



**INTERNATIONAL DRIVE  
COMMUNITY REDEVELOPMENT AREA (CRA)  
ADVISORY COMMITTEE MEETING  
Thursday, February 18, 2021 - 1:00 p.m.  
Orange County Convention Center  
West Building - Room 323  
9800 International Drive  
Orlando, FL 32819**

In light of COVID-19 this meeting is going to be held in a blended environment. Members will participate in person and others may join virtually. We strongly encourage the Public to attend virtually. We have provided a number of methods that may be utilized for the public to participate in the meeting. Our Agenda includes an opportunity for them to join via the WebEx link directly, provided is a video system link and a call in number.

The following methods may be utilized to participate in the meeting:

1. Via WebEx:

Meeting link: <https://ocfl.webex.com/ocfl/j.php?MTID=m54ee487ae47dfdf64c2ff638d68e7f06>

Meeting number: 177 562 4576

Password: YxZPCbHD638

2. Join by video system:

Dial: [1775624576@ocfl.webex.com](tel:1775624576)

You can also dial 173.243.2.68 and enter your meeting number.

3. Join by phone: 1-408-792-6300 Call-in number (US/Canada)

Access Code: 177 562 4576

## **AGENDA**

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|---|---|
| <b>I. Call to Order</b>   | <b>Chairman - Marc Reicher</b>                                    |
| <b>II. Introduction of New Committee Member<br/>Daniel Giordano - I-Drive Chamber of Commerce</b> | <b>Carla Bell Johnson</b><br><i>County Administrator's Office</i> |
| <b>III. Public Comment</b>  |   |
| <b>IV. Administrative<br/>- Approval of Minutes for December 18, 2020</b>                         | <b>Carla Bell Johnson</b><br><i>County Administrator's Office</i> |
| <b>V. Financial Overview</b>  | <b>Jay Wallace</b><br><i>Office of Management and Budget</i>      |
| <b>VI. CIP Progress Report</b>  | <b>Raymond Williams</b><br><i>Orange County Public Works</i>      |
| <b>VII. Update on Tangelo Park YMCA</b>   | <b>Carla Bell Johnson</b><br><i>County Administrator's Office</i> |
| <b>VIII. I-Drive CRA Redevelopment Plan Update</b>  | <b>Carla Bell Johnson</b><br><i>County Administrator's Office</i> |
| <b>IX. I-Drive CRA Advisory Committee - MMRB Sunset Review</b>                                    | <b>Carla Bell Johnson</b><br><i>County Administrator's Office</i> |
| <b>X. Other Business</b>  |   |
| <b>XI. Adjournment</b>  | <b>Chairman - Marc Reicher</b>                                    |