



**INTERNATIONAL DRIVE  
COMMUNITY REDEVELOPMENT AREA (CRA)  
ADVISORY COMMITTEE MEETING  
Friday, July 9, 2021 - 1:00 p.m.  
Orange County Convention Center  
West Building - Room 323  
9800 International Drive  
Orlando, FL 32819**

In light of COVID-19 this meeting is going to be held in a blended environment. Members will participate in person and others may join virtually. We strongly encourage the Public to attend virtually. We have provided a number of methods that may be utilized for the public to participate in the meeting. Our Agenda includes an opportunity for them to join via the WebEx link directly, provided is a video system link and a call in number.

The following methods may be utilized to participate in the meeting:

1. Via WebEx:

Meeting link: <https://ocfl.webex.com/ocfl/j.php?MTID=m93001147f74adbf801a4c9dcfec7786d>

Meeting number: 1772 44 8829

Password: mUmpbsPX558

2. Join by video system:

Dial: [1772448829@ocfl.webex.com](tel:1772448829@ocfl.webex.com)

You can also dial 173.243.2.68 and enter your meeting number.

3. Join by phone: 1-408-792-6300 Call-in number (US/Canada)

Access Code: 1772 44 8829

## **AGENDA**

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|---|---|
| <b>I. Call to Order</b>   | <b>Chairman - Marc Reicher</b>                                    |
| <b>II. Introduction of New Committee Member<br/>Chadwick Hardee - At Large Representative</b> | <b>Carla Bell Johnson</b><br><i>County Administrator's Office</i> |
| <b>III. Introduction of Lucas Boyce<br/>Assistant to the County Administrator</b>             | <b>Carla Bell Johnson</b><br><i>County Administrator's Office</i> |
| <b>IV. Public Comment</b>   |   |
| <b>V. Administrative<br/>- Approval of Minutes for May 20, 2021</b>                           | <b>Carla Bell Johnson</b><br><i>County Administrator's Office</i> |
| <b>VI. Financial Overview</b>   | <b>Jay Wallace</b><br><i>Office of Management and Budget</i>      |
| <b>VII. CIP Updates</b>   | <b>Raymond Williams</b><br><i>Orange County Public Works</i>      |
| <b>VIII. I-Drive CRA Redevelopment Plan Update</b>  | <b>Carla Bell Johnson</b><br><i>County Administrator's Office</i> |
| <b>IX. Proposed FY22 Budget</b>   | <b>Carla Bell Johnson</b><br><i>County Administrator's Office</i> |
| <b>X. Other Business</b>  |   |
| <b>XI. Adjournment</b>  | <b>Chairman - Marc Reicher</b>                                    |