# **Orange County Government**

Orange County Administration Center 201 S Rosalind Ave. Orlando, FL 32802-1393



# **Board of County Commissioners Agenda - Final**

Tuesday, March 11, 2025

9:00 AM

**County Commission Chambers** 

**Board of County Commissioners** 

#### Call to Order

**Invocation - District 5** 

Pledge of Allegiance

#### **Proclamations**

Presentation of a proclamation recognizing March as Procurement Month

#### Presentations

Presentation of East Central Florida Regional Planning Council Diamond Award

#### Public Comment

#### (Pursuant to Section 209 of the Orange County Charter)

## I. CONSENT AGENDA

#### A. COUNTY COMPTROLLER

- 1. <u>25-353</u> Approval and execution of the minutes of the January 28, 2025 meeting of the Board of County Commissioners. (Clerk's Office)
- 2. <u>25-354</u> Approval of the check register authorizing the most recently disbursed County funds, having been certified that no accounts have been overdrawn due to the issuance of same. (Finance/Accounting)

Disbursement periods cover:

- February 21, 2025 to February 27, 2025
- February 28, 2025 to March 6, 2025

#### **B. COUNTY ADMINISTRATOR**

1.25-401Approval of the Membership and Mission Review Board's<br/>recommendations for advisory board reappointments and appointments.<br/>(Agenda Development Office)

A. Agricultural Advisory Board: Reappointment of Suzanne Archer in the landscape management or water management representative category, Brenda A. Hagemeister in the equine and/or livestock industry representative category, and John Madison in the allied horticulture industry representative category, and the appointment of Stacy A. Figueroa to succeed Angela L. Mack in the agricultural education or at large representative category and Amy Paterson to succeed Jeff Hogan in the urban agriculture or small farms industry representative category, all with terms expiring December 31, 2026.

B. Arts and Cultural Affairs Advisory Council: Appointment of Barbara B. Chandler to succeed Gwen Covington in the Mayor's representative category with a term expiring June 30, 2026.

C. Building Codes Board of Adjustments and Appeals: Reappointment of Raymond T. Kilmer in the roofing contractor representative category, Tony Hartsgrove in the residential contractor representative category, and Alejandra E. Gallagher in the consumer representative not from regulated professions representative category with terms expiring December 31, 2026.

D. Children and Family Services Board: Reappointment of Dr. Darrell Johnson in the at large representative category and the appointment of Jose G. Castro to succeed James C. DeMark and Natalie Branin to succeed Sarah L. McArthur in the at large representative category with terms expiring December 31, 2026.

E. Citizens' Commission for Children: Reappointment of David M. Grimm and the appointment of Dr. Willie J. Montague to succeed Natalie A. Houston, both in the at large representative category with terms expiring December 31, 2026.

F. Citizens' Review Panel for Human Services: Appointment of Sam C. Ramcharan to succeed Gregory Ford in the youth advocate representative category with a term expiring December 31, 2026 and the appointment of Aaron E. Lewis, Paula Wyatt, Kelsey M. Taylor, and Maria A. Martinelli in the member-in-training representative category with terms expiring December 31, 2026. Note: Artilla E. Martin, currently serving in the member-in-training representative category, will now serve in the senior advocate representative category, succeeding Charlene A. Stinard.

G. Development Advisory Board: Appointment of Vasu T. Persaud to succeed Dallas Austin in the developer representative category with a term expiring June 30, 2025.

H. Disability Advisory Board: Appointment of Carmen L. Torres to succeed Christian M. Orr, Benjamin Griffis to succeed Arlene J. Gonzalez, and Marsha J. Bukala to succeed Amanda L. McDonald, all in the at large representative category with terms expiring June 30, 2026. I. Green PLACE Advisory Board: Reappointment of Luis Olguin in the agricultural interests representative category and the appointment of Dr. Debra R. Reinhart to succeed Susanne M. Pena in the academic or educational representative category, Eugene A. Stoccardo to succeed Peter D. Clarke in the recognized environmental conservation organization representative category, and Michael D. Patterson to succeed Donald J. Kendzior in the agricultural interests representative category with terms expiring December 31, 2026.

J. Health Facilities Authority: Reappointment of Dr. Michael Daniels in the at large representative category with a term expiring December 31, 2028.

K. Housing Finance Authority: Appointment of Mark D. Lewis to succeed Vernice Atkins-Bradley in the commerce representative category and Susy Jette to succeed Kenneth D. Hughes in the labor representative category with terms expiring December 31, 2028.

L. Industrial Development Authority: Appointment of Jose R. Bracero to succeed Justin J. Vermuth in the at large representative category with a term expiring December 31, 2028.

M. International Drive CRA Advisory Committee: Appointment of Brian E. Small to succeed Christopher Jaskiewicz in the International Drive Master Transit and Improvement District representative category with a term expiring January 1, 2027.

N. MetroPlan Orlando Community Advisory Committee: Appointment of John W. Ashton to succeed Victor G. Gonzalez Galeano in the Orange County representative category with a term expiring December 31, 2027.

O. Neighborhood Grants Advisory Board: Appointment of Beverly Burgess to succeed Victor G. Gonzalez Galeano in the at large representative category with a term expiring June 30, 2026.

P. Orange Blossom Trail Development Board: Appointment of Isaiah Anderson to succeed Tasha M. Golis in the Orange County representative category with a term expiring January 14, 2029.

Q. Orange County Research and Development Authority: Appointment of Dr. Kathryn M. Miller to succeed David L. Brewer and Marsha D. Summersill to succeed Anissa King, both in the at large representative category with terms expiring August 24, 2028.

R. Parks and Recreation Advisory Board: Reappointment of Malika Harrison in the Mayor's representative category and the appointment of

DUar	ra of County Com	Agenda - Final	March 11, 2025
		Charles Rutterbush to succeed Carlos A. Morell in the District 3 representative category with terms expiring June 30, 2026.	
2.	<u>25-332</u>	Confirmation of the County Mayor's Staff Reappointments for thir (April - June) FY 2024-2025: (Human Resources Division)	d quarter,
		<ul> <li>Armstrong, Timothy, Deputy Director, Utilities,</li> <li>Avellaneda, Eduardo, Manager, Roads and Drainage, Public Work</li> <li>Avery, Lauraleigh, Division Chief, Emergency Management, Fire</li> <li>Brown, Yolanda, Manager, Fiscal and Operational Support, Command Family Services</li> <li>Burns, Keri, Manager, Sales, Convention Center</li> <li>Camarillo, Anthony, General Manager, Convention Center</li> <li>Clemente, Hector, Manager, Facility Operations, Convention Center</li> <li>Fether, Zachary, Event Operations Manager, Convention Center</li> <li>Fitzgerald, James, Director, Fire Rescue Services, Fire Rescue</li> <li>Glasser, Mitchell, Manager, Housing and Community Developme</li> <li>Planning, Environmental, and Development Services</li> <li>Goodrich, John, Deputy Director, Health Services</li> <li>Gregory, David, Manager, Solid Waste, Utilities</li> <li>Harrison, Steven, Manager, Mosquito Control, Health Services</li> <li>Hunziker, Amy, Manager, Professional Services, Community Corr</li> <li>Ikeler, Mark, Manager, Water Reclamation, Utilities</li> <li>Knowlton, Reed, Manager, Fiscal and Operational Support, Admi</li> <li>Services</li> <li>Kulikowski, Anne, Director, Administrative Services</li> <li>Leeming, Kenneth, Manager, Procurement, Administrative Services</li> <li>Mudd, Crystal, Manager, Capital Planning and Building Systems, Convention Center</li> <li>Petersen, Kurt, Director, Management and Budget, Administration Fiscal Services</li> <li>Pino, Raul, Director, Health Services</li> <li>Rios, Anthony, Deputy Director, Fire Admin, Fire Rescue</li> <li>Sanders, Brian, Manager, Transportation Planning, Public Works</li> <li>Stephany, Joshua, Medical Examiner, Health Services</li> <li>Thomas, Venerria, Director, Community and Family Services</li> <li>Wajda, Michael, Deputy Director, Fire Admin, Fire Rescue</li> <li>Waidto, Aleneria, Director, Community and Family Services</li> <li>Wajda, Michael, Deputy Director, Fire Admin, Fire Rescue</li> <li>Waidtoreal Laminaer, Guest and Facility Security, Con</li></ul>	Rescue nunity ter nt, rections nistrative s
3.	<u>25-370</u>	Approval of budget amendments #25-23, #25-24, and #25-25. (O Management and Budget)	ffice of
4.	<u>25-371</u>	Approval to pay the third quarter billing for the Orange County Pro Appraiser in the amount of \$7,112,266.79. (Office of Managemen	• •

**Board of County Commissioners** 

Board of County Commissioners

March 11, 2025

#### Budget)

5. <u>25-372</u> Approval and execution for the Orange County Sheriff's Office to spend \$6,000 from the FY 2025 Law Enforcement Trust Fund-State Forfeitures for eligible contributions to Florida Safety Council (\$1,000) and Florida Sheriff's Youth Ranches (\$5,000). (Office of Management and Budget)

#### C. COUNTY ATTORNEY

# Note: This item will be pulled to be considered with the matter that is the subject of Public Hearing E.14.

1. <u>25-381</u> Approval of proposed revisions to Administrative Regulation No.: 9.01.01, titled "Responsibilities for Preparing Contracts."

#### D. ADMINISTRATIVE SERVICES DEPARTMENT

- 1. <u>25-262</u> Approval of Contract Y25-159, KSB Pumps, Parts, and Repairs, with Barney's Pumps, Inc. in the estimated contract award amount of \$5,500,000 for a five-year term. ([Utilities Department Field Services Division] Procurement Division]
- 2. <u>25-305</u> Approval to award Invitation for Bids Y25-713-CR, Orange County Landfill New Fuel Station, to the low responsive and responsible bidder, Prime Construction Group, Inc., in the total contract award amount of \$1,333,000.

In the event the bidder recommended above fails to achieve timely compliance with pre-award deliverables, as defined in the Invitation for Bids, including, but not limited to, M/WBE participation sub-contract agreements, State Division of Corporations registration, E-verify, insurance and bonds, further request authorization for the Procurement Division to award to the next low responsive and responsible bidder as listed in the bid tabulation herein, to the extent practicable and advantageous to the County. ([Utilities Department Solid Waste Division] Procurement Division)

**3.** <u>25-307</u> Approval to award Invitation for Bids Y25-719-CR, Supervisory Control and Data Acquisition Panel Replacement Project 5, to the low responsive and responsible bidder, Carr & Collier Inc, in the total contract award amount of \$5,607,700.

In the event the bidder recommended above fails to achieve timely compliance with pre-award deliverables, as defined in the Invitation for Bids, including, but not limited to, M/WBE participation sub-contract agreements, State Division of Corporations registration, E-verify, insurance and bonds, further request authorization for the Procurement Division to award to the next low responsive and responsible bidder as

Boar	d of County Commis	ssioners Board of County Commissioners Agenda - Final	March 11, 2025
		listed in the bid tabulation herein, to the extent practicable and advantageous to the County. ([Utilities Department Utilities Engine Division] Procurement Division)	eering
4.	<u>25-309</u>	Selection of Xponet Corporation dba Xpodigital to provide Digital Advertising Services for the Orange County Convention Center, R for Proposals Y25-100-JA.	equest
		Further request Board authorization for the Procurement Division negotiate and execute a contract for a five-year term in the total exercise revenue amount of \$2,350,000. Further request Board authorization Procurement Division to renew the contract for one additional five- term. ([Orange County Convention Center Fiscal and Operational Procurement Division)	stimated on for the -year
5.	<u>25-310</u>	Approval to award Invitation for Bids Y25-154-JA, Refrigeration Ed Preventative Maintenance, Repairs, and Replacement at Orange Convention Center, to the low responsive and responsible bidder, Foodservice, LLC, in the estimated contract award amount of \$2,6 for a five-year term. ([Orange County Convention Center Fiscal ar Operational Support] Procurement Division)	County Whaley 35,400
6.	<u>25-311</u>	Approval to award Invitation for Bids Y25-150-JA, Mowing and He Treatment of Various Areas at the Orange County Landfill, to the I responsive and responsible bidder, Brightview Landscape Service the estimated contract award amount of \$755,028 for a three-year Further request authorization for the Procurement Division to rene contract for two additional one-year terms. ([Utilities Department S Waste Division] Procurement Division)	ow es, Inc. in term. w the
7.	<u>25-313</u>	Approval of the award Invitation for Bids Y25-706-EB, Orange Con Courthouse Lighting Upgrade, to the low responsive and responsi bidder, The Bridge Group Construction, Inc., in the total contract a amount of \$4,823,844 inclusive of Additive No. 1 and Additive No. ([Administrative Services Department Capital Projects Division] Procurement Division)	ble ward
8.	<u>25-335</u>	Approval and execution of Hold Harmless and Indemnification Age by and between Zellwood Station Co-Op, Inc. and Orange County and authorization to record instrument for Boat Dock Construction BD-23-10-134 (Zellwood Station Co-Op, Inc.) District 2. (Real Esta Management Division)	r, Florida Permit -
9.	<u>25-336</u>	Approval and execution of License Agreement between Orange C Florida and Career Source Central Florida related to not-for-profit community center utilization for the provision of services benefittin public, and authorization for the Manager of the Real Estate Mana	g the

Board	l of County Commi	issioners Board of County Commissioners Agenda - Final	March 11, 2025
		Division and Manager of the Community Action Division to exer delegations of authority expressly provided for by the License A as needed for Career Source Central Florida, East Orange Con Center (CAD), 12050 E. Colonial Drive, Orlando, Florida 32826 File 10391. District 4. (Real Estate Management Division)	greement, nmunity
10.	<u>25-337</u>	Approval and execution of License Agreement between Orange Florida and Career Source Central Florida related to not-for-pro community center utilization for the provision of services benefit public, and authorization for the Manager of the Real Estate Ma Division and Manager of the Community Action Division to exer delegations of authority expressly provided for by the License A as needed for Career Source Central Florida, Hal P. Marston C Center (CAD), 3933 WD Judge Drive, Suite B, Orlando, Florida Lease File 10392. District 6. (Real Estate Management Division	fit ting the nagement cise all greement, ommunity 32808.
11.	<u>25-338</u>	Approval and execution of License Agreement between Orange Florida and Career Source Central Florida related to not-for-pro community center utilization for the provision of services benefit public, and authorization for the Manager of the Real Estate Ma Division and Manager of the Community Action Division to exer delegations of authority expressly provided for by the License A as needed for Career Source Central Florida, Holden Heights C Center (CAD), 1201 20th Street, Orlando, Florida 32805. Lease 10393. District 6. (Real Estate Management Division)	fit ting the nagement cise all greement, community
12.	<u>25-339</u>	Approval and execution of License Agreement between Orange Florida and Career Source Central Florida related to not-for-pro community center utilization for the provision of services benefit public, and authorization for the Manager of the Real Estate Ma Division and Manager of the Community Action Division to exer delegations of authority expressly provided for by the License A as needed for Career Source Central Florida, John Bridges Cor Center (CAD), 445 West 13th Street, Apopka, Florida 32703. Le 10394. District 2. (Real Estate Management Division)	fit ting the nagement cise all greement, nmunity
13.	<u>25-340</u>	Approval and execution of License Agreement between Orange Florida and Career Source Central Florida related to not-for-pro community center utilization for the provision of services benefit public, and authorization for the Manager of the Real Estate Ma Division and Manager of the Community Action Division to exer delegations of authority expressly provided for by the License A as needed for Career Source Central Florida, Lila Mitchell Com Center (CAD), 5151 Raleigh Street, Orlando, Florida 32811. Le 10395. District 6. (Real Estate Management Division)	fit ting the nagement cise all greement, munity
14.	<u>25-341</u>	Approval and execution of License Agreement between Orange	County,

Florida and Career Source Central Florida related to not-for-profit community center utilization for the provision of services benefitting the public, and authorization for the Manager of the Real Estate Management Division and Manager of the Community Action Division to exercise all delegations of authority expressly provided for by the License Agreement, as needed for Career Source Central Florida, Maxey Community Center (CAD), 830 Klondike Avenue, Winter Garden, Florida 34787. Lease File 10396. District 1. (Real Estate Management Division)

- **15.** <u>25-342</u> Approval and execution of License Agreement between Orange County, Florida and Career Source Central Florida related to not-for-profit community center utilization for the provision of services benefitting the public, and authorization for the Manager of the Real Estate Management Division and Manager of the Community Action Division to exercise all delegations of authority expressly provided for by the License Agreement, as needed for Career Source Central Florida, Pine Hills Community Center (CAD), 6400 Jennings Road, Orlando, Florida 32818. Lease File 10397. District 6. (Real Estate Management Division)
- **16.** <u>25-343</u> Approval and execution of License Agreement between Orange County, Florida and Career Source Central Florida related to not-for-profit community center utilization for the provision of services benefitting the public, and authorization for the Manager of the Real Estate Management Division and Manager of the Community Action Division to exercise all delegations of authority expressly provided for by the License Agreement, as needed for Career Source Central Florida, Taft Community Center (CAD), 9450 South Orange Avenue, Orlando, Florida 32824. Lease File 10398. District 3. (Real Estate Management Division)
- **17.** <u>25-344</u> Approval and execution of Facility Use Agreement between The First Baptist Church of Orlando, Inc and Orange County, Florida regarding Emergency Shelter, authorization for the Manager of the Real Estate Management Division to furnish any notice required or allowed under the Agreement, and authorization for the Director of Public Safety or their designee to sign the Facility Use Activation/Deactivation form, as needed for The First Baptist Church of Orlando, Inc - Emergency Shelter, 3000 South John Young Parkway, Orlando, Florida 32805. Lease File 2060. District 6. (Real Estate Management Division)
- 18. <u>25-345</u> Approval and execution of Agreement for Sale and Purchase by and between John A. Tucker and Charles E. Schrum Jr., as Successor Co-Trustees of that certain unrecorded revocable living trust agreement known as the Tucker Family Trust and Orange County, Florida, approval of Warranty Deed, and authorization for the Manager of the Real Estate Management Division to exercise all delegations of authority expressly provided by the Agreement for Sale and Purchase, disburse funds to pay purchase price in the amount of \$4,111,604.33, and perform all actions

Board	Board of County Commissioners       Board of County Commissioners       March 11, 2025         Agenda - Final       March 11, 2025				
		necessary and incidental to closing for Green PLACE Parcel 160 5. (Real Estate Management Division)	). District		
19.	<u>25-346</u>	Approval and execution of Agreement for Sale and Purchase by between William D. Meade as Personal Representative of the Es Anita E. Meade, and Orange County, Florida, approval of Person Representative's Deed, and authorization for the Manager of the Estate Management Division to exercise all delegations of autho expressly provided by the Agreement for Sale and Purchase, dis funds to pay purchase price in the amount of \$3,234,000, and per actions necessary and incidental to closing for Green PLACE Par District 5. (Real Estate Management Division)	state of nal Real rity burse erform all		
20.	<u>25-347</u>	Approval and execution of Agreement for Sale and Purchase by between Jo Anna Emanuel and Orange County, Florida, approv Warranty Deed, and authorization for the Manager of the Real Es Management Division to exercise all delegations of authority exp provided by the Agreement for Sale and Purchase, disburse func purchase price in the amount of \$19,112.28, and perform all action necessary and incidental to closing for Green PLACE Parcel 256 District 5. (Real Estate Management Division)	al of state ressly ds to pay ons		
21.	<u>25-348</u>	Approval of Drainage Easement between JTD Land at Wynwood Orange County and Subordination of Encumbrance to Property F Orange County, and authorization to disburse funds and record i for Lake Apopka Connector Trail - Floodplain Easement (Parcel District 2. (Real Estate Management Division)	Rights to nstrument		
22.	<u>25-349</u>	Approval and execution of two Non-Exclusive Permanent Utility I Agreements by and between Central Florida Tourism Oversight I formerly Reedy Creek Improvement District, and Orange County authorization to record instruments for Western Way Extension F 17-U-063 OCU Permit 93607. District 1. (Real Estate Manager Division)	District, , and Permit		
E. H	E. HEALTH SERVICES DEPARTMENT				

- 1. <u>25-317</u> Approval and execution of the renewal Certificate of Public Convenience and Necessity for the City of Apopka Fire Department to provide Advanced Life Support transport services in Orange County, Florida. The term of this Certificate is from April 1, 2025, through March 31, 2027. There is no cost to the County. (EMS Office of the Medical Director)
- 2. <u>25-321</u> Approval and execution of the renewal Certificate of Public Convenience and Necessity for Orlando Health, Inc. to provide Advanced Life Support interfacility transport services in Orange County, Florida. The term of this Certificate is from April 30, 2025, through April 30, 2027. There is no cost

to the County. (EMS Office of the Medical Director)

3. <u>25-330</u> Approval and execution of the renewal Paratransit Services License for Florida Hospital Waterman, Inc. d/b/a AdventHealth Waterman Special Transportation to provide wheelchair/stretcher service. The term of this license shall be from March 11, 2025, and will terminate on March 10, 2027. There is no cost to the County. (EMS Office of the Medical Director)

# F. PLANNING, ENVIRONMENTAL, AND DEVELOPMENT SERVICES DEPARTMENT

1. <u>25-325</u> Approval and execution of Funding Approval/Agreement Emergency Solutions Grants Program - RUSH Funding Unique Federal Award Identification Number: E-25-UW-2-003 between Orange County, Florida and the U.S. Department of Housing and Urban Development Office of Community Planning and Development in the amount of \$512,694 to address the needs of homeless individuals and families or individuals and families at risk of homelessness. All Districts. (Housing and Community Development Division)

# Note: This item will be pulled to be considered with the matter that is the subject of Public Hearing C.12.

 

 2.
 25-362
 Approval and execution of Non-Substantial Deviation Amendment to Development Order for the Quadrangle Development of Regional Impact. District 5. (Development Review Committee)

# G. PUBLIC WORKS DEPARTMENT

- 1.25-357Approval to record the Right-of-Way Declaration and Maintenance Map for<br/>South Tanner Road. District 5. (Roads and Drainage Division)
- 2. <u>25-360</u> Approval and execution of Proportionate Share Agreement for Hamlin TJMAXX Avalon Road/CR 545 by and between Hamlin Retail Partners II, LLC and Orange County directing both the proportionate share payment in the amount of \$93,342 and future transportation impact fee payments that may be associated with the project to be utilized towards the completion of Avalon Road/CR 545 improvements pursuant to the Amended and Restated Escrow Agreement for Town Center West (Silverleaf). District 1. (Roadway Agreement Committee)
- 3. <u>25-361</u> Approval and execution of (1) State of Florida Department of Transportation Local Agency Program Agreement FPN: 448728-1-58-01 FPN: 448728-1-68-01 and (2) Resolution of the Orange County Board of County Commissioners regarding the Local Agency Program Agreement with the Florida Department of Transportation for the Orange County Traffic Signal Cabinets Upgrade Project. All Districts. (Traffic Engineering Division)

4. <u>25-364</u> Approval and execution of (1) State of Florida Department of Transportation Local Agency Program Agreement FPN: 448728-2-58-01 FPN: 448728-2-68-01 and (2) Resolution of the Orange County Board of County Commissioners regarding the Local Agency Program Agreement with the Florida Department of Transportation for the Orange County Traffic Signal Cabinets Upgrade Phase 2 Project. All Districts. (Traffic Engineering Division)

#### H. UTILITIES DEPARTMENT

- 1. <u>25-356</u> Approval of additional funding in the amount of \$967,112.27 to the Florida Department of Transportation's Highway Project: Coast to Coast Trail, Orange County Gap Segment 2 Utility Improvements from Hiawassee Road to north of SR 414, for a total project cost of \$2,871,112.27. District 2. (Engineering Division)
- 2. <u>25-358</u> Approval and execution of Master License Agreement by and between Orange County and Florida State University Board of Trustees for research projects on Orange County Utilities' properties and authorization for the Director of Orange County Utilities to review materials or information produced by the research, furnish notices required under the Master License Agreement, and execute term extensions and Statements of Work according to the terms of the Master License Agreement. All Districts. (Water Division)

#### **II. INFORMATIONAL ITEMS\*\***

\*\*With respect to informational items, Board action is neither required nor necessary, and Board approval (or disapproval) is not to be implied.

#### A. COUNTY COMPTROLLER

1.25-355Receipt of the following items to file for the record: (Clerk's Office)<br/>a. Historic Town of Eatonville, Florida, Community Redevelopment<br/>Agency Meeting Minutes, Thursday, November 21, 2024 at 6:30 PM, Town<br/>Hall (Council Chambers) - 307 E. Kennedy Blvd.

b. City of Orlando Council Agenda Item for the meeting of December 9, 2024 with Exhibit A (FY 2024/2025 Budget Amendment One Revenue and Appropriations Summary). City of Orlando Budget Resolution Amendment Number One to Fiscal Year 2024-2025 entitled: Budget Resolution Amendment One of the Community Redevelopment Agency of the City of Orlando amending the budget for the Fiscal Year beginning October 1, 2024 and ending September 30, 2025; recognizing additional revenue, approving allocation of funding for specific projects and line items; making findings, providing an effective date.

### **III. DISCUSSION AGENDA**

#### A. CONVENTION CENTER

1. <u>25-398</u> United Way Update. (Capital Planning Division)

### IV. WORK SESSION AGENDA

# A. PLANNING, ENVIRONMENTAL, AND DEVELOPMENT SERVICES DEPARTMENT

 1.
 25-441
 Lake Catherine (Tymber Skan on the Lake) Update. (Neighborhood Services Division)

# Meeting Starts at 2:00 p.m.

# V. RECOMMENDATIONS

1. <u>25-326</u> February 20, 2025 Planning and Zoning Commission Recommendations

#### **VI. PUBLIC HEARINGS**

# A. Municipal Service Benefit Unit

1.	<u>25-268</u>	Flora Gardens, amend for streetlighting; District 3
2.	<u>25-270</u>	Franklin Heights, establish for streetlighting; District 3
3.	<u>25-271</u>	Harrell Oaks, establish for streetlight and for retention pond(s) maintenance; District 5
4.	<u>25-272</u>	Horizon Isle, establish for streetlighting and for retention pond(s) maintenance; District 1
5.	<u>25-275</u>	International Drive Extension Area, amend for streetlighting; District 1
6.	<u>25-276</u>	Lake Pleasant Estates, establish for streetlighting; District 2
7.	<u>25-278</u>	Lake Sheen Sound, establish for streetlighting and for retention pond(s) maintenance; District 1

#### **B.** Shoreline Alteration/Dredge and Fill

8.	<u>25-264</u>	√Case # SADF-24-10-023
		Katherine Bautista Draviam and Sameer Paul Draviam, Lake Jessamine,
		permit; District 3

**9.** <u>25-265</u> √Case # SADF-24-01-002

2023-011-803W2ndAve, Florida Land Trust, Lake Butler, permit; District 1

# C. Substantial Change

10.	<u>25-231</u>	√Case # CDR-24-05-130
		Steve Boyd, Boyd Civil Engineering, Inc., Orangewood N-1 Planned Development (PD), amend plan; District 1
11.	<u>25-232</u>	√Case # CDR-24-09-228
		Zach Kasky, Zach Kasky Architecture, LLC, Hiawassee Lake Shores Planned Development (PD), amend plan; District 6
12.	<u>25-308</u>	√Case # CDR-24-08-194
		John Webb, Tramell Webb Partners, Inc., The Quadrangle Planned Development (PD), amend plan; District 5

#### D. Roadway Conceptual Analysis Study

13. <u>25-368</u> Tiny Road Roadway Conceptual Analysis Study; District 1

#### E. Ordinance

 

 14.
 25-312
 Amending Orange County's Procurement Ordinance as codified in Chapter 17, Article III, Division 3, Section 17-310 of the Orange County Code to remove specific Board approval thresholds for contract awards and amendments/changes and add references to the Orange County Administrative Regulations; and providing for an effective date; All Districts

 $\sqrt{}$  The notated public hearing is quasi-judicial in nature. As such, any verbal or written communication with a member of the Board of County Commissioners prior to today's quasi-judicial hearing should be disclosed on the record or made a part of the record during the public hearing by or on behalf of the party who communicated with the Board member to allow any interested party an opportunity to inquire about or respond to such communication. Failure to disclose any such communication may place the party who ultimately prevails at the quasi-judicial hearing at risk of having the Board's decision overturned in a court of law due to prejudice against the party who was not privy to the ex parte communication.

Information regarding meetings held at the County Administration Building between any member of the Board and an outside party may be obtained at https://www.ocfl.net/OpenGovernment/MeetingsReport.aspx