



# AGENDA

Orange County Government • Board of County Commissioners • 201 South Rosalind Avenue  
County Commission Chambers • 1st Floor • County Administration Center  
[www.OrangeCountyFL.net](http://www.OrangeCountyFL.net)

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Para asistencia lingüística o servicios de traducción en español, llame al (407) 836-3111

Si w bezwen èd nan lang Kreyòl oswa sèvis tradiksyon, tanpri rele (407) 836-3111

## **TUESDAY, MAY 21, 2024**

### **MEETING STARTS AT 9:00 a.m.**

- **Invocation – District 1**
- **Pledge of Allegiance**
- **Presentation of a proclamation recognizing May 19 through May 25, 2024 as Florida Water Reuse Week**
- **Presentation of a proclamation recognizing May as Building Safety Month**
- **Presentation of a proclamation recognizing May 19 through May 25, 2024 as Public Works Week**
- **Public Comment\***

### **I. CONSENT AGENDA**

#### **A. COUNTY COMPTROLLER**

1. Approval and execution of the minutes of the April 23, 2024 meeting of the Board of County Commissioners. **(Clerk's Office)**
2. Approval of the check register authorizing the most recently disbursed County funds, having been certified that no accounts have been overdrawn due to the issuance of same. **(Finance/Accounting)**  
Disbursement periods cover:
  - May 3, 2024 to May 9, 2024
  - May 10, 2024 to May 16, 2024

## **CONTINUED**

\*Pursuant to Section 209 of the Orange County Charter, as amended on Nov. 4, 2008, the Board of County Commissioners must set aside at least 15 minutes at the beginning of each regular meeting for citizens to speak to the Board on any matter of public interest under the Board's authority and jurisdiction, regardless of whether the public issue is on the Board's agenda, but excluding matters that are not appropriate for public discussion, such as pending procurement or land use issues.

**TUESDAY, MAY 21, 2024**

**I. CONSENT AGENDA (Continued)**

**B. COUNTY ADMINISTRATOR**

1. Approval and execution of Funding Agreement Among Orange County, Florida and University of Central Florida Board of Trustees and UCF Stadium Corporation, Inc.
2. Approval and execution for the Orange County Sheriff's Office to spend \$17,500 from the FY 2024 Law Enforcement Trust Fund-State Forfeitures for eligible contributions to the Legal Aid Society (\$5,000), IDignity, Inc. (\$10,000), and PACE Center for Girls, Inc. (\$2,500). **(Office of Management and Budget)**
3. Approval of budget transfer #24C-0109. **(Office of Management and Budget)**
4. Approval of CIP amendment #24C-0109. **(Office of Management and Budget)**

**C. COUNTY ATTORNEY**

1. Approval and execution of Resolution of the Orange County Board of County Commissioners regarding Conflict Resolution Procedure under Chapter 164, Florida Statutes, which pertains to City of Orlando Ordinance No. 2024-20, and authorization for the County Administrator to take or arrange any and all other actions deemed necessary to complete the dispute resolution process in good faith.

**D. ADMINISTRATIVE SERVICES DEPARTMENT**

1. Approval of Change Order No 9, Contract Y23-730 Tax Collector Downtown Office Modifications, with S A Casey Construction Inc in the amount of \$6,436.24, for a revised lump sum contract amount of \$898,326.69. District 5. **(Capital Projects Division)**
2. Approval to award Invitation for Bids Y24-197-SH, Construction Services for the Accelerated Transportation Safety Program, to the low responsive and responsible bidders, Parthenon Construction Company, in the estimated contract award amount of \$1,998,650 for the base year and RMS Constructors Group, LLC, in the estimated contract award amount of \$2,500,865 for the base year. **([Public Works Department Highway Construction Division] Procurement Division)**

**CONTINUED**

**TUESDAY, MAY 21, 2024**

**I. CONSENT AGENDA (Continued)**

**D. ADMINISTRATIVE SERVICES DEPARTMENT (Continued)**

3. Approval to award Invitation for Bids Y24-1015-TF, SCADA Monitor for East and South Water Reclamation Facility, to the low responsive and responsible bidder, Realtime Services, Inc. dba TopTalent Staffing, LLC. The estimated contract award amount is \$333,936 for a two-year term. ([Utilities Department Water Reclamation Division] **Procurement Division**)
4. Approval to award Invitation for Bids Y24-741-ZR, Michigan Campus Juvenile justice Center Courtroom Furnishing and Finish Replacement, now known as Thomas S. Kirk Justice Center to the low responsive and responsible bidder, CIC Construction Group USA, LLC. The total contract award amount is \$1,734,749. ([Administrative Services Department Capital Projects Division] **Procurement Division**)
5. Approval to award Invitation for Bids Y24-746-GO, Force Main East Area Package 4, to the low responsive and responsible bidder, Cathcart Construction Company Florida LLC. The total contract award amount is \$3,529,630. ([Utilities Department Engineering Division] **Procurement Division**)
6. Approval to award Invitation for Bids Y24-757-CC, Orange County Convention Center Chapin Theater Finishes and Stage Upgrades Project, to the low responsive and responsible bidder, The Whiting-Turner Contracting Company. The total contract award amount is \$6,222,050. ([Convention Center Capital Planning and Building Systems Division] **Procurement Division**)
7. Approval to award Invitation for Bids Y24-758-SH, Environmental Protection Department Crosby Island Marsh Preserve Observation Pier, to the low responsive and responsible bidder, MKM Quality Construction Inc. The total contract award amount is \$369,509.33. ([Administrative Services Department Capital Projects Division] **Procurement Division**)
8. Approval to award Invitation for Bids Y24-762-CC, Orange County Convention Center West Building C-Lobby Replacement Lighting, to the low responsive and responsible bidder, Eau Gallie Electric, Inc. The total contract award amount is \$302,215. ([Convention Center Capital Planning and Building Systems Division] **Procurement Division**)
9. Approval to award Invitation for Bids Y22-799-SH, Buck Road Bridge Replacement Over the Little Econlockhatchee River Project, to the low responsive and responsible bidder, Atlantic Civil Constructors Corporation. The total contract award amount is \$9,533,803.35. ([Public Works Department Engineering Division] **Procurement Division**)

**CONTINUED**

**TUESDAY, MAY 21, 2024**

**I. CONSENT AGENDA (Continued)**

**D. ADMINISTRATIVE SERVICES DEPARTMENT (Continued)**

10. Approval of Contract Y24-1086, Emergency Inmate Food Services, with Trinity Services Group, Inc., in the estimated contract award amount of \$1,025,000 for a 60-day term. ([Corrections Department Fiscal and Operational Support Division] **Procurement Division**)
11. Approval of Contract Y24-2013, Provision of Community Services and Facility Use, with Foundation for Orange County Public Schools, Inc., in the total contract award amount of \$1,246,000 for a three-year term. ([Community and Family Services Department Citizens' Commission for Children Division] **Procurement Division**)
12. Approval of Contract Y24-2045, Provision of Community Services and Facility Use, with Foundation for Orange County Public Schools, Inc., in the total contract award amount of \$869,652 for a one-year term. ([Community and Family Services Department Citizens' Commission for Children Division] **Procurement Division**)
13. Approval of Contract Y24-2219, Child Protection Services, with Orlando Health Inc., in the estimated contract award amount of \$223,200 for a one-year term. ([Community and Family Services Department Youth and Family Services Division] **Procurement Division**)
14. Approval of Amendment No. 5, Contract Y18-165, Section 457 Deferred Compensation/Other Post Employment Benefits Trust Fund Consultant Services, with Dahab Associates, Inc., in the amount of \$25,000, for a revised estimated contract amount of \$135,000. ([Comptroller's Office Fiscal Division] **Procurement Division**)
15. Approval of Amendment No. 12, Contract Y19-129C, Staff Augmentation-Nursing Services – Corrections, with SHC Services, Inc. dba Supplemental Health Care, in the amount of \$780,000, for a revised estimated contract amount of \$6,342,633.25. ([Health Services Department Fiscal and Operational Support Division] **Procurement Division**)
16. Approval of Amendment No. 5, Contract Y20-1034B, Exterior Painting Service, with Quick Painting Group, Inc., in the amount of \$330,000, for a revised estimated contract amount of \$628,500. ([Administrative Services Department Facilities Management Division] **Procurement Division**)
17. Approval of Amendment No. 1, Contract Y23-121, OEM Dodge/RAM Parts, with Orlando Cars One, LLC dba Orlando Dodge Jeep RAM, in the amount of \$400,000, for a revised estimated contract amount of \$830,800. ([Administrative Services Department Fleet Management Division] **Procurement Division**)

**CONTINUED**

**TUESDAY, MAY 21, 2024**

**I. CONSENT AGENDA (Continued)**

**D. ADMINISTRATIVE SERVICES DEPARTMENT (Continued)**

18. Approval of Amendment No. 2, Contract Y23-2402B, Behavioral Health Community Analysis Recommendations, with Specialized Treatment Education and Prevention, Inc. (STEPS), in the amount of \$400,000, for a revised not-to-exceed amount of \$806,070. ([Community and Family Services Department Mental Health and Homelessness Division] **Procurement Division**)
19. Approval of Amendment No. 1, Contract Y23-2402D, Behavioral Health Community Analysis Recommendations, with Specialized Treatment Education and Prevention, Inc. (STEPS), in the amount of \$400,000, for a revised not-to-exceed amount of \$793,301. ([Community and Family Services Department Mental Health and Homelessness Division] **Procurement Division**)
20. Approval of Emergency Purchase Order M114783, Hurricane Season Pumping Support Orlo Vista Flood Mitigation Construction Project, with Thalle Construction Co., Inc., in the amount of \$610,948.76. ([Public Works Department Stormwater Division] **Procurement Division**)
21. Approval of Purchase Order M114792, AMANDA Annual Software Maintenance, with Granicus, LLC, in the not-to-exceed amount of \$437,730.98. ([Planning, Environmental, and Development Services Department Fiscal and Operational Support Division] **Procurement Division**)
22. Ratification of Amendment No. 13, Contract Y14-103, Inmate Commissary and Banking Services for Corrections Department, with Aramark Correctional Services LLC, in the amount of \$535,500 in revenue to the County. ([Corrections Department Fiscal and Operational Support Division] **Procurement Division**)
23. Approval and execution of Orlando Utilities Commission Utility Easement (Orange County Mosquito Control Facility WR #824295) by and between Orange County, Orlando Utilities Commission, and City of Orlando, and authorization to record instrument. District 6. (**Real Estate Management**)

**E FIRE RESCUE DEPARTMENT**

1. Approval and execution of 2023 Memorandum of Agreement for participating Orlando/Orange Urban Area Security Initiative Agencies by and between the Orange County Sheriff's Office and Orange, Seminole, Lake, and Osceola Counties. There is no cost to the County. (**Office of Emergency Management**)

**CONTINUED**

**TUESDAY, MAY 21, 2024**

**I. CONSENT AGENDA (Continued)**

**F. HEALTH SERVICES DEPARTMENT**

1. Approval and execution of the renewal Paratransit Services License for Shekinah Access America Transportation Care LLC to provide wheelchair/stretchers service. The term of this license shall be from June 1, 2024, and will terminate on May 31, 2026. There is no cost to the County. **(EMS Office of the Medical Director)**
2. Approval and execution of the Paratransit Services License for Safe Rides On Time to provide wheelchair/stretchers service. The term of this license shall be from May 21, 2024, and terminate on May 20, 2026. There is no cost to the County. **(EMS Office of the Medical Director)**
3. Approval and execution of the renewal Paratransit Services License for BBC Enterprises LLC d/b/a Oasis Transportation to provide wheelchair/stretchers service. The term of this license shall be from May 21, 2024, and will terminate on May 20, 2026. There is no cost to the County. **(EMS Office of the Medical Director)**
4. Approval and execution of Orange County Health Services Department Physician Employment Agreement by and between Orange County and Timothy Jetton, M.D. for the position of Physician II at Corrections Health Services.

**G. PLANNING, ENVIRONMENTAL, AND DEVELOPMENT SERVICES DEPARTMENT**

1. Acceptance of the findings and recommendation of the Environmental Protection Commission and approval of the request for variance to Orange County Code, Chapter 15, Article IX, Section 15-342(a)(8) to reduce the minimum floor height from one foot above the Normal High Water Elevation to 0.32-foot, with the condition that the applicant enter into a Hold Harmless Agreement with Orange County and that the dock must meet fall protection requirements that meet the Florida Building Code for the Zellwood Station Co-Op, Inc. After-the-Fact Dock Construction Permit BD-23-10-134. District 2. **(Environmental Protection Division)**
2. Approval and execution of Orange County, Florida, Resolutions Establishing Special Assessment Liens for Lot Cleaning Services, and approval to record Special Assessment Liens on property cleaned by Orange County, pursuant to Orange County Code, Chapter 28, Nuisances, Article II, Lot Cleaning. Districts 2, 3, 5 and 6. **(Neighborhood Services Division)**

LC 24-0102	LC 24-0145	LC 24-0136	LC 24-0116	LC 24-0146
LC 24-0126	LC 24-0148	LC 24-0154	LC 24-0120	LC 24-0147
LC 24-0140	LC 24-0151	LC 24-0158	LC 24-0124	LC 24-0149
LC 24-0141	LC 24-0153	LC 24-0111	LC 24-0142	LC 24-0160

**CONTINUED**

**TUESDAY, MAY 21, 2024**

**I. CONSENT AGENDA (Continued)**

**H. PUBLIC WORKS DEPARTMENT**

1. Approval and execution of Proportionate Share Agreement for Andy's Hunter's Creek John Young Parkway by and between Bre Mariner Hunters Creek LLC and Orange County for a proportionate share payment in the amount of \$96,736. District 1. **(Roadway Agreement Committee)**
2. Approval and execution of Proportionate Share Agreement for Hamlin Tiki Docks Avalon Road/CR 545 and Summerlake Park Boulevard by and between Hamlin Retail Partners East, LLC and Orange County directing both the proportionate share payment in the amount of \$144,727 and future transportation impact fee payments that may be associated with the project to be utilized towards the completion of Avalon Road/CR 545 improvements pursuant to the Amended and Restated Escrow Agreement for Town Center West (Silverleaf). District 1. **(Roadway Agreement Committee)**
3. Approval and execution of Proportionate Share Agreement for Primrose Lake Hancock Reams Road and Ficquette Road by and between Hera Learning LLC and Orange County for a proportionate share payment in the amount of \$156,612. District 1. **(Roadway Agreement Committee)**
4. Approval and execution of Proportionate Share Agreement for Wawa - SR 50 & Chuluota Chuluota Road & Colonial Drive by and between Captiva 16910 L.L.C. and Orange County for a proportionate share payment in the amount of \$832,698. District 5. **(Roadway Agreement Committee)**
5. Approval and execution of Modification to Subgrant Agreement between the Division of Emergency Management and Orange County Contract Number: H0816 Project Number: 4337-023-A for Orlo Vista Neighborhood Drainage Project Phase II. District 6. **(Stormwater Management Division)**

**I. UTILITIES DEPARTMENT**

1. Approval of commercial refuse license for JHR Partners, Inc dba. 1-800-Got Junk to provide solid waste hauling services to commercial generators in Orange County for a five-year term. All Districts. **(Solid Waste Division)**
2. Approval of commercial refuse license for Pouncey Recycling & Sanitation, Inc to provide solid waste hauling services to commercial generators in Orange County for a five-year term. All Districts. **(Solid Waste Division)**
3. Approval of commercial refuse license for Dhochin Recycling Orl LLC dba. Junk King Orlando to provide solid waste hauling services to commercial generators in Orange County for a five-year term. All Districts. **(Solid Waste Division)**

**CONTINUED**

**TUESDAY, MAY 21, 2024**

**II. INFORMATIONAL ITEMS\*\***

**A. COUNTY COMPTROLLER**

1. Receipt of the following items to file for the record: **(Clerk's Office)**
  - a. Florida Public Service Commission Notice of Proposed Agency action order approving change in water and wastewater rates and final order requiring refund of interim revenue, removal of amortized rate case expense, and proof of adjustments. In re: Application for increase in water and wastewater rates in Orange County by Pluris Wedgefield, LLC.
  - b. Orange County Industrial Development Authority Oaths of Office for the following individuals:  
Betty V. Hernandez, Chairman  
Julio Rocha, Vice Chairman  
Shannon McAleavey, Secretary  
Jordan DeWitt, Assistant Secretary
  - c. City of Orlando Council Agenda Item for the meeting of April 1, 2024. 2nd consideration of the City of Orlando Ordinance 2024-15 with Exhibit A (Legal Description), Exhibit B (Verified Legal Description Municipal Planning Board), Exhibit C (Map), Exhibit D (Future Land Use Map), Exhibit E (Zoning Map), City of Orlando Fiscal Impact Statement and City of Orlando Business Impact Estimate, and Orlando Sentinel Notice of Proposed Enactments, Butler Dr ANX2023-100006 Map. Ordinance 2024-15 entitled: An Ordinance of City of Orlando, Florida, annexing to the corporate limits of the city portions of Butler Road generally located from the easterly right-of-way line of South Orange Avenue and to the westerly right-of-way line of Oak Place, and comprised of 0.25 acres of land, more or less, and certain land generally located east of South Orange Avenue, west of Oak Place, and south of Butler Drive, and comprised of 0.17 acres of land, more or less, and amending the city's boundary description; amending the city's adopted growth management plan to designate the property as urban activity center, on the city's official future land use maps; designating the property as urban activity center with the Sodo special plan overlay district, on the city's official zoning maps; providing for amendment of the city's official future land use and zoning maps; providing for the severability, correction of scrivener's errors, permit disclaimer, and an effective date.

**\*\*With respect to informational items, Board action is neither required nor necessary, and Board approval (or disapproval) is not to be implied.**

**CONTINUED**



**TUESDAY, MAY 21, 2024**

**II. INFORMATIONAL ITEMS\*\* (Continued)**

**A. COUNTY COMPTROLLER (Continued)**

1. Receipt of the following items to file for the record: (Continued) **(Clerk's Office)**
  - d. City of Apopka Community Redevelopment Agency Resolution No. 2023-01 with attached Exhibit A (FY 2024 budget items and projects in the CRA Budget) entitled: A Resolution of the Community Redevelopment Agency (CRA) of the City of Apopka, Florida, approving the appropriation of funds remaining in the redevelopment trust fund to certain projects; and providing for an effective date.
  - e. City of Apopka Community Redevelopment Agency Resolutions. Resolution No. 2023-02 entitled: A Resolution of the Community Redevelopment Agency (CRA) of the City of Apopka, Florida, adopting the annual budget for Fiscal Year 2024. Resolution No. 2023-01 entitled: A Resolution of the Community Redevelopment Agency (CRA) of the City of Apopka, Florida, approving the appropriation of funds remaining in the redevelopment trust fund to certain projects; and providing for an effective date.
  - f. Community Redevelopment Agency Proposed and Approved Budget for Fiscal Year 2023-2024.
  - g. Resolution CRA-R-2023-1 entitled: A Resolution of the Town of Eatonville Community Redevelopment Agency (TOECRA) Board of Directors adopting the Fiscal Year 2023/2024 budget, providing for conflicts, severability, and an effective date.
  - h. International Drive Community Redevelopment Agency Financial Statements and Report of Independent Auditor for the year ended September 30, 2023.
  - i. Resolution No. 2023-M-27 entitled: A Resolution of the International Drive Community Redevelopment Agency relating to the Fiscal Year 2023/24 budget of the International Drive Community Redevelopment Agency.
  - j. Resolution No. 18-2023 entitled: A Resolution of Community Redevelopment Agency Board of the City of Maitland, Florida, adopting an amended Community Redevelopment Agency (CRA) Budget for the 2024 Fiscal Year, appropriating FY 2023 carry forward funds for purchase of CRA property; and providing for an effective date.

**CONTINUED**

**TUESDAY, MAY 21, 2024**

**II. INFORMATIONAL ITEMS\*\* (Continued)**

**A. COUNTY COMPTROLLER (Continued)**

1. Receipt of the following items to file for the record: (Continued) **(Clerk's Office)**
  - k. Resolution No. 15-2023 entitled: A Resolution of the City of Maitland, Florida, adopting the Community Redevelopment Agency Budget for the Fiscal Year beginning October 1, 2023, and ending September 30, 2024, appropriating funds for operating expenses, supplies, personnel, and otherwise appropriating funds for the efficient and effective operation of the CRA; providing a means to amend the said budget so as to carry forward the funding of purchase orders, work orders and grants outstanding as of September 30, 2023; providing a means to amend the said budget to reflect grants received after September 30, 2023; authorizing the transfer of funds herein appropriated so long as the total combined appropriations shall not be increased thereby; adopting the revenues and expenditures, and, providing for an effective date.

**\*\*With respect to informational items, Board action is neither required nor necessary, and Board approval (or disapproval) is not to be implied.**

**CONTINUED**

**TUESDAY, MAY 21, 2024**

**III. DISCUSSION AGENDA**

**A. ADMINISTRATIVE SERVICES DEPARTMENT**

1. Selection of one firm and two ranked alternates to provide Disaster Debris Monitoring and Recovery Services, Request for Proposals Y24-147-JA, from the following three firms, listed alphabetically:
  - Debris Tech, LLC
  - Tetra Tech, Inc.
  - Thompson Consulting Services, LLC([Public Works Department Fiscal and Operational Support Division] **Procurement Division**)
  
2. Selection of one firm and an alternate to provide Consulting Service for Fire Rescue Promotional Processes, Request for Proposals Y24-165-JA, from the following two firms, listed alphabetically:
  - Emergency Services Consulting International, Inc.
  - Morris & McDaniel, Inc.([Administration and Fiscal Services Human Resources Division] **Procurement Division**)
  
3. Selection of one firm and an alternate to provide Third Party Administrator Services, Request for Proposals Y24-1004-KK, from the following two firms, listed alphabetically:
  - Heritage Health Solutions, Inc.
  - Zenith American Solutions, Inc.([Health Services Department Fiscal and Operational Support Division] **Procurement Division**)
  
4. Selection of one firm and two ranked alternates to provide Design Services for Avalon Road (County Road 545) from U.S. 192 to Hartzog Road, Request for Proposals Y24-808-SH, from the following three firms, listed alphabetically:
  - BCC Engineering, LLC
  - DRMP, Inc.
  - Pegasus Engineering, LLC([Public Works Department Engineering Division] **Procurement Division**)

**CONTINUED**

**TUESDAY, MAY 21, 2024**

**III. DISCUSSION AGENDA (Continued)**

**A. ADMINISTRATIVE SERVICES DEPARTMENT (Continued)**

5. Selection of three firms and three ranked alternates to provide Continuing Professional Traffic Engineering Services, Request for Proposals Y24-902-CC, from the following seven firms, listed alphabetically:
  - Avcon, INC.
  - DRMP, Inc.
  - Inwood Consulting Engineers, Inc.
  - Kimley-Horn and Associates, Inc.
  - Metric Engineering, Inc.
  - Traffic & Mobility Consultants LLC
  - Vanasse Hangen Brustlin, Inc. (VHB)([Public Works Department Traffic Engineering Division] **Procurement Division**)
  
6. Selection of one firm and an alternate to provide Inmate Food Services, Request for Proposals Y24-100-KS from the following two firms listed alphabetically:
  - Aramark Correctional Services, LLC
  - Trinity Services Group([Corrections Department Fiscal and Operational Support Division] **Procurement Division**)

**B. COUNTY ADMINISTRATOR**

1. Appointment of two Commissioners and one citizen member to the 2024 Value Adjustment Board and the designation of two alternate Commissioners and one alternate citizen member.
  
2. Approval and execution of Second Amendment to Orange County, Florida and Orlando/Orange County Convention & Visitors Bureau Inc. Tourism Promotion Agreement.

**CONTINUED**

**TUESDAY, MAY 21, 2024**

**IV. WORK SESSION AGENDA**

**A. PLANNING, ENVIRONMENTAL, AND DEVELOPMENT SERVICES DEPARTMENT**

1. Lakeshore Protection Program. **(Environmental Protection Division)**

**B. UTILITIES DEPARTMENT**

1. Septic Tank Workgroup Policy Recommendations. All Districts. **(Engineering Division)**

**CONTINUED**

**TUESDAY, MAY 21, 2024**

**III. DISCUSSION AGENDA (Continued)**

**C. COMMISSIONER'S REPORT**

1. Commissioner Bonilla would like to discuss Annexation Charter Amendment.

**R E C E S S**

**TUESDAY, MAY 21, 2024**

**MEETING STARTS AT 2:00 p.m.**

**V. RECOMMENDATIONS**

May 2, 2024 Board of Zoning Adjustment Recommendations

**CONTINUED**

**TUESDAY, MAY 21, 2024**

**VI. PUBLIC HEARINGS**

**Public hearings scheduled for 2:00 p.m.**

**A. Petition to Vacate**

1. Case # PTV 24-01-002

Applicant: Vlad Rudnitsky, on behalf of Structure Redevelopment LLC, vacate a portion of an unopened and unimproved right-of-way; District 1

2. Case # PTV 24-02-005

Applicant: Jason Bickford of All Custom Stone and Tile Inc., on behalf of Joseph and Christine Johnson, vacate a portion of a drainage and utility easement; District 5

**B. Substantial Change**

- 3.✓ Case # CDR-23-04-135

Applicant: Carolyn Haslam, Akerman LLP, Granada Planned Development (PD), amend plan; District 1

**C. Ordinance/Comprehensive Plan - Adoption of Small-Scale Amendment, Ordinance and Concurrent Rezoning Request**

4. Adoption of Future Land Use Map Amendment, Ordinance, and Concurrent Rezoning

- a. Amendment SS-23-10-073

Applicant: Rick Baldocchi, Avcon, Inc., Parks and Recreation – Open Space (PR-OS) to Medium Density Residential (MDR); District 6

And

✓ The notated public hearing is quasi-judicial in nature. As such, any verbal or written communication with a member of the Board of County Commissioners prior to today's quasi-judicial hearing should be disclosed on the record or made a part of the record during the public hearing by or on behalf of the party who communicated with the Board member to allow any interested party an opportunity to inquire about or respond to such communication. Failure to disclose any such communication may place the party who ultimately prevails at the quasi-judicial hearing at risk of having the Board's decision overturned in a court of law due to prejudice against the party who was not privy to the ex parte communication.

Information regarding meetings held at the County Administration Building between any member of the Board and an outside party may be obtained at <https://www.ocfl.net/OpenGovernment/MeetingsReport.aspx>.

**CONTINUED**



**TUESDAY, MAY 21, 2024**

**VI. PUBLIC HEARINGS (Continued)**

**Public hearings scheduled for 2:00 p.m. (Continued)**

**C. Ordinance/Comprehensive Plan - Adoption of Small-Scale Amendment, Ordinance and Concurrent Rezoning Request (Continued)**

4. Adoption of Future Land Use Map Amendment, Ordinance, and Concurrent Rezoning (Continued)

b. Ordinance for Proposed Amendment

And

c. ✓ Rezoning RZ-23-10-074

R-1A (Single-Family Dwelling District) to R-3 Restricted (Multiple-Family Dwelling District); District 6

**D. Ordinance**

5. Amending Chapter 28 of the Orange County Code ("Drug Sales and Nuisance Abatement") by Updating the Definition of "Public Nuisance" found in Section 28-103; and providing an effective date; All Districts
6. Enacting a temporary suspension prohibiting the processing of certain Comprehensive Plan Text and Map Amendments, Rezoning, and Special Exceptions to allow County Staff time to thoroughly review, study, and prepare Amendments to the Orange County Comprehensive Plan ("Vision 2050") and the Orange County Land Development Code ("Orange Code"); providing for severability and providing for an effective date; Countywide

✓ The notated public hearing is quasi-judicial in nature. As such, any verbal or written communication with a member of the Board of County Commissioners prior to today's quasi-judicial hearing should be disclosed on the record or made a part of the record during the public hearing by or on behalf of the party who communicated with the Board member to allow any interested party an opportunity to inquire about or respond to such communication. Failure to disclose any such communication may place the party who ultimately prevails at the quasi-judicial hearing at risk of having the Board's decision overturned in a court of law due to prejudice against the party who was not privy to the ex parte communication.

Information regarding meetings held at the County Administration Building between any member of the Board and an outside party may be obtained at <https://www.ocfl.net/OpenGovernment/MeetingsReport.aspx>

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Any person wishing to appeal any decision made by the Board of County Commissioners at this meeting will need a record of the proceedings. For that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this proceeding, then not later than two (2) business days prior to the proceeding, he or she should contact the Orange County Communications Division at (407) 836-5631.

NOTE: Reports from the County Mayor, the County Commissioners, the County Administrator, and the County Attorney may be presented at unscheduled times throughout the day, depending on the length of time required for advertised public hearings. Copies of Specific Project Expenditure Reports and Relationship Disclosure Forms are not included with agenda items unless there is a listed expenditure or disclosure. Copies of these completed reports and forms may be obtained by contacting the relevant Department/Division Office.