2nd public hearing (1st hearing on May 18, 2021) (Continued from June 8, 2021)

CONTINUED

TUESDAY, AUGUST 10, 2021

VI. WORK SESSION AGENDA

A. PLANNING, ENVIRONMENTAL, AND DEVELOPMENT SERVICES DEPARTMENT

1. Environmentally Sensitive Lands Acquisition. (Environmental Protection Division) [REDACTED]

√ The notated public hearing is quasi-judicial in nature. As such, any verbal or written communication with a member of the Board of County Commissioners prior to today's quasi-judicial hearing should be disclosed on the record or made a part of the record during the public hearing by or on behalf of the party who communicated with the Board member to allow any interested party an opportunity to inquire about or respond to such communication. Failure to disclose any such communication may place the party who ultimately prevails at the quasi-judicial hearing at risk of having the Board's decision overturned in a court of law due to prejudice against the party who was not privy to the ex parte communication.

Information regarding meetings held at the County Administration Building between any member of the Board and an outside party may be obtained at <http://www.orangecountyfl.net/visitors/reports/MeetingsReportPage.asp>.

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Any person wishing to appeal any decision made by the Board of County Commissioners at this meeting will need a record of the proceedings. For that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this proceeding, then not later than two (2) business days prior to the proceeding, he or she should contact the Orange County Communications Division at (407) 836-5631.

Para mayor información en español, por favor llame al (407) 836-3111.

NOTE: Reports from the County Mayor, the County Commissioners, the County Administrator, and the County Attorney may be presented at unscheduled times throughout the day, depending on the length of time required for advertised public hearings.

Copies of Specific Project Expenditure Reports and Relationship Disclosure Forms are not included with agenda items unless there is a listed expenditure or disclosure. Copies of these completed reports and forms may be obtained by contacting the relevant Department/Division Office.