

# Orange County Government

*Orange County Administration Center  
201 S Rosalind Ave.  
Orlando, FL 32801*



## **Board of County Commissioners Agenda - Final**

**Tuesday, April 7, 2026**

**9:00 AM**

**County Commission Chambers**

**Board of County Commissioners**

**Call to Order**

**Invocation - District 1**

**Pledge of Allegiance**

**Proclamations**

**Presentation of a proclamation designating April 7, 2026 as 407 Day**

**Presentation of a proclamation recognizing April 6 through April 10, 2026 as National Community Development Week**

**Presentation of a proclamation recognizing April 22, 2026 as Earth Day**

**Presentation of a proclamation recognizing April as Water Conservation Month**

**Presentations**

**Presentation of International Accreditation Service Certification**

**Public Comment**

**(Pursuant to Section 209 of the Orange County Charter)**

**I. CONSENT AGENDA**

**A. COUNTY COMPTROLLER**

1. 26-0404 Approval of the check register authorizing the most recently disbursed County funds, having been certified that no accounts have been overdrawn due to the issuance of same. (Finance/Accounting)

Disbursement periods cover:

- March 20, 2026 to March 26, 2026
- March 27, 2026 to April 2, 2026

**B. COUNTY ADMINISTRATOR**

1. 26-0416 Appointment of Juraj Haas to the Code Enforcement Board in the engineer/surveyor representative category with a term expiring December 31, 2026. (Agenda Development Office)

2. 26-0421 Approval of the Membership and Mission Review Board's recommendations for advisory board appointments. (Agenda Development Office)
- A. Children and Family Services Board: Appointment of Zoe C. Sadiq to succeed Jose G. Castro and Oliver Von Trapp to succeed Michael V. Andriano in the at large representative category with terms expiring December 31, 2026 and Belinda Ford to succeed Alycia Banks in the at large representative category with a term expiring December 31, 2027.
- B. Commission on Aging: Appointment of Samuel H. Reddick to succeed Sharda I. Singh in the education representative category and Catherine Hagan to succeed Dr. Angel M. Torres in the health care representative category with terms expiring June 30, 2027.
- C. Disability Advisory Board: Appointment of Dr. Nicole O. Crawford to succeed Kristi Keoughan in the at large representative category with a term expiring June 30, 2027.
- D. Neighborhood Grants Advisory Board: Appointment of Avis Jenkins to succeed Linda G. Sibley in the District 1 representative category with a term expiring June 30, 2028.
- E. Nuisance Abatement Board: Appointment of Matthew M. Lai to succeed Deidre Graybill and Brian Henley to succeed Donnalyn M. Ginther in the at large representative category with terms expiring January 1, 2028.
- F. Tourist Development Council: Appointment of Christopher Jaskiewicz to succeed John J. Stine in the non-owner/operator representative category and Michael Tipton in the owner or non-owner representative category with terms expiring April 30, 2030. Note: Raman P. Rama, who is currently serving in the owner or non-owner representative category, will be reassigned to the owner subject to the tax representative category, succeeding Jonathan McGavin.
3. 26-0400 Approval and execution for the Orange County Sheriff's Office to spend \$36,500 from the FY 2026 Law Enforcement Trust Fund-State Forfeitures for eligible contributions to Our Community Salutes USA Inc (\$500), Florida Sheriff's Youth Ranches (\$5,000), Florida Safety Council (\$1,000), and Boys and Girls Club of Central Florida (\$30,000). (Office of Management and Budget)

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4. 26-0401 Approval of budget amendment #26-21. (Office of Management and Budget)
  5. 26-0402 Approval and execution for the Orange County Sheriff's Office to spend \$261,443.45 from the FY 2026 Law Enforcement Fund-Federal Justice Forfeitures for an eligible expense for Brother in Car Printers. (Office of Management and Budget)

**C. COUNTY ATTORNEY**

1. 26-0395 Approval and execution of the Six (6) Remnant Defendants' Combined Subdivision Participation and Release Form ("Combined Participation Form") and authorization for staff to return the executed form to the National Opioids Settlement Implementation Administrator by May 4, 2026.

**D. ADMINISTRATIVE SERVICES DEPARTMENT**

1. 26-0348 Approval of Change Order No. 1, Task Authorization No. 18, Contract Y25-901, Continuing Professional Services for Environmental Site Assessment and Remediation, with RES Florida Consulting, LLC dba E Sciences, in the amount of \$157,750.26, for a revised total amount of \$276,772.84. ([Administrative and Fiscal Services Department Risk Management Division] Procurement Division)
2. 26-0370 Approval to award Invitation for Bids Y26-601-JA, South Water Reclamation Facility Effluent 4160V Variable Frequency Drives Failures and Replacement to the sole responsive and responsible bidder, Sinns & Thomas Electrical Contractors, Inc., in the estimated contract award amount of \$579,000. ([Utilities Department Engineering Division] Procurement Division)
3. 26-0378 Award of Invitation for Bids Y26-126-LS, Sewer Pipes and Fittings, to the low responsive and responsible bidder, Ferguson Enterprises, LLC, in the estimated contract award amount of \$9,842,207.72 for a five-year term. ([Utilities Department Field Services Division] Procurement Division)
4. 26-0379 Approval of Amendment No. 3, Contract Y20-830, Chuluota Road Roadway Conceptual Analysis (RCA), with Johnson, Mirmiran & Thompson, Inc., in the amount of \$116,718.85 for a revised total contract amount of \$1,231,607.37. ([Public Works Department Transportation Planning Division] Procurement Division).
5. 26-0381 Approval of Amendment No. 6, Contract Y23-151, The Management of the Youth Mental Health Management Network Consortium and the Provision of Mental Health Support Services, with RISE Community Solutions, Inc., in the amount of \$300,000, for a revised estimated contract amount of \$1,029,656.81. ([Community and Family Services Department Mental

Health and Homelessness Division] Procurement Division)

6. 26-0385 Approval of Contract Y26-130-TF, ABS Pumps, Parts, and Repairs, with Hydra Service(s), Inc., in the estimated contract award amount of \$3,412,500 for a five-year term. ([Utilities Department Field Services Division] Procurement Division)
7. 26-0399 Approval of Amendment No. 6, Contract Y23-130, Infrastructure Locator Services, with High Tech Engineering Incorporated, in the amount of \$255,000, for a revised estimated contract amount of \$5,509,215.12. ([Utilities Department Field Services Division] Procurement Division)
8. 26-0396 Approval and execution of Quit-Claim Deed by Orange County Community Redevelopment Agency to Habitat for Humanity Greater Orlando and Osceola County, Inc. and authorization to record instrument for Donation of CRA-owned Properties for the Construction of Permanent Affordable Housing. District 6. (Real Estate Management Division)
9. 26-0397 Approval and execution of Contract for Purchase and Sale by and between Gary R. Culbertson and Carol T. Culbertson and Orange County; approval of Warranty Deed; and authorization to perform all actions necessary and incidental to closing, disburse funds to pay purchase price, closing costs and recording fees, and record instruments for Lake Mary Jane / Isle of Pines (Parcel 112). District 4. (Real Estate Management Division)
10. 26-0398 Approval and execution of Resolution of the Orange County Board of County Commissioners regarding (Second) Amending Resolution approved March 25, 2025 for Parcels 1017, 7017, and 9017 Reams Road (Summerlake Park Boulevard to Taborfield Avenue) and authorization to initiate condemnation proceedings for Reams Road (Summerlake Park Boulevard to Taborfield Avenue) Parcels 1017/7017/9017. District 1. (Real Estate Management Division)
11. 26-0441 Approval and execution of Short Form Memorandum of Pedestrian Bridge Agreement by and among Silver City Properties, LTD, SCPAD, Phase 1, LLC, University Place Properties, LLC, University Park Associates LLLP, and Orange County, Florida and authorization to record instrument for Silver City Pedestrian Bridge (University Blvd.). District 5. (Real Estate Management Division)

**E. COMMUNITY AND FAMILY SERVICES DEPARTMENT**

1. 26-0410 Receipt and filing of Head Start Policy Council Program Information and Updates February 2026 and Head Start Policy Council Meeting Minutes January 21, 2026 for the official county record. (Head Start Division)
2. 26-0411 Approval and execution of Resolution of the Orange County Board of County Commissioners regarding Memorandum of Agreement (MOA) with the State of Florida Department of Transportation (FDOT) for the installation, operation and maintenance of Trail Traffic Counters along the Pine Hills and Orlando SE Trails and FDOT Non-Motorized Traffic Monitoring Program Continuous Counting Hardware (or Permanent Count) Memorandum of Agreement and authorization for the Mayor or designee to execute any further necessary amendments to such Agreement that do not change the scope of the agreement. Districts 5 and 6. (Parks and Recreation Division)

**F. FIRE RESCUE DEPARTMENT**

1. 26-0409 Approval and execution of Interconnection of Customer-Owned Renewable Generation Systems to Duke Energy Florida, Inc. Electric Grid Application and Compliance Form for Tier 3 Customer-Owned Renewable Generation Systems (>100kw, <=2mw) by and between Orange County, FL and Duke Energy Florida, Inc. and Duke Energy Florida, Inc. Standard Interconnection Agreement for Tier 3 Customer-Owned Renewable Generation Systems (>100kw, <=2mw) for the Orange County Fire Rescue Training Center CPAT Building and authorization for the County Administrator to sign application documents incidental to the project. (Fire Logistics Division)

**G. PLANNING, ENVIRONMENTAL, AND DEVELOPMENT SERVICES DEPARTMENT**

1. 26-0380 Approval and execution of Public Services Subrecipient Agreement between Orange County, Florida and Christian Service Center for Central Florida, Inc. regarding the Community Development Block Grant - Disaster Recovery ("CDBG-DR") Program B-23-UN-12-0003 in the amount of \$350,000 for FY 2026. All Districts. (Housing and Community Development Division)

2. 26-0413 Approval of the Neighborhood Grants Advisory Board recommendations for January 2026 Neighborhood Beautification Grants to Bay Park Homeowners' Association, Inc. (\$15,000), Cypress Point Homeowners' Association of Orange County, Inc. (\$15,000), Sand Lake Point Homeowners' Association, Inc. (\$4,100), Windermere Downs Community Association, Inc. (\$15,000), Windsor Hill Homeowners' Association, Inc. (\$10,000), Chatham Woods Subdivision (\$15,000), Lakewood Forest Homeowners' Association, Inc. (\$15,000), Granada Woods Homeowners' Association, Inc. (\$15,000), High Point of Orlando Condominium Association Section 1, Inc. (\$15,000), Watermill Cove Homeowners' Association, Inc. (\$15,000), Bel-Aire Woods 7th Addition Homeowners' Association, Inc. (\$15,000), Lake Rose Ridge Homeowners' Association, Inc. (\$15,000), and authorization for the Director of Planning, Environmental, and Development Services to execute the associated grant agreements. All Districts. (Neighborhood Services Division)

#### H. UTILITIES DEPARTMENT

1. 26-0415 Approval and execution of Access and License Agreement (The Place at Alafaya Sanitary Sewer Gravity Main) by and between Orange County, Florida and BW Arbour Apartments LLC. District 5. (Engineering Division)

**II. INFORMATIONAL ITEMS\*\***

*\*\*With respect to informational items, Board action is neither required nor necessary, and Board approval (or disapproval) is not to be implied.*

**A. COUNTY COMPTROLLER**

1. 26-0403 Receipt of the following items to file for the record: (Clerk's Office)
  - a. Orange County Convention Center, Orange County, Florida, Annual Financial Report for the years ended September 30, 2025, and 2024.
  - b. Orange County Solid Waste System, Orange County, Florida, Annual Financial Report for the years ended September 30, 2025, and 2024.
  - c. Orange County Water Utilities System, Orange County, Florida, Annual Financial Report for the years ended September 30, 2025, and 2024.

**III. DISCUSSION AGENDA**

**A. COUNTY MAYOR**

1. 26-0425 Orange County Economic Outlook. (Office of Economic, Trade and Tourism Development)

**B. COMMISSIONER'S REPORT**

1. 26-0429 Commissioner Wilson would like to discuss Zoning Tobacco Shops.

Meeting Starts at 2:00 p.m.

**IV. RECOMMENDATIONS**

1. 26-0414 March 19, 2026 Planning and Zoning Commission Recommendations

**V. PUBLIC HEARINGS****A. Municipal Service Benefit Unit**

1. 26-0371 Lakeview Pointe at Horizon West Area, Ravenna Phase 3 and Shoppes at Lakeview, amend for retention pond(s) maintenance; District 1
2. 26-0372 Northlake at Ovation Area, amend for streetlighting and for retention pond(s) maintenance; District 1
3. 26-0374 Sagewood, establish for streetlighting and for retention pond(s) maintenance; District 2
4. 26-0375 Silverleaf Area, amend for streetlighting; District 1
5. 26-0376 Silverleaf Area, amend for retention pond(s) maintenance; District 1
6. 26-0377 Stoneybrook Hills Master Roads, amend for streetlighting; District 2

**B. Shoreline Alteration/Dredge and Fill**

7. 26-0266 √Case # SADF-25-07-022  
  
Rebecca Mueller and Steven A. Mueller, Lake Pearl, permit; District 5

**C. Board of Zoning Adjustment Appeal**

8. 26-0343 √Case # VA-26-02-087  
  
Yougraj Beharry, February 5, 2026; District 6

**D. Development Review Committee Appeal**

9. 26-0242 √Case # DRCA-25-09-214  
  
M. Rebecca Wilson, Lowndes, Drosdick, Doster, Kantor & Reed, P.A., Shadow Pines Planned Development (PD); District 5

**E. Preliminary Subdivision Plan**

10. 26-0004 √Case # PSP-25-08-192  
  
John Prowell, VHB, Inc., Eagle Creek Planned Development / Parcel O-1 Preliminary Subdivision Plan; District 4 (Continued from January 27, and March 10, 2026)

**F. Planning and Zoning Commission Rezoning Board-Called**

11. 26-0310      √Case # RZ-26-01-035

Dustin Culver, Culver Engineering, LLC, January 15, 2026; District 2

**G. Ordinance/Comprehensive Plan – Adoption of Small-Scale Amendment, Ordinance, and Concurrent Rezoning**

12. 26-0313      Adoption of Future Land Use Map Amendment, Ordinance, and Concurrent Rezoning

- a. Amendment SS-25-12-029

Sam Sebaali, Thomas and Hutton, Low Density Residential (LDR) to Low-Medium Density Residential (LMDR); District 2

And

- b. Ordinance for Proposed Amendment

And

- c.√ Rezoning RZ-25-12-029

R-1 (Single-Family Dwelling District) to R-2 (Residential District); District 2

√ **The notated public hearing is quasi-judicial in nature. As such, any verbal or written communication with a member of the Board of County Commissioners prior to today's quasi-judicial hearing should be disclosed on the record or made a part of the record during the public hearing by or on behalf of the party who communicated with the Board member to allow any interested party an opportunity to inquire about or respond to such communication. Failure to disclose any such communication may place the party who ultimately prevails at the quasi-judicial hearing at risk of having the Board's decision overturned in a court of law due to prejudice against the party who was not privy to the ex parte communication.**

**Information regarding meetings held at the County Administration Building between any member of the Board and an outside party may be obtained at <https://www.ocfl.net/OpenGovernment/MeetingsReport.aspx>**