# **ORANGE COUNTY HOUSING FINANCE AUTHORITY**

# **BOARD OF DIRECTORS**

M. McCall | V. Atkins-Bradley | S. Rizzo | C. Hunter | A. Hanks

### **OFFICIAL MEETING MINUTES**

Meeting:	Board of	f Directors Meeting		Date:	Wednesday, Februar	y 3, 2021	Time:	8:30am
Location:	n: Orange County Administration Center – Commissioners Ch			ers Chambers – 1st Fl.,	201 S. Rosalind Ave.	, Orlando	, FL.	
Board Member PRESENT Mercedes McC Chairwoman Vernice Atkins Vice Chairwoman Sascha Rizzo Board Member	ers Call s-Bradley	Board Members NOT PRESENT Albert Hanks Board Member	OCHFA Staff PRESENT W.D. Morris Executive Director Kayode Adetayo Chief Financial Officer Olympia Roman Staff	OCHF PRESEN Warre General C Mike V Bond Cou	-A Professionals	BCC Staff PRESENT Stephanie St. Louis St Assistant County Attorney		
Curtis Hunter	via phone			Helen Managing	Feinberg g Underwriter, RBC Capital Markets & Audette		•	
MEETING OPE	NED: Th	ere being a quorum	, Chairwoman, Me	ercedes M	IcCall, called the meeting	g to order at 8:33 a.m.		
PUBLIC COMM	MENT(s):	No comment(s).				·		
CONSENT AG	ENDA: ON TAKEN							
There beir	ng no disc	ussion, the Board ap	proved Consent A	Agenda ite	ems.			
MOTION / S	MOTION / SECOND: S. Rizzo/ V. Atkins-Bradley AYE BY VOICE VOTE: All Present NAY BY VOICE VOTE: ABSTAINED:					STAINED:		

# A. GENERAL ADMINISTRATION

1. Adoption of the January 14, 2021, Regular Board of Directors Meeting minutes.

# **B. EXECUTIVE DIRECTOR'S OFFICE**

1. Opportunity Zones Status.

### C. FINANCIAL MANAGEMENT

Acknowledgement Summary of OCHFA's Operating Fund Investments. Acknowledgement of the consolidated balance sheet
for the Operating Fund; acknowledgement of combined statement of rev(s)/ exp(s)/ changes in retained earnings;
acknowledgement of FY 2021, operating fund comparison of budget vs. actual; acknowledgement of FY 2021, operating
fund comparison of actual revenues & expenses; acknowledgement summary of OCHFA's operating fund investments.

### D. PROGRAM OPERATIONS

- 1. Acknowledgement of the Current Status of the Single-Family HRB Program.
- 2. Acknowledgement of the Multi-Family Audit Period December 2020 January 2021.

#### DISCUSSION AGENDA

#### A. EXECUTIVE DIRECTOR

# MULTI-FAMILY TAX-EXEMPT BONDS, REIMBURSEMENT RESOLUTION FOR CRESCENT CLUB APARTMENTS.

W.D. Morris, Executive Director, addressed the board regarding consideration of the Reimbursement Resolution (2021-01), associated documents, for the proposed Crescent Club Apartments, not-to-exceed \$19.624MM. He then stated that the proposal involves the acquisition and rehabilitation of an existing senior housing development (residents age 62+); and that the proposed project is located in the City of Orlando (4100 South Rio Grande Ave), consisting of 215-units offering one and two bedroom units; with rents ranging from \$320-\$897 per month.

Mr. Morris stated that the proposed development will undergo a comprehensive rehabilitation. He also stated that the Multi-Family Mortgage Revenue Bonds (or tax-exempt loan) are proposed to be issued in the not-to-exceed amount of \$19.624MM, would utilize the Freddie Mac Tax-Exempt Loan (TEL). He further stated that the estimated rehabilitation cost would be \$9MM; and that the proposed structure has a 1.19 Debt Service Coverage (DSC) ratio, which exceeds the Authority's minimum DSC of 1.10.

RESOLUTION NO. 2021-01

A RESOLUTION DECLARING THE OFFICIAL INTENT OF ORANGE COUNTY HOUSING FINANCE AUTHORITY TO REIMBURSE ITSELF AND/OR CRESCENT CLUB APARTMENTS, LTD. FROM THE PROCEEDS OF DEBT FOR CERTAIN EXPENSES TO BE INCURRED WITH RESPECT TO A CERTAIN MULTIFAMILY HOUSING PROJECT; AND AUTHORIZING CERTAIN INCIDENTAL ACTIONS.

Λ.	$^{\circ}$	ION	TΛ	KEN
А	υı	IUN	IΑ	NEI

There being no further discussion, the Board approved the Reimbursement Resolution #2021-01 for Multi-Family Tax-Exempt Bonds for							
the acquisition and re-	habilitation of the proposed C	res	cent Club Aparti	ments	, not-to-exce	ed \$19.624MM; authorization	n for Staff and Bond
Counsel to take the required steps to proceed with the process, and with subsequent submission to the Division of Bond Financing.							
MOTION / SECOND:	V. Atkins-Bradley/ S. Rizzo		AYE BY VOICE V	OTE:	All Present	NAY BY VOICE VOTE:	ABSTAINED:

# **OTHER BUSINESS**

# **AUTHORITY'S BOND COUNSEL REPRESENTATION**

Mr. Morris announced that Sylvia Penneys, Bond Counsel for the Authority, retirement in February 2021. Brief discussion ensued.

### **UPCOMING COMMITTEE**

Mr. Morris shared with the Board the need to conduct a committee meeting to discuss the Authority's FY20 Audited Financial Statements.

#### POINT OF ORDER – APPOINTMENT OF COMMITTEE MEMBERS

Board Member Rizzo reminded staff that as a point of order, when would the Chair needed to appoint/re-appoint committee members. Mr. Morris stated that would be done at the next board meeting.

### **ADJOURNMENT**

There being no further business, Chairwoman, Mercedes McCall, adjourned the meeting at 8:51 a.m.

ATTEST:	
W.D. MORRIS EXECUTIVE DIRECTOR	MERCEDES F. McCALL CHAIR
END OF MINUTES PREPARED BY OLYMPIA ROMAN	