# ORANGE COUNTY CAPITAL PROJECT DIVISION **INTERNAL OPERATIONS CENTER II** 400 E. SOUTH STREET, 5th FLOOR ORLANDO, FL 32801

## ORANGE COUNTY MAYOR HONORABLE TERESA JACOBS

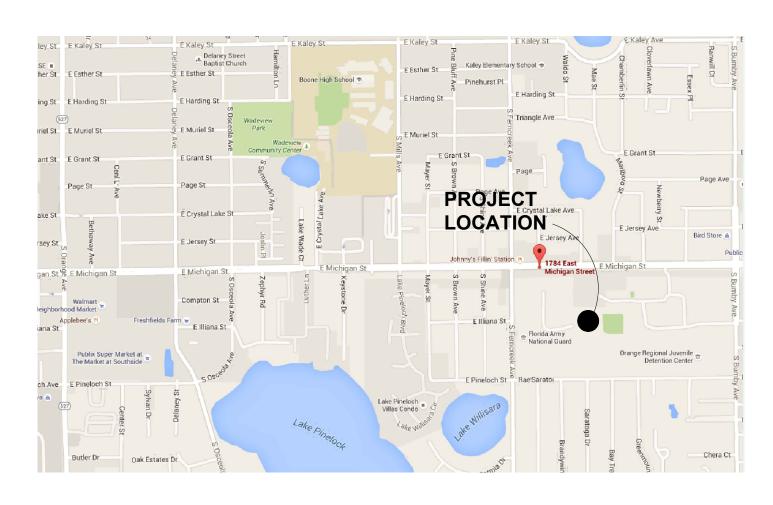
## COMMISSIONER DISTRICT 1 **BETSY VANDERLEY**

## COMMISSIONER DISTRICT 2 **BRYAN NELSON**



## **ARCHITECTURAL DESIGN** COLLABORATIVE

ARCHITECT 945 N. PENNSYLVANIA AVENUE WINTER PARK, FLORIDA 32789 (407) 629-1188 CONTACT: KAREN ANDERSON





**VICINITY MAP** N.T.S.



COMMISSIONER DISTRICT 6 VICTORIA P. SIPLIN

# GREAT OAKS VILLAGE WITTENSTEIN COTTAGE **1784 E. MICHIGAN STREET** ORLANDO, FL 32806 ORANGE COUNTY PROJECT MANAGER: RANDY NIXON



## SGM ENGINEERING

**MEP ENGINEER** 935 LAKE BALDWIN LANE ORLANDO, FL 32814 (407)767-5188 CONTACT: JOHN J BONOTTO





N LOCATION MAP

## COMMISSIONER DISTRICT 3 PETE CLARKE **COMMISSIONER DISTRICT 4** JENNIFER THOMPSON **COMMISSIONER DISTRICT 5** EMILY BONILLA



**BASE CONSULTANTS** 

STRUCTURAL ENGINEER 1214 EAST CONCORD STREET ORLANDO, FL 32803 (407)337-7227 CONTACT: LAURA BARBERO-BUFFA



PERMIT ISSUE SET

## **ARCHITECTURAL ABBREVIATIONS**

PLYWD PLYWOOD

PRTECN PROTECTION

| Α  |  |
|--|--|
| ANOD<br>APPL<br>ARCH   | ACCESSORY<br>ACOUSTIC(AL)<br>ABOVE FINISHED FLOOR<br>AUTHORITY HAVING JURISDICTIO<br>ALUMINUM<br>ALTERNATE<br>ANNUNCIATOR<br>ANODIZED<br>APPLIANCE<br>ARCHITECT(URAL)<br>AUTOMATIC<br>AVERAGE<br>AND |
| В  |  |
| BLKG<br>BRDLM<br>BU  | BUILDING<br>BOLLARD<br>BOARD<br>BLOCKING<br>BROADLOOM<br>BUILT UP  |
| С  |  |
| CLG<br>COATG<br>COILG<br>CONC<br>CONSTR<br>CONT<br>CONTR<br>COVTR                        | CABINET<br>CARPET<br>CEMENT(ITIOUS)<br>CERAMIC<br>CEILING<br>COATING<br>CONCRETE<br>CONSTRUCTION<br>CONTINUOUS(ATION)<br>CONTRACT(OR)<br>COVER<br>CONCRETE MASONRY UNIT                              |
| D  |  |
| DEPT<br>DES<br>DET<br>DF<br>DIA<br>DIFF<br>DIM<br>DISP<br>DIV<br>DN<br>\$<br>DR<br>DSCON | DOUBLE<br>DEPARTMENT<br>DESIGN(ED)<br>DETAIL<br>DRINKING FOUNTAIN<br>DIAMETER<br>DIFFUSER<br>DIFFUSER<br>DIVISION<br>DOUSION<br>DOULAR (US CURRENCY)<br>DOOR<br>DISCONNECT<br>DRAWER                 |
| E  |  |
| ELEC<br>EMBED<br>ENGR<br>ENTR<br>EQ<br>EQUIP<br>EXIST<br>EXP JT<br>EXPS                  | ELASTOMERIC<br>ELECTRICAL<br>EMBEDD(ED)(ING)<br>ENGINEER(ED)<br>ENTRANCE<br>EQUAL<br>EQUIPMENT<br>EXISTING<br>EXPANSION JOINT<br>EXPOSE(D)<br>EXTERIOR   |
| F  |  |
| FD<br>FE<br>FE&C<br>FHC<br>FIN<br>FLDG<br>FPLC<br>FR<br>FRMG<br>FXD<br>FXTR<br>FLR       | FIREPLACE<br>FIRE RAT(ING)(ED)<br>FRAMING<br>FIXED   |

| G  |   |
|--|---|
| GA<br>GFRC   | GAUGE<br>GLASS FIBER REINFORCED   |
| GFRG   | CONCRETE<br>GLASS FIBER REINFORCED  |
| GFRP   | GYPSUM<br>GLASS FIBER REINFORCED  |
| GL<br>GR<br>GYP  | PLASTER<br>GLASS<br>GRAD(E)(ING)<br>GYPSUM  |
| н  |   |
| HD<br>HDWD<br>HDWE<br>HM<br>HORIZ<br>HVAC  | HEAD<br>HARDWOOD<br>HARDWARE<br>HOLLOW METAL<br>HORIZONTAL<br>HEATING, VENTILATING, AND<br>AIR CONDITIONING   |
| INFO<br>INSTRUM<br>INSUL<br>INTLK<br>INT<br>INFILTR  | INSTRUMENT(ATION)   |
| J  |   |
| JAN  | JANITOR   |
| K  |   |
| KIT  | KITCHEN   |
| LAV<br>LB<br>£<br>LT<br>LVLG<br>LVR  | LAVATORY<br>POUND<br>BRITISH POUND (CURRENCY)<br>LIGHT<br>LEVELING<br>LOUVER  |
| М  |   |
| MAX<br>MFD<br>MFR<br>MECH<br>MET<br>MEMB<br>MEZZ<br>MIN<br>MISC<br>MLWK<br>MOIST<br>MOT<br>MTD | MAXIMUM<br>MANUFACTURED<br>MANUFACTURER<br>MECHANICAL<br>METAL<br>MEMBRANE<br>MEZZANINE<br>MINIMUM<br>MISCELLANEOUS<br>MILLWORK<br>MOISTURE<br>MOTOR(IZED)<br>MOUNTED |
| Ν  |   |
| NIC<br>NO<br>NTS   | NOT IN CONTRACT<br>NUMBER<br>NOT TO SCALE   |
| 0  |   |
| ORNA<br>OVFL<br>OVHD<br>OPNG<br>OPR  | ORNAMENTAL<br>OVERFLOW<br>OVERHEAD<br>OPENING(S)<br>OPERABLE  |
| Ρ  |   |
| PORT<br>PREFIN   | PEDESTRIAN<br>PARTICLE BOARD<br>PROJECT MANAGER   |

READER rdr RECES RECESSED RECPT RECEPTACLE REF REFER(ENCE) REFL REFLECTED REFR REFRIGERATOR reqd required RESIS RESIST(ANT)(IVE) REINFORCE(D)(ING)(MENT) REINF RESIL RESILIENT RFG roofing ROOM SCR SCRIBE SECUR SECURITY SQUARE FEET SINGLE SGL SHORING SHORG SIM SIMILAR SST STAINLESS STEEL STD STANDARD STL STEEL STRFR STOREFRONT STRUCT STRUCTURAL SURF SURFACE SUSP SUSPENDED SYS SYSTEM(S) THK THICK TLT TOILET TRAFFIC TRAF TRANS TRANSPARENT TRTD TREATED T&G TONGUE AND GROOVE TYP TYPICAL UNDRLAY UNDERLAYMENT UTIL UTILITY UNLESS NOTED OTHERWISE UNO VEH VEHICLE VERT VERTICAL VIF VERIFY IN FIELD WITH WATER CLOSET WOOD WD WDW WINDOW W/O WITHOUT WEIGHT WΤ

WTRPRF WATERPROOFING

R

RM

SF

## SCOPE

#### **PROJECT NARRATIVE/SCOPE OF WORK**

THIS PROJECT IS AN ALTERATION TO AN EXISTING RESIDENCE TO BUILD OUT THREE BEDROOMS IN EACH WING OF THE BUILDING TO ACCOMMODATE A BOYS AND GIRLS AREA. THE EXISTING RESTROOM IN EACH OF THE TWO WINGS WILL BE ALTERED TO PROVIDE AN ACCESSIBLE FIXTURE SET. THE SHOWER IN THE RESTROOM OFF THE COMMON GATHERING AREA WILL BE ALTERED FOR GREATER ACCESSIBILITY.

THE EXISTING CERAMIC TILE FLOOR WILL BE REPLACED WITH NEW FLOORING THROUGHOUT AND GENERAL MAINTENANCE MAY BE PERFORMED AS RELATED TO ALTERATION CONSTRUCTION.

THE KITCHEN WILL BE ALTERED TO PROVIDE FOR AN ACCESSIBLE PATH AROUND THE KITCHEN, AN ACCESSIBLE SINK, AND AN ACCESSIBLE MICROWAVE.

A NEW FIRE SPRINKLER SYSTEM WILL BE INSTALLED AS DIRECTED BY THE FIRE MARSHAL

THE EXISTING STAIRS AT THE REAR OF THE BUILDING WILL BE REPAIRED OR REPLACED AND COMPLIANT HANDRAILS WILL BE INSTALLED. NO EXPANSION OF THE EXISTING FOOTPRINT IS PLANNED.

#### SCOPE OF WORK NOTES:

1. WORK THAT IS NOT STATED HEREIN NOR SHOWN IN THESE PLANS IS NOT PART OF THE SCOPE OF WORK FOR THIS PROJECT.

2. ADDITIONAL WORK REQUIRED THAT WOULD ALTER THE PRESENTED SCOPE OF WORK SHALL BE SUBJECT TO A REVISION OF THESE DOCUMENTS AND MAY BE REQUIRED TO BE REVIEWED BY THE BUILDING DEPARTMENT HAVING JURISDICTION.

#### **GENERAL DEMOLITION NOTES:**

REMOVE EXISTING RECEPTACLES, TELEPHONES, SWITCHES, AND ANY ELECTRICAL DEVICES IN WALLS TO BE DEMOLISHED. RELOCATE THESE DEVICES AS INDICATED OR REQUIRED BY THE DRAWINGS, ARCHITECT, OR OWNER REPRESENTATIVE. PROVIDE ARCHITECT WITH AS-BUILT DRAWINGS OF FINAL INSTALLATION FOR RECORD PURPOSES. CONTRACTOR IS NOTIFIED THAT NOT ALL EXISTING DEVICES MAY HAVE BEEN INDICATED ON THE DRAWINGS AND THAT SOME EXISTING ELECTRICAL DEVICES MAY NOT HAVE BEEN SHOWN IN THEIR ACTUAL LOCATION. CONTRACTOR IS REQUIRED TO VISIT SITE AND BECOME FAMILIAR WITH THE EXISTING CONDITIONS PRIOR TO DETERMINING THE WORK THAT NEEDS TO BE ACCOMPLISHED AS PART OF HIS/HER BID.

- THE WORK SHALL INCLUDE THE FURNISHING OF ALL MATERIALS. CUTTING. EXTENDING. CONNECTING, REPAIRING, ADAPTING, AND OTHER COINCIDENTAL WORK TOGETHER WITH SUCH TEMPORARY INSTALLATIONS AS MAY BE NECESSARY TO SATISFY THE DEMOLITION PROGRAM. APPROVAL SHALL BE SECURED FROM THE OWNER/PROJECT MANAGER PRIOR TO CUTTING/DRILLING ANY STRUCTURAL SUPPORT.
- 3 ALL BUILDING CONSTRUCTION AFFECTED BY THE REMOVAL, RELOCATION, INSTALLATION OF ANY PIECE OF EQUIPMENT SHALL BE REPAIRED AND FINISHED AS REQUIRED TO MATCH EXISTING CONDITION OR AS DIRECTED BY THE ARCHITECTURAL DRAWINGS, SPECIFICATIONS, OR PROJECT MANAGER.
- WHEN ELECTRICAL DEVICES ARE PRESENT IN PARTITIONS OR CEILINGS TO BE REMOVED. THE ELECTRICAL CONTRACTOR SHALL DISCONNECT THEM UP TO THE NEXT OUTLET TO REMAIN OR BACK TO PANEL THE BOARD. IF EXISTING TO REMAIN OUTLETS ARE FED THROUGH DEMOLISHED PARTITIONS OR CEILINGS, THE CIRCUIT SHALL BE REARRANGED TO MAINTAIN CIRCUIT CONTINUITY. WIRE SHALL BE REMOVED BACK TO SOURCE FROM INACCESSIBLE RACEWAYS NOT REUSED. INSTALL BLANK PLATES ON FLUSH OUTLETS NOT REUSED. PLATE COLOR SHALL MATCH ADJACENT SURFACE AS NEAR AS POSSIBLE IN FINISHED AREAS.
- REFER TO ELECTRICAL ENGINEERING FOR WORK TO BE REMOVED FROM STRUCTURE. OTHER ELECTRICAL ITEMS ASSOCIATED WITH THIS WORK SHALL BE REMOVED IF NOT REQUIRED FOR NEW EQUIPMENT TO CONTINUE IN SERVICE.
- CONTRACTOR SHALL DEMOLISH ANY INTERIOR FINISHES TO COMPLETE THE NECESSARY AND PROPOSED WORK AS DIRECTED BY THE ARCHITECTURAL DRAWINGS, INTERIOR DESIGN DRAWINGS, SPECIFICATIONS, OR BY PROJECT MANAGER. EXISTING FIXTURES, EQUIPMENT, AND ALL DEBRIS WHICH ARE REQUIRED TO BE REMOVED SHALL
- BE REMOVED BY THE CONTRACTOR. CONTRACTOR TO COORDINATE WITH PROJECT MANAGER PRIOR TO REMOVAL OF SUCH. ALL ELECTRICAL AND PLUMBING LINES WHICH REQUIRE REMOVAL OR ALTERATION ARE TO BE
- DONE SO BY THE CONTRACTOR. LINES TO BE CAPPED AND PREPARED FOR REMOVAL OR RE-ROUTING AS SPECIFIED.
- REMOVE ALL UTILITIES IN DEMOLITION AREAS AND CONSTRUCTION AREAS IN A MANNER, AND IN THE TIME, SATISFACTORY TO THE UTILITY COMPANY. IF UTILITY COMPANY DESIRES TO EFFECT THE REMOVAL OF THE MATERIALS, THEY SHALL BE PERMITTED TO DO SO.
- 10 COVER ITEMS AS SPECIFIED BY OWNER/PROJECT MANAGER TO PROTECT FROM DUST AND DEBRIS. 11 SALVAGED MATERIALS SHALL BE REMOVED, CLEANED, AND PREPARED FOR RE-INSTALLATION. OWNER MAINTAINS OWNERSHIP OF ALL MATERIALS UNLESS OTHERWISE SPECIFIED.
- 2 WHERE EXISTING WALLS, CEILINGS, AND FIXTURES HAVE BEEN REMOVED, AREAS SHALL BE PATCHED TO MATCH EXISTING FINISHES, OR FINISHES TO BE ADDED AS PER PLANS, INTERIOR DESIGNER, OR AS PER OWNER.
- 13 WHERE EXISTING WORK IS DAMAGED IN THE EXECUTION OF THIS CONTRACT, OR WHERE OPENINGS ARE LEFT DUE TO THE REMOVAL OF PIPES, EQUIPMENT OR APPARATUS, THE SAME SHALL BE REPAIRED OR CLOSED TO CORRESPOND IN MATERIAL, QUALITY, SHAPE AND FINISH WITH THAT OF SIMILAR AND ADJOINING WORK, UNLESS OTHERWISE CALLED FOR. WHERE DAMAGE IS IRREPARABLE, NEW ITEMS OR EQUIPMENT SHALL BE PROVIDED. CONTRACTOR SHALL PROVIDE ALL NECESSARY WATERPROOFING, FIRE STOPPING AND SEALING OF PENETRATIONS LEFT FROM REMOVED EQUIPMENT OR PRODUCED BY THIS WORK.
- 14 INTERRUPTION OF EXISTING SERVICES AND/OR OPERATION OF FACILITIES SHALL BE KEPT TO A MINIMUM. CONTRACTOR SHALL FURNISH ALL MATERIALS REQUIRED WHENEVER TEMPORARY CONNECTIONS ARE NECESSARY TO MAINTAIN CONTINUITY OF SERVICE. INTERRUPTION OF EXISTING SERVICES, THE INSTALLATION OF TEMPORARY FACILITIES, AND THE WORK OF MAKING FINAL CONNECTIONS TO THE NEW WORK SHALL BE DONE ONLY AT SUCH TIMES PERMITTED AND SCHEDULED IN ADVANCE BY THE ARCHITECT/OWNER WITHOUT ADDITIONAL COST. CARE MUST BE USED IN REMOVING SERVICES TO AREAS BEING DEMOLISHED SO THAT SERVICES TO OTHER AREAS WHICH MIGHT BE SERVED THROUGH THESE AREAS WILL NOT BE INTERRUPTED.
- 5 WHERE DEMOLITION WORK REQUIRES TEMPORARY INTERRUPTION OF ELECTRICAL, TELEPHONE, TV ALARM OR COMMUNICATION SERVICES, RESPECTIVE UTILITIES AND/OR COMPANY REPRESENTATIVES SHALL BE NOTIFIED AS NECESSARY, AND ALL WORK DONE SHALL BE UNDER SUPERVISION AND THEIR ESTABLISHED STANDARDS.
- 16 ALL LIGHTING FIXTURES, RECEPTACLES, SWITCHES, WIRING DEVICES, SPECIAL OUTLETS, TELEPHONE CABLES, TV CABLES, MISCELLANEOUS SYSTEM WIRING, POWER CONDUCTORS, CONDUITS, ELECTRICAL BOXES, RACEWAYS AND ANY OTHER ELECTRICAL SYSTEM COMPONENTS LOCATED IN THE AREAS SHOWN AS BEING DEMOLISHED OR NOT USED AFTER WORK IS COMPLETED SHALL BE REMOVED UNLESS OTHERWISE NOTED AS EXISTING TO REMAIN OR BE RELOCATED. CONDUITS RUNNING IN SLAB AT FINISHED AREAS SHALL BE CUT FLUSH, PLUGGED AND ABANDONED AFTER CONDUCTORS ARE REMOVED. NO WIRING SHALL BE LEFT ABANDONED AFTER WORK IS COMPLETED.
- 17 ALL DEMOLITION, RENOVATION, AND CONSTRUCTION TO COMPLY WITH CURRENT NFPA REQUIREMENTS.
- 18 DEBRIS SHALL BE REMOVED FROM THE SITE DAILY. 19 THE GC SHALL THOROUGHLY INVESTIGATE EXISTING CONDITIONS INCLUDING GENERAL PLAN LAYOUT/CONFIGURATION AND EXISTING STRUCTURAL COMPONENTS VISIBLE OR CONCEALED (IN WALL AND/OR ABOVE CEILING), THAT COULD IMPACT THE WORK. THE GC SHALL FIELD VERIFY EXISTING DIMENSIONS, MATERIALS AND METHODS OF CONSTRUCTION, AND STRUCTURE, AND COORDINATE EACH WITH THE CONTRACT DOCUMENTS. THE GC SHALL NOTIFY THE ARCHITECT OF DISCREPANCIES BETWEEN EXISTING CONDITIONS AND THE CONTRACT DOCUMENTS PRIOR TO

#### AS BUILT DRAWINGS:

COMMENCING WORK.

- GC TO PROVIDE ARCHITECT WITH FULL SIZED RED-LINED AND CLOUDED MARKED-UP/AS BUILT DRAWINGS AT EVERY SITE VISIT. DRAWINGS SHOULD SHOW ANY FIELD MODIFICATIONS THAT DIFFER FROM CONSTRUCTION DOCUMENTS.
- THE ABOVE REFERENCED RUNNING SET OF AS-BUILTS WILL BE USED AT COMPLETION OF PROJECT TO PROVIDE THE CLIENT WITH AN ACCURATE SET OF RECORD DRAWINGS.

## **PROJECT INFORMATION**

#### **APPLICABLE CODES**

FLORIDA BUILDING CODE - (5th EDITION 2014) FLORIDA BUILDING CODE ACCESSIBILITY (5th EDITION 2014) FLORIDA BUILDING CODE - EXISTING BUILDING- (5th EDITION 2014) FLORIDA FIRE PREVENTION CODE - (5th EDITION) NFPA 101 - LIFE SAFETY CODE 2012 WITH FLORIDA AMENDMENTS NFPA 1- UNIFORM FIRE CODE 2012 WITH FLORIDA AMENDMENTS NFPA 70 - NATIONAL ELECTRICAL CODE - 2011 FLORIDA MECHANICAL CODE - 2014

CITY OF ORLANDO JURISDICTION

#### **OCCUPANCY**

**GROUP CLASSIFICATION:** MAX. PROJECTED RESIDENTS:

**RESIDENTIAL:** 

**RESIDENTIAL R4 - GROUP HOME** 12 OCC. TOTAL IN BEDROOMS PLUS (4) MAX SUPPORT STAFF TOTAL OF (16) OCCUPANTS OR LESS OFFICES PROVIDED FOR 24 HOUR STAFF WHICH ARE AN ACCESSORY USE TO THE R-4 OCCUPANCY

#### **EXITS**

| SEE LIFE SAFETY SUMMARY AND I | DIAGRAM ON A00.53                     |
|-------------------------------|---------------------------------------|
| MAX. TRAVEL DISTANCE:         | 250 FT. (SPRINKLERED)                 |
| PROVIDED:                     | 99 FT.                                |
| MAX. COMMON PATH OF TRAVEL:   | 75 FT (SPRINKLERED)                   |
| PROVIDED:                     | 35 FT.                                |
| MAX. DEAD END CORRIDOR:       | 50FT. (SPRINKLERED)                   |
| PROVIDED:                     | 0 FT.                                 |
| EGRESS CAPACITY:              | 137 x .2 = 27.4"                      |
| PROVIDED:                     | 170" (3 doors @ 34" ONE AT 68")       |
|                               | · · · · · · · · · · · · · · · · · · · |
|                               |                                       |

#### CONSTRUCTION

| TYPE:                          | EXISTING                |
|--------------------------------|-------------------------|
| SPRINKLERED or NONSPRINKLERED: | SPRINKLERED BUILDING    |
| HEIGHT:                        | EXISTING                |
| CLASSIFICATION OF WORK:        | ALTERATION / RENOVATION |
|                                |                         |

PLUMBING REQUIREMENTS: 16 TOTAL / 2 = 8 EACH SEX (PER TABLE 403.1)

## MINIMUM REQUIRED PLUMBING FIXTURES

|                    | FEMALE       | MALE         | UNISEX       |
|--------------------|--------------|--------------|--------------|
| WATER CLOSETS      | (1) REQUIRED | (1) REQUIRED | (1) REQUIRED |
| 1 PER (10 PEOPLE)  | (2) PROVIDED | (2) PROVIDED | (1) PROVIDED |
| LAVATORIES         | (1) REQUIRED | (1) REQUIRED | (1) REQUIRED |
| 1 PER (10 PEOPLE)  | (2) PROVIDED | (2) PROVIDED | (1) PROVIDED |
| DRINKING FOUNTAINS | -            | -            | (1) REQUIRED |
| 1 PER (100)        | -            | -            | (2) PROVIDED |
| UTILITY SINK       | -            | -            | (1) REQUIRED |
| 1 PER (100)        | -            | -            | (2) PROVIDED |

## **DRAWING INDEX**

### ARCHITECTURAL

|         | COVER SHEET                       |
|---------|-----------------------------------|
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| A00.31  | TYPICAL STANDARDS                 |
| A00.40  | ACCESSIBILITY INFORMATION         |
| A00.50  | SITE PLAN                         |
| A00.51  | LIFE SAFETY PLAN                  |
| A01.01  | DEMOLITION PLAN                   |
| A02.01  | CONSTRUCTION PLAN                 |
| A04.01A | DEMO REFLECTED CEILING PLAN       |
| A04.01B | REFLECTED CEILING PLAN            |
| A05.01  | FLOOR FINISH PLAN                 |
| A06.01  | FURNITURE AND EQUIPMENT LAYOUT    |
| A08.01  | ENLARGED RESTROOMS                |
| A08.02  | ENLARGED RESTROOMS                |
| A08.03  | ENLARGED KITCHEN                  |
| A08.04  | STAIR DETAILS AND ELEVATIONS      |
| A12.01  | MILLWORK DETAILS                  |
| A12.02  | PARTITION TYPES AND DETAILS       |
|         |                                   |

### **FIRE PROTECTION**

| F0.01 | FIRE PROTECTION SYMBOLS, LEGEND AND<br>GENERAL NOTES |
|-------|--|
| F100  | FIRE PROTECTION SITE PLAN                            |
| F1.01 | FIRE PROTECTION PLAN                                 |
| F5.01 | FIRE PROTECTION DETAILS                              |
|       |  |

### PLUMBING

| PLUMBING SYMBOLS, LEGEND AND<br>GENERAL NOTES |
|---|
| PLUMBING PLAN                                 |
| PLUMBING SCHEDULES                            |
| PLUMBING DETAILS                              |
|   |

## MECHANICAL

| M0.01  | MECHANICAL SYMBOLS, LEGEND AND |
|--------|--------------------------------|
|        | GENERAL NOTES                  |
| MD1.01 | MECHANICAL DEMOLITION PLAN     |
| M1.01  | MECHANICAL PLAN                |
| M5.01  | MECHANICAL DETAILS             |
|        |                                |

## ELECTRICAL

| E0.01  | ELECTRICAL SYMBOLS, LEGEND GENERAL NOTES |
|--------|--|
| E0.02  | ELECTRICAL SPECIFICATIONS                |
| ED1.01 | LIGHTING DEMO PLAN                       |
| ED1.02 | POWER DEMO PLAN                          |
| E1.01  | LIGHTING RENOVATION PLAN                 |
| E1.02  | POWER RENOVATION PLAN                    |
| E4.01  | ELECTRICAL PANEL SCHEDULES               |
|        |  |

### STRUCTURAL

| S0.01  | GENERAL NOTES             |
|--------|---------------------------|
| S0.02  | SYMBOLS AND ABBREVIATIONS |
| S02.03 | FOUNDATION AND SLAB PLAN  |
| S05.01 | SECTIONS AND DETAILS      |
|        |                           |

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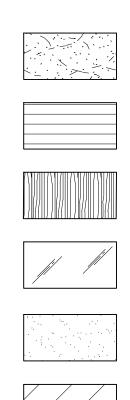
INDEX



## **GRAPHIC SYMBOLS (CONT.)**

STONE

## **ELEVATION INDICATIONS**



| BRICK/CONCRETE BLOCK |
|----------------------|
|                      |

FINISHED WOOD

GLASS

QUARTZ

RESIN

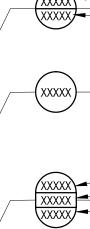
## SECTION INDICATIONS

| an a | SAND OR GROUT                         |
|--|---------------------------------------|
|  | EARTH OR NATURAL GROUND               |
|  | POROUS FILL (GRAVEL)                  |
|  | STONE                                 |
|  | CONCRETE                              |
|  | BRICK                                 |
|  | CONCRETE MASONRY UNIT                 |
|  | METAL                                 |
|  | NON-FERROUS ALUMINUM                  |
|  | PLYWOOD                               |
|  | WOOD (FINISH)                         |
|  | WOOD (CONTINUOUS)                     |
|  | WOOD (BLOCKING)<br>INTERRUPTED MEMBER |
|  | INSULATION (LOOSE OR BATT)            |
|  | INSULATION (RIGID)                    |
|  | GLASS (LARGE SCALE)                   |
| ~~~~~                                    | GYPSUM BOARD                          |
|  | PLASTER WITH LATH                     |
|  | ACOUSTICAL TILE                       |
|  | CARPET                                |
|  | FABRIC WRAPPED PANEL                  |
|  |                                       |

(X'-X") XXXXX

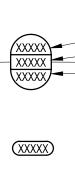
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|  | STONE                                 |
|--|---------------------------------------|
|  | CONCRETE                              |
|  | BRICK                                 |
|  | CONCRETE MASONRY UNIT                 |
|  | METAL                                 |
|  | NON-FERROUS ALUMINUM                  |
|  | PLYWOOD                               |
|  | WOOD (FINISH)                         |
|  | WOOD (CONTINUOUS)                     |
|  | WOOD (BLOCKING)<br>INTERRUPTED MEMBER |
|  | INSULATION (LOOSE OR BATT)            |
|  | INSULATION (RIGID)                    |
|  | GLASS (LARGE SCALE)                   |
|  | GYPSUM BOARD                          |
|  | PLASTER WITH LATH                     |
|  | ACOUSTICAL TILE                       |
|  | CARPET                                |
|  | FABRIC WRAPPED PANEL                  |
|  |                                       |
|  |                                       |
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**FINISH** 



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## **GRAPHIC SYMBOLS (CONT.)**

### **REFLECTED CEILING**

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X'-X"

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| ACOUSTICAL CEILING<br>AND GRID   |
|--|
| <br>MAIN RUNNER  |
| GYPSUM BOARD SOFFIT  |
| EXISTING TO BE REMOVED   |
| SURFACE MOUNTED FLUORESCENT LIGHT FIXTURE  |
| FLUORESCENT STRIP FIXTURE  |
| FLUORESCENT PENDANT FIXTURE  |
| CEILING HEIGHT CHANGE  |
| DIMENSION OF CEILING ABOVE FINISH FLOOR  |
| CEILING FINISH   |
| CEILING MOUNTED EXIT SIGN,<br>SHOWS QUANTITY OF FACE(S)<br>AND DIRECTION OF ARROW(S) |
| SMOKE DETECTOR   |
| STROBE   |
| FIRE SPRINKLER   |
| SPEAKER  |
| ACCESS DOOR  |
| SECURITY CAMERA  |
| THERMOSTAT   |
| LIGHT SWITCH   |
| DIMMER SWITCH  |
| RETURN AIR   |
| SUPPLY AIR   |
| LINEAR DIFFUSER  |
| DENOTES EXISTING TO REMAIN   |
|  |

DENOTES EXISTING, RELOCATED FIXTURE

WALL FINISH - BASE FINISH - EXTENT OF FINISH

WALL FINISH - EXTENT OF FINISH

WALL FINISH WAINSCOT FINISH BASE FINISH EXTENT OF FINISH

SPECIAL FINISH

FLOOR FINISH

CHANGE IN FLOOR FINISH

## **GRAPHIC SYMBOLS (CONT.)**

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## **POWER & COMMUNICATION** WALL MOUNTED DUPLEX WALL MOUNTED FOURPLEX QUADRAPLEX ISOLATED WALL MOUNTED SEPARATE DUPLEX WALL MOUNTED DEDICATED DUPLEX WALL MOUNTED DEDICATED FOURPLEX WALL MOUNTED HALF DEDICATED FOURPLEX WALL MOUNTED SPECIAL OUTLET WALL MOUNTED TELEPHONE RECEPTACLE WALL MOUNTED TELE/DATA RECEPTACLE WALL MOUNTED 1 TELE/2 DATA RECEPTACLE - QUAD FACEPLATE TERMINAL IN SINGLE-GANG, DUPLEX J-BOX. WALL MOUNTED DATA RECEPTACLE WALL MOUNTED A/V RECEPTACLE WALL MOUNTED TV/CAMERA RECEPTACLE - 3" SQUARE. FLUSH FLOOR MOUNTED TELEPHONE RECEPTACLE FLUSH FLOOR MOUNTED TELE/DATA RECEPTACLE FLUSH FLOOR MOUNTED 1 TELE/2 DATA RECEPTACLE FLUSH FLOOR MOUNTED DATA RECEPTACLE FLUSH FLOOR MOUNTED DUPLEX FLUSHFLOOR MOUNTED FOURPLEX FLUSH FLOOR MOUNTED DEDICATED DUPLEX FLUSH FLOOR MOUNTED DEDICATED FOURPLEX FLUSH FLOOR MOUNTED SEPARATE DUPLEX FLUSH FLOOR MOUNTED SEPARATE FOURPLEX FLUSH FLOOR MOUNTED DUPLEX WITH TELE/DATA RECEPTACLE FLUSH FLOOR MOUNTED DEDICATED DUPLEX WITH TELE/DATA RECEPTACLE FLUSH FLOOR MOUNTED SEPARATE DUPLEX WITH TELE/DATA RECEPTACLE FLUSH FLOOR MOUNTED A/V RECEPTACLE FLUSH FLOOR MOUNTED TV RECEPTACLE POKE-THRU TEL. MONUMENT POKE-THRU TELE/DATA MONUMENT POKE-THRU DATA POWER MONUMENT

POKE-THRU DUPLEX POWER MONUMENT POKE-THRU FOURPLEX POWER MONUMENT POKE-THRU DEDICATED DUPLEX POWER MONUMENT POKE-THRU DEDICATED FOURPLEX POWER MONUMENT POKE-THRU SEPARATE DUPLEX POWER MONUMENT

POKE-THRU SEPARATE FOURPLEX POWER MONUMENT

AV POKE-THRU A/V MONUMENT

 $\mathbb{T}$ POKE-THRU TV MONUMENT

FLUSH WALL MOUNTED POWER JUNCTION BOX  $\bigcirc$ 

WITH HARDWIRE CONNECTION FLOOR POKE-THRU JUNCTION BOX

WITH HARDWIRE CONNECTION

#### COMBINATION FLOOR POKE-THRU JUNCTION BOX $\boxed{1}$ WITH HARDWIRE CONNECTION CR CARD READER ID INTERCOM DEVICE

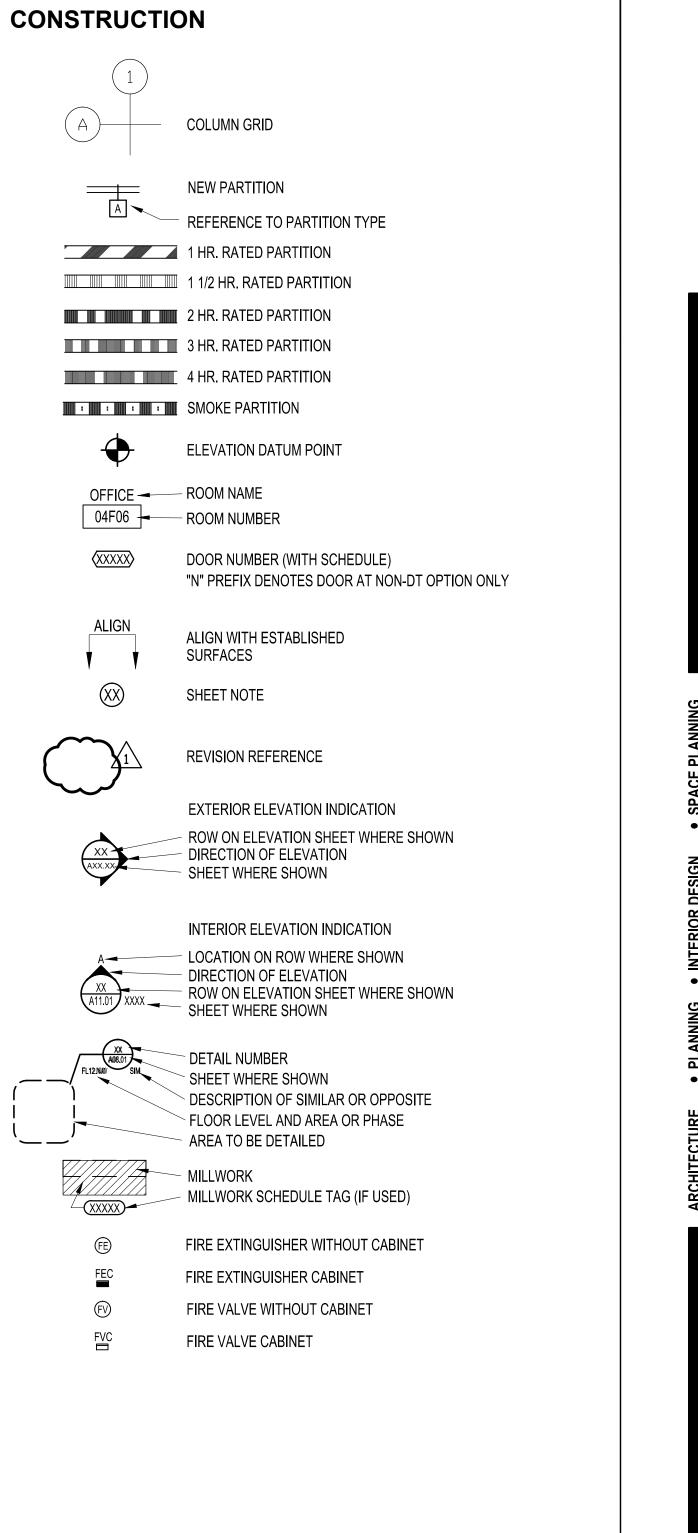
DOOR RELEASE BUTTON DOOR BELL PUSH BUTTON TO READ "PUSH TO EXIT"

- PER NFPA 7.2.1.6.2 (4) MONITOR
- PD PHONE DIRECTORY
- ELECTROMAGNETIC DOOR HOLD OPEN
- ELECTRIC LOCKSET (SEE HARDWARE SCHEDULE) MAGNETIC LOCK (SEE HARDWARE SCHEDULE)
- ML SECURITY SYSTEM DOOR MONITOR CONTACT
- MC (SEE HARDWARE SCHEDULE) IA INTRUSION ALARM (SEE SECURITY DRAWINGS)
- KEY SWITCH (SEE SECURITY DRAWINGS)
- KS CONTROL PANEL CP
  - 491 EMERGENCY BREAK GLASS STATION; SECURITY DOOR CONTROLS WALL MOUNTED SIMON BOARD, POWER & DATA
- SB TO BE COORDINATED WITH VENDOR
- $\langle \! \rangle \rangle$ **EQUIPMENT ITEM - SEE SCHEDULE**
- FS FIRE WARDEN STATION
- FP FIRE ALARM PULL BOX
- SM SECURITY MONITOR
- AV A/V FOR PROJECTION SYSTEM CAMERA REFER TO REFLECTED CEILING PLAN FOR LOCATION

  - RECESSED POWER. DATA & COAX OUTLET, SEE PLAN FOR HT
  - GROUND FAULT INTERCEPTOR

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## **GRAPHIC SYMBOLS**



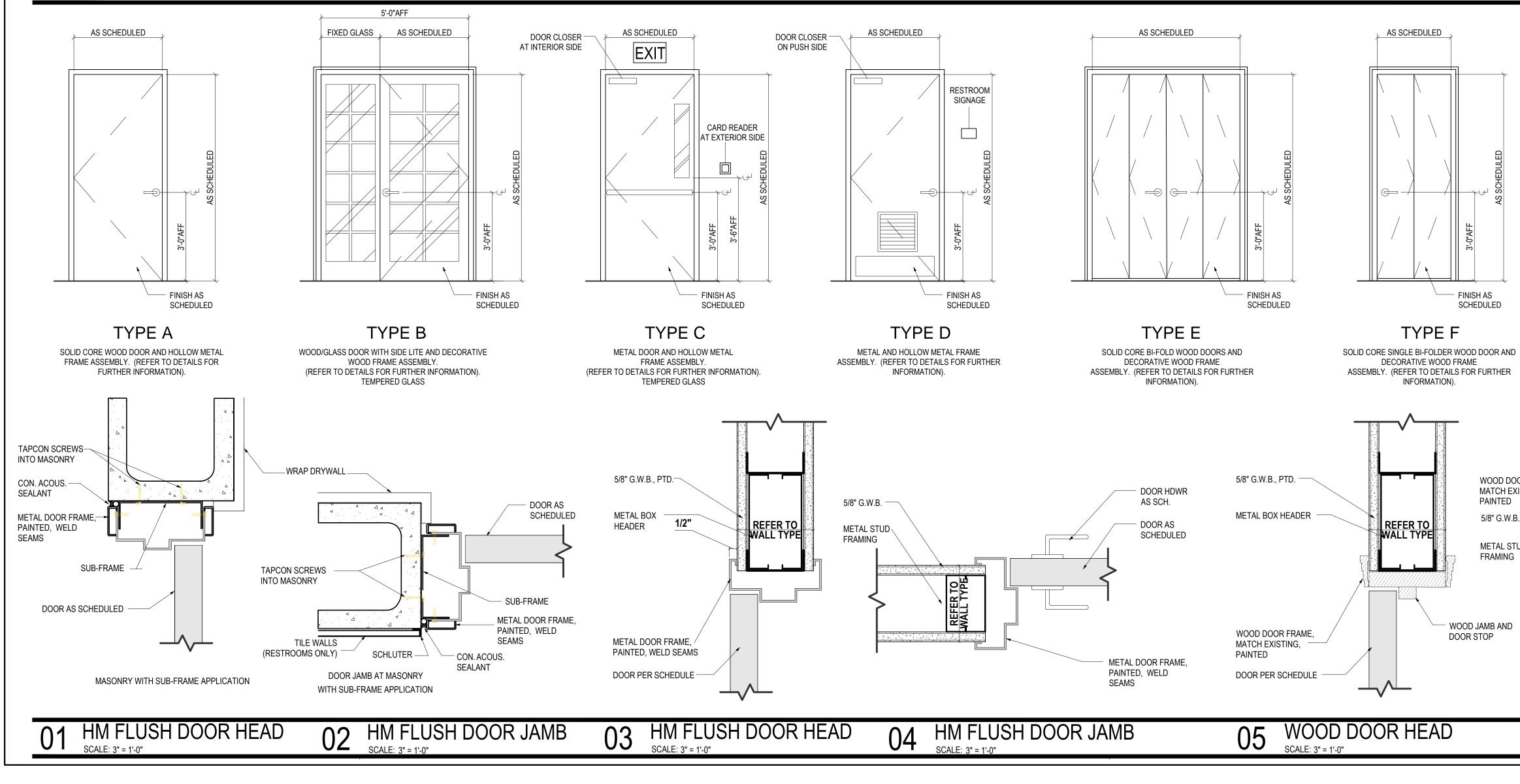
|             | 945 N. PENNSYLVANIA<br>WINTER PARK, FLORII<br>OFFICE: (407) 629-1188<br>FAX: (407) 388-1220<br>WWW. ADCINTERNAT               | A AVENUE<br>DA 32789<br>3  | OLLABORATIV     |          |
|-------------|---|--|-----------------|----------|
|             | STATE OF FLORIDA<br>MARIA FERREIRA<br>Architect • Seal/Signatu  | re   | AA-C0<br>AR-957 |          |
|             | Project Documents for<br>O<br>F<br>L<br>Project:<br>GREAT OAKS VILL<br>ADA UPGRADES A<br>1784 E. MICHIGAN<br>ORLANDO, FL 3280 | RAN<br>PARENT<br>OUN<br>O R I<br>AGE WITTEN<br>ND RENOVA<br>STREET |                 | AGE      |
|             | Issue Date & Issue De   | -  | Drawn By Che    |          |
| ۵<br>۲      |   | 60% CD SET<br>90% CD SET   | JS<br>JS        | KA<br>KA |
| PLANNING    | 12.02.16  | PERMIT/BID SE  | T JS            | KA       |
| CE PL       |   |  |                 |          |
| SPACE       |   |  |                 |          |
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| DESIGN      |   |  |                 |          |
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| NTERIOR     |   |  |                 |          |
| •           |   |  |                 |          |
|             | Client Information<br>ORANGE COUNTY<br>400 E SOUTH STREET<br>ORLANDO, FL 32801  |  | OJECTS DIVI     | SION     |
| rure        | Project Number  |  | Issue           |          |
| ARCHITECTUR | 15253<br><b>Drawn By</b>  |  | Project S       |          |
| ARCH        | JS<br>Checked By  |  | PERMIT / E      | Scale    |
|             | KA  |  |                 | NTS      |
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|             |   | HIC SYME   | BOLS            |          |



## DOOR, FRAME AND HARDWARE GROUP SCHEDULE

| DOOR ASSEMBLY                   |      |       |        |           | FRAME ASSE  | MBLY   |            | FIRE   | HARDWARE    | HARDWARE    |             |        |       |          |         |
|---------------------------------|------|-------|--------|-----------|-------------|--------|------------|--------|-------------|-------------|-------------|--------|-------|----------|---------|
| NO. LOCATION                    | TYPE | WIDTH | HEIGHT | THICKNESS | MATERIAL    | FINISH | MATERIAL   | FINISH | HEAD DETAIL | JAMB DETAIL | SILL DETAIL | RATING | GROUP | FUNCTION | REMARKS |
| 100 ENTRY DOOR                  | -    |       |        |           |             | PAINT  |            | PAINT  | -           | -           | -           | -      | -     |          | 2, 3, 6 |
| 101 LOBBY                       | -    |       |        |           |             | PAINT  |            | PAINT  | -           | -           | -           | -      | -     |          | 2, 3    |
| 102 OFFICE                      | -    |       |        |           |             | PAINT  |            | PAINT  | -           | -           | -           | -      | -     |          | 2, 3    |
| 02A STORAGE CLOSET              | -    |       |        |           |             | PAINT  |            | PAINT  | -           | -           | -           | -      | -     |          | 2, 3    |
| 04A CORRIDOR                    | -    |       |        |           |             | PAINT  |            | PAINT  | -           | -           | -           | -      | -     |          | 2, 3    |
| 04B LIVING ROOM / DINING ROOM   | -    |       |        |           |             | PAINT  |            | PAINT  | -           | -           | -           | -      | -     |          | 2, 3    |
| 06A UNISEX RESTROOM             | -    |       |        |           |             | PAINT  |            | PAINT  | -           | -           | -           | -      | -     |          | 2, 3    |
| 06B JANITOR CLOSET              | -    |       |        |           |             | PAINT  |            | PAINT  | -           | -           | -           | -      | -     |          | 2, 3    |
| 06C HALLWAY #1                  | -    |       |        |           |             | PAINT  |            | PAINT  | -           | -           | -           | -      | -     |          | 2, 3    |
| 106D HALLWAY #2                 | -    |       |        |           |             | PAINT  |            | PAINT  | -           | -           | -           | -      | -     |          | 2, 3    |
| 107 MECHANICAL ROOM             | -    |       |        |           |             | PAINT  |            | PAINT  | -           | -           | -           | -      | -     |          | 2, 3    |
| 108 OFFICE                      | -    |       |        |           |             | PAINT  |            | PAINT  | -           | -           | -           | -      | -     |          | 2, 3    |
| 09A LAUNDRY ROOM                | A    | 3'-0" | 6'-8"  | 1 3/4"    | S.C. WOOD   | PAINT  | HOLLOW MTL | PAINT  | 03/A00.30   | 04/A00.30   | -           | -      | 2     |          | 2, 3    |
| 09B LAUNDRY ROOM                | -    |       |        |           |             | PAINT  |            | PAINT  | -           | -           | -           | -      | -     |          | 2, 3    |
| 10A STUDY AREA                  | В    | 3'-0" | 6'-8"  | 1 3/4"    | WOOD/GLASS  | PAINT  | WOOD       | PAINT  | 05/A00.30   | 06/A00.30   | -           | -      | 2     |          | 2, 5, 7 |
| 10B BACK ENTRY                  | -    |       |        |           |             | PAINT  |            | PAINT  | -           | -           | -           | -      | -     |          | 2, 3, 6 |
| 11A STORAGE CLOSET              | A    | 2'-8" | 6'-8"  | 1 3/4"    | S.C. WOOD   | STAIN  | HOLLOW MTL | PAINT  | 03/A00.30   | 04/A00.30   | -           | -      | 1     |          | 2, 4    |
| 111B BACK DOOR                  | C    | 3'-0" | 6'-8"  | 1 3/4"    | METAL/GLASS | PAINT  | HOLLOW MTL | PAINT  | 01/A00.30   | 02/A00.30   | -           | -      | 3     |          | 2, 6    |
| 12A BOY'S RESTROOM              | D    | 3'-0" | 6'-8"  | 1 3/4"    | METAL       | STAIN  | HOLLOW MTL | PAINT  | 01/A00.30   | 02/A00.30   | -           | -      | 4     |          | 2, 5    |
| 13A FIRE RISER ROOM             | A    | 2'-8" | 6'-8"  | 1 3/4"    | S.C. WOOD   | STAIN  | HOLLOW MTL | PAINT  | 03/A00.30   | 04/A00.30   | -           | -      | 1     |          | 2, 4    |
| 13B BACK DOOR                   | C    | 3'-0" | 6'-8"  | 1 3/4"    | METAL/GLASS | PAINT  | HOLLOW MTL | PAINT  | 01/A00.30   | 02/A00.30   | -           | -      | 3     |          | 2, 6    |
| 14A GIRL'S RESTROOM             | D    | 3'-0" | 6'-8"  | 1 3/4"    | METAL       | STAIN  | HOLLOW MTL | PAINT  | 01/A00.30   | 02/A00.30   | -           | -      | 4     |          | 2, 5    |
| 16A GIRL'S SLEEPING QUARTERS #1 | A    | 3'-0" | 6'-8"  | 1 3/4"    | S.C. WOOD   | STAIN  | HOLLOW MTL | PAINT  | 03/A00.30   | 04/A00.30   | -           | -      | 2     |          | 2, 4    |
| 16B CLOSET                      | F    | 2'-8" | 6'-8"  | 1 3/4"    | S.C. WOOD   | STAIN  | WOOD       | PAINT  | 05/A00.30   | 06/A00.30   | -           | -      | 5     |          | 1, 4, 7 |
| 17A GIRL'S SLEEPING QUARTERS #2 | A    | 3'-0" | 6'-8"  | 1 3/4"    | S.C. WOOD   | STAIN  | HOLLOW MTL | PAINT  | 03/A00.30   | 04/A00.30   | -           | -      | 2     |          | 2, 4    |
| 17B CLOSET                      | E    | 5'-0" | 6'-8"  | 1 3/4"    | S.C. WOOD   | STAIN  | WOOD       | PAINT  | 05/A00.30   | 06/A00.30   | -           | -      | 5     |          | 1, 4    |
| 18A GIRL'S SLEEPING QUARTERS #3 | A    | 3'-0" | 6'-8"  | 1 3/4"    | S.C. WOOD   | STAIN  | HOLLOW MTL | PAINT  | 03/A00.30   | 04/A00.30   | -           | -      | 2     |          | 2, 4    |
| 18B CLOSET                      | E    | 5'-0" | 6'-8"  | 1 3/4"    | S.C. WOOD   | STAIN  | WOOD       | PAINT  | 05/A00.30   | 06/A00.30   | -           | -      | 5     |          | 1, 4, 7 |
| 19A BOY'S SLEEPING QUARTERS #1  | A    | 3'-0" | 6'-8"  | 1 3/4"    | S.C. WOOD   | STAIN  | HOLLOW MTL | PAINT  | 03/A00.30   | 04/A00.30   | -           | -      | 2     |          | 2, 4    |
| 19B CLOSET                      | F    | 2'-8" | 6'-8"  | 1 3/4"    | S.C. WOOD   | STAIN  | WOOD       | PAINT  | 05/A00.30   | 06/A00.30   | -           | -      | 5     |          | 1, 4, 7 |
| 20A BOY'S SLEEPING QUARTERS #2  | A    | 3'-0" | 6'-8"  | 1 3/4"    | S.C. WOOD   | STAIN  | HOLLOW MTL | PAINT  | 03/A00.30   | 04/A00.30   | -           | -      | 2     |          | 2, 4    |
| 20B CLOSET                      | E    | 5'-0" | 6'-8"  | 1 3/4"    | S.C. WOOD   | STAIN  | WOOD       | PAINT  | 05/A00.30   | 06/A00.30   | -           | -      | 5     |          | 1, 4, 7 |
| 21A BOY'S SLEEPING QUARTERS #3  | A    | 3'-0" | 6'-8"  | 1 3/4"    | S.C. WOOD   | STAIN  | HOLLOW MTL | PAINT  | 03/A00.30   | 04/A00.30   | -           | -      | 2     |          | 2, 4    |
| 21B CLOSET                      | E    | 5'-0" | 6'-8"  | 1 3/4"    | S.C. WOOD   | STAIN  | WOOD       | PAINT  | 05/A00.30   | 06/A00.30   | -           | -      | 5     |          | 1, 4, 7 |

## **DOOR TYPES**



## HARDWARE GROUPS

### **SET 01**

- LOCKSET PRIVACY- SCHLAGE L9496P, 06 LEVER, 626 FINISH
- FULL MORTISE BUTT STAINLESS HINGES, STANLEY CB1900 4 1/2"X4 1/2" (3) - DOOR STOP- FLOOR MOUNTED-DOME; ROCKWOOD 440, 626 FINISH

#### **SET 02**

- LOCKSET PASSAGE- SCHLAGE L9080P, 06 LEVER, 626 FINISH
- FULL MORTISE BUTT STAINLESS HINGES, STANLEY CB1900 4 1/2"X4 1/2" (3) - DOOR STOP- FLOOR MOUNTED-DOME; ROCKWOOD 440, 626 FINISH

**SET 03** 

- CARD READER @ EXTERIOR ONLY
- EXIT DEVICE PANIC HARDWARE SHALL BE PUSH-PAD TYPE TO EGRESS DIRECTION
- AND NOT REQUIRED MORE THAN ONE OPERATION
- TO UNLATCH
- WEATHER STRIPPING - SURFACE CLOSER- LCN 4040XP, 689 FINISH @ PUSH SIDE
- DOOR SWEEP, ZERO 539AA, W1 - DOOR STOP, ZERO 475AA, Y1
- DOOR STOP- FLOOR MOUNTED-DOME; ROCKWOOD 440, 626 FINISH @ EXTERIOR
- THRESHOLD, ZERO 566A SERIES METAL, TYPE 1
- (1) 12" KICKPLATE IVES 8400, US26D FINISH @ PUSH SIDE - KEYED CYLINDER @ INTERIOR AND EXTERIOR

#### SET 04

- LOCKSET PASSAGE- SCHLAGE L9080P, 06 LEVER, 626 FINISH
- FULL MORTISE BUTT STAINLESS HINGES, STANLEY CB1900 4 1/2"X4 1/2" (3) - DOOR STOP- FLOOR MOUNTED-DOME; ROCKWOOD 440, 626 FINISH
- SURFACE CLOSER- LCN 4040XP, 689 FINISH @ PUSH SIDE - DOOR LOUVER, ZERO 20X20" CECO
- (2) 12" KICKPLATE STAINLESS IVES 8400, US32D FINISH - SILENCERS - ROCKWOOD 608 GRAY (METAL DOORS ONLY)

#### **SET 05**

- LOCKSET SINGLE DUMMY HANDLE- SCHLAGE L9000 SERIES, 06 LEVER,
- 626 FINISH @ PULL SIDE ONLY - STAINLESS HINGES, STANLEY FOR BI-FOLD DOORS (3) EACH DOOR
- HEAVY DUTY TOP TRACK KIT FOR BI-FOLD DOORS, CUT TO FIT

## SHEET NOTES

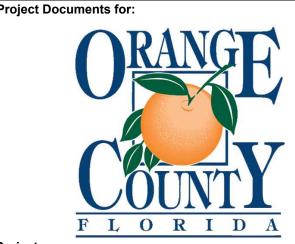
- 1. DOOR TO HAVE 1" UNDERCUT. 2. PAINT ALL DOOR FRAMES EXISTING AND NEW COLOR P-3,
- REFER TO FINISH SCHEDULE ON SHEET A05.01.
- 3. PAINT EXISTING DOORS COLOR P-3, REFER TO FINISH SCHEDULE ON SHEET A05.01.
- 4. NEW DOORS COLOR SHALL BE STAINED, COLOR: SHERWIN WILLIAMS - RANCH OAK, SW3125-O.
- 5. NEW DOOR SHALL BE PAINTED COLOR P-3. REFER TO FINISH SCHEDULE ON SHEET A05.01. 6. SPLIT FINISH - DOOR SHALL BE PAINTED TO MATCH
- EXISTING ON EXTERIOR SIDE. THE INTERIOR SIDE OF DOOR SHALL BE PAINTED COLOR P-3. REFER TO FINISH SCHEDULE ON SHEET A05.01.
- 7. WOOD CASING TO MATCH EXISTING.

**ARCHITECTURAL DESIGN COLL** 945 N. PENNSYLVANIA AVENUE

WINTER PARK, FLORIDA 32789 OFFICE: (407) 629-1188 FAX: (407) 388-1220 WWW. ADCINTERNATIONAL.NET

| STATE OF FLORIDA |
|------------------|
| MARIA FERREIRA   |
| Architect        |
|                  |

AA-C001315 AR-95752



Project: GREAT OAKS VILLAGE WITTENSTEIN COTTAGE ADA UPGRADES AND RENOVATIONS 1784 E. MICHIGAN STREET ORLANDO, FL 32806

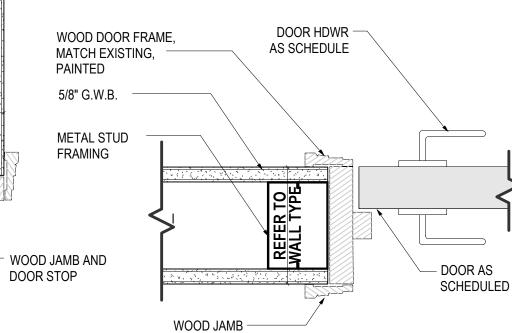
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| e floor<br>I.N.O. | Ċ                    | 09.1                      |         | 90% CD SET          | JS       |                            |
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|                   | ARCHITECTI           | 15253<br><b>Drawn By</b>  |         |                     | п-       | 12/02/2016<br>oject Status |
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| RIES              | CH                   | JS<br>Observed Dec        |         |                     | Р        | ERMIT / BID SET            |
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|                   |                      | D                         | JUK,    | FRAME & H           | AKDV     | VAKE                       |
| >                 |                      |                           |         |                     |          |                            |
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## **GENERAL NOTES**

- A COORDINATE ALL HARDWARE WITH DOOR SWING. CLC TO BE ON INTERIOR OF ROOMS. DOOR STOP SHALL BE MOUNTED AND INSTALLED ON INTERIOR OF ROOMS, U B ALL HARDWARE FINISH TO MATCH EXISTING, U.N.O. WI
- MULTIPLE FINISHES EXIST, NOTIFY ARCHITECT IMMEDI AND CONFIRM FINAL FINISH SELECTION BEFORE ORDE C ALL EXISTING DOORS AND FRAMES TO BE PAINTED,
- REFER TO FINISH SCHEDULE FOR COLOR. D ALL DOOR HARDWARE SHALL BE LEVER TYPE MEETING
- REQUIREMENTS OF ADA. CONTRACTOR SHALL COORDINATE ALL HARDWARE KE WITH THE OWNER AND OBTAIN OWNER'S APPROVAL P TO PLACING HARDWARE ORDER.
- REFER TO SPECIFICATIONS FOR HARDWARE FINISH. G AT DOORS AND SIDELIGHTS WHERE GLASS IS USED TH SHALL BE SAFETY GLAZED (TEMPERED) AND TESTED I WITH ANSI-Z-97.
- H PANIC HARDWARE SHALL BE PUSH-PAD TYPE TO EGRE DIRECTION AND SHALL NOT REQUIRE MORE THAN ONE OPERATION TO UNLATCH. ALL EGRESS DOORS SHALL OPERABLE WITHOUT THE USE OF A KEY OR SPECIAL KNOWLEDGE.
- ALL DOORS TO HAVE MINIMUM 32" CLEAR OPENING WI ACCORDANCE W/ SECTION 1008.1.1 OF THE IBC. J PROVIDE EACH ASSEMBLY WITH ALL SUPPORTS,
- EQUIPMENT, AND MECHANISMS NECESSARY FOR A COMPLETE OPERABLE INSTALLATION. INSTALL WEATHERSTRIPPING AFTER DOOR IS INSTALLED AND ADJUSTED.
- K PROVIDE ALL OTHER MATERIALS SUCH AS BRACKETS FASTENERS, BACK-UP PLATES AND OTHER ACCESSOF NOT SPECIFICALLY DESCRIBED BUT REQUIRED FOR A COMPLETE OPERABLE FINISH HARDWARE INSTALLATION
- L EXTERIOR DOOR THRESHOLD SHALL NOT EXCEED ON INCHES (1/2") IN HEIGHT AND SHALL HAVE A 1:2 BEVEL. M ALL DOOR HARDWARE, AS APPLICABLE, SHALL COMPL
- THE REQUIREMENTS OF NFPA 101, SECTION 7.2.1.5.4.

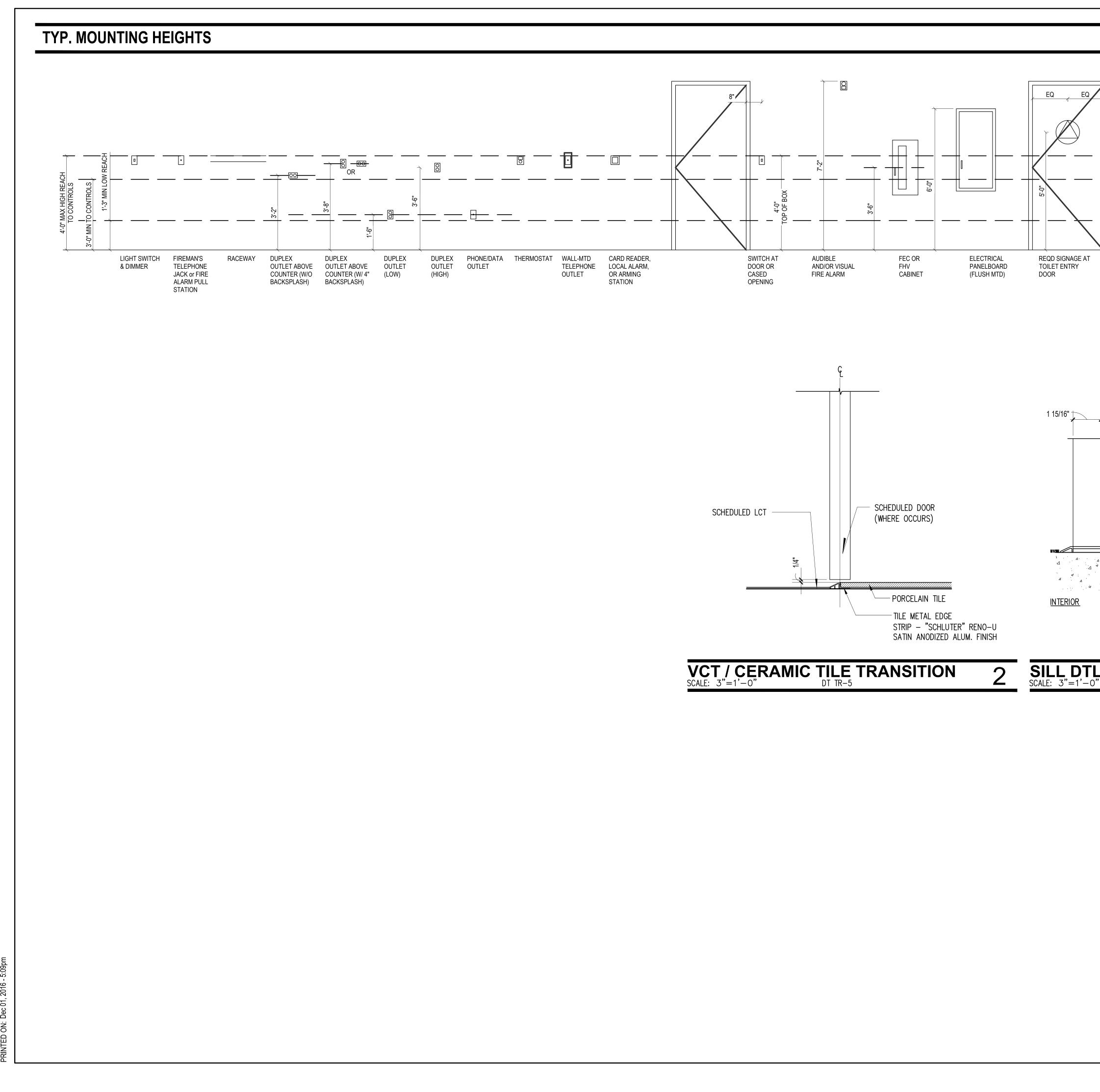
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- FINISH AS



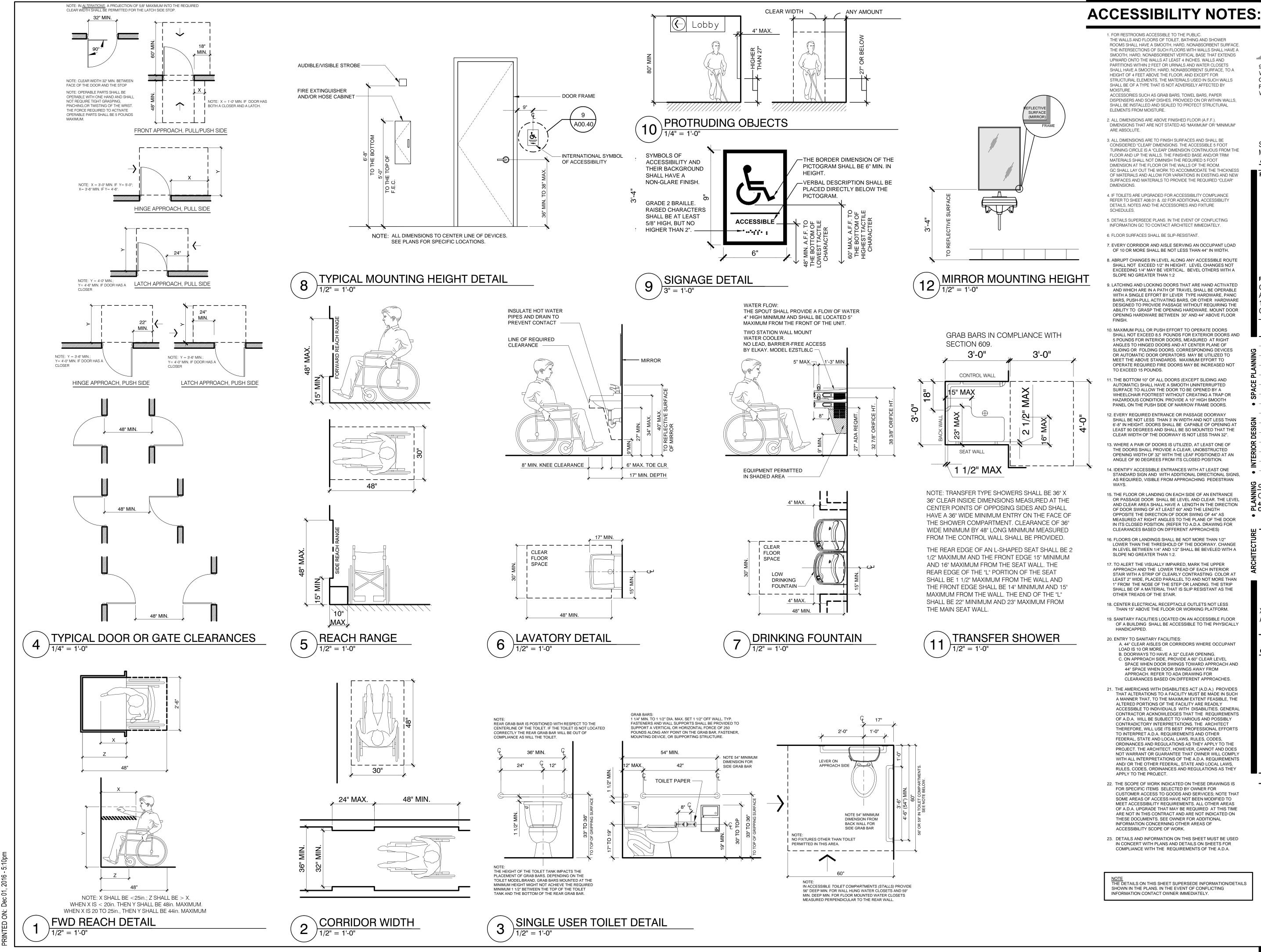
AND DOOR STOP

WOOD DOOR JAMB 06 SCALE: 3" = 1'-0"



| OF ADJACENT FRAME<br>CEITING TINE<br>CEITING TIN | 945 N. PENNSYLVANIA AVENUE<br>WINTER PARK, FLORIDA 32789<br>OFFICE: (407) 629-1188<br>FAX: (407) 388-1220<br>WWW. ADCINTERNATIONAL.NET                   | COLLABORATIVE   |
|--|--|---|
| AUDINOU 4" REFER TO<br>TO NOTE "G"   | STATE OF FLORIDA<br>MARIA FERREIRA<br>Architect • Seal/Signature<br>Project Documents for:   | AA-C001315<br>AR-95752  |
| LOW LEVEL EXIT SIGN<br>(WHERE OCCURS) AT<br>EXIT DOOR<br>EXIT DOOR<br>EXIT DOOR  | Project:<br>GREAT OAKS VILLAGE WITT<br>ADA UPGRADES AND RENOV<br>1784 E. MICHIGAN STREET<br>ORLANDO, FL 32806  |   |
| VARIES 1 15/16"<br>HOLLOW METAL FRAME BEYOND<br>INSULATED HOLLOW METAL DOOR  | Issue         Date & Issue Description           07.27.16         60% CD SET           09.15.16         90% CD SET           12.02.16         PERMIT/BID | JS KA   |
| PER SCHEDULE<br>SWEEP AS SPECIFIED<br>THRESHOLD<br>CONT. MTL. SILL PAN FLASHING  | Subscript{Client Information  Client Information  ORANGE COUNTY CAPITAL F  400 E SOUTH STREET 5th FLOOR  ORLANDO, FL 32801                               | PROJECTS DIVISION   |
| EXTERIOR   | Project Number<br>15253<br>Drawn By<br>JS<br>Checked By<br>KA  | Issue Date<br>12/02/2016<br>Project Status<br>PERMIT / BID SET<br>Scale<br>VARIES |
| L. @ EXT. HM. FRAME 1  | <b>File Name</b><br>X:\dwgs\15253 OC Wittenstein House<br>A00.31 Typical Standards.dwg   | ADA\CAD\SHEETS\   |
|  | Consultant • Seal/Signature  |   |
| SHEET NOTES  |  |   |
| 1. REFER TO SHEET A00.40 FOR ACCESSIBILITY DETAILS.  |  |   |
|  | Sheet Title:<br>TYPICAL STA  | NDARDS  |

A00.31



1. FOR RESTROOMS ACCESSIBLE TO THE PUBLIC. THE WALLS AND FLOORS OF TOILET, BATHING AND SHOWER ROOMS SHALL HAVE A SMOOTH, HARD, NONABSORBENT SURFACE. THE INTERSECTIONS OF SUCH FLOORS WITH WALLS SHALL HAVE A SMOOTH, HARD, NONABSORBENT VERTICAL BASE THAT EXTENDS UPWARD ONTO THE WALLS AT LEAST 4 INCHES. WALLS AND PARTITIONS WITHIN 2 FEET OR URINALS AND WATER CLOSETS SHALL HAVE A SMOOTH, HARD, NONABSORBENT SURFACE, TO A HEIGHT OF 4 FEET ABOVE THE FLOOR. AND EXCEPT FOR STRUCTURAL ELEMENTS. THE MATERIALS USED IN SUCH WALLS SHALL BE OF A TYPE THAT IS NOT ADVERSELY AFFECTED BY MOISTURE. ACCESSORIES SUCH AS GRAB BARS, TOWEL BARS, PAPER DISPENSERS AND SOAP DISHES, PROVIDED ON OR WITHIN WALLS, SHALL BE INSTALLED AND SEALED TO PROTECT STRUCTURAL ELEMENTS FROM MOISTURE.

- 2. ALL DIMENSIONS ARE ABOVE FINISHED FLOOR (A.F.F.). DIMENSIONS THAT ARE NOT STATED AS "MAXIMUM" OR "MINIMUM" ARE ABSOLUTE.
- 3. ALL DIMENSIONS ARE TO FINISH SURFACES AND SHALL BE CONSIDERED "CLEAR" DIMENSIONS. THE ACCESSIBLE 5 FOOT TURNING CIRCLE IS A "CLEAR" DIMENSION CONTINUOUS FROM THE FLOOR AND UP THE WALLS. THE FINISHED BASE AND/OR TRIM MATERIALS SHALL NOT DIMINISH THE REQUIRED 5 FOOT DIMENSION AT THE FLOOR OR THE WALLS OF THE ROOM. GC SHALL LAY OUT THE WORK TO ACCOMMODATE THE THICKNESS OF MATERIALS AND ALLOW FOR VARIATIONS IN EXISTING AND NEW SURFACES AND MATERIALS TO PROVIDE THE REQUIRED "CLEAR" DIMENSIONS.
- 4. IF TOILETS ARE UPGRADED FOR ACCESSIBILITY COMPLIANCE REFER TO SHEET A08.01 & .02 FOR ADDITIONAL ACCESSIBILITY DETAILS, NOTES AND THE ACCESSORIES AND FIXTURE SCHEDULES
- 5. DETAILS SUPERSEDE PLANS. IN THE EVENT OF CONFLICTING INFORMATION GC TO CONTACT ARCHITECT IMMEDIATELY.
- 6. FLOOR SURFACES SHALL BE SLIP-RESISTANT.
- 7. EVERY CORRIDOR AND AISLE SERVING AN OCCUPANT LOAD OF 10 OR MORE SHALL BE NOT LESS THAN 44" IN WIDTH.
- 8. ABRUPT CHANGES IN LEVEL ALONG ANY ACCESSIBLE ROUTE SHALL NOT EXCEED 1/2" IN HEIGHT. LEVEL CHANGES NOT EXCEEDING 1/4" MAY BE VERTICAL. BEVEL OTHERS WITH A SLOPE NO GREATER THAN 1:2
- 9. LATCHING AND LOCKING DOORS THAT ARE HAND ACTIVATED AND WHICH ARE IN A PATH OF TRAVEL SHALL BE OPERABLE WITH A SINGLE EFFORT BY LEVER TYPE HARDWARE, PANIC BARS, PUSH-PULL ACTIVATING BARS, OR OTHER HARDWARE DESIGNED TO PROVIDE PASSAGE WITHOUT REQUIRING THE ABILITY TO GRASP THE OPENING HARDWARE. MOUNT DOOR OPENING HARDWARE BETWEEN 30" AND 44" ABOVE FLOOR
- 10. MAXIMUM PULL OR PUSH EFFORT TO OPERATE DOORS SHALL NOT EXCEED 8.5 POUNDS FOR EXTERIOR DOORS AND 5 POUNDS FOR INTERIOR DOORS, MEASURED AT RIGHT ANGLES TO HINGED DOORS AND AT CENTER PLANE OF SLIDING OR FOLDING DOORS. CORRESPONDING DEVICES OR AUTOMATIC DOOR OPERATORS MAY BE UTILIZED TO MEET THE ABOVE STANDARDS. MAXIMUM EFFORT TO OPERATE REQUIRED FIRE DOORS MAY BE INCREASED NOT TO EXCEED 15 POUNDS.
- 11. THE BOTTOM 10" OF ALL DOORS (EXCEPT SLIDING AND AUTOMATIC) SHALL HAVE A SMOOTH UNINTERRUPTED SURFACE TO ALLOW THE DOOR TO BE OPENED BY A WHEELCHAIR FOOTREST WITHOUT CREATING A TRAP OR HAZARDOUS CONDITION. PROVIDE A 10" HIGH SMOOTH PANEL ON THE PUSH SIDE OF NARROW FRAME DOORS
- 12. EVERY REQUIRED ENTRANCE OR PASSAGE DOORWAY SHALL BE NOT LESS THAN 3' IN WIDTH AND NOT LESS THAN 6'-8" IN HEIGHT, DOORS SHALL BE CAPABLE OF OPENING AT LEAST 90 DEGREES AND SHALL BE SO MOUNTED THAT THE CLEAR WIDTH OF THE DOORWAY IS NOT LESS THAN 32".
- 13. WHERE A PAIR OF DOORS IS UTILIZED, AT LEAST ONE OF THE DOORS SHALL PROVIDE A CLEAR, UNOBSTRUCTED OPENING WIDTH OF 32" WITH THE LEAF POSITIONED AT AN ANGLE OF 90 DEGREES FROM ITS CLOSED POSITION
- 4. IDENTIFY ACCESSIBLE ENTRANCES WITH AT LEAST ONE STANDARD SIGN AND WITH ADDITIONAL DIRECTIONAL SIGNS, AS REQUIRED, VISIBLE FROM APPROACHING PEDESTRIAN WAYS.
- 15 THE FLOOR OR LANDING ON EACH SIDE OF AN ENTRANCE OR PASSAGE DOOR SHALL BE LEVEL AND CLEAR. THE LEVEL AND CLEAR AREA SHALL HAVE A LENGTH IN THE DIRECTION OF DOOR SWING OF AT LEAST 60" AND THE LENGTH OPPOSITE THE DIRECTION OF DOOR SWING OF 44" AS MEASURED AT RIGHT ANGLES TO THE PLANE OF THE DOOR IN ITS CLOSED POSITION. (REFER TO A.D.A. DRAWING FOR CLEARANCES BASED ON DIFFERENT APPROACHES)
- 16. FLOORS OR LANDINGS SHALL BE NOT MORE THAN 1/2" LOWER THAN THE THRESHOLD OF THE DOORWAY. CHANGE IN LEVEL BETWEEN 1/4" AND 1/2" SHALL BE BEVELED WITH A SLOPE NO GREATER THAN 1:2
- 17. TO ALERT THE VISUALLY IMPAIRED, MARK THE UPPER APPROACH AND THE LOWER TREAD OF EACH INTERIOR STAIR WITH A STRIP OF CLEARLY CONTRASTING COLOR AT LEAST 2" WIDE PLACED PARALLEL TO AND NOT MORE THAN 1" FROM THE NOSE OF THE STEP OR LANDING. THE STRIP SHALL BE OF A MATERIAL THAT IS SLIP RESISTANT AS THE OTHER TREADS OF THE STAIR.
- 18. CENTER ELECTRICAL RECEPTACLE OUTLETS NOT LESS THAN 15" ABOVE THE FLOOR OR WORKING PLATFORM.
- 19. SANITARY FACILITIES LOCATED ON AN ACCESSIBLE FLOOR OF A BUILDING SHALL BE ACCESSIBLE TO THE PHYSICALLY HANDICAPPED.
- 20. ENTRY TO SANITARY FACILITIES: A. 44" CLEAR AISLES OR CORRIDORS WHERE OCCUPANT LOAD IS 10 OR MORE. B. DOORWAYS TO HAVE A 32" CLEAR OPENING. C. ON APPROACH SIDE, PROVIDE A 60" CLEAR LEVEL SPACE WHEN DOOR SWINGS TOWARD APPROACH AND 44" SPACE WHEN DOOR SWINGS AWAY FROM APPROACH, REFER TO ADA DRAWING FOR CLEARANCES BASED ON DIFFERENT APPROACHES.
- 21. THE AMERICANS WITH DISABILITIES ACT (A.D.A.) PROVIDES THAT ALTERATIONS TO A FACILITY MUST BE MADE IN SUCH A MANNER THAT, TO THE MAXIMUM EXTENT FEASIBLE, THE ALTERED PORTIONS OF THE FACILITY ARE READILY ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES. GENERAL CONTRACTOR ACKNOWLEDGES THAT THE REQUIREMENTS OF A.D.A. WILL BE SUBJECT TO VARIOUS AND POSSIBLY CONTRADICTORY INTERPRETATIONS. THE ARCHITECT THEREFORE, WILL USE ITS BEST PROFESSIONAL EFFORTS TO INTERPRET A.D.A. REQUIREMENTS AND OTHER FEDERAL, STATE AND LOCAL LAWS, RULES, CODES, ORDINANCES AND REGULATIONS AS THEY APPLY TO THE PROJECT. THE ARCHITECT, HOWEVER, CANNOT AND DOES NOT WARRANT OR GUARANTEE THAT OWNER WILL COMPLY WITH ALL INTERPRETATIONS OF THE A.D.A. REQUIREMENTS AND/ OR THE OTHER FEDERAL, STATE AND LOCAL LAWS, RULES, CODES, ORDINANCES AND REGULATIONS AS THEY APPLY TO THE PROJECT.
- 22. THE SCOPE OF WORK INDICATED ON THESE DRAWINGS IS FOR SPECIFIC ITEMS SELECTED BY OWNER FOR CUSTOMER ACCESS TO GOODS AND SERVICES; NOTE THAT SOME AREAS OF ACCESS HAVE NOT BEEN MODIFIED TO MEET ACCESSIBILITY REQUIREMENTS. ALL OTHER AREAS OF A.D.A. UPGRADE THAT MAY BE REQUIRED AT THIS TIME ARE NOT IN THIS CONTRACT AND ARE NOT INDICATED ON THESE DOCUMENTS. SEE OWNER FOR ADDITIONAL INFORMATION CONCERNING OTHER AREAS OF ACCESSIBILITY SCOPE OF WORK.
- 23. DETAILS AND INFORMATION ON THIS SHEET MUST BE USED IN CONCERT WITH PLANS AND DETAILS ON SHEETS FOR COMPLIANCE WITH THE REQUIREMENTS OF THE A.D.A.

NOTE THE DETAILS ON THIS SHEET SUPERSEDE INFORMATION/DETAILS SHOWN IN THE PLANS. IN THE EVENT OF CONFLICTING INFORMATION CONTACT OWNER IMMEDIATELY.

**ARCHITECTURAL DESIGN COLL** 

945 N. PENNSYLVANIA AVENUE WINTER PARK, FLORIDA 32789 OFFICE: (407) 629-1188 FAX: (407) 388-1220 WWW. ADCINTERNATIONAL.NET

| STATE OF FLORIDA<br>MARIA FERREIRA |
|------------------------------------|
| Architect       Seal/Signature     |
|                                    |
| Proiect Documents for:             |

'roject

AA-C001315 AR-95752



GREAT OAKS VILLAGE WITTENSTEIN COTTAGE ADA UPGRADES AND RENOVATIONS 1784 E. MICHIGAN STREET ORLANDO, FL 32806

|                 | Issue     | Date & Issu | e Description  | Drawn By | Checked By |
|-----------------|-----------|-------------|----------------|----------|------------|
|                 |           | 07.27.16    | 60% CD SET     | JS       | KA         |
| g               |           | 09.15.16    | 90% CD SET     | JS       | KA         |
| Z               |           | 12.02.16    | PERMIT/BID SE  | t js     | KA         |
| SPACE PLANNING  |           |             |                |          |            |
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| _               |           |             | TY CAPITAL PRO | OJECTS   | DIVISION   |
| ٩,              | 400 E S   | OUTH STRE   | EET 5th FLOOR  |          |            |
| •               | ORLAN     | DO, FL 3280 | U1             |          |            |
|                 |           |             |                |          |            |
| JRE             | Proiec    | t Number    |                | I        | ssue Date  |
|                 |           |             |                | -        |            |

| -<br>15253<br><b>Drawn By</b> |  |
|-------------------------------|--|
| JS<br>Checked By              |  |

12/02/2016 Project Status PERMIT / BID SET Scale VARIES

File Name

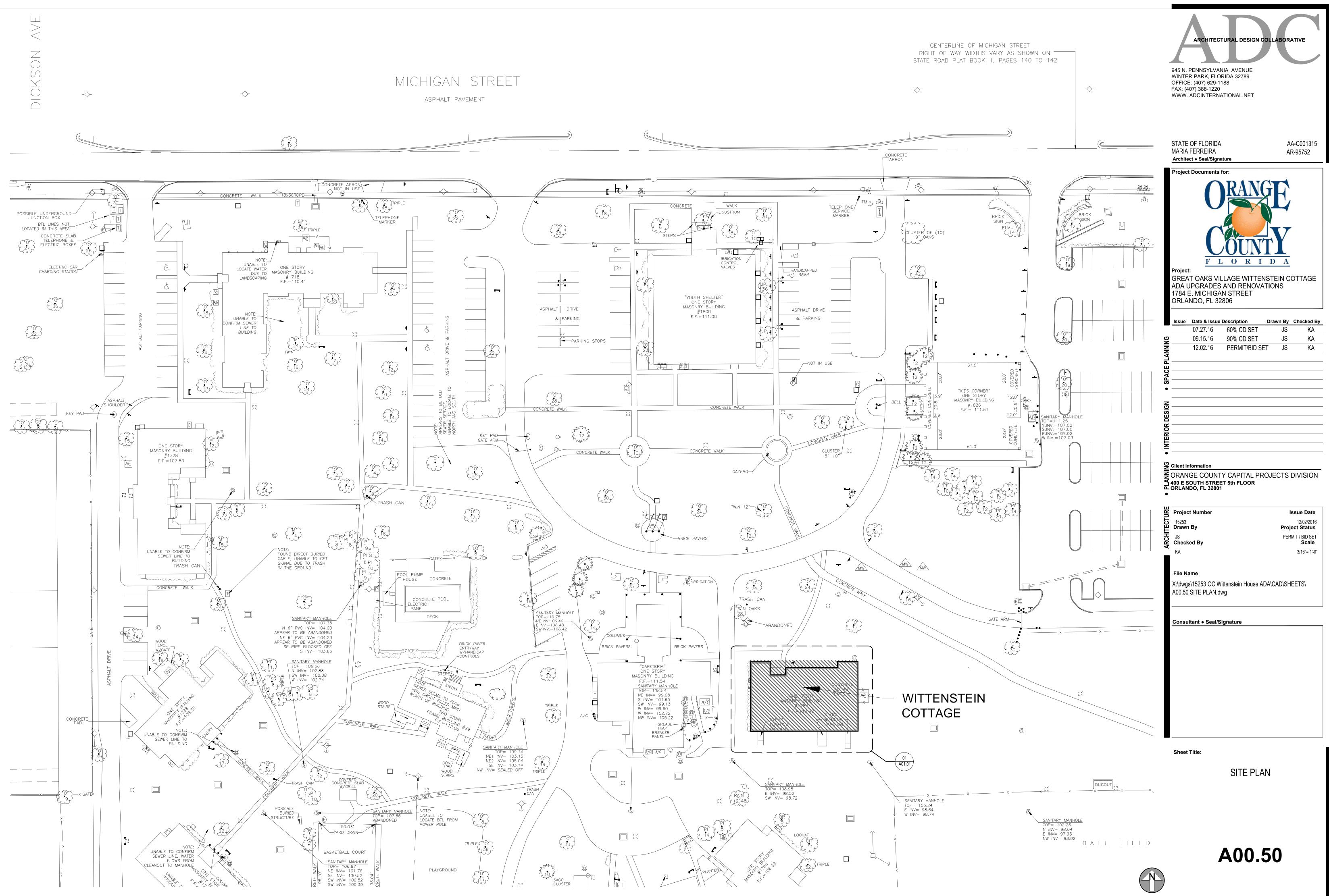
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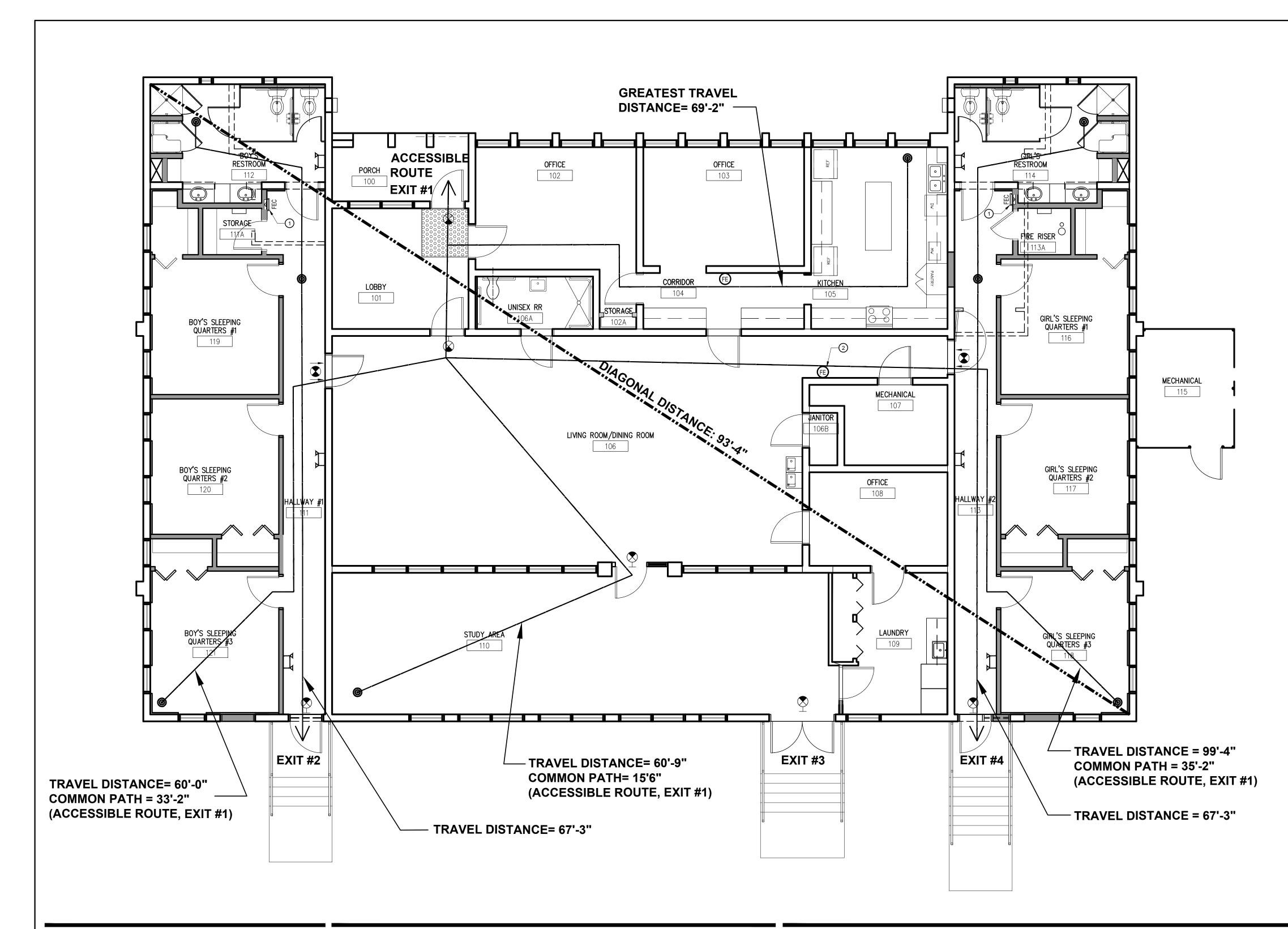
onsultant • Seal/Signature

Sheet Title:

ACCESSIBILITY INFO.







## **KEY NOTES**

- (1) WALL RECESSED FIRE EXTINGUISHER CABINET
- ② INSTALL WALL HUNG FIRE EXTINGUISHER

| LEGEND                                     |  |  |  |
|--|--|--|--|
| SYMBOL                                     | REMARKS  |  |  |
| (COMMON PATH OF TRAVEL)<br>TRAVEL DISTANCE | TRAVEL DISTANCE  |  |  |
|  | EXIT SIGNAGE - SEE MEP DRAWINGS FOR SPECIFICATIONS       |  |  |
|  | EXISTING WALL  |  |  |
|  | NEW NON RATED WALL TO UNDERSIDE OF EXISITNG CEILING TILE |  |  |
| FEC  | FIRE EXTINGUISHER CABINET                                |  |  |
|  | EMERGENCY LIGHTS   |  |  |

## **PROJECT INFORMATION / CODE SUMMARY**

#### APPLICABLE CODES FLORIDA BUILDING CODE - (5th EDITION 2014) FLORIDA BUILDING CODE ACCESSIBILITY (5th EDITION 2014) FLORIDA BUILDING CODE - EXISTING BUILDING- (5th EDITION 2014) FLORIDA FIRE PREVENTION CODE - (5th EDITION) NFPA 101 - LIFE SAFETY CODE 2012 WITH FLORIDA AMENDMENTS NFPA 1- UNIFORM FIRE CODE 2012 WITH FLORIDA AMENDMENTS NFPA 70 - NATIONAL ELECTRICAL CODE - 2011 FLORIDA MECHANICAL CODE - 2014

CITY OF ORLANDO JURISDICTION

### 

GROUP CLASSIFICATION: MAX. PROJECTED RESIDENTS:

RESIDENTIAL:

RESIDENTIAL R4 - GROUP HOME 12 OCC. TOTAL IN BEDROOMS PLUS (4) MAX SUPPORT STAFF TOTAL OF (16) OCCUPANTS OR LESS. OFFICES PROVIDED FOR 24 HOUR STAFF WHICH ARE AN ACCESSORY USE TO THE R-4 OCCUPANCY.

#### **EXITS**

| SEE LIFE SAFETY SUMMARY AND | DIAGRAM ON A00.51            |
|-----------------------------|------------------------------|
| MAX. TRAVEL DISTANCE:       | 250 FT. (SPRINKLERED)        |
| PROVIDED:                   | 99 FT.                       |
| MAX. COMMON PATH OF TRAVEL  | : 75 FT (SPRINKLERED)        |
| PROVIDED:                   | 35 FT.                       |
| MAX. DEAD END CORRIDOR:     | 50FT. (SPRINKLERED)          |
| PROVIDED:                   | 0 FT.                        |
| EGRESS CAPACITY:            | 137 x .2 = 27.4"             |
| PROVIDED:                   | 170" (3 doors @ 34" ONE AT 6 |
|                             |                              |

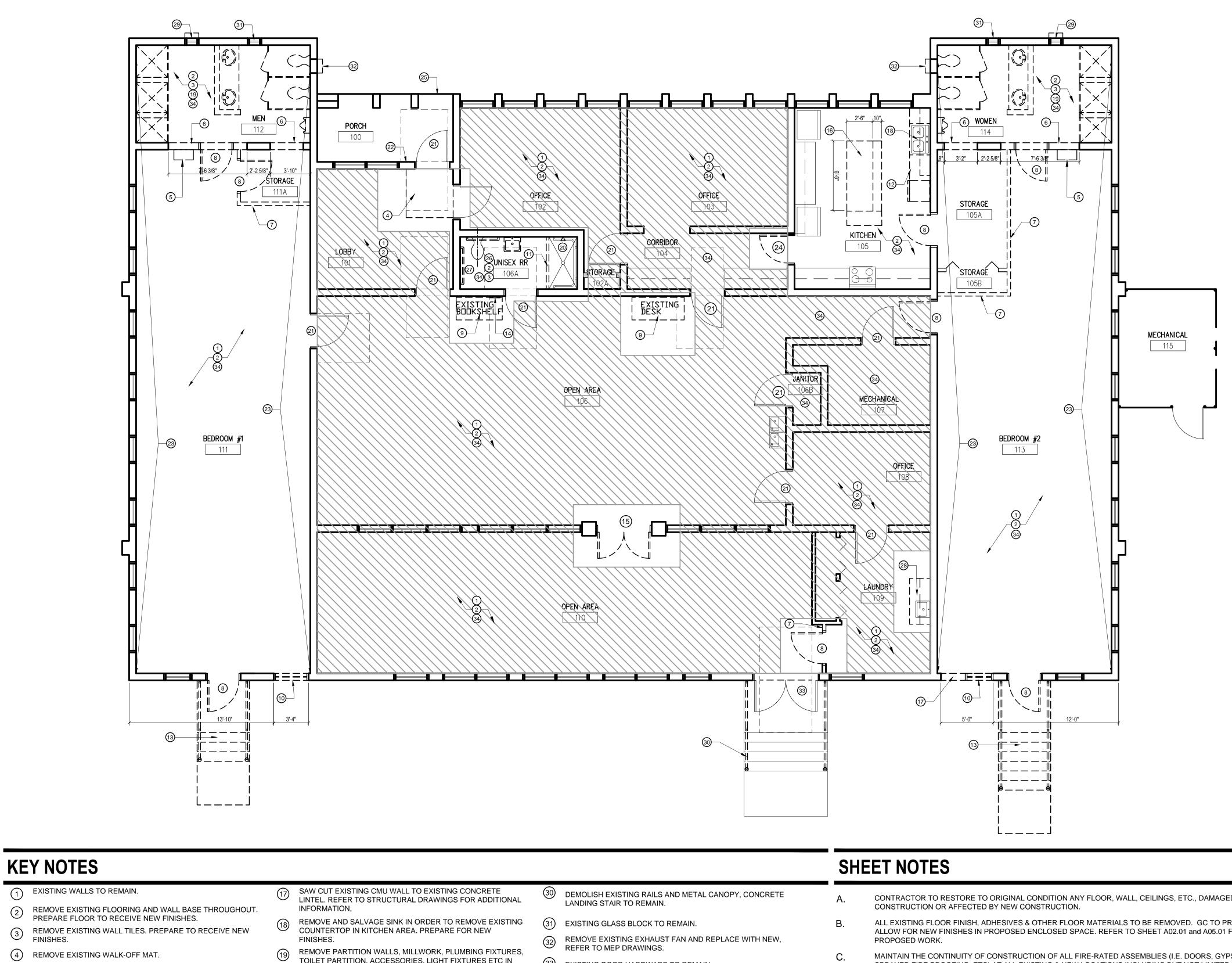
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|  | TYPE:<br>SPRINKLERED or NONSPRINKLERED:<br>HEIGHT:<br>CLASSIFICATION OF WORK: | EXISTING<br>SPRINKLERED BUILDIN<br>EXISTING<br>ALTERATION / RENOVA |
|--|---|--|
|--|---|--|

#### PLUMBING REQUIREMENTS:

NOTE: WATER CLOSETS, LAVATORIES, & DRINKING FOUNTAINS PROVIDED IN THE BUILDING COMMON AREA. EXISTING RESTRO & DRINKING FOUNTAINS TO REMAIN AND ARE TO BE REPLACE SAME AMOUNT OF NEW PLUMBING FIXTURES.

|  | ARCHITECTU<br>945 N. PENNSYLVANIA<br>WINTER PARK, FLORI<br>OFFICE: (407) 629-1184<br>FAX: (407) 388-1220<br>WWW. ADCINTERNAT | DA 32789<br>8   |
|--|--|---|
|  | STATE OF FLORIDA<br>MARIA FERREIRA<br>Architect • Seal/Signatu   | AA-C001315<br>AR-95752<br>re  |
|  |  | RANGE<br>O R I D A<br>AGE WITTENSTEIN COTTAGE<br>ND RENOVATIONS<br>STREET               |
|  | 09.15.16   | Drawn ByChecked By60% CD SETJSKA90% CD SETJSKAPERMIT/BID SETJSKA                        |
|  | S Client Information   |   |
|  | ORANGE COUNTY<br>400 E SOUTH STREET<br>ORLANDO, FL 32801   | CAPITAL PROJECTS DIVISION<br>5th FLOOR  |
|  | Project Number<br>15253<br>Drawn By<br>JS<br>Checked By<br>KA  | Issue Date<br>12/02/2016<br>Project Status<br>PERMIT / BID SET<br>Scale<br>3/16"= 1'-0" |
|  | File Name<br>X:\dwgs\15253 OC Witte<br>A00.51 LIFE SAFETY P  | enstein House ADA\CAD\SHEETS\<br>LAN.dwg  |
|  | Consultant ● Seal/Sig  | nature  |
| KEY PLAN                                   |  |   |
| 68")<br>ING<br>ATION                       | Sheet Title:   | E SAFETY PLAN   |
| NEW FLOOR PLAN<br>S ARE<br>COMS<br>ED WITH | Ą  | 00.51   |
|  |  |   |



- 5 REMOVE AND RELOCATE TEMPERATURE DALANGING THE FOR SHOWERS. REFER TO MEP DRAWINGS FOR ADDITIONAL REMOVE AND RELOCATE TEMPERATURE BALANCING VALVES INFORMATION.
- 6 SAW CUT EXISTING CMU UP TO EXISTING TIE BEAM. REFER TO STRUCTURAL DRAWINGS, SHEET S05.01.
- (7) REMOVE PORTION OF EXISTING PARTITION WALL.
- 8 REMOVE DOOR AND FRAME. PATCH AND REPAIR WALL AS NEEDED.
- (9) RELOCATE FURNITURE TO PROVIDE CLEAR FLOOR SPACE. 10 REMOVE EXISTING WINDOW AND FRAME. GC TO SALVAGE AND RETURN TO ORANGE COUNTY FACILITIES TO KEEP IN
- STORAGE. (1) REMOVE/GRIND SHOWER THRESHOLD. PREPARE FLOOR FOR LEVEL TRANSITION INTO SHOWER.
- (12) REMOVE COUNTER TOP AND BASE CADINE IS IN OF KITCHEN. PREPARE TO RECEIVE NEW FINISHES. REMOVE COUNTER TOP AND BASE CABINETS IN THIS SECTION Image: 13DEMOLISH EXISTING CONCRETE LANDING STAIR, RAILS AND<br/>METAL CANOPY.
- (14) REMOVE RESTROOM SIGNAGE. PATCH AND REPAIR WALL, MATCH EXISTING.
- (15) REMOVE DOUBLE DOORS, RETURN TO ORANGE COUNTY FACILITIES TO KEEP IN STORAGE.
- (16) GC TO CUT EXISTING MILLWORK TO PROVIDE REQUIRED CLEARANCES. REMOVE EXISTING TABLE LEGS AND REUSE, REMOVE EXISTING BASE CABINET.

- TOILET PARTITION, ACCESSORIES, LIGHT FIXTURES ETC IN EXISTING RESTROOMS. CAP ALL PLUMBING. REFER TO MEP DRAWINGS FOR ADDITIONAL INFORMATION.
- (20) REMOVE SHOWER HEAD ASSEMBLY AND PREPARE WALL TO RECEIVE NEW PLUMPING EVALUES RECEIVE NEW PLUMBING FIXTURE. REMOVE INTERIOR DOOR HARDWARE THROUGHOUT THAT IS 21
- NOT LEVER. ADJUST DOOR CLOSER THROUGHOUT TO MAXIMUM OPENING FORCE OF 5 LBS MAXIMUM.
- (2) RE-MOUNT DOOR BELL TO MAX HEIGHT 48" AFF. PATCH AND REPAIR AS REQUIRED TO MATCH EXISTING PAINT AND FINISHES.
- REMOVE EXISTING WALL PANELING. PREPARE WALL TO 23 RECEIVE NEW FINISHES. PROTECT WINDOWS PATCH AND REPAIR AS NEEDED.
- (24) REMOVE DOOR AND DOOR FRAME. GC TO PREPARE FOR CASED OPENING AT KITCHEN FRAME. CASED OPENING AT KITCHEN ENTRY.
- (25) GC TO PREPARE CONCRETE TO PROVIDE LEVEL TRANSITION AT PORCH. REPAIR SIDEWALK WHERE CONCRETE IS DAMAGED.
- 26 REMOVE EXISTING TOILET TO ALLOW FOR NEW, 18" O.C FROM WALL.
- (27) REMOVE GRAB BARS TO ALLOW FOR NEW, ADA COMPLIANT.
- GC TO REMOVE EXISTING SINK, FAUCET AND SINK CABINET 28 BASE. SALVAGE SINK TO BE REINSTALLED AND COUNTERTOP.
- (29) REMOVE EXISTING EXHAUST FAN SAW CUT CMU TO HEIGHT OF ADJACENT GLASS BLOCK.

#### CONTRACTOR TO RESTORE TO ORIGINAL CONDITION ANY FLOOR, WALL, CEILINGS, ETC., DAMAGED DURING ALL EXISTING FLOOR FINISH, ADHESIVES & OTHER FLOOR MATERIALS TO BE REMOVED. GC TO PREP FLOOR TO ALLOW FOR NEW FINISHES IN PROPOSED ENCLOSED SPACE. REFER TO SHEET A02.01 and A05.01 FOR EXTENT OF MAINTAIN THE CONTINUITY OF CONSTRUCTION OF ALL FIRE-RATED ASSEMBLIES (I.E. DOORS, GYPSUM ENCLOSURES, 33 EXISTING DOOR HARDWARE TO REMAIN. SPRAYED FIRE PROOFING, ETC) AT ALL EXISTING & NEW LOCATIONS INCLUDING BUT NOT LIMITED TO STRUCTURAL COLUMNS, BEAMS, AND FLOOR SLAB. (34) REMOVE ALL EXISTING DRYWALL CEILING THROUGHOUT D. COORDINATE ALL SHUTDOWNS IN UTILITY SERVICE WITH OWNER PRIOR TO PERFORMING SHUTDOWNS IN UTILITY ENTIRE BUILDING, PREPARE TO INSTALL NEW FIRE SERVICE PER LANDLORD RULES AND REGULATIONS. SPRINKLER SYSTEM. REFER TO MEP DRAWINGS FOR ADDITIONAL INFORMATION. REFER TO ENGINEERING DISCIPLINE DOCUMENTS FOR SCOPE OF DEMOLITION FOR MECHANICAL, ELECTRICAL, FIRE PROTECTION, SPECIAL SYSTEMS, ETC. PROTECT ALL EXTERIOR WINDOWS (FRAME AND GLAZING) FROM DAMAGE DURING DEMOLITION, CONSTRUCTION, AND INSTALLATION PHASES. LEGEND GC TO COORDINATE REMOVAL OF EXISTING FREESTANDING AND BUILT IN FURNITURE WITH CLIENT. G. ALL EXISTING COLUMNS TO REMAIN. PATCH, REPAIR AND PREPARE FOR NEW FINISH AS REQUIRED. DASHED LINES REPRESENT ITEMS TO \_ \_ ╨ \_ \_ ALL CONDUITS AND WIRES REMOVED SHALL BE TAKEN BACK TO SOURCE OF SUPPLY. REFER TO ENGINEER'S BE REMOVED & DISPOSED OF AS DRAWINGS. DIRECTED BY OWNER. GC TO VERIFY EXTENT OF DEMOLITION. CONTRACTOR TO PROTECT EXISTING MECHANICAL UNITS AND DUCTWORK TO REMAIN DURING EXTENT OF CONSTRUCTION. CONTINUOUS LINES DENOTE ITEMS GC TO REMOVE ALL EXISTING BLINDS IN THE AREAS OF DEMOLITION. PATCH AND REPAIR DRYWALL AS NEEDED. K. \_\_\_\_ TO REMAIN.

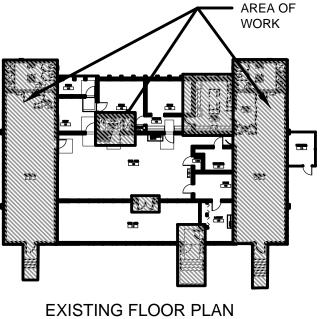
NOT IN SCOPE OF WORK.

\_\_\_\_\_\_

|                    | ARCHITECT<br>945 N. PENNSYLVAN<br>WINTER PARK, FLOF<br>OFFICE: (407) 629-11<br>FAX: (407) 388-1220<br>WWW. ADCINTERNA  | RIDA 32789<br>88   | LABORATIV                           | E                                    |
|--------------------|--|--|-------------------------------------|--------------------------------------|
|                    | STATE OF FLORIDA<br>MARIA FERREIRA<br>Architect • Seal/Signa   | ture   | AA-CC<br>AR-95                      | 01315<br>752                         |
|                    | Project Documents f  | RANG<br>OUNT<br>O R I I<br>LAGE WITTENST<br>AND RENOVATION<br>STREET | EIN COTT                            | ĀGE                                  |
| N • SPACE PLANNING | ORLANDO, FL 320<br>Issue Date & Issue I<br>07.27.16<br>09.15.16<br>12.02.16  |  | awn By Che<br>JS<br>JS<br>JS        | KA<br>KA<br>KA<br>KA                 |
|                    | Client Information<br>ORANGE COUNT<br>400 E SOUTH STREE<br>ORLANDO, FL 32801   |  | ECTS DIV                            | ISION                                |
| ARCHITECTURE       | Project Number<br>15253<br>Drawn By<br>JS<br>Checked By<br>KA<br>File Name<br>X:\dwgs\15253 OC Wi<br>A01.01 DEMOLITION |  | 12<br>Project \$<br>PERMIT /<br>3/1 | BID SET<br><b>Scale</b><br>5"= 1'-0" |
|                    | Consultant ● Seal/Si   | gnature  |                                     |                                      |
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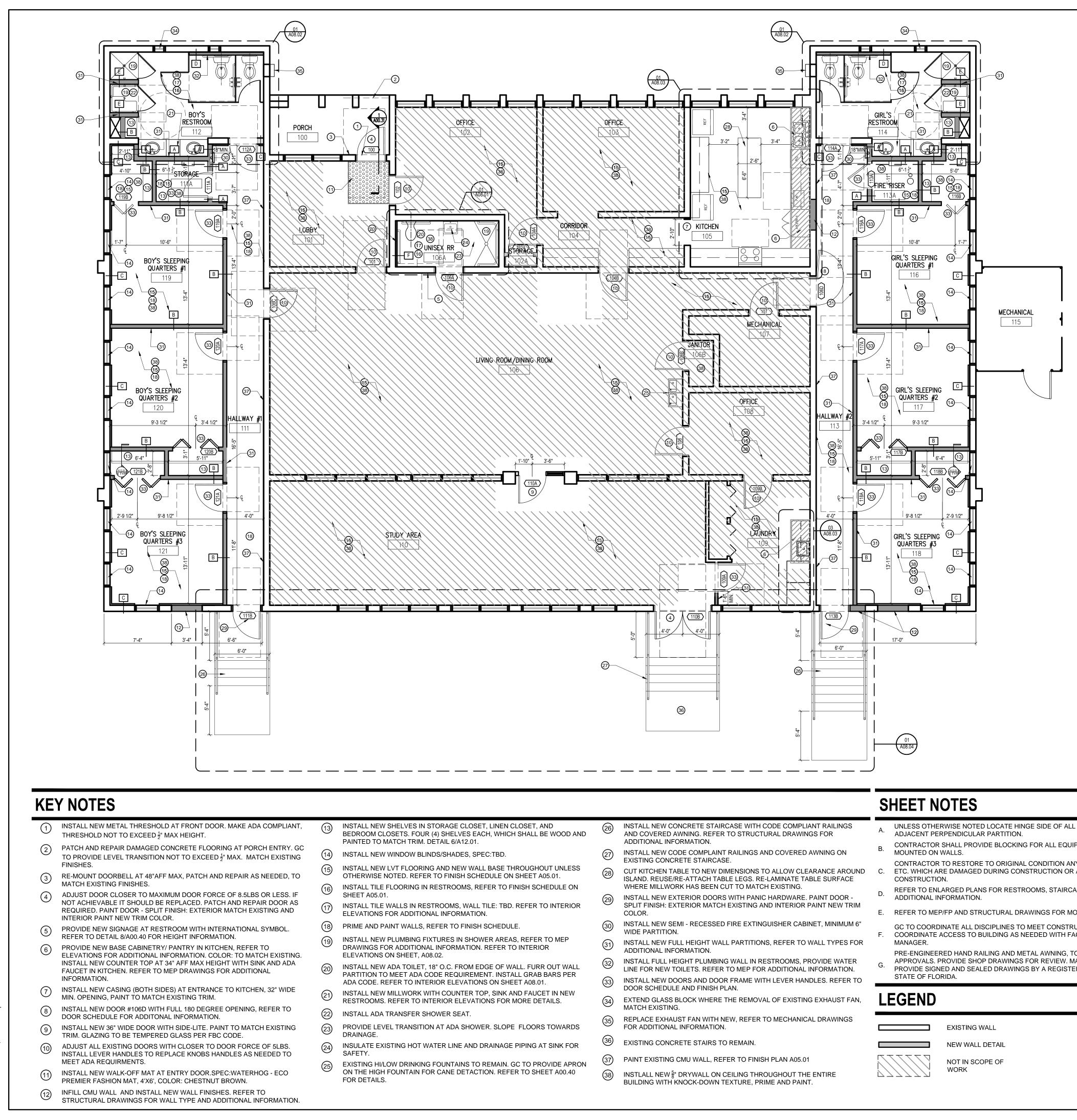
## **KEY PLAN**





DEMOLITION PLAN





| AND<br>3E WOOD AND                | 26   | INSTALL NEW CONCRETE STAIRCASE WITH CODE COMPLIANT RAILINGS<br>AND COVERED AWNING. REFER TO STRUCTURAL DRAWINGS FOR<br>ADDITIONAL INFORMATION.                                   |
|-----------------------------------|------|--|
|                                   | 27)  | INSTALL NEW CODE COMPLAINT RAILINGS AND COVERED AWNING ON EXISTING CONCRETE STAIRCASE.   |
| DUT UNLESS<br>05.01.<br>HEDULE ON | 28   | CUT KITCHEN TABLE TO NEW DIMENSIONS TO ALLOW CLEARANCE AROUND<br>ISLAND. REUSE/RE-ATTACH TABLE LEGS. RE-LAMINATE TABLE SURFACE<br>WHERE MILLWORK HAS BEEN CUT TO MATCH EXISTING. |
| O INTERIOR                        | 29   | INSTALL NEW EXTERIOR DOORS WITH PANIC HARDWARE. PAINT DOOR -<br>SPLIT FINISH: EXTERIOR MATCH EXISTING AND INTERIOR PAINT NEW TRIM<br>COLOR.                                      |
|                                   | 30   | INSTALL NEW SEMI - RECESSED FIRE EXTINGUISHER CABINET, MINIMUM 6"<br>WIDE PARTITION.   |
| TO MEP<br>DR                      | 31   | INSTALL NEW FULL HEIGHT WALL PARTITIONS, REFER TO WALL TYPES FOR ADDITIONAL INFORMATION.   |
| R OUT WALL<br>BARS PER            | 32   | INSTALL FULL HEIGHT PLUMBING WALL IN RESTROOMS, PROVIDE WATER<br>LINE FOR NEW TOILETS. REFER TO MEP FOR ADDITIONAL INFORMATION.  |
| EARS PER<br>1.<br>ET IN NEW       | 33   | INSTALL NEW DOORS AND DOOR FRAME WITH LEVER HANDLES. REFER TO DOOR SCHEDULE AND FINISH PLAN.   |
| TAILS.                            | 34   | EXTEND GLASS BLOCK WHERE THE REMOVAL OF EXISTING EXHAUST FAN, MATCH EXISTING.  |
| S TOWARDS                         | 35   | REPLACE EXHAUST FAN WITH NEW, REFER TO MECHANICAL DRAWINGS<br>FOR ADDITIONAL INFORMATION.  |
| T SINK FOR                        | 36   | EXISTING CONCRETE STAIRS TO REMAIN.  |
| OVIDE APRON                       | 37   | PAINT EXISTING CMU WALL, REFER TO FINISH PLAN A05.01   |
| EET A00.40                        | (38) | INSTLALL NEW <sup>§</sup> " DRYWALL ON CEILING THROUGHOUT THE ENTIRE   |

- UNLESS OTHERWISE NOTED LOCATE HINGE SIDE OF ALL DOORS 6" FROM
- CONTRACTOR SHALL PROVIDE BLOCKING FOR ALL EQUIPMENT AND ACCESSORIES
- CONTRACTOR TO RESTORE TO ORIGINAL CONDITION ANY FLOOR, WALLS, CEILINGS, C. ETC. WHICH ARE DAMAGED DURING CONSTRUCTION OR AFFECTED BY NEW
- REFER TO ENLARGED PLANS FOR RESTROOMS, STAIRCASES AND KITCHEN FOR
- E. REFER TO MEP/FP AND STRUCTURAL DRAWINGS FOR MORE INFORMATION.
- GC TO COORDINATE ALL DISCIPLINES TO MEET CONSTRUCTION DEADLINES. F. COORDINATE ACCESS TO BUILDING AS NEEDED WITH FACILITIES AND BUILDING
- PRE-ENGINEERED HAND RAILING AND METAL AWNING, TO MEET FLORIDA PRODUCT APPROVALS. PROVIDE SHOP DRAWINGS FOR REVIEW. MANUFACTURER SHALL PROVIDE SIGNED AND SEALED DRAWINGS BY A REGISTERED ENGINEER IN THE

## **ADDITIVE BID ITEMS**

- CONTRACTOR TO PRICE OUT REPLACING ALL LIGHTING TO LED FIXTURES THROUGHOUT AS ADDITIVE BID ITEM.
- 2. CONTRACTOR TO PRICE PAINTING THROUGHOUT AS AN ADDITIVE BID ITEM.
- CONTRACTOR TO PRICE OUT REPLACING EXISTING COUNTER TOPS IN KITCHEN WITH SOLID SURFACE AS ADDITIVE BID ITEM. REFER TO SHEET A05.01 FOR FINISH SCHEDULE.

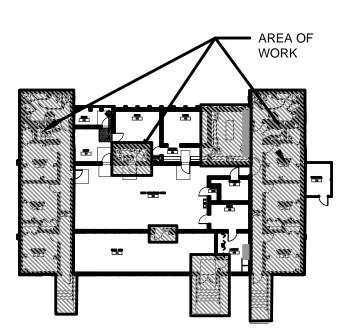


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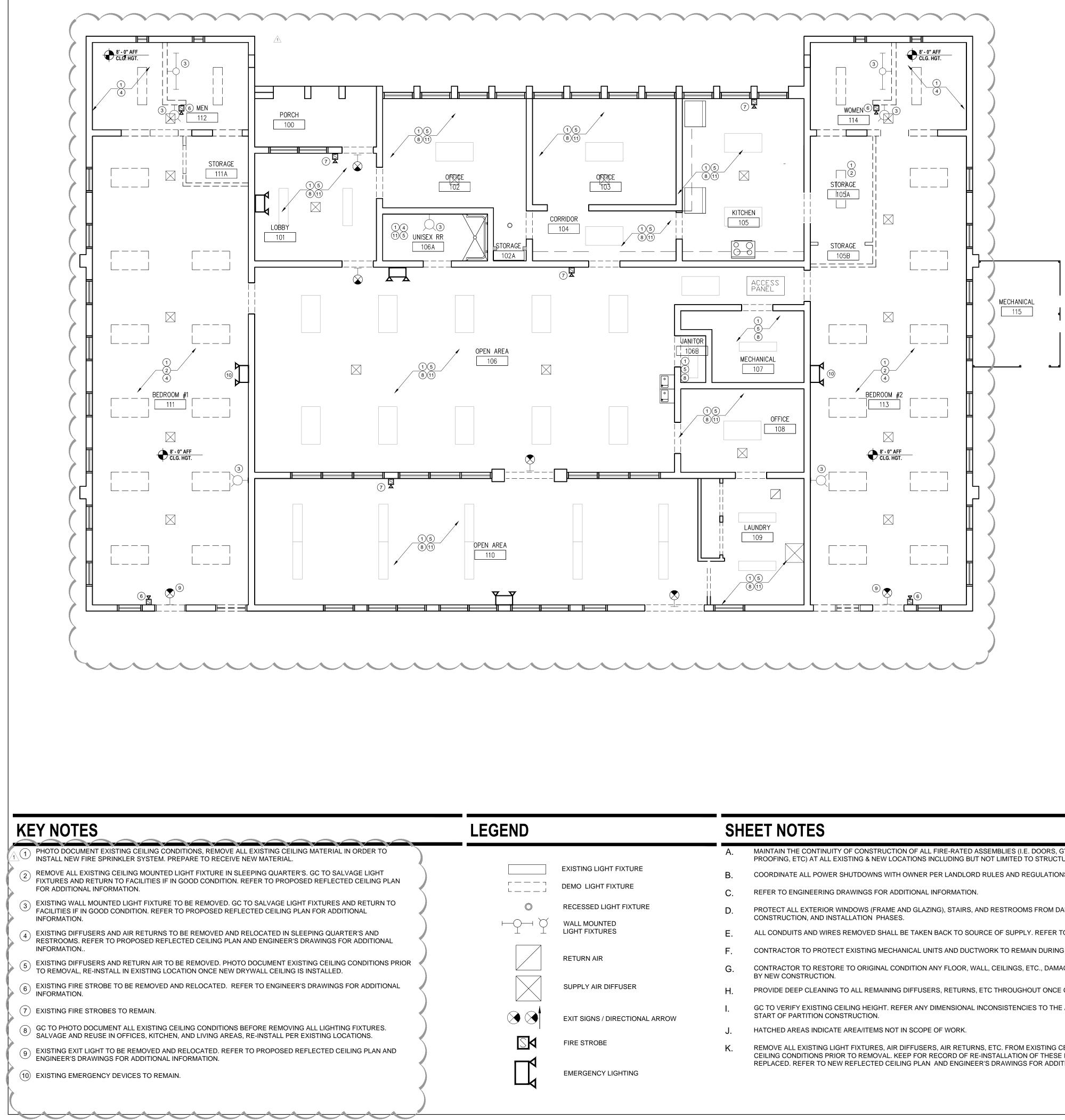
| Solution     Solution | MARI   | E OF FLORIDA<br>A FERREIRA<br>tect • Seal/Sign  |  |         | AA-C<br>AR-9                        |   |
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| Project:<br>GREAT OAKS VILLAGE WITTENSTEIN COTTAG<br>ADA UPGRADES AND RENOVATIONS<br>1784 E. MICHIGAN STREET<br>ORLANDO, FL 32806         Issue       Date & Issue Description       Drawn By       Checked         07.27.16       60% CD SET       JS       K         09.15.16       90% CD SET       JS       K         12.02.16       PERMIT/BID SET       JS       K         09.15.16       90% CD SET       JS       K         12.02.16       PERMIT/BID SET       JS       K         0010000000000000000000000000000000000   | Proje  | ct Documents  | for:   |         |                                     |   |
| GREAT OAKS VILLAGE WITTENSTEIN COTTAG         ADA UPGRADES AND RENOVATIONS         1784 E. MICHIGAN STREET         ORLANDO, FL 32806         Issue Date & Issue Description       Drawn By         Checked         07.27.16       60% CD SET         09.15.16       90% CD SET         12.02.16       PERMIT/BID SET         J       12.02.16         PERMIT/BID SET       JS         K       12.02.16         PERMIT/BID SET       JS         K       SUBJUCTION         Client Information       SUBJUCTION         ORANGE COUNTY CAPITAL PROJECTS DIVISION         ORANGE COUNTY CAPITAL PROJECTS DIVISION         ORANGE COUNTY CAPITAL PROJECTS DIVISION         ORLANDO, FL 32801         Project Number       Issue Date         15253       12/02/20         JS       Project Statu         JS       Project Statu         JS       Project Statu         JKA       3/16*=1         File Name       X:\dwgs\15253 OC Wittenstein House ADA\CAD\SHEETS\AD2.01 CONSTRUCTION PLAN.dwg   |  |   | RAN<br>PAR<br>OUN  |         |                                     |   |
| ADA UPGRADES AND RENOVATIONS<br>1784 E. MICHIGAN STREET<br>ORLANDO, FL 32806<br>Issue Date & Issue Description Drawn By Checked<br>07.27.16 60% CD SET JS K<br>09.15.16 90% CD SET JS K<br>12.02.16 PERMIT/BID SET JS K<br>12.02.16 PERMIT/BID SET JS K<br>Client Information<br>ORANGE COUNTY CAPITAL PROJECTS DIVISION<br>400 E SOUTH STREET 5th FLOOR<br>ORLANDO, FL 32801<br>Project Number Issue Date<br>15253 Project Statu<br>JS Checked By Scall<br>KA 3/16"= 1<br>File Name<br>X:\dwgs\15253 OC Wittenstein House ADA\CAD\SHEETS\<br>A02.01 CONSTRUCTION PLAN.dwg   | -  |   | ILLAGE WITTE   | INSTEI  | N COT                               | TAG   |
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| 12.02.16     PERMIT/BID SET     JS     K       Image: Second state   | ,  |   |  |         |                                     |   |
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| Shoot Title:   | Client<br>ORAN<br>400 E<br>ORLA<br>Proje<br>15253<br>Draw<br>SCheck<br>KA<br>File N<br>X:\dwn<br>A02.0   | NGE COUN<br>SOUTH STRE<br>NDO, FL 3280<br>ect Number<br>n By<br>ked By<br>Name<br>gs\15253 OC V<br>1 CONSTRUC<br>ultant • Seal/S  | ET 5th FLOOR<br>1<br>Vittenstein House<br>TION PLAN.dwg              |         | Issu<br>1<br>Project<br>PERMIT<br>3 | e Dat<br>2/02/20<br>Statu<br>/ BID S<br>Scal<br>/16"= 1 |
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| Sheet Title:   | Client<br>ORAI<br>400 E<br>ORLA<br>Proje<br>15253<br>Draw<br>JS<br>Chec<br>KA<br>File N<br>X:\dwn<br>A02.0   | NGE COUN<br>SOUTH STRE<br>NDO, FL 3280<br>ect Number<br>in By<br>ked By<br>Name<br>gs\15253 OC V<br>1 CONSTRUC<br>ultant • Seal/S | ET 5th FLOOR<br>1<br>Vittenstein House<br>TION PLAN.dwg<br>Signature | ADA\CAE | Issu<br>Project<br>PERMIT<br>3      | e Dat<br>2/02/20<br>Statu<br>/ BID S<br>Scal<br>/16"= 1 |

A02.01

## **KEY PLAN**



NEW FLOOR PLAN



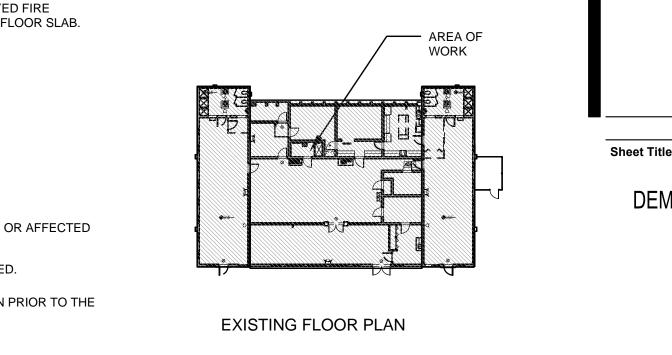
| )          |                                | SHEET NOTES |   |  |  |
|------------|--------------------------------|-------------|---|--|--|
|            |                                | Α.          | MAINTAIN THE CONTINUITY OF CONSTRUCTION OF ALL FIRE-RATED ASSEMBLIES (I.E. DOORS, GYPSUM ENCLOSURES, SPRAYED F<br>PROOFING, ETC) AT ALL EXISTING & NEW LOCATIONS INCLUDING BUT NOT LIMITED TO STRUCTURAL COLUMNS, BEAMS, AND FLO  |  |  |
|            | EXISTING LIGHT FIXTURE         | В.          | COORDINATE ALL POWER SHUTDOWNS WITH OWNER PER LANDLORD RULES AND REGULATIONS.   |  |  |
| J          | DEMO LIGHT FIXTURE             | C.          | REFER TO ENGINEERING DRAWINGS FOR ADDITIONAL INFORMATION.   |  |  |
| $\bigcirc$ | RECESSED LIGHT FIXTURE         | D.          | PROTECT ALL EXTERIOR WINDOWS (FRAME AND GLAZING), STAIRS, AND RESTROOMS FROM DAMAGE DURING DEMOLITION, CONSTRUCTION, AND INSTALLATION PHASES.   |  |  |
| ΗŸ         | WALL MOUNTED<br>LIGHT FIXTURES | E.          | ALL CONDUITS AND WIRES REMOVED SHALL BE TAKEN BACK TO SOURCE OF SUPPLY. REFER TO ENGINEER'S DRAWINGS.   |  |  |
|            | RETURN AIR                     | F.          | CONTRACTOR TO PROTECT EXISTING MECHANICAL UNITS AND DUCTWORK TO REMAIN DURING EXTENT OF CONSTRUCTION.   |  |  |
|            |                                | G.          | CONTRACTOR TO RESTORE TO ORIGINAL CONDITION ANY FLOOR, WALL, CEILINGS, ETC., DAMAGED DURING CONSTRUCTION OR BY NEW CONSTRUCTION.  |  |  |
| $\times$   | SUPPLY AIR DIFFUSER            | Н.          | PROVIDE DEEP CLEANING TO ALL REMAINING DIFFUSERS, RETURNS, ETC THROUGHOUT ONCE CONSTRUCTION IS COMPLETED.   |  |  |
|            | EXIT SIGNS / DIRECTIONAL ARROW | Ι.          | GC TO VERIFY EXISTING CEILING HEIGHT. REFER ANY DIMENSIONAL INCONSISTENCIES TO THE ARCHITECT FOR RESOLUTION PR<br>START OF PARTITION CONSTRUCTION.  |  |  |
|            |                                | J.          | HATCHED AREAS INDICATE AREA/ITEMS NOT IN SCOPE OF WORK.   |  |  |
|            | FIRE STROBE                    | K.          | REMOVE ALL EXISTING LIGHT FIXTURES, AIR DIFFUSERS, AIR RETURNS, ETC. FROM EXISTING CEILING. GC TO PHOTO DOCUMENT<br>CEILING CONDITIONS PRIOR TO REMOVAL. KEEP FOR RECORD OF RE-INSTALLATION OF THESE ITEMS ONCE NEW DRYWALL CEILI |  |  |
|            | EMERGENCY LIGHTING             |             | REPLACED. REFER TO NEW REFLECTED CEILING PLAN AND ENGINEER'S DRAWINGS FOR ADDITIONAL INFORMATION.   |  |  |
|            |                                |             |   |  |  |

## ADDITIVE BID ITEMS

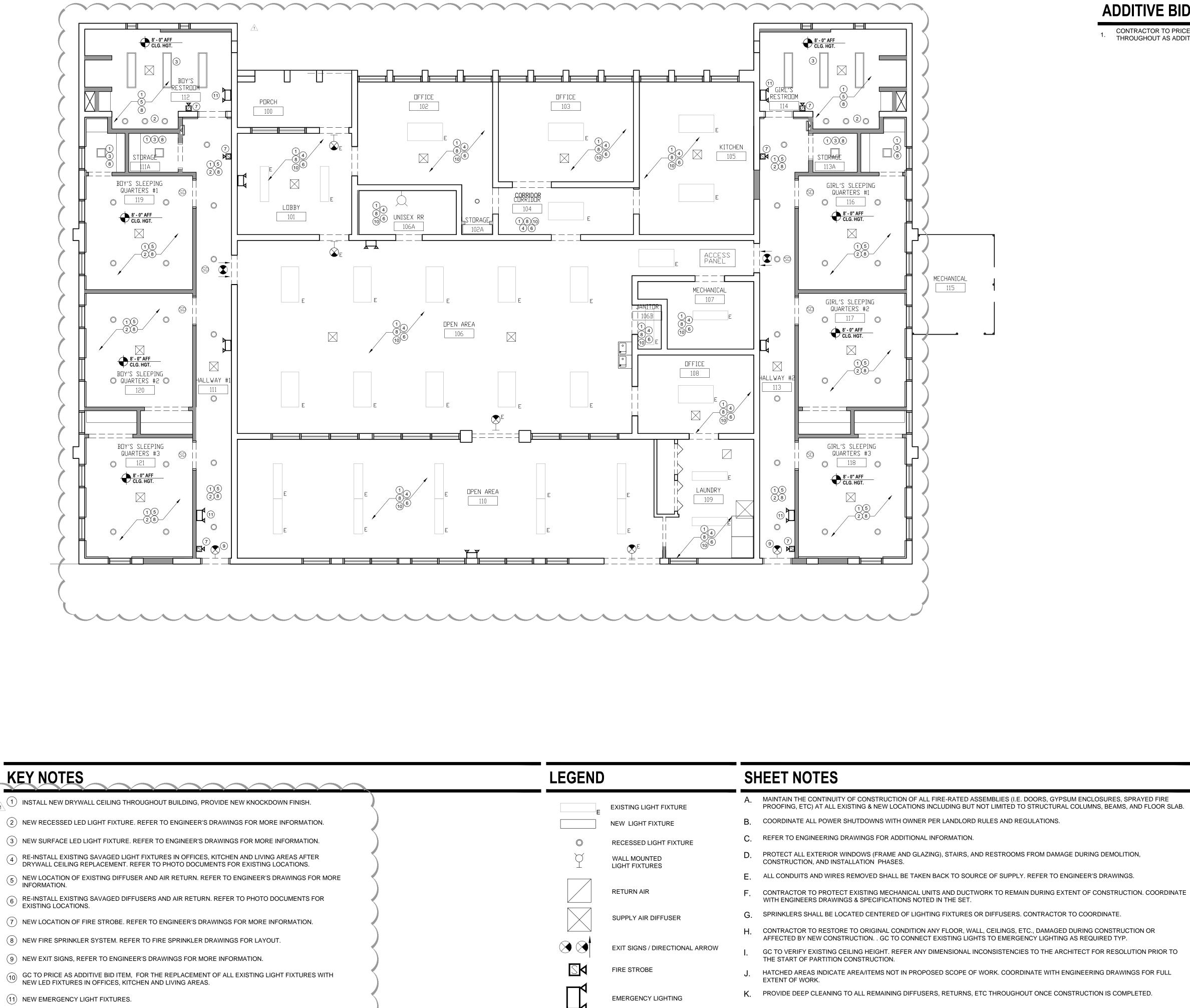
CONTRACTOR TO PRICE OUT REPLACING ALL LIGHTING T THROUGHOUT AS ADDITIVE BID ITEM.

| TO LED FIXTURES   | ARCHITECTURAL DESIGN   |   |
|-------------------|--|---|
|                   | 945 N. PENNSYLVANIA AVENUE<br>WINTER PARK, FLORIDA 32789   |   |
|                   | OFFICE: (407) 629-1188<br>FAX: (407) 388-1220<br>WWW. ADCINTERNATIONAL.NET   |   |
|                   |  |   |
|                   | STATE OF FLORIDA   | AA-C001315                                  |
|                   | MARIA FERREIRA<br>Architect • Seal/Signature   | AR-95752                                    |
|                   | Project Documents for:   |   |
|                   | ORLANDO, FL 32806  |   |
|                   | Issue         Date & Issue Description           07.27.16         60% CD SET           09.15.16         90% CD SET         |   |
|                   | O9.15.16         90% CD SET           12.02.16         PERMIT/BID           1         12/23/2016         GC / Client Coor. | SET JS KA                                   |
|                   |  |   |
|                   | INTERIOR DESIGN  |   |
|                   | Sclient Information<br>NORANGE COUNTY CAPITAL F<br>A00 E SOUTH STREET 5th FLOOR<br>ORLANDO, FL 32801                       | PROJECTS DIVISION                           |
|                   | Project Number   | <b>Issue Date</b><br>12/02/2016             |
|                   | LD 15253<br>Drawn By<br>JS<br>Checked By   | Project Status<br>PERMIT / BID SET<br>Scale |
|                   | KA   | 3/16"= 1'-0"                                |
|                   | File Name<br>X:\dwgs\15253 OC Wittenstein House<br>A04.01A DEMO REFLECTED CEILIN   |   |
|                   | Consultant ● Seal/Signature  |   |
|                   |  |   |
| - AREA OF<br>WORK |  |   |
|                   | Sheet Title:   |   |
|                   | DEMO REFLECTED   | CEILING PLAN                                |
| Ň                 | A04.0  | <b>1A</b>                                   |
|                   |  |   |

## **KEY PLAN**



ENT EXISTING CEILING IS



 $\overline{}$ 

| E                       | EXISTING LIGHT F               |
|-------------------------|--------------------------------|
|                         | NEW LIGHT FIXTU                |
| $\bigcirc$              | RECESSED LIGHT                 |
| Å                       | WALL MOUNTED<br>LIGHT FIXTURES |
|                         | RETURN AIR                     |
|                         | SUPPLY AIR DIFF                |
| $\mathbf{\mathfrak{S}}$ | EXIT SIGNS / DIRE              |
|                         | FIRE STROBE                    |
|                         | EMERGENCY LIGH                 |
| SD                      | SMOKE DETECTO                  |

SMOKE DETECTOR

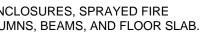
- PROOFING, ETC) AT ALL EXISTING & NEW LOCATIONS INCLUDING BUT NOT LIMITED TO STRUCTURAL COLUMNS, BEAMS, AND FLOOR SLAB.
- D. PROTECT ALL EXTERIOR WINDOWS (FRAME AND GLAZING), STAIRS, AND RESTROOMS FROM DAMAGE DURING DEMOLITION,
- E. ALL CONDUITS AND WIRES REMOVED SHALL BE TAKEN BACK TO SOURCE OF SUPPLY. REFER TO ENGINEER'S DRAWINGS.
- H. CONTRACTOR TO RESTORE TO ORIGINAL CONDITION ANY FLOOR, WALL, CEILINGS, ETC., DAMAGED DURING CONSTRUCTION OR AFFECTED BY NEW CONSTRUCTION. . GC TO CONNECT EXISTING LIGHTS TO EMERGENCY LIGHTING AS REQUIRED TYP.
- J. HATCHED AREAS INDICATE AREA/ITEMS NOT IN PROPOSED SCOPE OF WORK. COORDINATE WITH ENGINEERING DRAWINGS FOR FULL

## **ADDITIVE BID ITEMS**

CONTRACTOR TO PRICE OUT REPLACING ALL LIGHTING TO LED FIXTURES THROUGHOUT AS ADDITIVE BID ITEMS.

| ARCHITECTURAL DESIGN C   | OLLABORATIVE  |
|--|---|
| 945 N. PENNSYLVANIA AVENUE<br>WINTER PARK, FLORIDA 32789<br>OFFICE: (407) 629-1188<br>FAX: (407) 388-1220<br>WWW. ADCINTERNATIONAL.NET   |   |
|  |   |
| STATE OF FLORIDA<br>MARIA FERREIRA<br>Architect • Seal/Signature   | AA-C001315<br>AR-95752  |
| Project Documents for:   | E   |
| COUN   | Y   |
| F L O R I<br>Project:<br>GREAT OAKS VILLAGE WITTEN<br>ADA UPGRADES AND RENOVA  |   |
| 1784 E. MICHIGAN STREET<br>ORLANDO, FL 32806<br>Issue Date & Issue Description   | Drawn By Checked By   |
| OT.27.16         60% CD SET           09.15.16         90% CD SET           12.02.16         PERMIT/BID SE           12/23/2016         GC / CLIENT COORI  | JS KA<br>JS KA<br>T JS KA   |
| SPACE  |   |
| •  |   |
| •  |   |
| INTERIOR DESIGN  |   |
| •  | OJECTS DIVISION   |
| NOISED NOIS            | <b>Issue Date</b><br>12/02/2016   |
| NOISED NOIS            | Issue Date  |
| <ul> <li>NOISED NOISED NOI</li></ul> | Issue Date<br>12/02/2016<br>Project Status<br>PERMIT / BID SET<br>Scale<br>3/16"= 1'-0" |
| <ul> <li>NOT Client Information</li> <li>Client Information</li> <li>ORANGE COUNTY CAPITAL PRO<br/>400 E SOUTH STREET 5th FLOOR<br/>ORLANDO, FL 32801</li> <li>Project Number<br/>15253<br/>Drawn By<br/>JS<br/>Checked By<br/>KA</li> <li>File Name</li> </ul>  | Issue Date<br>12/02/2016<br>Project Status<br>PERMIT / BID SET<br>Scale<br>3/16"= 1'-0" |
| <ul> <li>District of the second state of t</li></ul> | Issue Date<br>12/02/2016<br>Project Status<br>PERMIT / BID SET<br>Scale<br>3/16"= 1'-0" |
| <ul> <li>District of the second state of t</li></ul> | Issue Date<br>12/02/2016<br>Project Status<br>PERMIT / BID SET<br>Scale<br>3/16"= 1'-0" |
| <ul> <li>District of the second state of t</li></ul> | Issue Date<br>12/02/2016<br>Project Status<br>PERMIT / BID SET<br>Scale<br>3/16"= 1'-0" |
| <ul> <li>District of the second state of t</li></ul> | Issue Date<br>12/02/2016<br>Project Status<br>PERMIT / BID SET<br>Scale<br>3/16"= 1'-0" |
| <ul> <li>District of the second state of t</li></ul> | Issue Date<br>12/02/2016<br>Project Status<br>PERMIT / BID SET<br>Scale<br>3/16"= 1'-0" |

## **KEY PLAN**



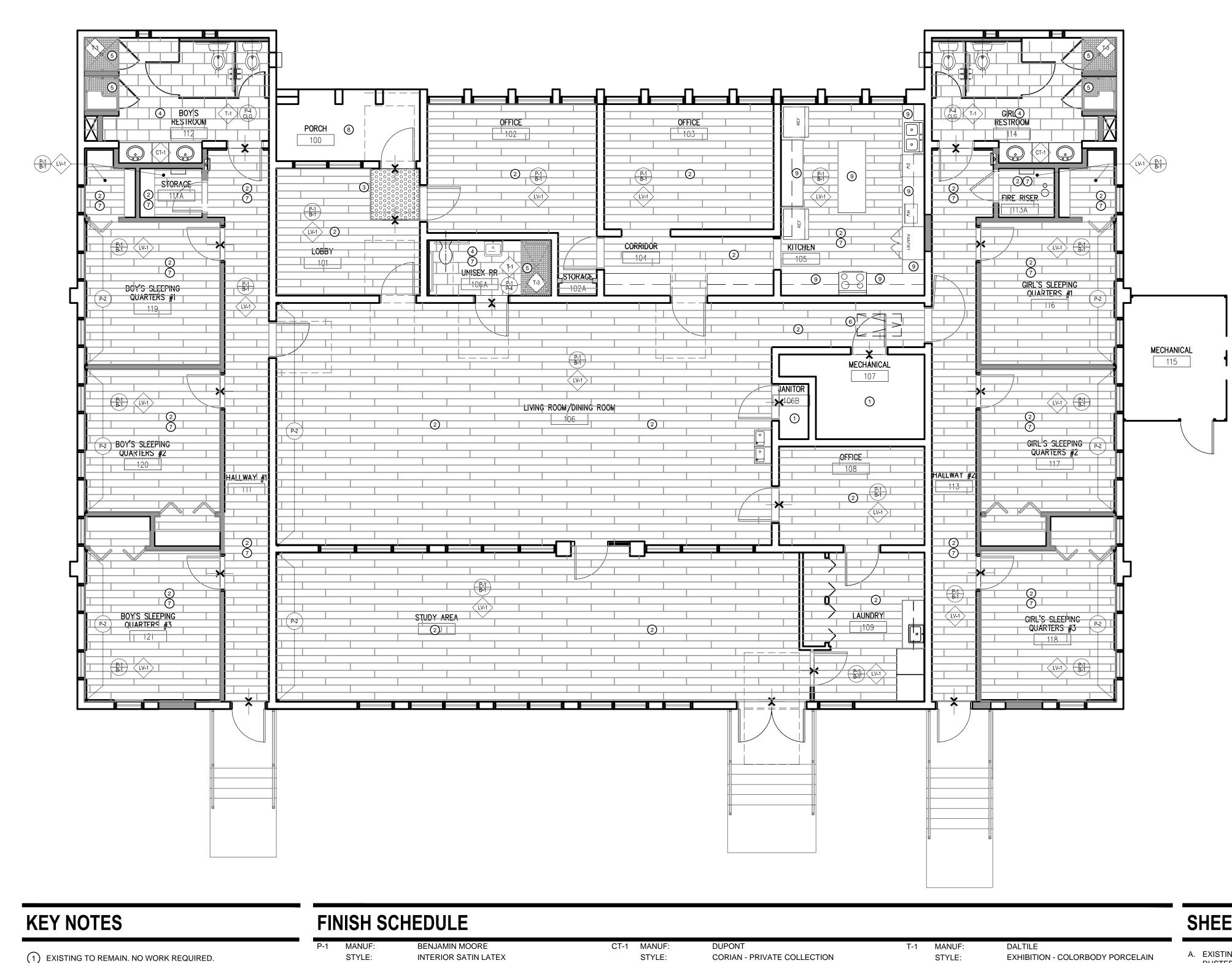


AREA OF WORK

PROPOSED FLOOR PLAN



## A04.01B



- 2 INSTALL NEW LVT FLOORING THROUGHOUT UNLESS OTHERWISE INDICATED. INSTALL NEW WALL BASE THROUGHOUT SPACE.
- (3) INSTALL WALK-OFF MAT AT ENTRY.
- (4) INSTALL NEW TILE FLOORING, REFER TO INTERIOR ELEVATIONS P-2 FOR WALL TILE INFORMATION.
- 5 INSTALL SHOWER FLOORING, SLOPE TOWARDS DRAIN. REFER TO INTERIOR ELEVATIONS FOR WALL TILE DESIGN.
- 6 PAINT EXISTING ATTIC ACCESS DOOR AND FRAME TO MATCH CEILING COLOR. PRIME AND PAINT WALLS AS INDICATED. GC TO PRICE OUT ALTERNATE COST TO PAINT ENTIRE INTERIOR SPACES
- THROUGHOUT BUILDING.
- 8 PAINT EXTERIOR CONCRETE FLOORING AT FRONT ENTRY, MATCH EXISTING.
- (9) GC TO PRICE AS ADDITIVE BID ITEM FOR THE REPLACEMENT OF LAMINATE COUNTER TOPS TO SOLID SURFACE AND UNDERMOUNT SINK. REFER TO SPEC: CT-2.

| P-1 | MANUF:         | BENJAMIN MOORE                               |
|-----|----------------|--|
| F-1 | STYLE:         | INTERIOR SATIN LATEX                         |
|     | COLOR:         | WHEELING NEUTRAL, HC-92                      |
|     | AREA:          | GENERAL WALL PAINT                           |
|     | FINISH:        | SATIN FINISH                                 |
|     | NOTES:         | GC MAY PROVIDE APPROVED EQUAL                |
|     | NOTES.         | UNDER SUBSTITUTION REQUEST.                  |
|     | FLAME SPREAD R | ATING CLASS A                                |
| P-2 | MANUF:         | BENJAMIN MOORE                               |
|     | STYLE:         | INTERIOR SATIN LATEX                         |
|     | COLOR:         | VAN COURTLAND BLUE, HC-145                   |
|     | AREA:          | ACCENT WALL PAINT                            |
|     | FINISH:        | SATIN FINISH                                 |
|     | NOTES:         | GC MAY PROVIDE APPROVED EQUAL                |
|     | FLAME SPREAD R | UNDER SUBSTITUTION REQUEST.<br>ATING CLASS A |
|     |                |  |
| P-3 | MANUF:         | BENJAMIN MOORE                               |
|     | STYLE:         | INTERIOR SATIN LATEX                         |
|     | COLOR:         | KINGSPORT GRAY, HC-86                        |
|     | AREA:          | BASEBOARD, TRIM PAINT, AND EXISTING          |
|     | FINISH:        | DOORS.<br>SEMI-GLOSS FINISH                  |
|     | NOTES:         | GC MAY PROVIDE APPROVED EQUAL                |
|     |                | UNDER SUBSTITUTION REQUEST.                  |
|     | FLAME SPREAD R | ATING CLASS A                                |
| P-4 | MANUF:         | BENJAMIN MOORE                               |
|     | STYLE:         | INTERIOR SATIN LATEX                         |
|     | COLOR:         | SIMPLY WHITE, HC-117                         |
|     | AREA:          | GENERAL CEILING PAINT, WINDOW TRIM           |
|     | FINISH:        | AND WOODEN SHELVES<br>EGGSHELL FINISH        |
|     |                |  |
|     |                |  |

| CT-1 | MANUF:           | DUPONT   | T-1  | MANUF:            | DALTILE  |    |                                       |
|------|------------------|--|------|-------------------|--|----|---------------------------------------|
|      | STYLE:           | CORIAN - PRIVATE COLLECTION                                  |      | STYLE:            | EXHIBITION - COLORBODY PORCELAIN<br>12X24"                   | А. | EXISTING DOORS TO<br>RUSTED OR DAMAGE |
|      | COLOR:           | WITCH HAZEL  |      | COLOR:            | ECRU - EX12, TEXTURED  |    | HANDLES WITH LEVE                     |
|      | AREA:            | RESTROOM COUNTER TOPS  |      | AREA:             | RESTROOM TILE FLOORING                                       |    | BUILDING.                             |
|      | INSTALLATION:    | INTEGRATED SINK BOWL, GLACIER ICE                            |      | INSTALLATION:     | BRICK PATTERN, <sup>1</sup> / <sub>8</sub> GROUT             | В. | PROTECT ALL WINDO                     |
|      | NOTES:           | GC MAY PROVIDE APPROVED EQUAL                                |      | NOTES:            | GC MAY PROVIDE APPROVED EQUAL                                |    | PATCH AND REPAIR I                    |
|      |                  | UNDER SUBSTITUTION REQUEST.                                  |      | 110120            | UNDER SUBSTITUTION REQUEST.                                  | C. | GC TO CLEAN, REPA                     |
| CT-2 | MANUF:           | DUPONT   | T-2  | MANUF:            | DALTILE  |    | NEEDED. REPLACE A<br>EXISTING.        |
|      | STYLE:           | CORIAN   | 1-2  | STYLE:            | FORMULA - COLORBODY PORCELAIN                                |    |                                       |
|      | COLOR:           | LINEN  |      | STILE.            | 12X24"   | D. | PATCH AND REPAIR A                    |
|      | AREA:            | KITCHEN COUNTER & 4" BACKSPLASH                              |      | COLOR:            | THEOREM IVORY - FM93, POLISHED                               |    | TO NEW PAINT ON TH                    |
|      | NOTES:           | ITEM TO BE PRICED AS AN ALTERNATE.                           |      | AREA:             | RESTROOM WALL TILE   | F  | REPAIR AND/OR REP                     |
|      |                  |  |      | INSTALLATION:     | STRAIGHT, 1/16" GROUT  | L. | AS NECESSARY TO N                     |
| PL-1 | MANUF:<br>STYLE: | NEVAMAR<br>PREMIUM LAMINATE                                  |      | NOTES:            | GC MAY PROVIDE APPROVED EQUAL UNDER SUBSTITUTION REQUEST.    | F. | PATCH AND REPAIR                      |
|      | COLOR:           |  | T-3  |                   |  |    | CONSTRUCTION AS F                     |
|      |                  | TENDU, WZ2007 -PV  |      | MANUF: DALTILE    | DALTILE  |    | REFER TO NEW PAIN                     |
|      | AREA:            |  |      | STYLE:            | KEYSTONE BLEND -1X1"   | G. | PLACE ANY NEW MA                      |
|      | NOTES:           | GC MAY PROVIDE APPROVED EQUAL<br>UNDER SUBSTITUTION REQUEST. |      | COLOR:            | DK04 BEACH BLEND   |    | INSTALLATION TO AL<br>ENVIRONMENT.    |
|      |                  |  |      | AREA:             | RESTROOM SHOWER FLOORING                                     |    |                                       |
| B-1  | MANUF:           |  |      | INSTALLATION:     | STRAIGHT   | Н. | REFER TO INTERIOR                     |
|      | STYLE:           | INFLECTION, MW-XX-G  |      | INSTALLATION.     | STRAIGHT   | I  | REFER TO DOOR SCI                     |
|      | COLOR:           | 80 FAWN  | SP-1 | MANUF:            | ASI GLOBAL PARTITIONS  |    | COLORS.                               |
|      | AREA:            | 5.25" GENERAL WALL BASE                                      |      | STYLE:            | SOLID PLASTIC (HDPE)   |    |                                       |
| LV-1 | MANUF:           | PATCRAFT   |      | COLOR:            | IVORY ESSENCE SPECKLE - 9500                                 |    |                                       |
|      | STYLE:           | 1600V - 7X48" PLANKS   |      | AREA:             | RESTROOM SHOWER DOORS AND                                    |    |                                       |
|      | COLOR:           | 00796 RUM  |      | TOILET PARTITIONS |  |    |                                       |
|      | AREA:            | MAIN FLOORING THOUGHOUT                                      |      | INSTALLATION:     | REFER TO ELEVATIONS  |    |                                       |
|      | NOTES:           | GC MAY PROVIDE APPROVED EQUAL                                |      | NOTES:            | GC MAY PROVIDE APPROVED EQUAL<br>UNDER SUBSTITUTION REQUEST. |    |                                       |
|      |                  | UNDER SUBSTITUTION REQUEST.                                  |      |                   |  |    |                                       |

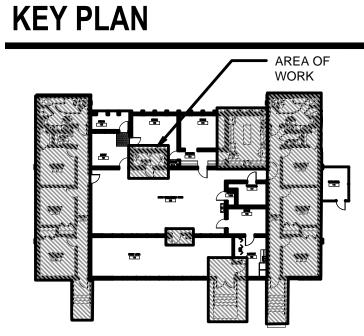
## SHEET NOTES

- AIR EXISTING FRAMES AS NEEDED.
- AIR ANY EXISTING DAMAGED DRYWALL ILDING. PAINT TO MATCH EXISTING OR REFER THE FINISH SCHEDULE.
- EPLACE ANY DAMAGED FLOORING/CARPETING O MATCH EXISTING.
- AIR ANY CEILING DAMAGE DURING AS REQUIRED. PAINT TO MATCH EXISTING OR AINT ON THE FINISH SCHEDULE.
- MATERIALS IN SPACE AT LEAST 3 DAYS BEFORE ALLOW THE NEW MATERIAL TO ACCLIMATE TO
- OR ELEVATIONS FOR ADDITIONAL INFORMATION.

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|---|--|---|
| ARCHIT  | FECTURAL DESIGN CO                         | LLABORATIVE   |
|   |  |   |
|   | VANIA AVENUE                               |   |
| OFFICE: (407) 62  |  |   |
| FAX: (407) 388-1<br>WWW. ADCINTE  | 220<br>ERNATIONAL.NET                      |   |
|   |  |   |
|   |  |   |
| STATE OF FLOR   |  | AA-C0013  |
| MARIA FERREIR<br>Architect • Seal/S   |  | AR-95752  |
| Project Docume  | nts for:                                   |   |
| (   | RANC                                       | E   |
| F   |  |   |
|   |  |   |
|   | DES AND RENOVAT<br>IGAN STREET<br>32806    | IONS  |
|   |  |   |
| Issue         Date & Is           07.27.16  |  | Drawn By Checked<br>JS K  |
| 09.15.16  | 6 90% CD SET                               | JS K  |
| 12.02.16  | 6 PERMIT/BID SET                           | JS K  |
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|   |  |   |
| Client Information  | ΙΝΤΥ ΓΔΡΙΤΔΙ ΦΟΟ                           |   |
| 400 E SOUTH ST  | JNTY CAPITAL PRC<br>REET 5th FLOOR<br>2801 | JECTS DIVISIO   |
| Client Information<br>ORANGE COU<br>400 E SOUTH ST<br>ORLANDO, FL 32  | REET 5th FLOOR                             | JECTS DIVISIO   |
| 400 E SOUTH ST<br>DRLANDO, FL 32<br>Project Number  | REET 5th FLOOR<br>2801                     | Issue Da  |
| 400 E SOUTH ST<br>ORLANDO, FL 32  | REET 5th FLOOR<br>2801                     | <b>Issue Da</b><br>12/02/20   |
| 400 E SOUTH ST<br>DRLANDO, FL 32<br>Project Number<br>15253<br>Drawn By<br>JS   | REET 5th FLOOR<br>2801                     | Issue Da<br>12/02/20<br><b>Project Statu</b><br>PERMIT / BID S                              |
| 400 E SOUTH ST<br>DRLANDO, FL 32<br>Project Number<br>15253<br>Drawn By   | REET 5th FLOOR<br>2801                     | Issue Da<br>12/02/20<br><b>Project Statu</b><br>PERMIT / BID S<br><b>Sca</b>                |
| 400 E SOUTH ST<br>DRLANDO, FL 32<br>Project Number<br>15253<br>Drawn By<br>JS<br>Checked By   | REET 5th FLOOR<br>2801                     | Issue Da<br>12/02/20<br><b>Project Statu</b><br>PERMIT / BID S<br><b>Sca</b> l              |
| 400 E SOUTH ST<br>DRLANDO, FL 32<br>Project Number<br>15253<br>Drawn By<br>JS<br>Checked By<br>KA<br>File Name<br>X:\dwgs\15253 O                                       | C Wittenstein House AD                     | Issue Da<br>12/02/20<br><b>Project Statu</b><br>PERMIT / BID S<br><b>Sca</b><br>3/16"= 1    |
| 100 E SOUTH ST<br>DRLANDO, FL 32<br>Project Number<br>15253<br>Drawn By<br>JS<br>Checked By<br>KA<br>File Name<br>X:\dwgs\15253 O                                       | REET 5th FLOOR<br>2801                     | Issue Da<br>12/02/20<br><b>Project Statu</b><br>PERMIT / BID S<br><b>Sca</b><br>3/16"= 1    |
| 400 E SOUTH ST<br>DRLANDO, FL 32<br>Project Number<br>15253<br>Drawn By<br>JS<br>Checked By<br>KA<br>File Name<br>X:\dwgs\15253 O<br>A05.01 FINISH F                    | REET 5th FLOOR<br>2801                     | Issue Dat<br>12/02/20<br><b>Project Statu</b><br>PERMIT / BID S<br><b>Sca</b> l<br>3/16"= 1 |
| 400 E SOUTH ST<br>DRLANDO, FL 32<br>Project Number<br>15253<br>Drawn By<br>JS<br>Checked By<br>KA<br>File Name<br>X:\dwgs\15253 O                                       | REET 5th FLOOR<br>2801                     | Issue D:<br>12/02/;<br>Project Stat<br>PERMIT / BID<br>Sca<br>3/16"=                        |
| 400 E SOUTH ST<br>DRLANDO, FL 32<br>Project Number<br>15253<br>Drawn By<br>JS<br>Checked By<br>KA<br>File Name<br>X:\dwgs\15253 O<br>A05.01 FINISH F                    | REET 5th FLOOR<br>2801                     | Issue Da<br>12/02/2<br>Project State<br>PERMIT / BID 3<br>Sca<br>3/16"=                     |
| 400 E SOUTH ST<br>DRLANDO, FL 32<br>Project Number<br>15253<br>Drawn By<br>JS<br>Checked By<br>KA<br>File Name<br>X:\dwgs\15253 O<br>A05.01 FINISH F                    | REET 5th FLOOR<br>2801                     | Issue Da<br>12/02/20<br>Project Statu<br>PERMIT / BID S<br>Sca<br>3/16"= 1                  |
| 400 E SOUTH ST<br>DRLANDO, FL 32<br>Project Number<br>15253<br>Drawn By<br>JS<br>Checked By<br>KA<br>File Name<br>X:\dwgs\15253 O<br>A05.01 FINISH F                    | REET 5th FLOOR<br>2801                     | Issue Da<br>12/02/20<br>Project Statu<br>PERMIT / BID S<br>Sca<br>3/16"= 1                  |
| 400 E SOUTH ST<br>DRLANDO, FL 32<br>Project Number<br>15253<br>Drawn By<br>JS<br>Checked By<br>KA<br>File Name<br>X:\dwgs\15253 O<br>A05.01 FINISH F                    | REET 5th FLOOR<br>2801                     | Issue Da<br>12/02/20<br>Project Statu<br>PERMIT / BID S<br>Sca<br>3/16"= 1                  |
| 400 E SOUTH ST<br>DRLANDO, FL 32<br>Project Number<br>15253<br>Drawn By<br>JS<br>Checked By<br>KA<br>File Name<br>X:\dwgs\15253 O<br>A05.01 FINISH F                    | REET 5th FLOOR<br>2801                     | Issue Da<br>12/02/20<br>Project Statu<br>PERMIT / BID S<br>Sca<br>3/16"= 1                  |
| 400 E SOUTH ST<br>DRLANDO, FL 32<br>Project Number<br>15253<br>Drawn By<br>JS<br>Checked By<br>KA<br>File Name<br>X:\dwgs\15253 O<br>A05.01 FINISH F                    | REET 5th FLOOR<br>2801                     | Issue Da<br>12/02/20<br><b>Project Statu</b><br>PERMIT / BID S<br><b>Sca</b><br>3/16"= 4    |
| ioo E SOUTH ST<br>DRLANDO, FL 32<br>Project Number<br>15253<br>Drawn By<br>JS<br>Checked By<br>КА<br>File Name<br>X:\dwgs\15253 O<br>A05.01 FINISH F                    | REET 5th FLOOR<br>2801                     | Issue Da<br>12/02/20<br>Project Statu<br>PERMIT / BID S<br>Sca<br>3/16"= 1                  |
| IOO E SOUTH ST<br>DRLANDO, FL 32<br>Project Number<br>15253<br>Drawn By<br>JS<br>Checked By<br>KA<br>File Name<br>X:\dwgs\15253 O<br>A05.01 FINISH F                    | REET 5th FLOOR<br>2801                     | Issue Da<br>12/02/20<br><b>Project Statu</b><br>PERMIT / BID S<br><b>Sca</b><br>3/16"= 1    |
| 400 E SOUTH ST<br>DRLANDO, FL 32<br>Project Number<br>15253<br>Drawn By<br>JS<br>Checked By<br>KA<br>File Name<br>X:\dwgs\15253 O<br>A05.01 FINISH F<br>Consultant • Se | REET 5th FLOOR<br>2801                     | Issue Da<br>12/02/2<br>Project Statu<br>PERMIT / BID S<br>Sca<br>3/16"= ~<br>A\CAD\SHEETS\  |

- S TO REMAIN, REPAIR AND/OR REPLACE ANY AGED HINGES AS NEEDED. REPLACE ALL KNOB EVEL HANDLES ON ALL DOORS THROUGHOUT
- NDOWS AND FRAMES DURING CONSTRUCTION.
- PAIR AND PAINT EXISTING WINDOW FRAMES AS E ANY DAMAGED WINDOW SILLS, MATCH

SCHEDULE FOR DOOR AND FRAME FINISH

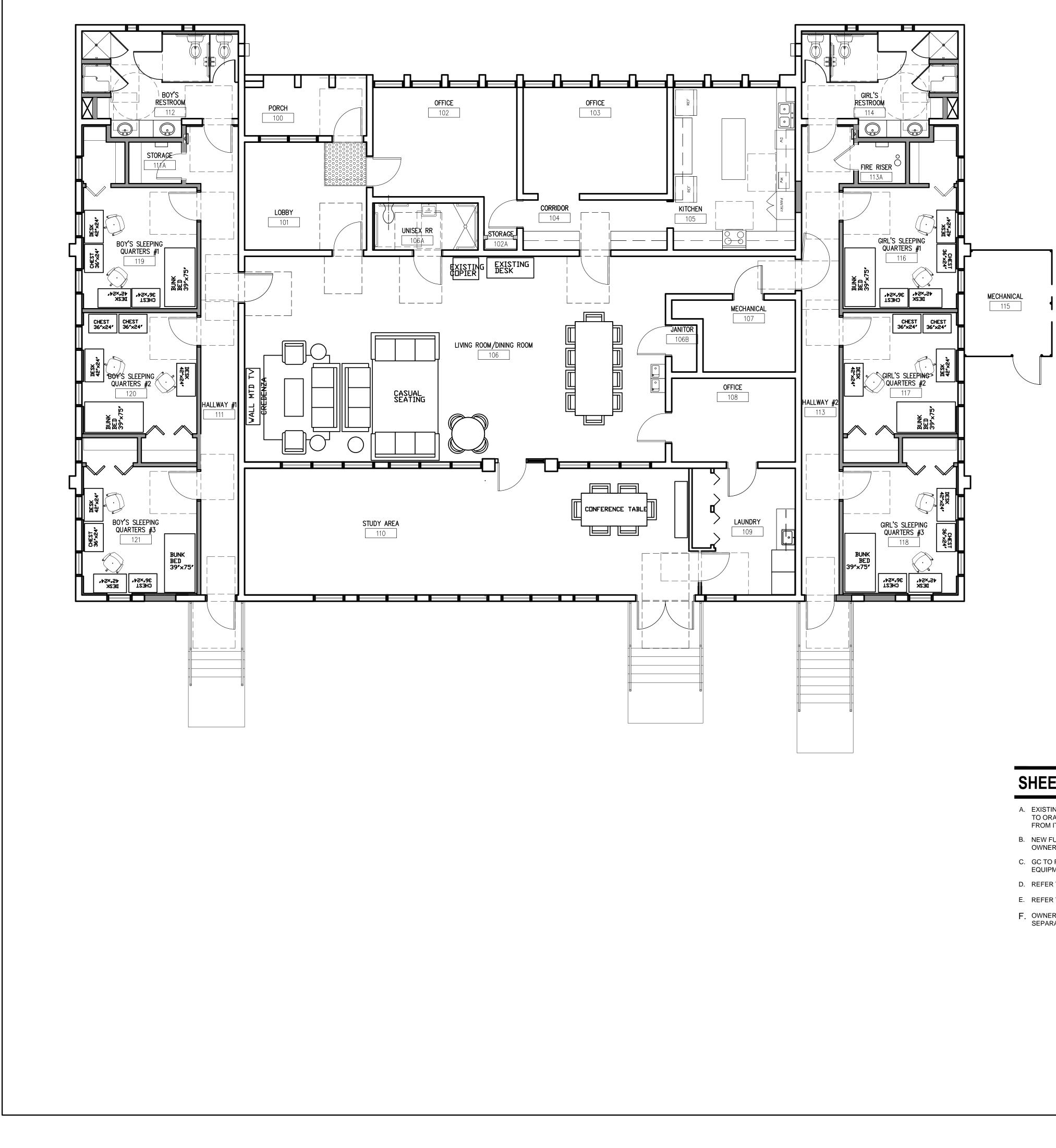


NEW FLOOR PLAN

## **KEY PLAN**

- WALL FINISH - EXTENT OF FINISH XXXX WALL FINISH XXXX SPECIAL FINISH XXXXX
- FLOOR FINISH  $\rightarrow$ 
  - CHANGE IN FLOOR FINISH

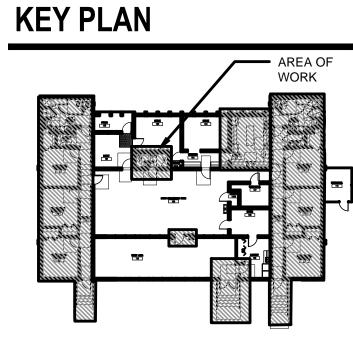
# A05.01



## SHEET NOTES

- A. EXISTING OFFICE FURNITURE AND EQUIPMENT TO BE RETURNED TO ORANGE COUNTY FACILITIES. COORDINATE WITH MANAGER FROM ITEMS TO BE REMOVED / REPLACED.
- B. NEW FURNITURE AND EQUIPMENT SHALL BE PURCHASED BY OWNER. GC TO COORDINATE DELIVERY AND INSTALLATION.
- C. GC TO PROVIDE DEEP CLEANING OF REMAINING FURNITURE AND EQUIPMENT.
- D. REFER TO THIS SHEET FOR FURNITURE LAYOUT.
- E. REFER TO SPECIFICATION BOOK FOR ADDITIONAL INFORMATION.
- F. OWNER TO PURCHASE AND PROCURE FURNITURE UNDER SEPARATE CONTRACT.

| ARCHITECTURA  | L DESIGN CO                          | DLLABORATIV                         |
|---|--------------------------------------|-------------------------------------|
|   |                                      |                                     |
|   | VENUE                                |                                     |
| 945 N. PENNSYLVANIA A<br>WINTER PARK, FLORIDA   | -                                    |                                     |
| OFFICE: (407) 629-1188<br>FAX: (407) 388-1220   |                                      |                                     |
| WWW. ADCINTERNATION   | IAL.NE I                             |                                     |
|   |                                      |                                     |
| STATE OF FLORIDA<br>MARIA FERREIRA  |                                      | AA-CO                               |
| Architect   Seal/Signature  |                                      | AR-95                               |
| Project Documents for:  |                                      |                                     |
| OF  | AN(                                  | E                                   |
|   | TIN                                  | Ň                                   |
|   | $\mathbf{O}$ R I                     |                                     |
| Project:  |                                      |                                     |
| GREAT OAKS VILLAG<br>ADA UPGRADES AND   | RENOVA                               |                                     |
| 1784 E. MICHIGAN ST<br>ORLANDO, FL 32806  | REET                                 |                                     |
| Issue Date & Issue Descr  | iption                               | Drawn By Che                        |
|   | 6 CD SET                             | JS                                  |
|   | % CD SET<br>RMIT/BID SE <sup>-</sup> | JS<br>T JS                          |
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|   |                                      |                                     |
|   |                                      |                                     |
| Client Information  |                                      |                                     |
| ORANGE COUNTY CA  |                                      | DJECTS DIV                          |
| 400 E SOUTH STREET 5th  | FLOOR                                |                                     |
| ORLANDO, FL 32801   |                                      |                                     |
| ORLANDO, FL 32801 Project Number  |                                      | Issue                               |
| Project Number  |                                      | 12                                  |
| Project Number<br>15253<br>Drawn By   |                                      | 12.<br>Project S                    |
| Project Number  |                                      | 12                                  |
| Project Number<br>15253<br>Drawn By<br>JS   |                                      | 12<br>Project S<br>PERMIT /         |
| Project Number<br>15253<br>Drawn By<br>JS<br>Checked By<br>KA   |                                      | 12.<br>Project S<br>PERMIT /        |
| Project Number<br>15253<br>Drawn By<br>JS<br>Checked By<br>KA<br>File Name  | oin Harra AD                         | 12.<br>Project S<br>PERMIT /<br>3/1 |
| Project Number<br>15253<br>Drawn By<br>JS<br>Checked By<br>KA<br>File Name<br>X:\dwgs\15253 OC Wittenst                           |                                      | 12<br>Project S<br>PERMIT /<br>3/1  |
| Project Number<br>15253<br>Drawn By<br>JS<br>Checked By<br>KA<br>File Name  |                                      | 12<br>Project S<br>PERMIT /<br>3/1  |
| Project Number<br>15253<br>Drawn By<br>JS<br>Checked By<br>KA<br>File Name<br>X:\dwgs\15253 OC Wittenst<br>A06.01 FURNITURE AND E | EQUIPMENT I                          | 12<br>Project S<br>PERMIT /<br>3/1  |
| Project Number<br>15253<br>Drawn By<br>JS<br>Checked By<br>KA<br>File Name<br>X:\dwgs\15253 OC Wittenst                           | EQUIPMENT I                          | 12<br>Project S<br>PERMIT /<br>3/1  |
| Project Number<br>15253<br>Drawn By<br>JS<br>Checked By<br>KA<br>File Name<br>X:\dwgs\15253 OC Wittenst<br>A06.01 FURNITURE AND E | EQUIPMENT I                          | 12<br>Project S<br>PERMIT /<br>3/1  |
| Project Number<br>15253<br>Drawn By<br>JS<br>Checked By<br>KA<br>File Name<br>X:\dwgs\15253 OC Wittenst<br>A06.01 FURNITURE AND E | EQUIPMENT I                          | 12<br>Project S<br>PERMIT /<br>3/1  |
| Project Number<br>15253<br>Drawn By<br>JS<br>Checked By<br>KA<br>File Name<br>X:\dwgs\15253 OC Wittenst<br>A06.01 FURNITURE AND E | EQUIPMENT I                          | 12<br>Project S<br>PERMIT /<br>3/1  |
| Project Number<br>15253<br>Drawn By<br>JS<br>Checked By<br>KA<br>File Name<br>X:\dwgs\15253 OC Wittenst<br>A06.01 FURNITURE AND E | EQUIPMENT I                          | 12<br>Project S<br>PERMIT /<br>3/1  |
| Project Number<br>15253<br>Drawn By<br>JS<br>Checked By<br>KA<br>File Name<br>X:\dwgs\15253 OC Wittenst<br>A06.01 FURNITURE AND E | EQUIPMENT I                          | 12<br>Project S<br>PERMIT /<br>3/1  |
| Project Number<br>15253<br>Drawn By<br>JS<br>Checked By<br>KA<br>File Name<br>X:\dwgs\15253 OC Wittenst<br>A06.01 FURNITURE AND E | EQUIPMENT I                          | 12<br>Project S<br>PERMIT /<br>3/1  |
| Project Number<br>15253<br>Drawn By<br>JS<br>Checked By<br>KA<br>File Name<br>X:\dwgs\15253 OC Wittenst<br>A06.01 FURNITURE AND E | EQUIPMENT I                          | 12<br>Project S<br>PERMIT /<br>3/1  |

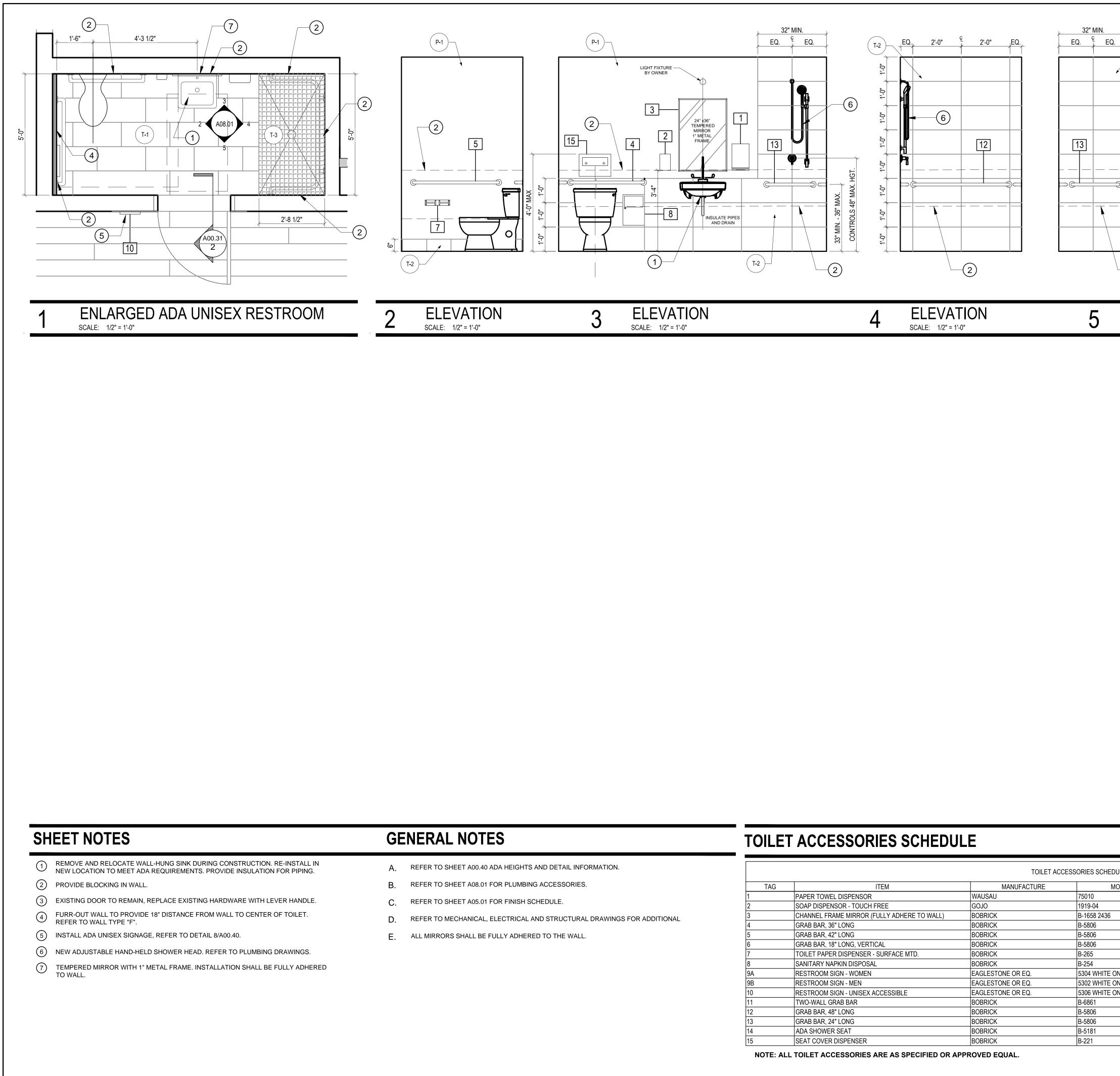


NEW FLOOR PLAN

## FURNITURE & EQUIPMENT LAYOUT

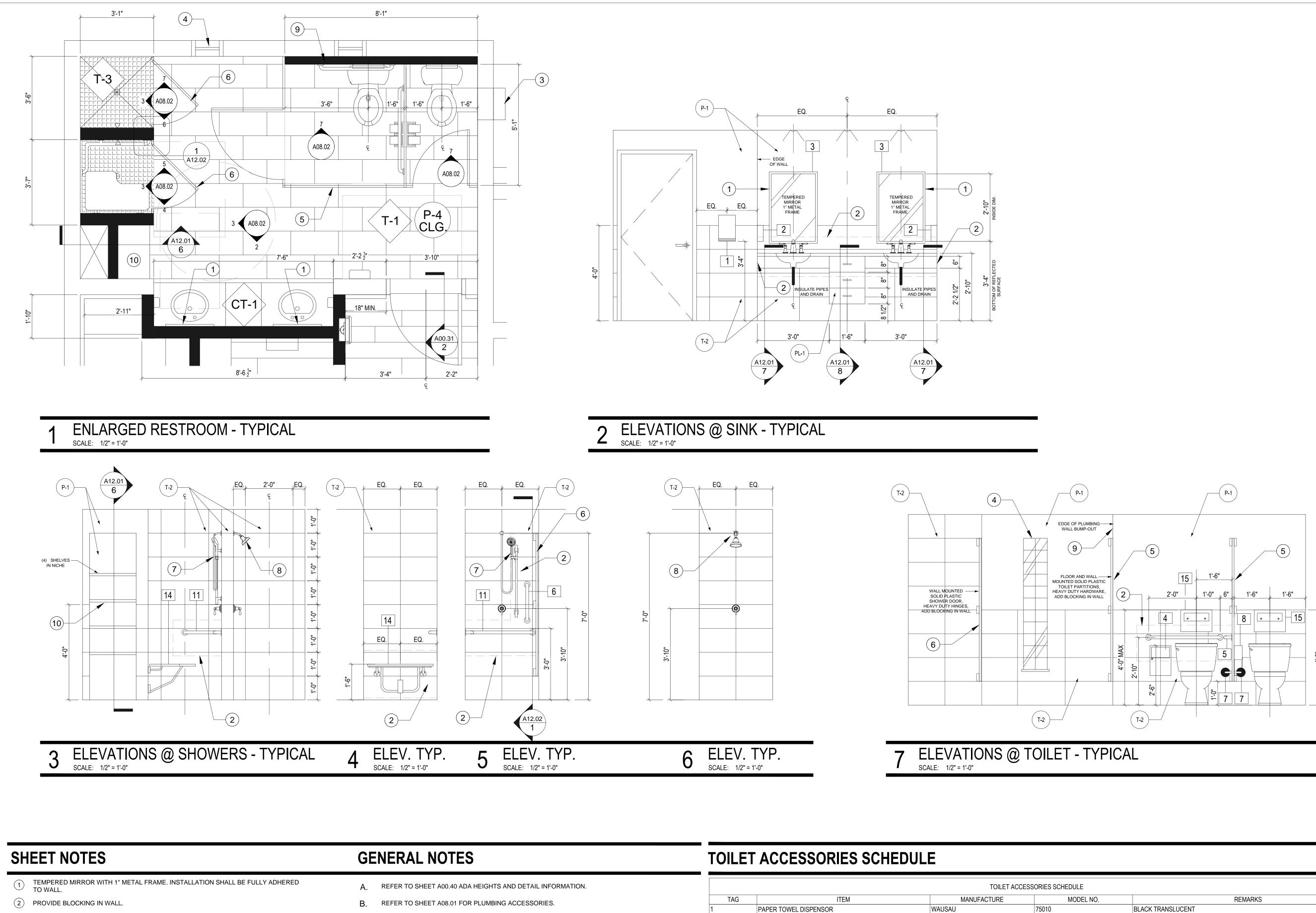
Sheet Title:

A06.01



|     | TOILET ACCESSORIES SCHE                     |                   |               |  |  |  |
|-----|---|-------------------|---------------|--|--|--|
| TAG | ITEM  | MANUFACTURE       | MC            |  |  |  |
| 1   | PAPER TOWEL DISPENSOR                       | WAUSAU            | 75010         |  |  |  |
| 2   | SOAP DISPENSOR - TOUCH FREE                 | GOJO              | 1919-04       |  |  |  |
| 3   | CHANNEL FRAME MIRROR (FULLY ADHERE TO WALL) | BOBRICK           | B-1658 2436   |  |  |  |
| 4   | GRAB BAR, 36" LONG                          | BOBRICK           | B-5806        |  |  |  |
| 5   | GRAB BAR, 42" LONG                          | BOBRICK           | B-5806        |  |  |  |
| 6   | GRAB BAR, 18" LONG, VERTICAL                | BOBRICK           | B-5806        |  |  |  |
| 7   | TOILET PAPER DISPENSER - SURFACE MTD.       | BOBRICK           | B-265         |  |  |  |
| 8   | SANITARY NAPKIN DISPOSAL                    | BOBRICK           | B-254         |  |  |  |
| 9A  | RESTROOM SIGN - WOMEN                       | EAGLESTONE OR EQ. | 5304 WHITE ON |  |  |  |
| 9B  | RESTROOM SIGN - MEN                         | EAGLESTONE OR EQ. | 5302 WHITE ON |  |  |  |
| 10  | RESTROOM SIGN - UNISEX ACCESSIBLE           | EAGLESTONE OR EQ. | 5306 WHITE ON |  |  |  |
| 11  | TWO-WALL GRAB BAR                           | BOBRICK           | B-6861        |  |  |  |
| 12  | GRAB BAR, 48" LONG                          | BOBRICK           | B-5806        |  |  |  |
| 13  | GRAB BAR, 24" LONG                          | BOBRICK           | B-5806        |  |  |  |
| 14  | ADA SHOWER SEAT                             | BOBRICK           | B-5181        |  |  |  |
| 15  | SEAT COVER DISPENSER                        | BOBRICK           | B-221         |  |  |  |

| WINTERS (<br>FAX. (607)<br>WW. ADA<br>STATE OF<br>WW. ADA | FLORIDA<br>RREIRA<br>Seal/Signature<br>cuments for:<br>COUNCINE<br>FLORIDA<br>RREIRA<br>Seal/Signature   | TEIN COTTAGE<br>ONS<br>Drawn By Checked By<br>JS KA<br>JS KA                            |
|--|--|---|
| STATE OF<br>MARIA FIE<br>Project To<br>ELEVATION<br>SCALE: 1/2"=10"<br>TO<br>TO<br>TO<br>TO<br>TO<br>TO<br>TO<br>TO<br>TO<br>TO  | RREIRA         Seal/Signature         cuments for:         ORANGE         COUNT         F       O       R         OAKS VILLAGE WITTENS         SRADES AND RENOVATI         AICHIGAN STREET       O         O, FL 32806         Ite & Issue Description       D         Z.27.16       60% CD SET         O.15.16       90% CD SET | AR-95752  |
| Image: Solate:       12***140*         Image: Solate:       12****140*         Image: Solate:       12****140*         Image: Solate:       12************************************  | DAKS VILLAGE WITTENS<br>GRADES AND RENOVATI<br>/ICHIGAN STREET<br>O, FL 32806<br>te & Issue Description D<br>7.27.16 60% CD SET<br>0.15.16 90% CD SET  | TEIN COTTAGE<br>ONS<br>Drawn By Checked By<br>JS KA<br>JS KA                            |
| SCALE: 1/2" = 1'-0" Project: P   | GRADES AND RENOVATI<br>/ICHIGAN STREET<br>O, FL 32806<br>te & Issue Description D<br>7.27.16 60% CD SET<br>0.15.16 90% CD SET  | Drawn By Checked By<br>JS KA<br>JS KA   |
| Image: Second state sta  | 7.27.16         60% CD SET           9.15.16         90% CD SET  | JS KA<br>JS KA  |
| Client Inform     CRANGE     CORANGE     Drawn By     JS     Checked I     KA     File Name     X:ldwgs\15     A08.01 INT  |  |   |
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| KA<br>File Name<br>X:\dwgs\15<br>A08.01 INT  | nation<br>COUNTY CAPITAL PRO<br>TH STREET 5th FLOOR<br>, FL 32801  | JECTS DIVISION  |
|  | <b>By</b><br>253 OC Wittenstein House ADA  | Issue Date<br>12/02/2016<br>Project Status<br>PERMIT / BID SET<br>Scale<br>1/2" = 1'-0" |
| Consultan  | ERIOR ELEVATIONS.dwg   |   |
|  |  |   |
| DULE   |  |   |
| MODEL NO. REMARKS  |  |   |
| BLACK TRANSLUCENT         BLACK AND SILVER         BRIGHT-POLISHED STAINLESS STEEL FINISH - TEMPERED         SATIN STAINLESS STEEL         SATIN STAINLESS STEEL   |  |   |
| SATIN STAINLESS STEEL         SATIN STAINLESS STEEL         BRIGHT POLISHED CHROME PLATED STEEL FINISH         WOMEN'S RR ONLY; SATIN FINISH STAINLESS STEEL         ON BLACK         ON BLACK   | ENLARGED FLOOI<br>& ELEVATIC   |   |
| ON BLACK       SATIN STAINLESS STEEL         SATIN STAINLESS STEEL         SATIN STAINLESS STEEL         REVERSIBLE SOLID PHENOLIC FOLDING SHOWER SEAT         STAINLESS STEEL SURFACE MOUNTED   |  | 1   |



- 3 PROPOSED EXHAUST FAN, REFER TO MECHANICAL DRAWINGS.
- (4) EXTEND GLASS BLOCK, MATCH EXISTING.
- 5 INSTALL SOLID PLASTIC TOILET PARTITIONS WITH HEAVY DUTY HINGES, MANUFACTURE: ONE POINT PARTITIONS, COLOR: IVORY ESSENCE SPECKLE #9500.
- 6 INSTALL SOLID PLASTIC DOOR ON THE SHOWERS WITH HEAVY DUTY HINGES, MANUF. ONE POINT PARTITIONS, COLOR: IVORY ESSENCE SPECKLE #9500. REFER TO DETAIL
- 1/A12.02. 7 NEW ADJUSTABLE HAND-HELD SHOWER HEAD WITH CONTROL VALUE. REFER TO PLUMBING DRAWINGS.
- 8 NEW FIXED SHOWER HEAD WITH CONTROL VALUE, REFER TO PLUMBING DRAWINGS.
- 9 FURR-OUT WALL TO PROVIDE PLUMBING WALL . REFER TO WALL TYPE "D".
- (10) INSTALL FOUR (4) WOODEN PAINTED SHELVES, REFER TO DETAIL 6/A12.01

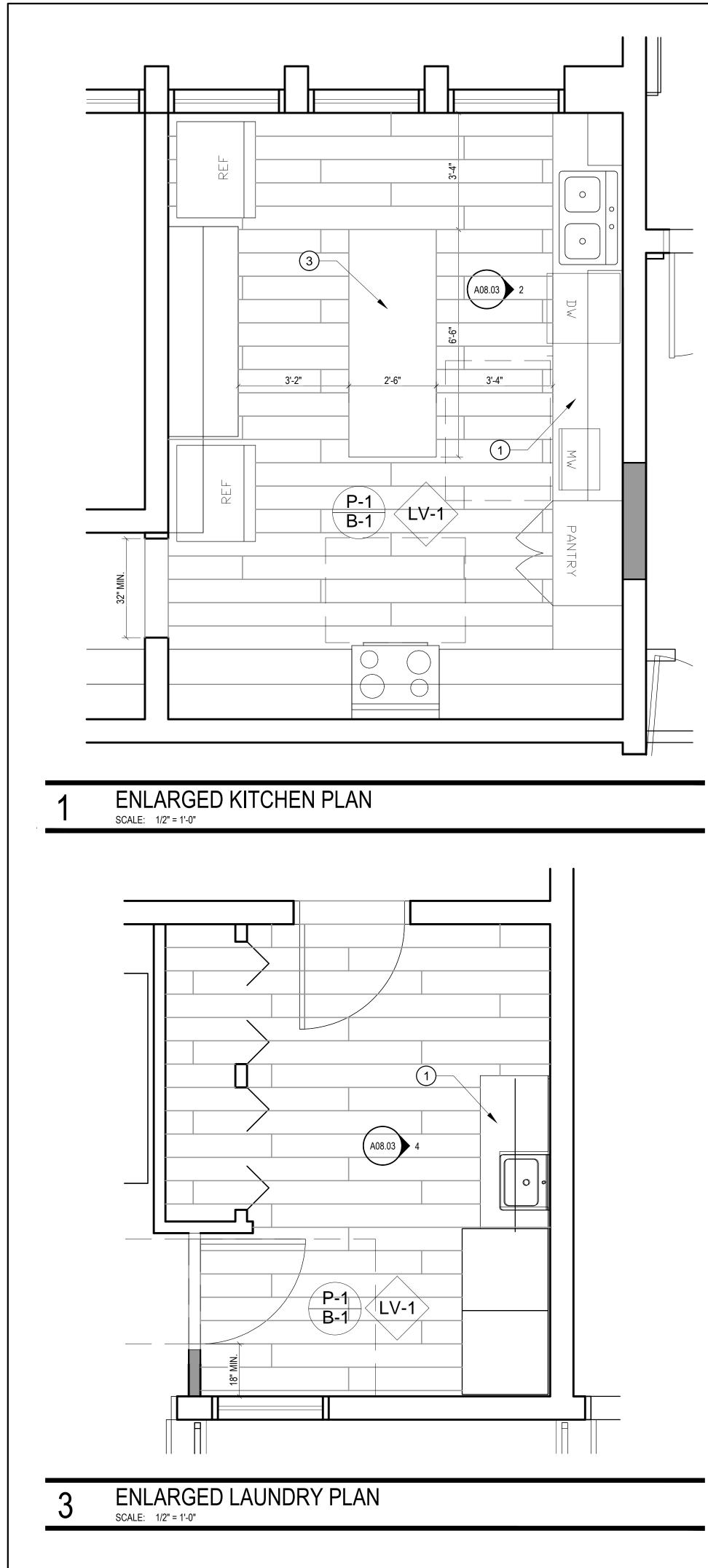
- REFER TO SHEET A05.01 FOR FINISH SCHEDULE. C.
- D. INFORMATION.

REFER TO MECHANICAL, ELECTRICAL AND STRUCTURAL DRAWINGS FOR ADDITIONAL

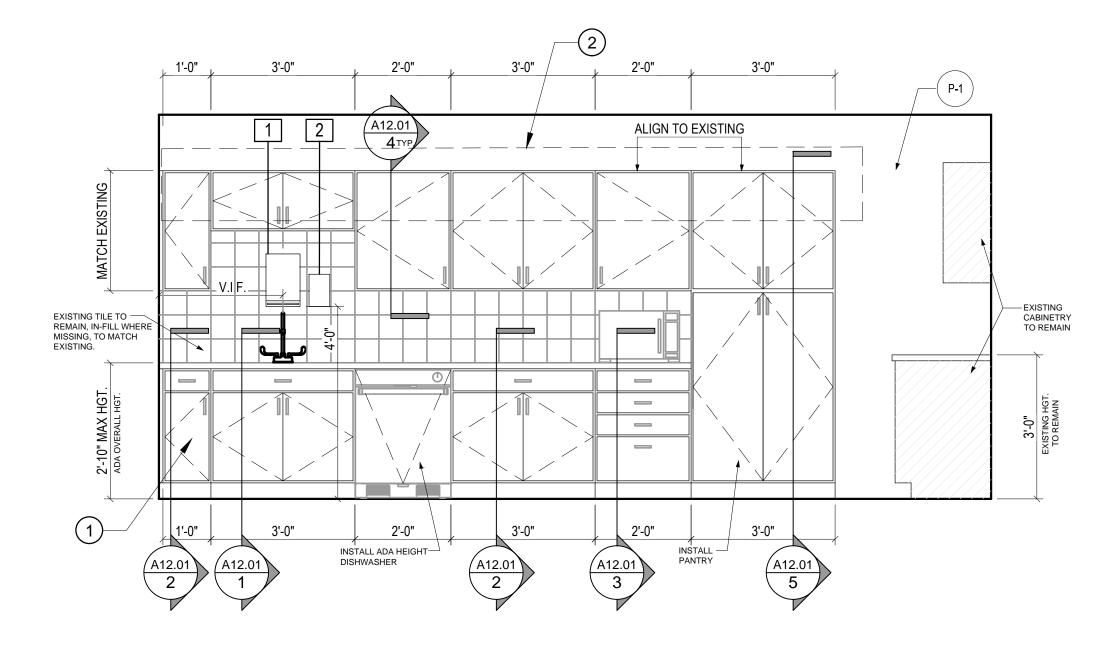
| TOILET ACCESSORIES SCHEDULE |   |                   |                     |   |  |
|-----------------------------|---|-------------------|---------------------|---|--|
| TAG                         | ITEM  | MANUFACTURE       | MODEL NO.           | REMARKS   |  |
|                             | PAPER TOWEL DISPENSOR                       | WAUSAU            | 75010               | BLACK TRANSLUCENT                                 |  |
|                             | SOAP DISPENSOR - TOUCH FREE                 | GOJO              | 1919-04             | BLACK AND SILVER                                  |  |
|                             | CHANNEL FRAME MIRROR (FULLY ADHERE TO WALL) | BOBRICK           | B-1658 2436         | BRIGHT-POLISHED STAINLESS STEEL FINISH - TEMPERED |  |
|                             | GRAB BAR, 36" LONG                          | BOBRICK           | B-5806              | SATIN STAINLESS STEEL                             |  |
|                             | GRAB BAR, 42" LONG                          | BOBRICK           | B-5806              | SATIN STAINLESS STEEL                             |  |
|                             | GRAB BAR, 18" LONG, VERTICAL                | BOBRICK           | B-5806              | SATIN STAINLESS STEEL                             |  |
|                             | TOILET PAPER DISPENSER - SURFACE MTD.       | BOBRICK           | B-265               | BRIGHT POLISHED CHROME PLATED STEEL FINISH        |  |
|                             | SANITARY NAPKIN DISPOSAL -WOMEN'S RR ONLY   | BOBRICK           | B-254               | WOMEN'S RR ONLY; SATIN FINISH STAINLESS STEEL     |  |
| A                           | RESTROOM SIGN - WOMEN                       | EAGLESTONE OR EQ. | 5304 WHITE ON BLACK |   |  |
| В                           | RESTROOM SIGN - MEN                         | EAGLESTONE OR EQ. | 5302 WHITE ON BLACK |   |  |
| 0                           | RESTROOM SIGN - UNISEX ACCESSIBLE           | EAGLESTONE OR EQ. | 5306 WHITE ON BLACK |   |  |
| 1                           | TWO-WALL GRAB BAR                           | BOBRICK           | B-6861              | SATIN STAINLESS STEEL                             |  |
| 2                           | GRAB BAR, 48" LONG                          | BOBRICK           | B-5806              | SATIN STAINLESS STEEL                             |  |
| 3                           | GRAB BAR, 24" LONG                          | BOBRICK           | B-5806              | SATIN STAINLESS STEEL                             |  |
| 4                           | ADA SHOWER SEAT                             | BOBRICK           | B-5181              | REVERSIBLE SOLID PHENOLIC FOLDING SHOWER SEAT     |  |
| 5                           | SEAT COVER DISPENSER                        | BOBRICK           | B-221               | STAINLESS STEEL SURFACE MOUNTED                   |  |

NOTE: ALL TOILET ACCESSORIES ARE AS SPECIFIED OR APPROVED EQUAL.

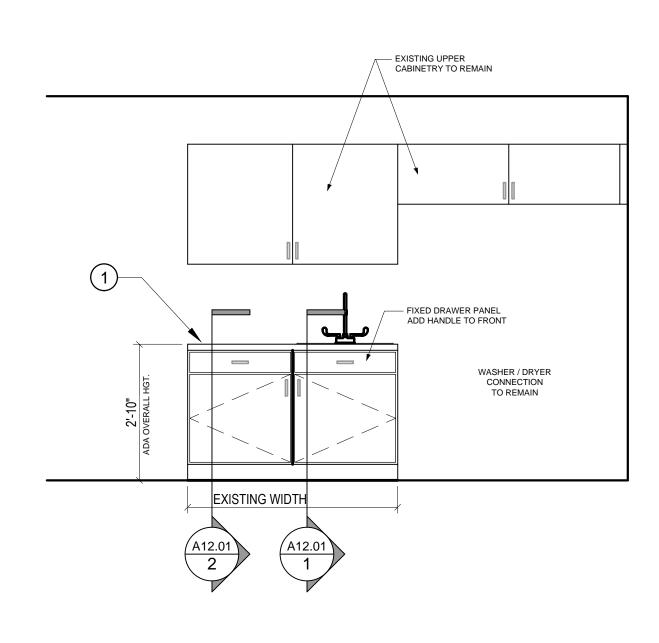
|                          | 945 N. PENNSYLVANIA AVENUE<br>WINTER PARK, FLORIDA 32789<br>OFFICE: (407) 629-1188<br>FAX: (407) 388-1220<br>WWW. ADCINTERNATIONAL.NET  | COLLABORATIVE   |
|--------------------------|---|---|
|                          | STATE OF FLORIDA<br>MARIA FERREIRA<br>Architect • Seal/Signature  | AA-C001315<br>AR-95752  |
|                          | Project Documents for:         Image: Constant of the second sec | NSTEIN COTTAGE  |
|                          | Issue         Date & Issue Description           07.27.16         60% CD SET           09.15.16         90% CD SET           12.02.16         PERMIT/BID S  | Drawn By Checked By<br>JS KA<br>JS KA<br>SET JS KA                                      |
| 5                        | <ul> <li>Signature</li> <li>Signature</li></ul>  | ROJECTS DIVISION  |
|                          | <ul> <li>400 E SOUTH STREET 5th FLOOR<br/>ORLANDO, FL 32801</li> <li>Project Number<br/>15253<br/>Drawn By<br/>JS<br/>Checked By<br/>KA</li> <li>File Name<br/>X:\dwgs\15253 OC Wittenstein House A<br/>A08.02 INTERIOR ELEVATIONS.dwg</li> </ul>   | Issue Date<br>12/02/2016<br>Project Status<br>PERMIT / BID SET<br>Scale<br>1/2" = 1'-0" |
|                          | Consultant • Seal/Signature   |   |
| IARKS                    | Sheet Title:  |   |
| NISH - TEMPERED          | ENLARGED RESTF<br>& ELEVATI   |   |
| EEL FINISH<br>LESS STEEL | A08.  | 02  |
| SHOWER SEAT              |   |   |



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**ELEVATION - KITCHEN** 2 SCALE: 1/2" = 1'-0"



### **ELEVATION - LAUNDRY** SCALE: 1/2" = 1'-0"

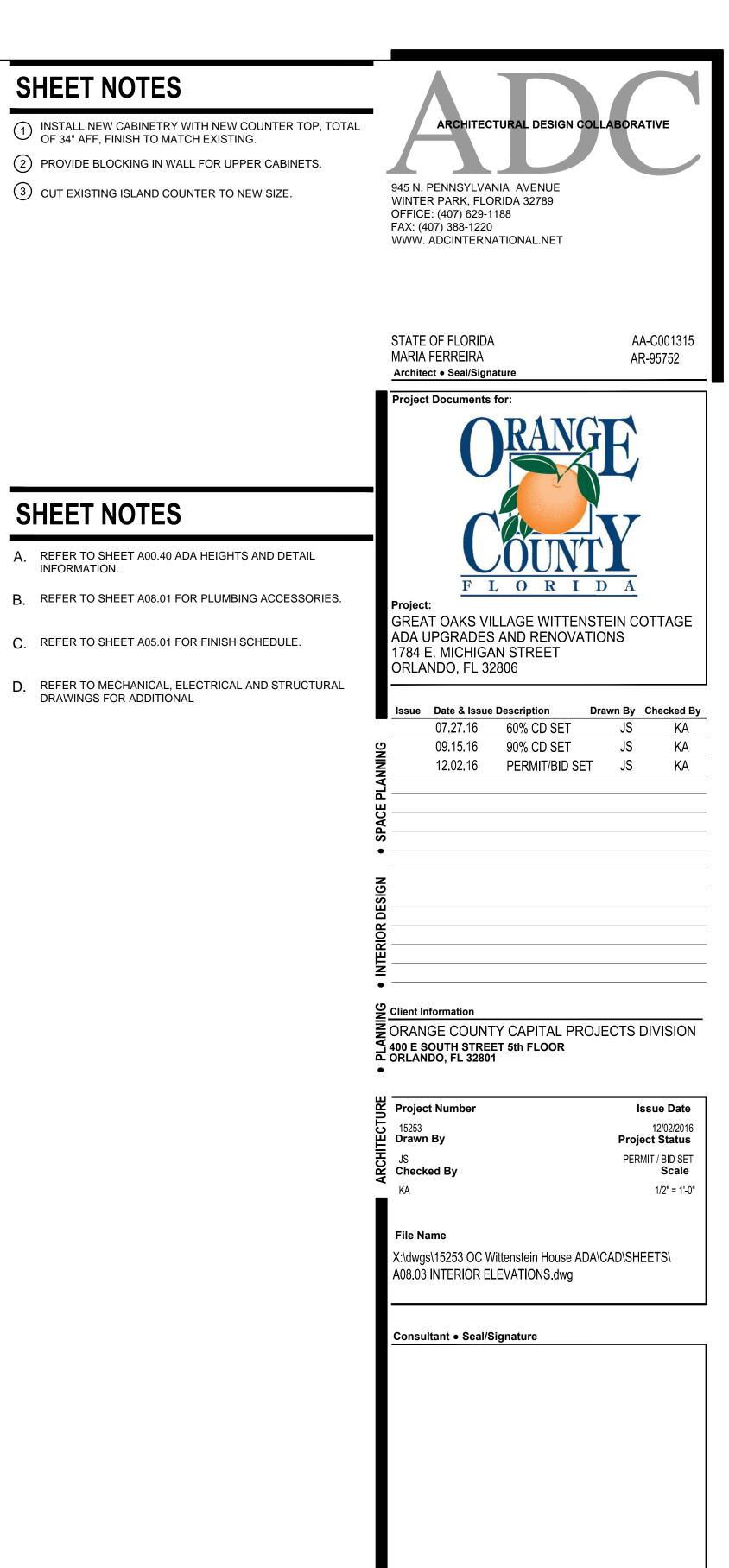
## SHEET NOTES

SHEET NOTES

A. REFER TO SHEET A00.40 ADA HEIGHTS AND DETAIL INFORMATION.

C. REFER TO SHEET A05.01 FOR FINISH SCHEDULE.

- 1 INSTALL NEW CABINETRY WITH NEW COUNTER TOP, TOTAL OF 34" AFF, FINISH TO MATCH EXISTING.
- 2 PROVIDE BLOCKING IN WALL FOR UPPER CABINETS.
- ③ CUT EXISTING ISLAND COUNTER TO NEW SIZE.

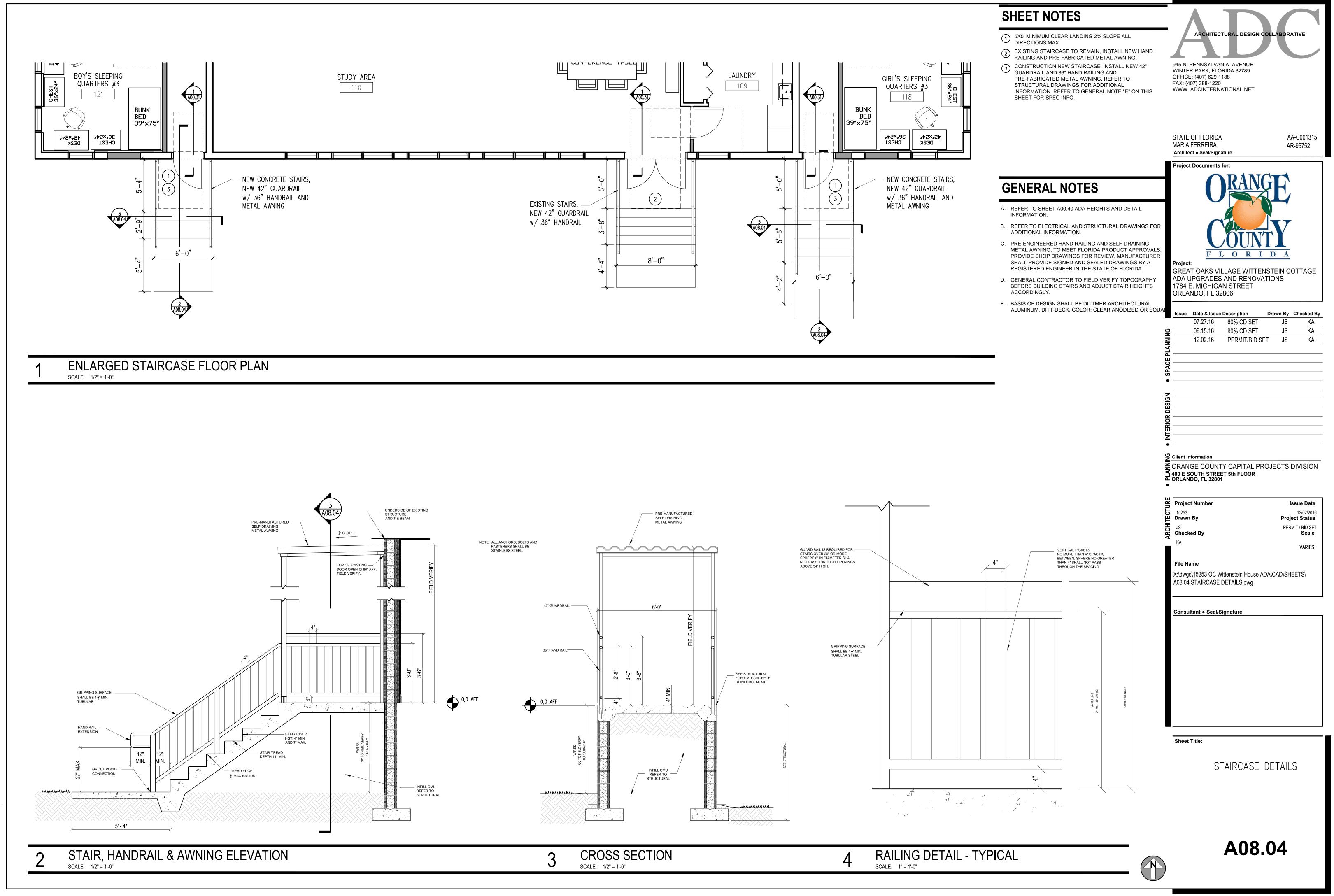


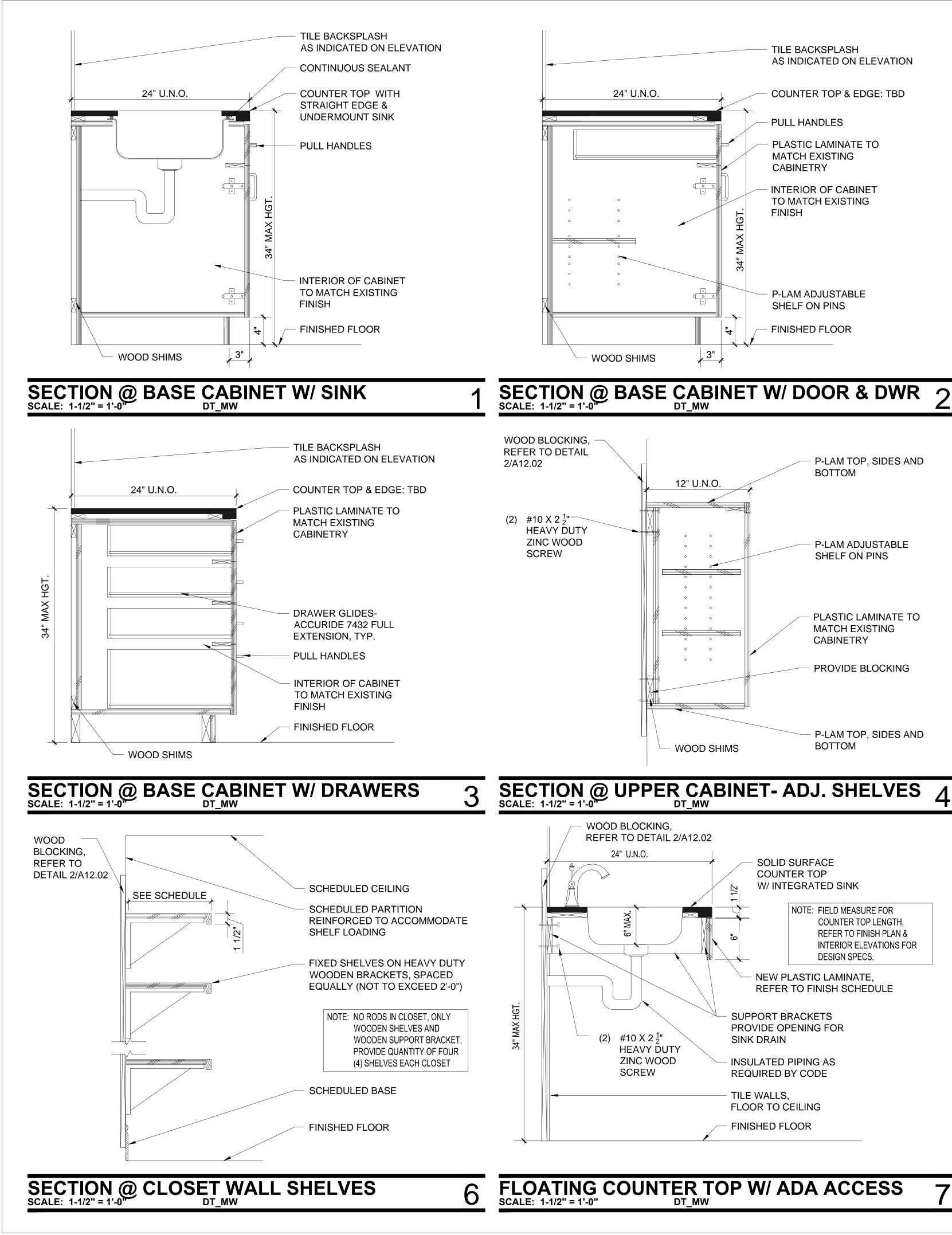
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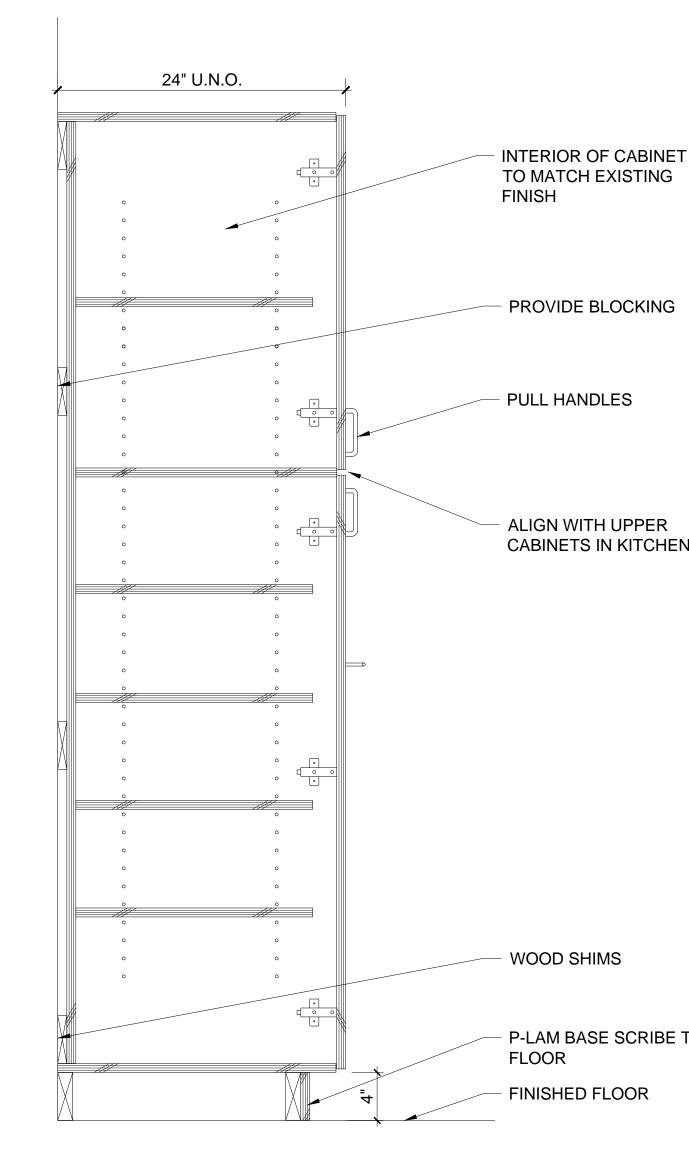
ENLARGED KITCHEN PLAN & ELEVATIONS



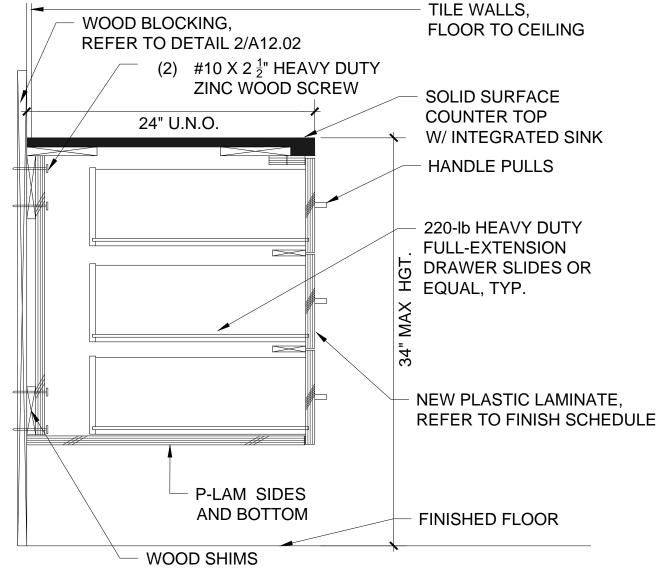








# SECTION @ PANTRY CABINET- AD



SECTION OF FLOATING CABINET W/ DWRS

| 5 | SHEET NOTES  |   |
|---|--|---|
| 1 | ALL MILLWORK DOOR HINGES<br>TO BE 120 DEGREE, HEAVY<br>DUTY EUROPEAN STYLE. GC<br>TO SIZE HARDWARE LENGTHS<br>SO THERE IS NOT<br>INTERFERENCE WITH WALLS<br>OR OTHER OBSTRUCTIONS. | ARCHITECTURAL DESIGN CO<br>945 N. PENNSYLVANIA AVENUE<br>WINTER PARK, FLORIDA 32789<br>OFFICE: (407) 629-1188<br>FAX: (407) 388-1220<br>WWW. ADCINTERNATIONAL.NET |

STATE OF FLORIDA

AA-C001315

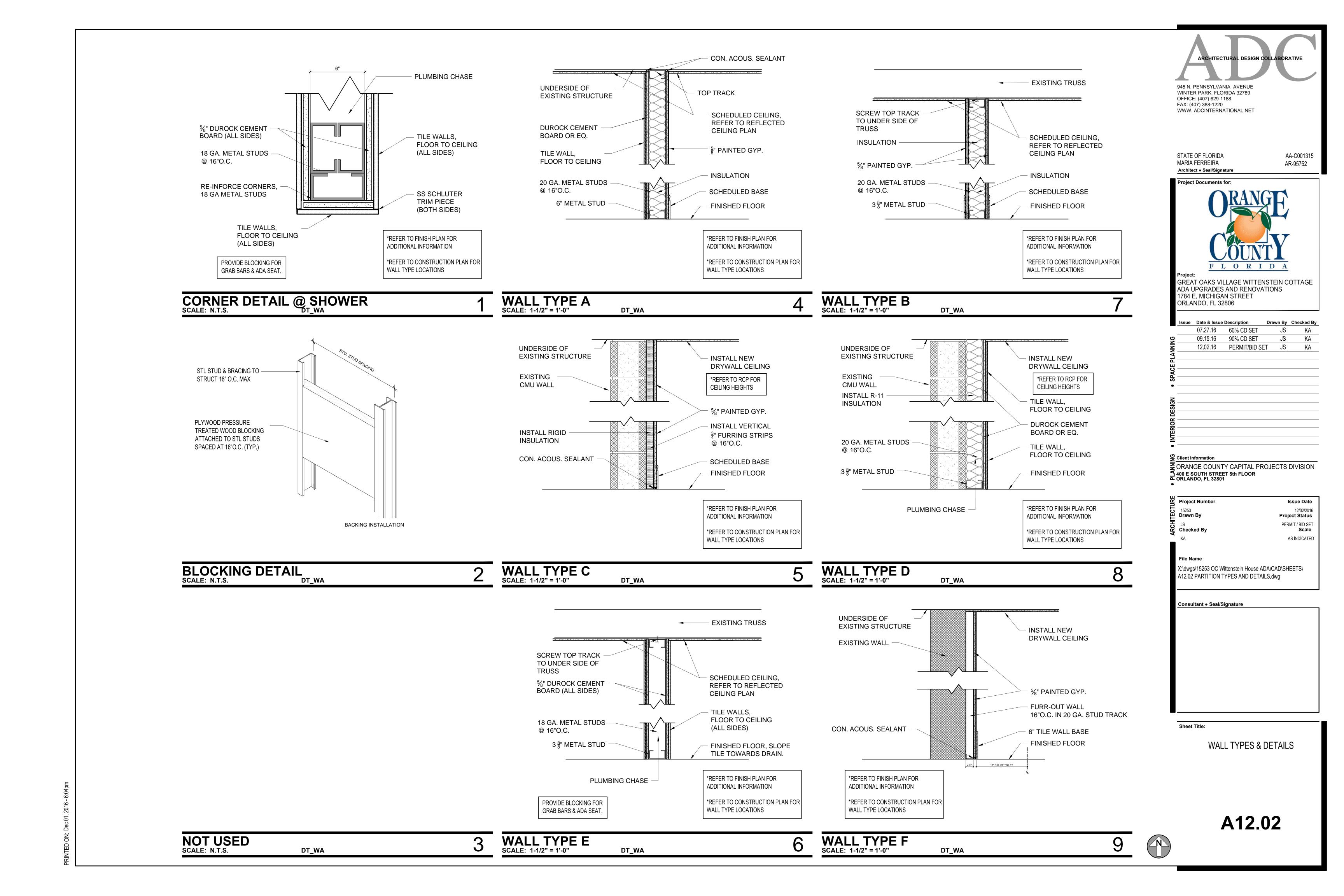
| TO MATCH EXISTING                       | MARIA FERREIRA<br>Architect • Seal/Signature  | AR-95752   |
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| FINISH                                  | Project Documents for:  |  |
| PROVIDE BLOCKING                        | ORAN  | GE   |
| PULL HANDLES                            |   |  |
| ALIGN WITH UPPER<br>CABINETS IN KITCHEN | Project:<br>GREAT OAKS VILLAGE WITT<br>ADA UPGRADES AND RENOV<br>1784 E. MICHIGAN STREET<br>ORLANDO, FL 32806 |  |
|   | Issue Date & Issue Description  | Drawn By Checked By                                |
|   | 07.27.16 60% CD SET   | JS KA  |
|   | 90% CD SET<br>12.02.16 PERMIT/BID   | SET JS KA  |
|   | • SPACE   |  |
|   | DESIGN  |  |
|   |   |  |
|   |   |  |
|   | • Client Information  |  |
| WOOD SHIMS                              | ORANGE COUNTY CAPITAL F<br>400 E SOUTH STREET 5th FLOOR<br>ORLANDO, FL 32801                                  | PROJECTS DIVISION                                  |
| P-LAM BASE SCRIBE TO<br>FLOOR           | Project Number  | Issue Date   |
|   | Drawn By  | 12/02/2016<br>Project Status                       |
| FINISHED FLOOR                          | Project Number<br>15253<br>Drawn By<br>JS<br>Checked By<br>KA   | PERMIT / BID SET<br><b>Scale</b><br>1-1/2" = 1'-0" |
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| DJ. SHELVES5                            | File Name<br>X:\dwgs\15253 OC Wittenstein House<br>A12.01 MILLWORK DETAILS.dwg                                | e ADA\CAD\SHEETS\                                  |
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| EAVY DUTY                               |   |  |
| (TENSION<br>R SLIDES OR<br>TYP.         |   |  |
|   | Sheet Title:  |  |
|   | Sneet fille.  |  |





MILLWORK DETAILS

A12.01



THE FIRE SUPPRESSION ENGINEERING DOCUMENTS AND BOOK SPECIFICATIONS ARE PREPARED EXCLUSIVELY FOR THIS PROJECT AND ARE IN COMPLIANCE WITH THE FOLLOWING STANDARD. THE INSTALLING CONTRACTOR IS RESPONSIBLE FOR PREPARING WORKING PLANS AND HYDRAULIC CALCULATIONS AS DEFINED BY 2010 ED. NFPA 13. THE WORKING PLANS AND HYDRAULIC CALCULATIONS SHALL BE SUBMITTED TO THE ENGINEER OF RECORD FOR REVIEW AND APPROVAL. THE APPROVED SHOP DRAWINGS AND HYDRAULIC CALCULATIONS SHALL BE SUBMITTED TO THE LOCAL AUTHORITY HAVING JURISDICTION FOR FINAL APPROVAL AND BUILDING PERMIT.

61G15-32.003 COMMON REQUIREMENTS TO ALL FIRE PROTECTION ENGINEERING DOCUMENTS. (1) THE FIRE PROTECTION SYSTEM ENGINEERING DOCUMENTS SHALL PROVIDE THE ÈNGINEERING REQUIREMENTS TO BE USED IN THE PREPARATION OF THE FIRE PROTECTION SYSTEM LAYOUT DOCUMENTS AND TO INDICATE THE NATURE AND SCOPE OF THE WORK, AND TO DESCRIBE, DETAIL, DIMENSION, LABEL AND DEFINE THE FIRE PROTECTION COMPONENTS, SYSTEM(S), MATERIALS, ASSEMBLIES, EQUIPMENT AND ITS STRUCTURAL AND UTILITY SUPPORT SYSTEM(S), INSOFAR AS THEY INVOLVE THE SAFEGUARDING OF LIFE, HEALTH OR PROPERTY. (2) THE FIRE PROTECTION SYSTEM ENGINEERING DOCUMENTS SHALL SPECIFY THE APPLICABLE REQUIREMENTS FOR THE ACCEPTANCE TESTING OF THE FIRE PROTECTION SYSTEM AND COMPONENTS, WHICH SHALL BE BASED UPON APPLICABLE CODES AND STANDARDS, WHERE AVAILABLE.

(3) THE OCCUPANCY OF THE AREA OR DESCRIPTION OF A SPECIFIC HAZARD BEING PROTECTED BY THE FIRE PROTECTION SYSTEM(S) SHALL BE SHOWN ON THE FIRE PROTECTION SYSTEM ENGINEERING DOCUMENTS.

(4) THE APPLICABLE CODE AND STANDARD TO BE USED IN THE PREPARATION OF THE FIRE PROTECTION SYSTEM LAYOUT DOCUMENTS SHALL BE SHOWN ON THE FIRE PROTECTION SYSTEM ENGINEERING DOCUMENTS. WHEN CODES AND STANDARDS ARE NOT AVAILABLE OR APPLICABLE, AND SAID LAYOUT DOCUMENTS ARE TO BE BASED ON ENGINEERING JUDGMENT, ANY REASONS AND ASSUMPTIONS MADE TO DEVELOP THE FIRE PROTECTION CONCEPT SHALL BE IDENTIFIED ON THE FIRE PROTECTION SYSTEM ENGINEERING DOCUMENTS. (5) STRUCTURAL SUPPORT AND STRUCTURAL OPENINGS REQUIRED BY THE FIRE PROTECTION SYSTEM SHALL BE SHOWN ON THE FIRE PROTECTION SYSTEM ENGINEERING DOCUMENTS AND SHALL BE REFERENCED ON STRUCTURAL ENGINEERING DOCUMENTS.

(6) WHEN LAYOUT DOCUMENTS CONTAIN MATERIAL DEVIATION FROM THE ENGINEER OF RECORD'S FIRE PROTECTION SYSTEM ENGINEERING DOCUMENT, SUCH LAYOUT DOCUMENTS ARE NOT COMPLIANT UNLESS THEY ARE ACCOMPANIED BY REVISED ENGINEERING DOCUMENTS MADE AND SEALED BY THE ENGINEER OF RECORD FOR THE FIRE PROTECTION SYSTEM.

(7) REQUIREMENTS FOR ACTIVATION CONTROL SYSTEMS, SEQUENCE, OPERATING PARAMETERS, INTERLOCKS, SAFETY RELATED DEVICES, INDICATORS AND ALARMS, SHALL BE SHOWN ON THE FIRE PROTECTION SYSTEM ENGINEERING DOCUMENTS, UNLESS SHOWN ON OTHER RELATED DOCUMENTS.

(8) ANY INFORMATION DEEMED APPROPRIATE BY THE ENGINEER OF RECORD TO ASSIST THE AUTHORITY HAVING JURISDICTION IN UNDERSTANDING THE OWNER'S INTENDED USE AND PROPOSED PROTECTION OF THE BUILDING OR FACILITY AND TO PROVIDE SUFFICIENT DIRECTION TO THE INSTALLATION CONTRACTOR OR OTHER INTERESTED PARTIES REGARDING THE LAYOUT OF THE SYSTEM(S), SHALL BE INCLUDED IN THE FIRE PROTECTION SYSTEM ENGINEERING DOCUMENTS.

SPECIFIC AUTHORITY 471.008, 471.033(2), FS LAW IMPLEMENTED 471.005(7), 471.033(2), FS

HISTORY--NEW 5-19-93, FORMERLY 21H-32.003, AMENDED 4-2-2000, 6-26-01 61G15-32.004 DESIGN OF WATER BASED FIRE PROTECTION SYSTEMS. (1) WATER BASED FIRE PROTECTION SYSTEMS INCLUDE, BUT ARE NOT LIMITED TO, AUTOMATIC SPRINKLER SYSTEMS OF WET, DRY, FINE WATER SPRAY (MIST), MANUAL, AND DELUGE VALVE CONTROLLED TYPES, PUMPING SYSTEMS, STANDPIPES, FIRE WATER MAINS AND DEDICATED FIRE PROTECTION WATER SOURCES.

(2) TO ENSURE MINIMUM DESIGN QUALITY IN FIRE PROTECTION SYSTEM ENGINEERING DOCUMENTS, SAID DOCUMENTS SHALL INCLUDE AS A MINIMUM THE FOLLOWING INFORMATION WHEN APPLICABLE:

(A) THE POINT OF SERVICE FOR THE FIRE PROTECTION WATER SUPPLY AS DEFINED BY 633.021(18) F.S.

(B) APPLICABLE NFPA STANDARD TO BE APPLIED, OR IN THE CASE WHERE NO SUCH STANDARD EXISTS, THE ENGINEERING STUDY, JUDGMENTS, AND/OR PERFORMANCE BASED ANALYSIS AND CONCLUSIONS.

(C) CLASSIFICATION OF HAZARD OCCUPANCY FOR EACH ROOM OR AREA. (D) DESIGN APPROACH, WHICH INCLUDES SYSTEM TYPE, DENSITIES, DEVICE TEMPERATURE RATING, AND SPACING FOR EACH SEPARATE HAZARD OCCUPANCY.

(E) CHARACTERISTICS OF WATER SUPPLY TO BE USED, SUCH AS MAIN SIZE AND LOCATION, WHETHER IT IS DEAD-END OR CIRCULATING; AND IF DEAD-END, THE DISTANCE TO THE NEAREST CIRCULATING MAIN, AS WELL AS ITS MINIMUM DURATION AND RELIABILITY FOR THE MOST HYDRAULICALLY DEMANDING DESIGN AREA.

(F) WHEN PRIVATE OR PUBLIC WATER SUPPLIES ARE USED, THE FLOW TEST DATA, INCLUDING DATE AND TIME OF TEST, WHO CONDUCTED TEST OR SUPPLIED INFORMATION, TEST ELEVATION, STATIC GAUGE PRESSURE AT NO FLOW, FLOW RATE WITH RESIDUAL GAUGE PRESSURE, HYDRANT FLOW COEFFICIENT, AND LOCATION OF TEST IN RELATION TO THE HYDRAULIC POINT OF SERVICE.

(G) VALVING AND ALARM REQUIREMENTS TO MINIMIZE POTENTIAL FOR IMPAIRMENTS AND UNRECOGNIZED FLOW OF WATER.

(H) MICROBIAL INDUCED CORROSION (MIC). THE ENGINEER OF RECORD SHALL MAKE REASONABLE EFFORTS TO IDENTIFY WATER SUPPLIES THAT COULD LEAD TO MICROBIAL INDUCED CORROSION (MIC). SUCH EFFORTS MAY CONSIST OF DISCUSSIONS WITH THE LOCAL WATER PURVEYOR AND/OR FIRE OFFICIAL, FAMILIARITY WITH CONDITIONS IN THE LOCAL AREA, OR LABORATORY TESTING OF WATER SUPPLIES. WHEN CONDITIONS ARE FOUND THAT MAY RESULT IN MIC CONTAMINATION OF THE FIRE PROTECTION PIPING, THE ENGINEER SHALL DESIGN CORRECTIVE MEASURES.

(I) BACKFLOW PREVENTION AND METERING SPECIFICATIONS AND DETAILS TO MEET LOCAL WATER PURVEYOR REQUIREMENTS INCLUDING MAXIMUM ALLOWABLE PRESSURE DROP. (J) QUALITY AND PERFORMANCE SPECIFICATIONS OF ALL YARD AND INTERIOR FIRE PROTECTION COMPONENTS.

(3) CONTRACTOR SUBMITTALS WHICH DEVIATE FROM THE ABOVE MINIMUM DESIGN PARAMETERS SHALL BE CONSIDERED MATERIAL DEVIATIONS AND REQUIRE SUPPLEMENTAL ENGINEERING APPROVAL AND DOCUMENTATION.

(4) IN THE EVENT THE ENGINEER OF RECORD PROVIDES MORE INFORMATION AND DIRECTION THAN IS ESTABLISHED ABOVE, HE OR SHE SHALL BE HELD RESPONSIBLE FOR THE TECHNICAL ACCURACY OF THE WORK IN ACCORDANCE WITH APPLICABLE CODES, STANDARDS, AND SOUND ENGINEERING PRINCIPLES. SPECIFIC AUTHORITY 471.008, 471.033(2), FS

LAW IMPLEMENTED 471.005(7), 471.033(2), FS HISTORY--NEW 5-19-93, FORMERLY 21H-32.004, AMENDED 4-2-2000, 6-26-01, 7–12–05

## FIRE PROTECTION LEGEND

#### **DESCRIPTION**

<u>SYMBOL</u>

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×××××××

NEW 160° \" SPRINKLER (MATCH EXISTING) RELOCATED 160° \" SPRINKLER EXISTING 160° \" SPRINKLER NEW SPRINKLER PIPING EXISTING SPRINKLER PIPING EXISTING SPRINKLER PIPING TO BE REMOVED CONNECT TO EXISTING

### FIRE PROTECTION ABREVIATIONS

| ABOVE FINISHED FLOOR                | AFF    |
|-------------------------------------|--------|
| BELOW FINISHED GRADE                | BFG    |
| BELOW FINISHED FLOOR                | BFF    |
| CONTINUATION                        | CONT   |
| CONNECTION                          | CONN   |
| DIAMETER                            | DIA    |
| DOWN                                | DN     |
| DRAWING                             | DWG    |
| NOT IN CONTRACT                     | NIC    |
| NOT TO SCALE                        | NTS    |
| REDUCED PRESSURE BACKFLOW PREVENTER | RPBP   |
| SQUARE FEET                         | SF     |
| UNLESS NOTED OTHERWISE              | U.N.O. |

### FIRE SPRINKLER HEAD LEGEND

| SYMBOL | ORF | TEMP         | RESPONSE | K-FAC | FINISH | MODEL | STYLE    | PLATE | MFG. |
|--------|-----|--------------|----------|-------|--------|-------|----------|-------|------|
| •      | *   | 155 <b>°</b> | *        | *     | BRASS  | *     | RECESSED | WHITE | *    |
|        |     |              |          |       |        |       |          |       |      |
|        |     |              |          |       |        |       |          |       |      |

\* = ALL NEW AND/OR REPLACED EXISTING SPRINKLERS SHALL MATCH THE CHARACTERISTICS OF THE EXISTING SPRINKLERS.

#### FIRE PROTECTION LEGEND

| •                  | NEW 160° PENDENT SPRINKLER              |
|--------------------|---|
| 0                  | NEW 160° UPRIGHT SPRINKLER              |
| ۲                  | EXISTING SPRINKLER TO REMAIN            |
|                    | NEW SPRINKLER PIPING                    |
|                    | EXISTING SPRINKLER PIPING               |
| <del>×××××××</del> | EXISTING SPRINKLER PIPING TO BE REMOVED |

NEW SPRINKLER SYSTEM WILL BE HYDRAULICALLY DESIGNED FOR LIGHT HAZARD OCCUPANCY.

OCCUPANCY CLASSIFICATION: SYSTEM TYPE: DESIGN DENSITY: HYDRAULIC REMOTE AREA: SPRINKLER ORIFICE SIZE: DURATION OF SUPPLY: HOSE STREAM ALLOWANCE:

OCCUPANCY CLASSIFICATION: SYSTEM TYPE: DESIGN DENSITY: HYDRAULIC REMOTE AREA: SPRINKLER ORIFICE SIZE: DURATION OF SUPPLY: MAXIMUM COVERAGE/SPRINKLER HEAD: HOSE STREAM ALLOWANCE:

FLOW TEST INFORMATION: FLOW TEST DATE: 7/22/2016 HYDRANT: P14684 STATIC PRESSURE: 64 PSI

FLOW: 1140 GPM

**DESIGN CRITERIA:** 

WATER SUPPLY NOTES:

GENERAL NOTES:

MFG.

GUARDS

### FIRE PROTECTION DATA

OCCUPANCY CLASSIFICATIONS AS NOTED ON PLANS

MAXIMUM COVERAGE/SPRINKLER HEAD:

**RESIDUAL PRESSURE: 46 PSI** 

- THE FOLLOWING PUBLICATIONS SHALL BE USED AS A REFERENCE FOR DESIGN OF THE FIRE SUPPRESSION SYSTEM ON THIS PROJECT.
- 1. NFPA 13 (2010 ED.), STANDARD FOR THE INSTALLATION OF SPRINKLER SYSTEMS.
- 2. NFPA 24 (2010 ED.), STANDARD FOR THE INSTALLATION OF PRIVATE FIRE SERVICE MAINS AND THEIR APPURTENANCES.

1. THE EXISTING WATER SUPPLY HAS NO REPORTED CASES OF M.I.C. - THE WATER SYSTEM IS TREATED WITH A CURROSION INHIBITOR.

- 1. THE FIRE PROTECTION SYSTEMS SHALL COMPLY WITH THE ABOVE REFERENCED NFPA STANDARDS AND ALL STATE AND LOCAL CODES AND REQUIREMENTS.
- 2. FINAL SYSTEM ACCEPTANCE AND APPROVAL SHALL BE CONDUCTED BY THE LOCAL AHJ AND THE ARCHITECT/ENGINEER.
- 3. CONTRACTOR'S SPRINKLER SYSTEM LAYOUT (SHOP DRAWINGS), HYDRAULIC CALCULATIONS AND MATERIAL DATA SHALL BE SUBMITTED TO THE ARCHITECT/ENGINEER AND STATE FIRE MARSHALL FOR APPROVAL PRIOR TO SYSTEM INSTALLATIÓN.
- 4. THE FIRE PROTECTION SYSTEMS SHOWN REPRESENT THE DESIGN INTENT OF THE ENGINEER OF RECORD, IN ACCORDANCE WITH STATE REGULATION 61G15-32. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO COORDINATE INSTALLATION WITH ALL OTHER TRADES. THE CONTRACTOR SHALL PROVIDE COMPLETE SPRINKLER SYSTEM LAYOUT DRAWINGS WITH ANY ADDITIONAL OFFSETS, SPRINKLERS OR SYSTEM COMPONENTS AS REQUIRED FOR A COMPLETE AND OPERABLE SYSTEM AND TO AVOID CONFLICTS WITH OTHER TRADES.
- 5. SEE ARCHITECTURAL REFLECTED CEILING PLANS FOR CEILING TYPES. HEIGHTS AND ALL ASSOCIATED DATA.
- 6. PROVIDE FIRE STOP ASSEMBLIES FOR ALL PENETRATIONS OF SMOKE/FIRE WALLS, CEILINGS AND FLOORS. FIRE STOP ASSEMBLIES SHALL MEET ASTM E-814. SEE FIRE RATED PIPE PENETRATION DETAILS.
- 7. ALL DRAIN AND DRY PIPE SYSTEM PIPING AND FITTINGS SHALL BE GALVANIZED BOTH INSIDE AND OUTSIDE.
- 8. INSTALL ADDITIONAL SPRINKLERS UNDER ALL EXPOSED DUCTWORK OR OBSTRUCTIONS OR COMBINATIONS OF OBSTRUCTIONS EXCEEDING 48" IN WIDTH. PROVIDE ADDITIONAL SPRINKLERS AS REQUIRED FOR PROPER COVERAGE OF OBSTRUCTIONS IN ACCORDANCE WITH NFPA 13.
- 9. ALL SPRINKLER HEADS INSTALLED WITHIN MECHANICAL ROOMS, STORAGE ROOMS, JANITORS CLOSETS OR AREAS SUBJECT TO MECHANICAL INJURY SHALL BE PROTECTED WITH LISTED
- 10. COORDINATE PIPE ROUTING WITH DUCT ROUTING, EQUIPMENT LOCATIONS, ELECTRICAL INSTALLATIONS AND BUILDING STRUCTURAL MEMBERS. DO NOT ROUTE PIPING OVER ELECTRICAL PANELS. PIPING ROUTED OVER ELECTRICAL PANELS SHALL BE REROUTED AT NO ADDITIONAL COST.
- 11. PROVIDE TAMPER SWITCHES ON ALL CONTROL VALVES.
- 12. SLOPE ALL PIPING TO THE SYSTEM MAIN DRAIN AS REQUIRED TO INSURE PROPER DRAINAGE. IT IS THE CONTRACTOR'S RESPONSIBILITY TO INSURE THAT ALL PIPING IS DRAINABLE. ADDITIONAL DRAINS AND PLUGS SHALL BE INSTALLED WHERE REQUIRED TO COMPLY WITH THE ABOVE REFERENCED CODES.
- 13. ALL ROLL GROOVED AND CUT GROOVED COUPLINGS AND FITTINGS SHALL BE PROVIDED BY A SINGLE MANUFACTURER.
- 14. SPRINKLERS SHALL BE CENTERED IN CEILING TILES IN AREAS WITH LAY-IN TILES AND VISUALLY ALIGNED IN AREAS WITH SMOOTH CEILINGS.
- 15. THIS PROJECT INVOLVES THE ADDITION AND/OR ALTERATION OF 49 OR LESS SPRINKLERS. AS PERMITTED BY STATE STATUE 553.79 AND 633.021, A STATE LICENSED SPRINKLER CONTRACTOR SHALL DESIGN THE REQUIRED SPRINKLER DRAWINGS AND HYDRAULIC CALCULATIONS. DRAWINGS AND CALCULATIONS SHALL BE SUBMITTED FOR REVIEW AND APPROVAL BY THE AHJ PRIOR TO INSTALLATION.

LIGHT HAZARD WET PIPE .10 GPM/SQ. FT. 1,500 SQ. FT. 1/2" 30 MIN. 225 SQ. FT. 100 GPM

ORDINARY HAZARD GROUP I ≪H> WET PIPE .15 GPM/SQ. FT. 1,500 SQ. FT. 1/2" 60 - 90 MIN. 130 SQ. FT. 250 GPM

| ARC   | HITECTURAL                           | . DESIGN CO            | LLABORATIVE |  |
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| 945 N. PENNS<br>WINTER PAR<br>OFFICE: (407)<br>FAX: (407) 388<br>WWW. ADCIN | K, FLORIDA 3<br>) 629-1188<br>3-1220 | 32789                  |             |  |
| Project Docu  | ments for:                           | ANG<br>N<br>UN'<br>R I |             |  |

> **GREAT OAKS VILLAGE WITTENSTEIN COTTAGE** ADA UPGRADES AND RENOVATIONS 1784 E. MICHIGAN STREET ORLANDO, FL 32806

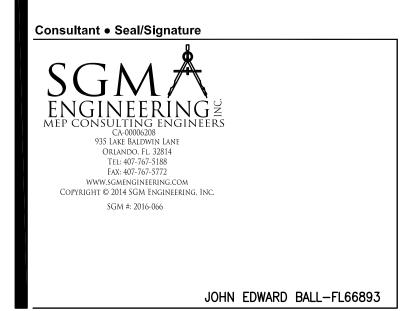
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| ۶U<br>S         | Sclient Information<br>ORANGE COUNTY CAPITAL PROJECTS DIVISION |                      |                |          |            |  |  |
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400 E SOUTH STREET 5th FLOOR GORLANDO, FL 32801

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| TECT | 15253<br><b>Drawn By</b> |
| CHI  | WRH                      |
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Issue Date 12/02/2016 Project Status PERMIT / BID CD SET Scale AS NOTED

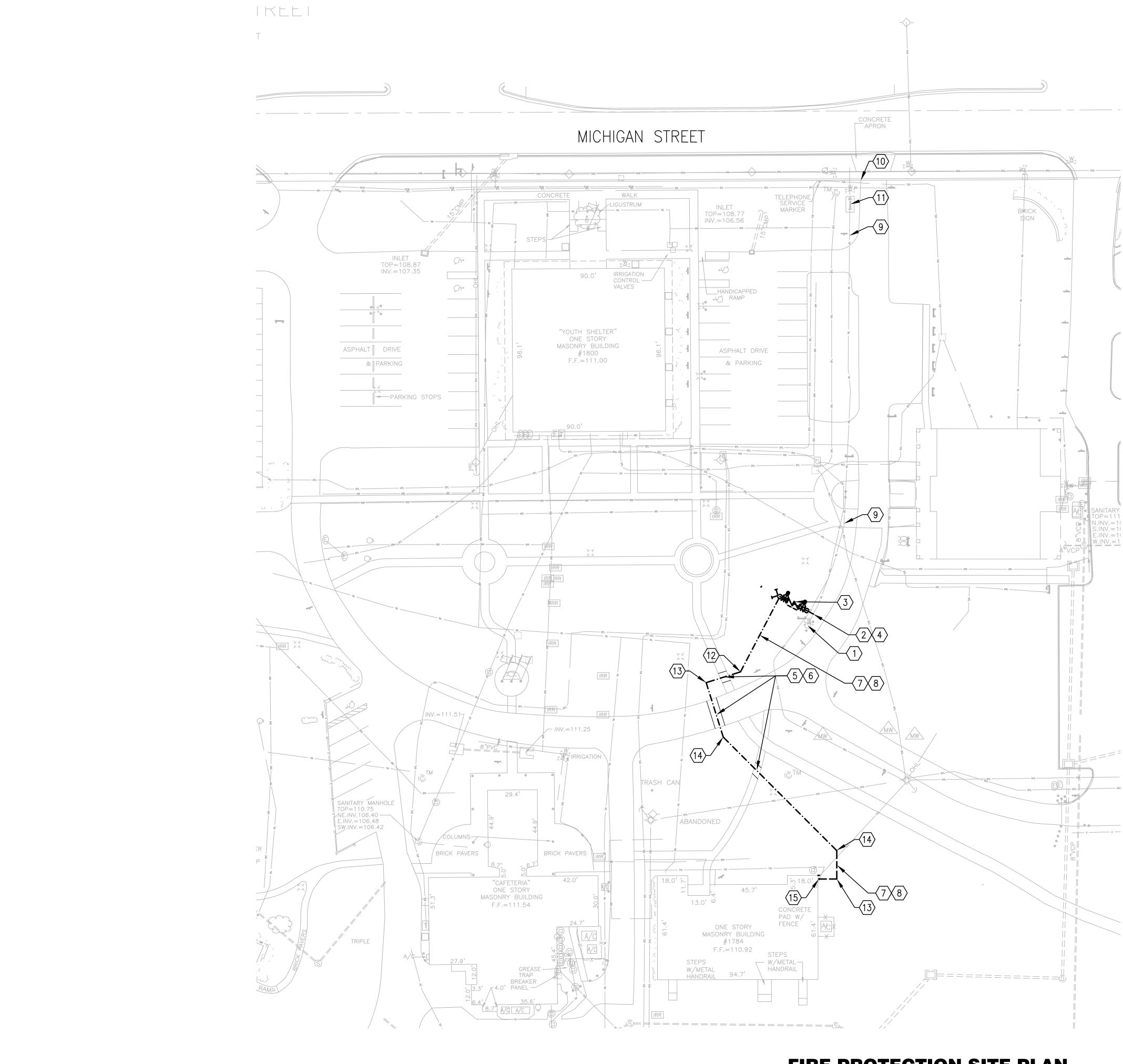
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### Fire Protection Symbols Legend and General Notes

## F0.01



**FIRE PROTECTION SITE PLAN** SCALE: 1"=30' 0 15' 30' 60

### **GENERAL NOTES:**

- a. ALL FIRE PROTECTION PIPING AND EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE FLORIDA BUILDING CODE 5TH EDITION (2014) AND NFPA 24-2010 REQUIREMENTS.
- b. THE SUBSURFACE INFORMATION FOR THIS PROJECT MAY NOT BE AN ADEQUATE REPRESENTATION OF ACTUAL CONDITIONS FOR PROJECT CONSTRUCTION. THE CONTRACTOR SHALL FIELD VERIFY ALL EXISTING UTILITIES WITHIN CONSTRUCTION AREA. ANY CONFLICTS WITH EXISTING UTILITIES SHALL BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE ENGINEER. SURVEY INFORMATION TO VERIFY EXISTING UTILITIES, LOCATION, DEPTH, HAS NOT BEEN PROVIDED. SURVEY IN PROGRESS.
- c. AN APPROVED WATER SUPPLY CAPABLE OF SUPPLYING THE REQUIRED FIRE FLOW FOR FIRE PROTECTION SHALL BE PROVIDED TO ALL PREMISES UPON WHICH FACILITIES, BUILDINGS, OR PORTIONS OF BUILDINGS ARE HEREAFTER CONSTRUCTED OR MOVED INTO THE JURISDICTION.
- d. ALL PIPE CROSSINGS SHALL MEET FDEP REQUIREMENTS. SEE GENERAL NOTES SHEET FOR SEPARATION REQUIREMENTS.
- e. PAINTING EXPOSED WATER PIPING, VALVES AND FITTINGS:
- e.1. PAINT ALL EXTERIOR ABOVEGROUND SURFACES OF THE DOMESTIC WATER PIPE RISERS, ELBOWS OR BENDS, AND ADJUSTABLE PIPE SUPPORTS WITH OSHA BLUE
- e.2. PAINT ALL EXTERIOR ABOVEGROUND SURFACES OF THE FIRE WATER PIPE RISERS, ELBOWS OR BENDS, AND ADJUSTABLE PIPE SUPPORTS WITH OSHA RED.
- e.3. PAINT ALL EXTERIOR ABOVEGROUND SURFACES OF THE IRRIGATION WATER PIPE RISERS, ELBOWS OR BENDS, AND ADJUSTABLE PIPE SUPPORTS WITH PANTONE PURPLE 522C.
- e.4. DO NOT PAINT ANY GLASS PARTS, MECHANICAL STEMS, PVC, INFORMATION TAGS AND BRASS PARTS AND FITTINGS.

1. EXISTING FIRE HYDRANT.

- 2. CONNECT TO EXISTING YARD PIPING WITH 6"x4" TAPPING SLEEVE AND VALVE PER CITY OF ORLANDO ENGINEERING SPECIFICATIONS. CONTRACTOR SHALL VERIFY SIZE, TYPE, LOCATION, AND DEPTH OF EXISTING YARD PIPING.
- 3. CONTRACTOR SHALL PROVIDE AN OUC APPROVED REDUCED PRESSURE DETECTOR ASSEMBLY (RPDA) WITH A FIRE DEPARTMENT CONNECTION (2-WAY).
- 4. CONTRACTOR SHALL VERIFY EXISTING FIRE HYDRANT SHUTOFF VALVE IS DOWNSTREAM OF THE POINT OF CONNECTION.
- 5. CONTRACTOR SHALL COORDINATE WITH THE OWNER FOR ANY DISRUPTIONS TO ROADWAYS, SIDEWALKS, AND PATHS, AT LEAST 72 HOURS IN ADVANCE.
- 6. OPEN CUT EXISTING PAVEMENT, SIDEWALKS, AND PATHS AS NECESSARY FOR INSTALLATION OF THE FIRE PROTECTION MAIN AS SHOWN. CONTRACTOR SHALL RESTORE CONDITIONS TO BETTER OR EQUAL TO EXISTING CONDITIONS.
- 7. OPEN CUT EXISTING GROUND AS NECESSARY FOR INSTALLATION OF THE FIRE PROTECTION MAIN AS SHOWN. CONTRACTOR SHALL RESTORE CONDITIONS TO BETTER OR EQUAL TO EXISTING CONDITIONS.
- 8. 4" UNDERGROUND FIRE PROTECTION MAIN.
- 9. EXISTING FIRE MAIN.
- 10. EXISTING FIRE MAIN POINT OF CONNECTION.
- 11. EXISTING FIRE MAIN CONTROL VALVES.
- 12. 4" 45° ELBOW.
- 13. 4"90°ELBOW.
- 14. 4"22-1/2°ELBOW.
- 15. SEE DRAWING F1.01 FOR CONTINUATION.

| Project  | t Documents   | for:   |                       |  |
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| Project<br>GREA<br>ADA L   |   | RAN<br>OUN<br>COUN<br>L O R I  | NSTEIN CO             | OTTAGE   |
|  | E. MICHIGA<br>NDO, FL 32  | AN STREET<br>2806  |                       |  |
| Issue  | Date & Issue<br>07.27.16  | Description  | Drawn By<br>JS        |  |
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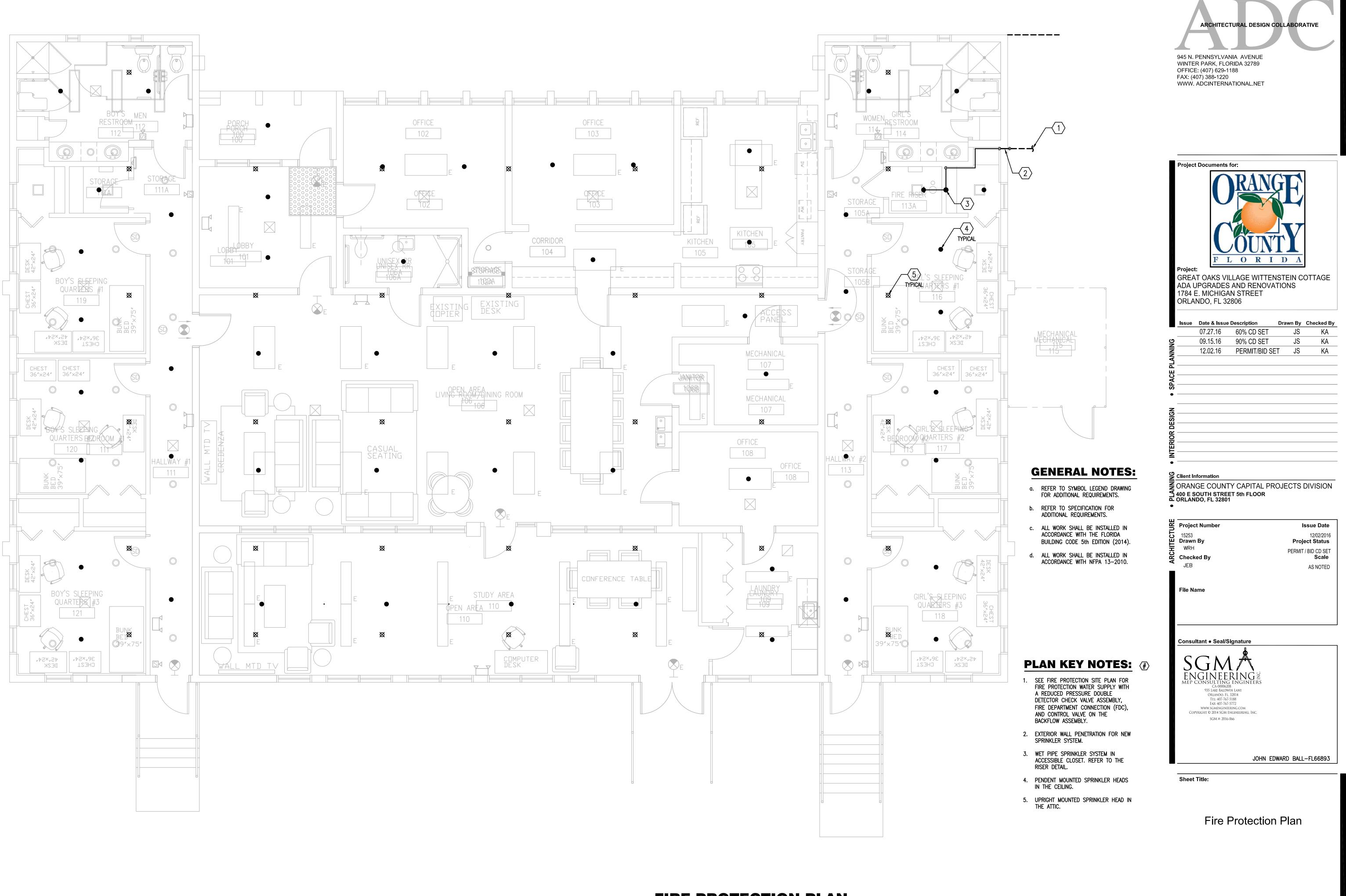
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ARCHITECTURAL DESIGN COLLABORATIVE

945 N. PENNSYLVANIA AVENUE WINTER PARK, FLORIDA 32789

OFFICE: (407) 629-1188

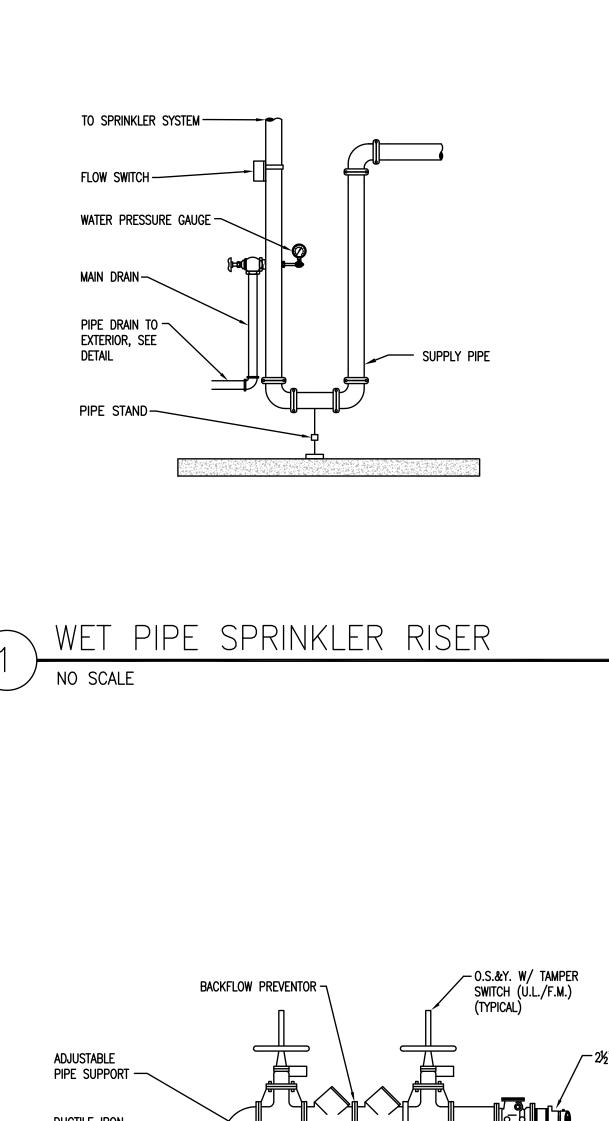


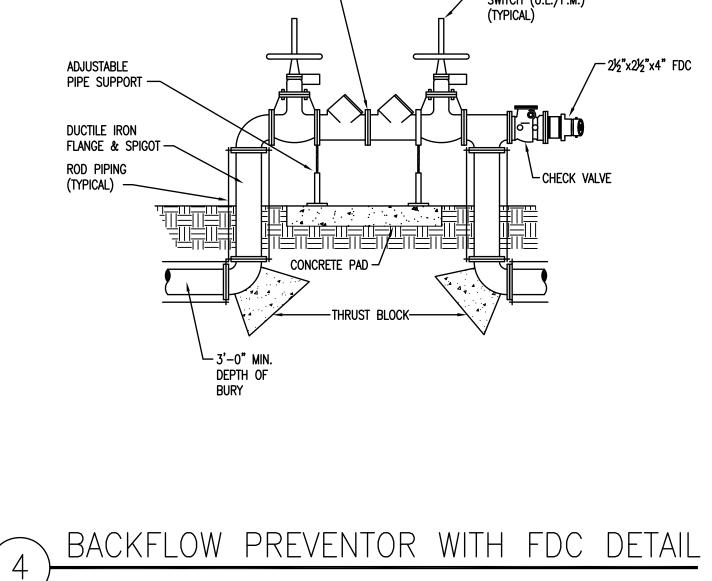


FIRE PROTECTION PLAN SCALE: 1/4"=1'-0" 0 2' 4'

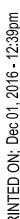
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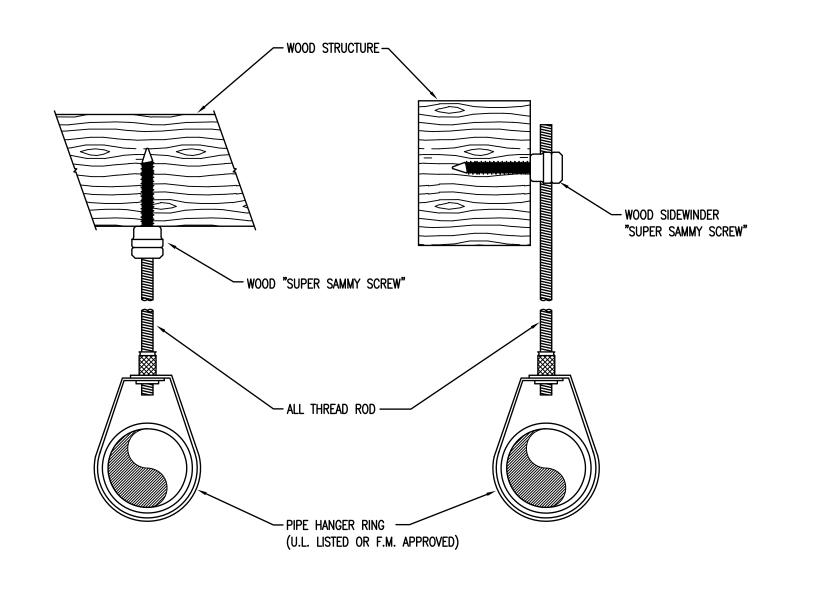
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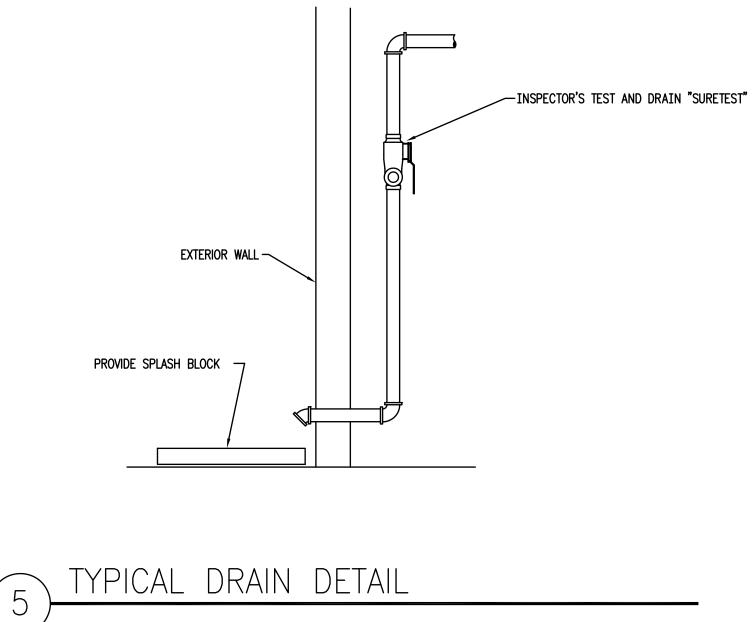
NO SCALE











NO SCALE

|   | ARCHITECTURAL DESIGN COLLABORATIVE<br>945 N. PENNSYLVANIA AVENUE<br>WINTER PARK, FLORIDA 32789<br>OFFICE: (407) 629-1188<br>FAX: (407) 388-1220<br>WWW. ADCINTERNATIONAL.NET  |
|---|---|
| 1" 90' ELL<br>I" 90' ELL<br>BRANCH LINE<br>REDUCER<br>CEILING<br>SPRINKLER HEAD | <image/> <section-header><section-header><section-header><section-header><section-header></section-header></section-header></section-header></section-header></section-header>  |
| MOUNTING DETAIL   | Issue         Date & Issue Description         Drawn By         Checked By           07.27.16         60% CD SET         JS         KA           09.15.16         90% CD SET         JS         KA           12.02.16         PERMIT/BID SET         JS         KA                    |
|   | O9.15.16         90% CD SET         JS         KA           12.02.16         PERMIT/BID SET         JS         KA   |
|   | •<br>ORANGE COUNTY CAPITAL PROJECTS DIVISION<br>400 E SOUTH STREET 5th FLOOR<br>ORLANDO, FL 32801<br>•  |
|   | Project Number Issue Date<br>15253 12/02/2016<br>Drawn By Project Status<br>WRH PERMIT / BID CD SET<br>Checked By Scale<br>JLM AS NOTED<br>File Name  |
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|   | JOHN EDWARD BALL-FL66893  |
|   | Sheet Title:<br>Fire Protection<br>Details  |
|   | F5.01   |

### **ABBREVIATIONS**

CW

HWR

DWV

A.W.

COND.

VTR

CO

WCO

FCO

**ECO** 

B.V.

AB.

DN.

CLG

MIN. C.P.

S.S.

SL.

GA.

BLDG.

CONN.

EXIST.

A.H.A.P.

A.F.F.

F.F.E.

I.E.

FD H.D.

RD

ST

STO

HB

NFWH

| COLD WATER<br>HOT WATER             |
|-------------------------------------|
| HOT WATER RETURN<br>LIQUID PROPANE  |
| DRAIN, WASTE, AND VENT              |
| WASTE                               |
| ACID WASTE                          |
| CONDENSATE                          |
| VENT                                |
| VENT THRU ROOF<br>CLEANOUT          |
| WALL CLEANOUT                       |
| FLOOR CLEANOUT                      |
| EXTERIOR CLEANOUT (GRADE)           |
| BALANCING VALVE                     |
| ABOVE                               |
| DOWN                                |
| CEILING                             |
| MINIMUM<br>CHROME PLATED            |
| STAINLESS STEEL                     |
| SLOPE                               |
| GAUGE                               |
| BUILDING                            |
| CONNECTION                          |
| EXISTING<br>AS HIGH AS POSSIBLE     |
| ABOVE FINISHED FLOOR                |
| FINISHED FLOOR ELEVATION            |
| INVERT ELEVATION                    |
| FLOOR DRAIN                         |
| HUB DRAIN                           |
| ROOF DRAIN                          |
| STORM DRAIN<br>STORM DRAIN OVERFLOW |
| HOSE BIBB                           |
| NON-FREEZE WALL HYDRANT             |
|                                     |

— — — — GW— — — — — — — AW— — — — \_\_\_\_AW\_\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ — — — — ST — — — — \_\_\_\_\_ST\_\_\_\_\_ \_\_\_\_\_STO\_\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ — I P——— 0<del>.</del>\_\_\_\_ ı**|\_\_\_\_\_** Ø\_\_\_\_\_ \_\_\_\_\_ -------• (FXXX) PXXX

### LEGEND

SOIL OR WASTE LINE (BELOW GRADE) SOIL OR WASTE LINE (ABOVE GRADE) GREASE WASTE PIPING (BELOW GRADE) ACID WASTE PIPING (BELOW GRADE) ACID WASTE PIPING (ABOVE GRADE) CONDENSATE DRAIN PIPING VENT PIPING EXISTING WASTE PIPING (BELOW GRADE) EXISTING WASTE PIPING (ABOVE GRADE) EXISTING VENT PIPING STORM DRAIN PIPING (BELOW GRADE) STORM DRAIN PIPING (ABOVE GRADE) STORM DRAIN OVERFLOW (ABOVE GRADE) DOMESTIC COLD WATER PIPING HOT WATER PIPING HOT WATER RETURN PIPING EXISTING COLD WATER PIPING EXISTING HOT WATER PIPING EXISTING HOT WATER RETURN PIPING LIQUID PROPANE PIPING TRAP 2-WAY CLEANOUT (ECO) CLEANOUT (CO/WCO) FLOOR CLEANOUT (FCO) TWO PIECE, FULL PORT BALL VALVE SWING CHECK VALVE GATE VALVE VERTICAL SHUT-OFF VALVE (GATE) CIRCUIT SETTER TYPE BALANCING VALVE CIRCULATOR PUMP (VERTICAL) INDICATES NEW CONNECTION TO EXISTING UTILITIES INDICATES RISER/DETAIL NUMBER, SHEET FOUND, AND RISER VIEW, (IF APPLICABLE)

## **GENERAL PLUMBING DEMOLITION NOTES**

- CONTRACTOR SHALL FIELD VERIFY EXACT LOCATIONS AND SIZES OF EXISTING 1. SERVICES SHOWN ON DRAWINGS PRIOR TO PRICING, FABRICATION, OR CONSTRUCTION. CONTRACTOR SHALL FIELD LOCATE ALL OTHER EXISTING EQUIPMENT, FIXTURES, AND SERVICES IN THE AREA OF THIS PROJECT.
- CONTRACTOR SHALL VERIFY INVERT ELEVATIONS OF SEWERS TO WHICH NEW SEWER LINES ARE TO BE CONNECTED BEFORE INSTALLATION OF NEW SEWER LINE.
- 3. CONTRACTOR TO REPAIR SLAB TO PRECONSTRUCTION CONDITIONS AFTER TRENCH CUTTING THE SLAB AS REQUIRED FOR SANITARY SEWER INSTALLATION.

### **GENERAL PLUMBING NOTES**

- 1. REFERENCE THE SPECIFICATIONS FOR MATERIALS AND EQUIPMENT STANDARDS.
- THE INSTALLATION OF THE PLUMBING SYSTEMS AND EQUIPMENT SHALL COMPLY WITH ALL 2. APPLICABLE CODES INCLUDING BUT NOT LIMITED TO THE 2014 FLORIDA BUILDING CODE AND 2014 FLORIDA PLUMBING CODE.
- 3. THE CONTRACTOR SHALL COORDINATE THE INTERRUPTION OF ALL UTILITY SERVICES WITH OWNER'S REPRESENTATIVE. PROVIDE A MINIMUM OF FIVE WORKING DAYS ADVANCED NOTICE, OR PER PLUMBING SPECIFICATIONS, OF SCHEDULED UTILITY DISCONNECTION.
- PLANS ARE NOT COMPLETELY TO SCALE. PIPE ROUTING SHOWN IS SCHEMATIC AND IS NOT INTENDED TO INDICATE EXACT LOCATION OF PIPING AND VALVES. CONTRACTOR SHALL PROVIDE ANY ADDITIONAL FITTINGS REQUIRED FOR PROPER INSTALLATION AND TO MAINTAIN PROPER CLEARANCES. COORDINATE WITH ALL TRADES AND OTHER POTENTIAL OBSTRUCTIONS AND ROUTE PIPING TO AVOID INTERFERENCES.
- 5. CONCEAL PIPING ABOVE CEILINGS, WITHIN WALLS OR CHASES EXCEPT IN MECHANICAL ROOMS OR AS SPECIFICALLY NOTED.
- 6. FIRESTOP ALL PENETRATIONS THROUGH RATED WALLS, CEILINGS, AND FLOORS WITH LISTED ASSEMBLIES AND SLEEVE WHERE REQUIRED. FIRESTOP ASSEMBLIES SHALL BE EQUAL OR EXCEED THE RATING OF THE WALL OR FLOOR. ALL FIRESTOP ASSEMBLIES SHALL MEET ASTM E-814 REQUIREMENTS. SEE ARCHITECTURAL DRAWINGS FOR FINAL FINISHES AND ADDITIONAL PIPE PENETRATION REQUIREMENTS.
- PROVIDE ACCESS PANELS TO ALL VALVES LOCATED WITHIN CHASES OR NON-ACCESSIBLE CEILINGS. REFER TO ARCHITECTURAL DRAWINGS FOR CEILING TYPES. ALL VALVES SHALL BE ACCESSIBLE AND LABELED FOR SYSTEM SERVED.
- 8. REFER TO ARCHITECTURAL DRAWINGS FOR FIXTURE LOCATIONS AND MOUNTING HEIGHTS.
- INSTALL CODE REQUIRED FIXED AIR GAPS ON ALL INDIRECT WASTE CONNECTIONS SERVING EQUIPMENT, AND APPLIANCES.
- 10. PROVIDE CLEANOUTS ON ALL SANITARY DRAIN & WASTE, STORM DRAIN, AND CONDENSATE DRAIN PIPING AS INDICATED ON THE DRAWINGS, AND AS REQUIRED BY LOCAL AND STATE CODES. INSTALL CLEANOUTS IN ACCESSIBLE LOCATIONS. COORDINATE TOP OF FLOOR/GRADE CLEANOUT ELEVATION WITH TOP OF FINISHED GRADE.
- 11. INSTALL HOSE BIBBS AND EXTERIOR WALL HYDRANTS AT 18" ABOVE FINISHED FLOOR AND FINISHED GRADE.
- 12. ALL FLOOR DRAINS SHALL BE INSTALLED WITH A TRAP GUARD INSERT. ALL FLOOR DRAINS SHALL BE INSTALLED WITH GRATES FLUSH TO THE FINISHED FLOOR.
- 13. ALL FLOOR, WALL AND CEILING OPENINGS CREATED BY THE REMOVAL OF EXISTING PLUMBING RELATED ITEMS SHALL BE REPAIRED TO MATCH EXISTING ADJACENT FINISHES AND WALL CONSTRUCTION.
- 14. UNLESS NOTED OTHERWISE, SLOPE ALL SANITARY DWV, STORM DRAIN, AND CONDENSATE DRAIN PIPING 3" PIPE SIZE & LARGER A MINIMUM OF 1/8" PER FT. OF RUN, AND 2-1/2" PIPE SIZE AND SMALLER A MINIMUM 1/4" PER FT. OF RUN. SLOPE VENT PIPING DOWN & BACK TO FIXTURES.
- 15. EACH PLUMBING VENT SHALL TERMINATE NOT LESS THAN 10 FT. FROM, OR AT LEAST 3 FT. ABOVE ANY WINDOW, DOOR, OPENING, AIR INTAKE, OR VENT SHAFT.
- 16. PROVIDE WATER HAMMER ARRESTORS AT ALL PLUMBING FIXTURES OR BATTERY OF FIXTURES WITH QUICK-CLOSING VALVES. WATER HAMMER ARRESTORS SHALL BE SIZED PER PDI STANDARDS. AIR CHAMBERS SHALL NOT BE CONSIDERED AN EQUAL TO WATER HAMMER ARRESTORS AND SHALL NOT BE INSTALLED.
- 17. WATER SERVICE PIPE AND THE BUILDING SEWER SHALL BE SEPARATED BY 5 FEET OF UNDISTURBED OR COMPACTED EARTH. THE REQUIRED SEPARATION DISTANCE SHALL NOT APPLY WHERE THE BOTTOM OF THE WATER SERVICE PIPE WITHIN 5 FEET OF THE SEWER IS A MINIMUM OF 12 INCHES ABOVE THE TOP OF THE HIGHEST POINT OF THE SEWER AND THE PIPE MATERIALS CONFORM TO APPLICABLE PLUMBING CODES.
- 18. UNLESS NOTED OTHERWISE, RUN CW & HW PIPING FULL SIZE THRU LENGTH OF CHASE, AND MAKE CONNECTIONS TO FIXTURES AS INDICATED IN THE PLUMBING FIXTURE SCHEDULE. PROVIDE RIGID SUPPORT AND BLOCKING IN CHASE FOR HEADER AND BRANCH PIPING, AND FOR FLUSH VALVES TO PREVENT ANY MOVEMENT.
- 19. PROVIDE BALANCING VALVES WITH THREADED CONNECTIONS IN HOT WATER RETURN PIPING, AND BALANCE SYSTEM FOR PROPER OPERATION. REFER TO PLUMBING FIXTURE SCHEDULE.
- 20. COORDINATE THE EXACT LOCATION OF FLOOR AND ROOF DRAINS WITH ARCHITECT PRIOR TO CONSTRUCTION.
- 21. PROVIDE ALL NECESSARY VALVES, TRAPS, FLOW CONTROLS, FILTERS, BACKFLOW ASSEMBLIES, FAUCETS, STOPS, TAILPIECES, VACUUM BREAKERS, IF NOT FURNISHED WITH EQUIPMENT.
- 22. CONTRACTOR SHALL ROUGH-IN ALL WASTES AND SUPPLIES TO ALL EQUIPMENT ACCORDING TO MANUFACTURER'S SPECIFICATIONS AND MAKE FINAL CONNECTIONS.
- 23. PROVIDE SUPPLY STOPS ON HOT AND COLD WATER PIPE SUPPLYING ALL FIXTURES AND EQUIPMENT.
- 24. PROVIDE APPROVED CHROME PLATED TYPE VACUUM BREAKERS WHERE REQUIRED BY LOCAL CODES, AND AS INDICATED ON PLANS FOR NEW WORK.
- 25. SUBMIT CORE-DRILL PLAN TO STRUCTURAL ENGINEER AND ARCHITECT FOR REVIEW PRIOR TO STARTING ANY WORK.
- 26. PROVIDE DIELECTRIC UNIONS WHERE CONNECTIONS ARE MADE BETWEEN DISSIMILAR PIPE MATERIALS.
- 27. SEE RISER DIAGRAMS FOR PIPE SIZES AND ROUTING NOT SHOWN ON PLANS.
- 28. METERING AND SITE UTILITY CONNECTIONS SHALL BE PROVIDED ON SITE UTILITY DRAWINGS. ALL SERVICES SHOWN ON THIS SET OF PLANS TERMINATE 5'-0" FROM BUILDING, UNLESS SHOWN OTHERWISE ON DRAWINGS. PLUMBING CONTRACTOR SHALL MAKE FINAL CONNECTIONS TO SITE UTILITES. (INC. CLEANOUTS, INCREASES, BACKWATER VALVES, ETC.)
- 29. PRESSURE REDUCING VALVES SHALL BE PROVIDED WHERE THE WATER PRESSURE EXCEEDS 80 PSI AT ANY PLUMBING FIXTURE. WATER VELOCITY SHALL NOT EXCEED 8 FEET PER SECOND.
- 30. COORDINATE EXACT LOCATION OF FLOOR DRAINS AND HUB DRAINS FOR HVAC EQUIPMENT WITH MECHANICAL CONTRACTOR. CONDENSATE PIPING SHALL NOT DISCHARGE INTO SANITARY SYSTEM.
- 31. DO NOT PENETRATE WALL FOOTINGS WITH PIPING, COORDINATE WITH GENERAL CONTRACTOR TO DROP FOOTINGS AS REQUIRED TO CLEAR PLUMBING SERVICES WHERE ABSOLUTELY NECESSARY. ALL PIPING PENETRATING A BEARING WALL OR FOOTING MUST BE SLEEVED AND LOCATION APPROVED BY STRUCTURAL ENGINEER.
- 32. IF THE INTENT OF THE INFORMATION SHOWN ON THESE DOCUMENTS IS NOT CLEAR, OR IS CAPABLE OF MORE THAN ONE INTERPRETATION, SUCH MATTERS WILL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT/ENGINEER IN WRITING BEFORE THE SUBMISSION OF BIDS, AND THE ARCHITECT/ENGINEER SHALL MAKE CORRECTION OR EXPLANATION IN WRITING.
- 33. WHERE THE CONTRACTOR PROPOSES ALTERNATE SOLUTIONS, DIFFERENT ROUTINGS OF PIPING, DIFFERENT LOCATIONS OF EQUIPMENT, FIXTURES, ETC., THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL OF THE RAMIFICATIONS OF THE PROPOSED CHANGE THAT ARE NOT INCLUDED IN HIS PROPOSAL, BUT BECOME APPARENT AT A LATER DATE, AND SHALL BEAR THE CONSEQUENCES OF CORRECTING ANY AND ALL CONFLICTS, DEFICIENCIES OR OTHER PROBLEMS AT NO INCREASE IN COST OR INCREASE IN CONSTRUCTION TIME ALLOTTED.

| PLUMBING EQUIPMENT SCHEDULE |                 |                |      |               |              |   |  |
|-----------------------------|-----------------|----------------|------|---------------|--------------|---|--|
| MARK                        | FIXTURE         | SOIL/<br>WASTE | VENT | COLD<br>WATER | HOT<br>WATER | DESCRIPTION   |  |
| FCO                         | FLOOR CLEAN-OUT | -              | -    | -             | -            | <u>WATTS #CO-200-RX</u> , EPOXY COATED CAST IRON FLOOR CLEANOUT WITH 5 IN. (127MM) ROUND<br>ADJUSTABLE GASKETED HEAVY DUTY NICKEL BRONZE TOP, REMOVABLE GAS TIGHT GASKETED BRASS<br>CLEANOUT PLUG AND NO HUB (STANDARD) OUTLET. |  |
| FD-1                        | FLOOR DRAIN     | 3"             | -    | -             | -            | <u>WATTS #FD-100-A</u> , ADJUSTABLE ROUND NICKEL BRONZE STRAINER, EPOXY COATED CAST IRON<br>FLOOR DRAIN WITH ANCHOR FLANGE, REVERSIBLE CLAMPING COLLAR WITH PRIMARY AND<br>SECONDARY WEEPHOLES, AND NO HUB (STANDARD) OUTLET.   |  |
| HB-1                        | HOSE BIBB       | -              | -    | 3/4"          | -            | WOODFORD #24, ANTI-SIPHON, VACUM BREAKER, DESIGNED FOR MILD CLIMATE AREAS. ASSE<br>STANDARD 1011 APPROVED, FURNISHED WITH POLYCARBONATE WHEEL HANDLE AND LOSE TEE KEY<br>ALUMINUM, BRASS OR CHROME BOX.                         |  |
| wco                         | WALL CLEAN-OUT  | -              | -    | -             | -            | WATTS #CO-440-RD, WALL CLEANOUT WITH TWO-PIECE EXPANDABLE CLEANOUT PLUG, STAINLESS STEEL ACCESS COVER, AND VANDAL PROOF STAINLESS STEEL SCREW.  |  |
| NOTE O                      |                 |                |      |               |              |   |  |

| PLUMBING FIXTURE SCHEDULE   |                  |                |        |               |              |   |  |
|---|------------------|----------------|--------|---------------|--------------|---|--|
| MARK  | FIXTURE          | SOIL/<br>WASTE | VENT   | COLD<br>WATER | HOT<br>WATER | DESCRIPTION   |  |
| L-1   | LAVATORY         | 1-1/2"         | 2"     | 1/2"          | 1/2"         | <u>CHINA:</u> AMERICAN STANDARD #0355.027 'LUCERNE' WALL HUNG LAVATORY, 4" SPREAD<br>FAUCET HOLES, FRONT OVERFLOW, WHITE.<br><u>FAUCET:</u> T&S #B-0871 FAUCET, 4" CENTERSET DECK MOUNTED.<br>SUPPLY WITH BRADLEY #S59-4000A THERMOSTATIC MIXING VALVE.<br>BRASS CRAFT, 1/4 ROUGH BRASS STOPS, SCREEN DRAIN, PLASTIC ESCUTCHEONS,<br>SUPPLIES, TRAPS, & DISPOSAL WASTE. |  |
| WC-1  | WATER CLOSET     | 3"             | 2"     | 1/2"          | -            | AMERICAN STANDARD #2898.012, ELONGATED TANK TYPE, VITREOUS CHINA, LOW-<br>CONSUMPTION (1.6 GPF/6.0 LPF), 12" ROUGHING-IN.<br>SEAT: CHURCH #9500C, ENLOGATED SEAT OPEN FRONT LESS COVER, SOLID PLASTIC,<br>CONCEALED CHECK STAINLESS STEEL HINGES.   |  |
| WC-2  | WATER CLOSET-ADA | 3"             | 2"     | 1/2"          | -            | AMERICAN STANDARD #2998.012, ELONGATED TANK TYPE, VITREOUS CHINA, LOW-<br>CONSUMPTION (1.6 GPF/6.0 LPF), 12" ROUGHING-IN, 16-1/2" RIM HEIGHT.<br>SEAT: CHURCH #9500C, ENLOGATED SEAT OPEN FRONT LESS COVER, SOLID PLASTIC,<br>CONCEALED CHECK STAINLESS STEEL HINGES.   |  |
| SH-1  | SHOWER           | 1-1/2"         | 1-1/2" | 1/2"          | 1/2"         | <u>SHOWER:</u> 36"x36" SHOWER RECEPTOR, TILE WALLS & DOORS BY OTHERS.<br><u>FAUCET:</u> MOEN #T552EP 'BRANTFORD', CHROME FINISH SHOWER TRIM, 2.0 GPM MAX.<br><u>SHOWER DRAIN</u> : OATEY 130 SERIES, PVC PLASTIC.   |  |
| SH-2  | SHOWER-ADA       | 1-1/2"         | 1-1/2" | 1/2"          | 1/2"         | <u>SHOWER:</u> 36"X36" ROLL IN SHOWER RECEPTOR (SEAT, GRAB BARS & TILE WALLS BY<br>OTHERS)<br><u>FAUCET:</u> MOEN #T552EP 'BRANTFORD', CHROME FINISH SHOWER TRIM, 2.0 GPM MAX.<br><u>SHOWER DRAIN</u> : OATEY 130 SERIES, PVC PLASTIC.  |  |
| SH-3  | SHOWER-ADA       | 1-1/2"         | 1-1/2" | 1/2"          | 1/2"         | SHOWER: STERLING: #72131100, 60"x32-1/2" SHOWER RECEPTOR, VIKRELL MATERIAL.<br>CERAMIC TILE WALL SURROUNDS.<br><u>FAUCET:</u> MOEN #T552EP 'BRANTFORD', CHROME FINISH SHOWER TRIM, 2.0 GPM MAX.<br><u>SHOWER DRAIN</u> : SHOWER DRAIN: ZURN #FD2254, ADJUSTABLE SHOWER DRAIN, CHROME<br>PLATED.   |  |
| NOTE:<br>I. ALL FIXTURES SHALL COMPLY WITH TABLE 604.4 OF THE FLORIDA PLUMBING CODE FOR WATER CONSERVATION. |                  |                |        |               |              |   |  |

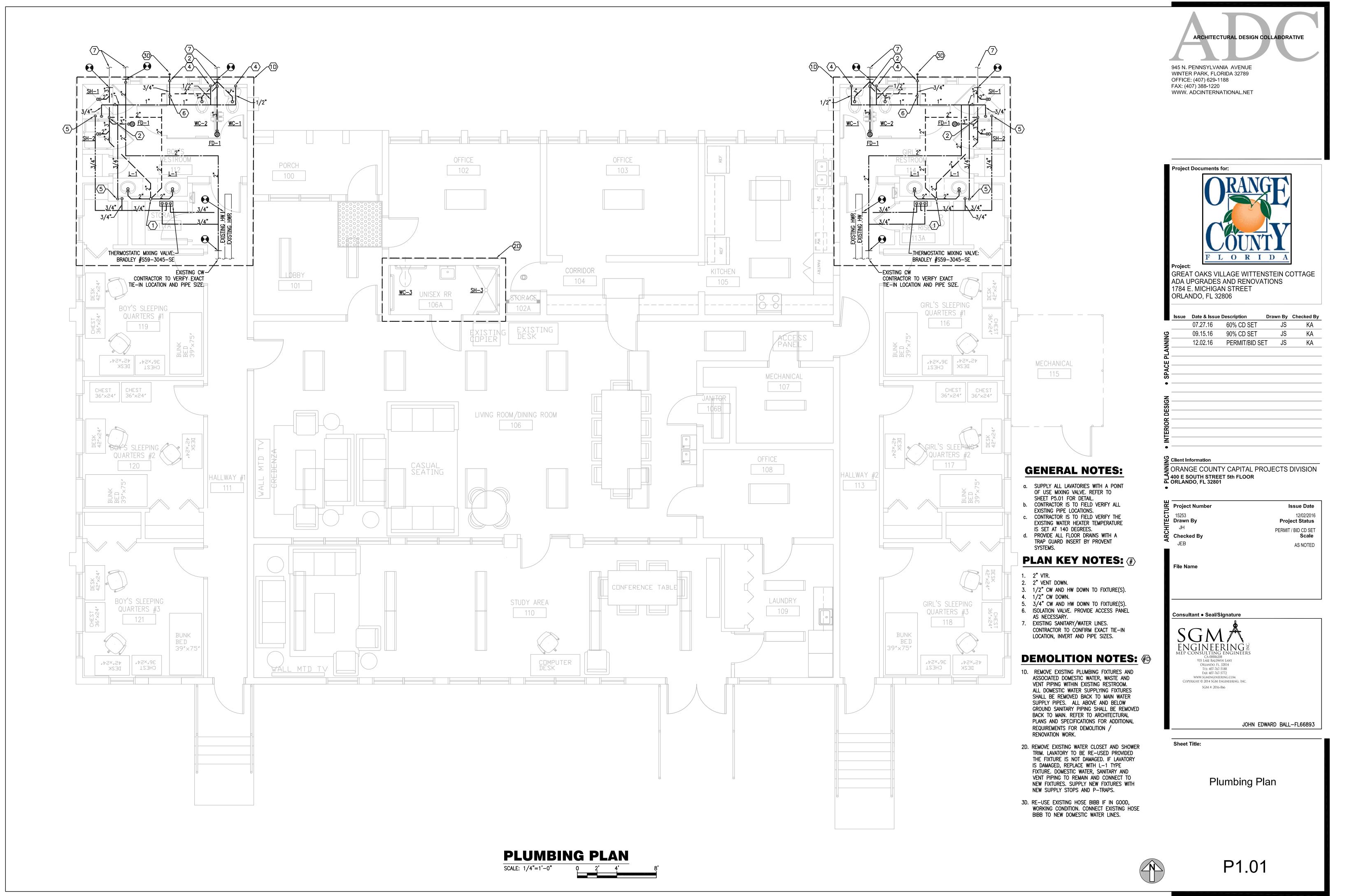
2. CONTRACTOR MAY SUBMIT AN APPROVED EQUIVALENT MANUFACTURER FOR ALL FIXTURES.

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NOTE: CONTRACTOR MAY SUBMIT AN APPROVED EQUIVALENT MANUFACTURER FOR ALL EQUIPMENT.

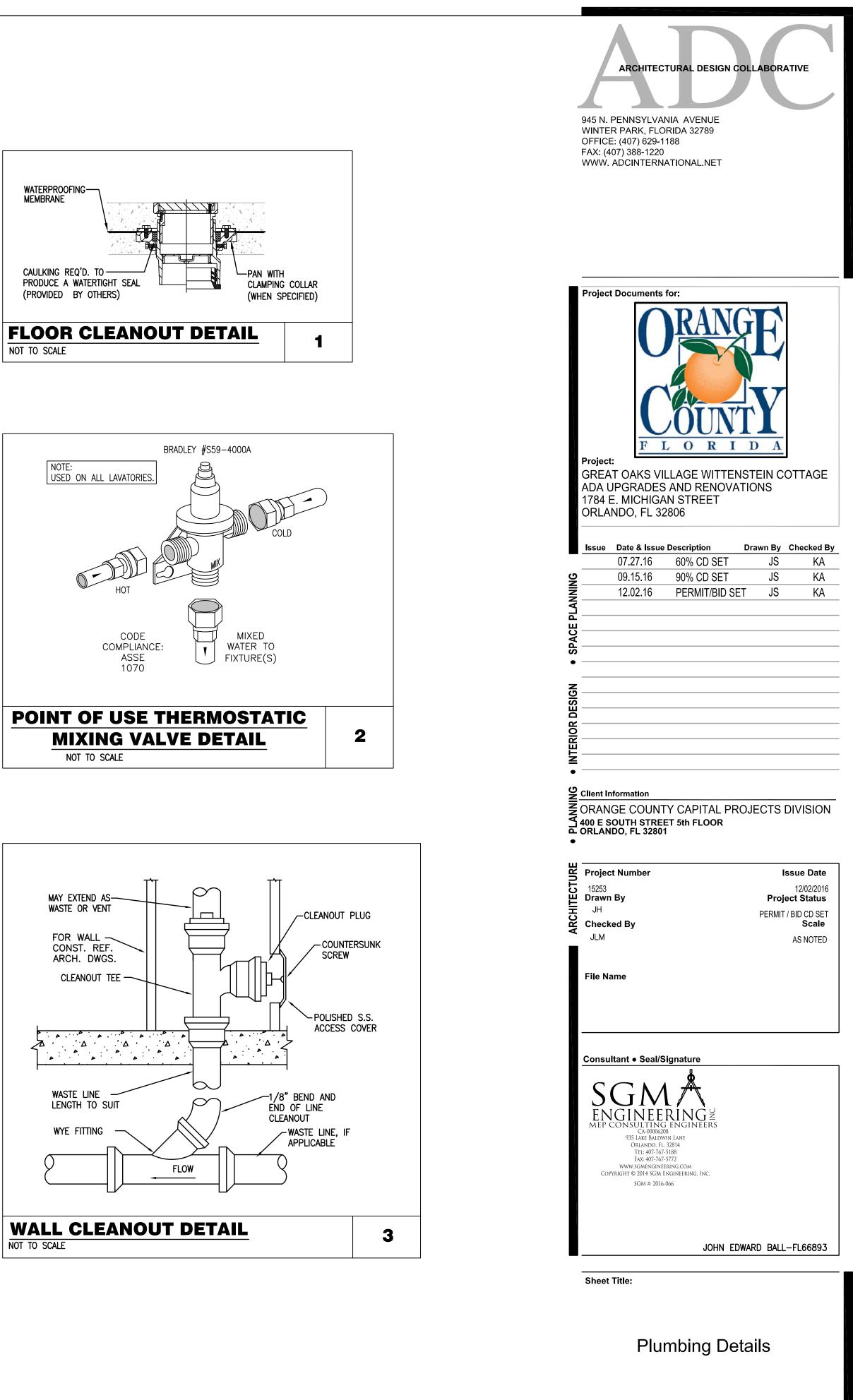
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| 945 N. PENNSYLVANIA A<br>WINTER PARK, FLORIDA   |  |
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| Client Information  | APITAL PROJECTS DIVISION   |
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| ORANGE COUNTY C/<br>400 E SOUTH STREET 5tl<br>ORLANDO, FL 32801   | n FLOOR  |
| ORANGE COUNTY C/<br>400 E SOUTH STREET 5tl<br>ORLANDO, FL 32801<br>Project Number<br>15253  | n FLOOR<br>Issue Date<br>12/02/2016  |
| ORANGE COUNTY C/<br>400 E SOUTH STREET 5tl<br>ORLANDO, FL 32801<br>Project Number<br>15253<br>Drawn By<br>JH  | n FLOOR<br>Issue Date<br>12/02/2016<br>Project Status<br>PERMIT / BID CD SET                       |
| ORANGE COUNTY C/<br>400 E SOUTH STREET 5tl<br>ORLANDO, FL 32801<br>Project Number<br>15253<br>Drawn By  | n FLOOR<br>Issue Date<br>12/02/2016<br>Project Status  |
| ORANGE COUNTY C/<br>400 E SOUTH STREET 5tl<br>ORLANDO, FL 32801<br>Project Number<br>15253<br>Drawn By<br>JH<br>Checked By<br>JEB   | n FLOOR<br>Issue Date<br>12/02/2016<br>Project Status<br>PERMIT / BID CD SET<br>Scale              |
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| ORANGE COUNTY C/<br>400 E SOUTH STREET 5ti<br>ORLANDO, FL 32801<br>Project Number<br>15253<br>Drawn By<br>JH<br>Checked By<br>JEB<br>File Name<br>Consultant • Seal/Signat<br>SGM/<br>ENGINEERIN<br>MEP CONSULTING ENG<br>CA-00006208<br>935 LAKE BALDWIN LAWE<br>ORLANDO, FL 32814   | Issue Date<br>12/02/2016<br>Project Status<br>PERMIT / BID CD SET<br>Scale<br>AS NOTED             |
| ORANGE COUNTY C/<br>400 E SOUTH STREET 5tt<br>ORLANDO, FL 32801<br>Project Number<br>15253<br>Drawn By<br>JH<br>Checked By<br>JEB<br>File Name<br>Consultant • Seal/Signat<br>SGM/<br>ENGINEERING<br>CA-00006208<br>935 LARE BALDWIN LANE<br>ORLANDO, FL 32814<br>TEL: 407-767-5188<br>FAX: 407-767-5172<br>WWW.SGMENGINEERING.CO | Issue Date<br>12/02/2016<br>Project Status<br>PERMIT / BID CD SET<br>Scale<br>AS NOTED             |
| ORANGE COUNTY C/<br>400 E SOUTH STREET 5tt<br>ORLANDO, FL 32801<br>Project Number<br>15253<br>Drawn By<br>JH<br>Checked By<br>JEB<br>File Name<br>Consultant • Seal/Signat<br>SGM/<br>ENGINEERIN<br>MEP CONSULTING ENG<br>CA-0006208<br>935 LARE BALDWIN LANE<br>ORLANDO, FL 32814<br>TEL: 407-767-5188<br>FAX: 407-767-5188<br>FAX: 407-767-5188   | Issue Date<br>12/02/2016<br>Project Status<br>PERMIT / BID CD SET<br>Scale<br>AS NOTED             |
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| ORANGE COUNTY C/<br>400 E SOUTH STREET 5tt<br>ORLANDO, FL 32801   | Issue Date<br>12/02/2016<br>Project Status<br>PERMIT / BID CD SET<br>Scale<br>AS NOTED<br>AS NOTED |
| ORANGE COUNTY C/<br>400 E SOUTH STREET 5tt<br>ORLANDO, FL 32801<br>Project Number<br>15253<br>Drawn By<br>JH<br>Checked By<br>JEB<br>File Name<br>Consultant • Seal/Signat<br>SGM # 2016-066<br>Sheet Title:<br>Plumbi  | Issue Date<br>12/02/2016<br>Project Status<br>PERMIT / BID CD SET<br>Scale<br>AS NOTED             |

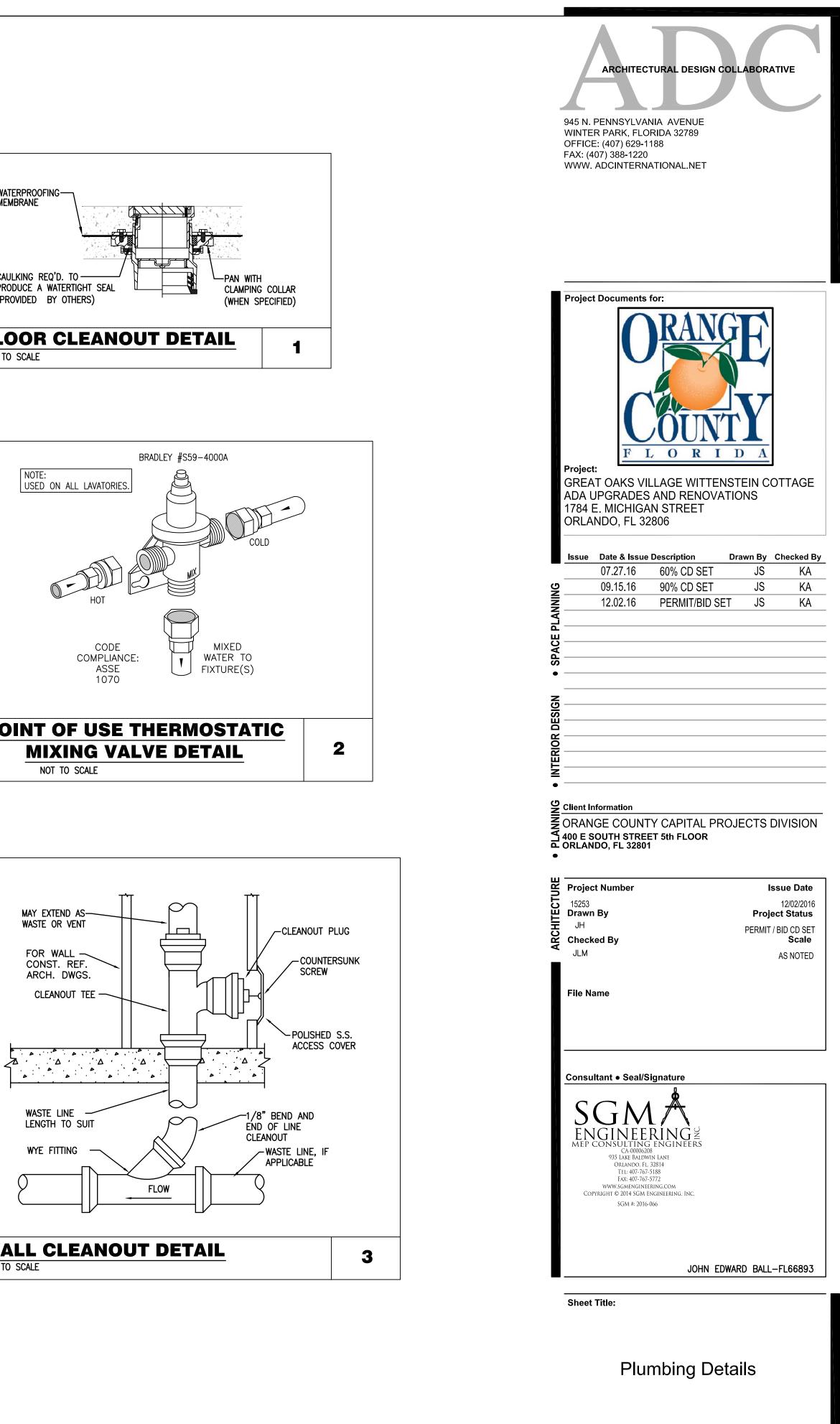
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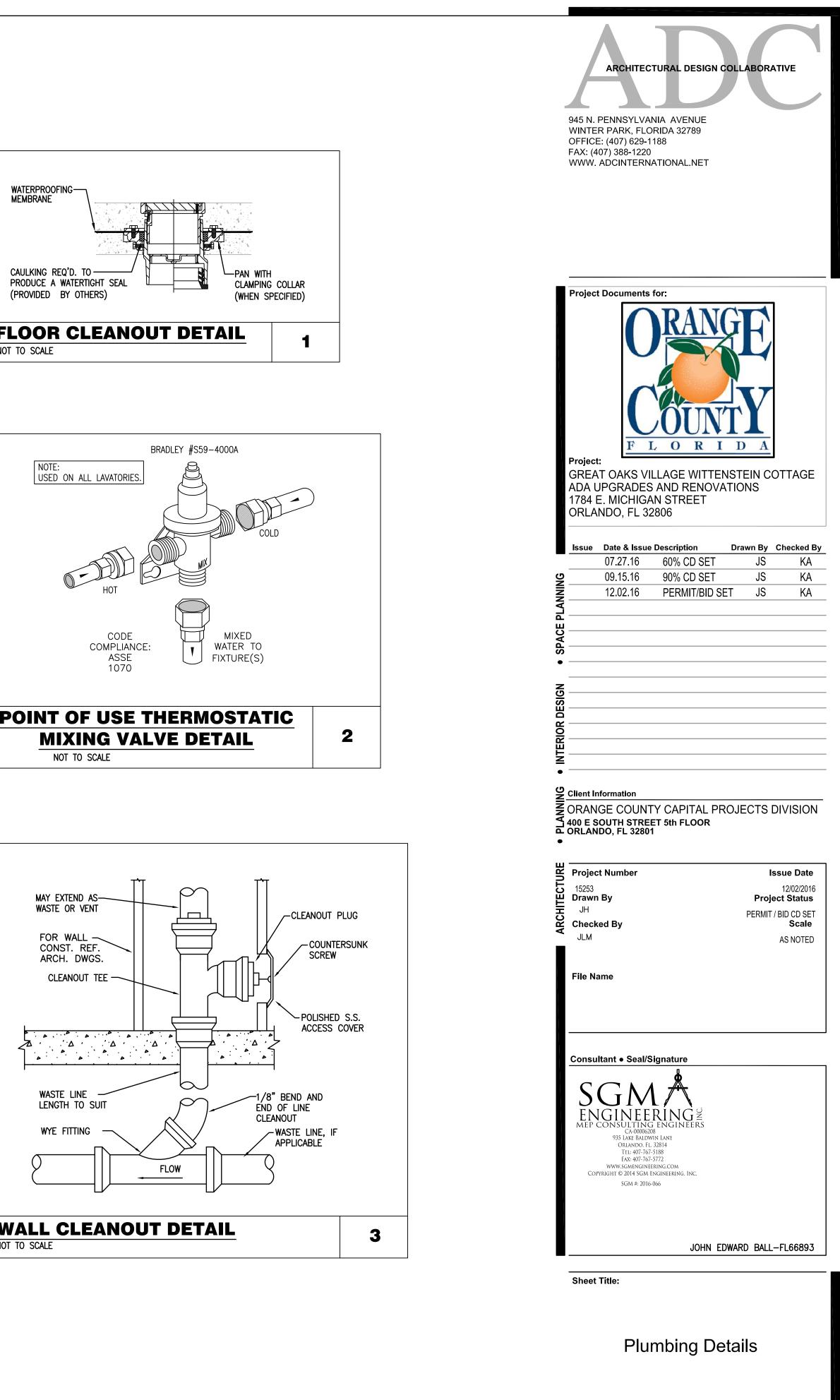


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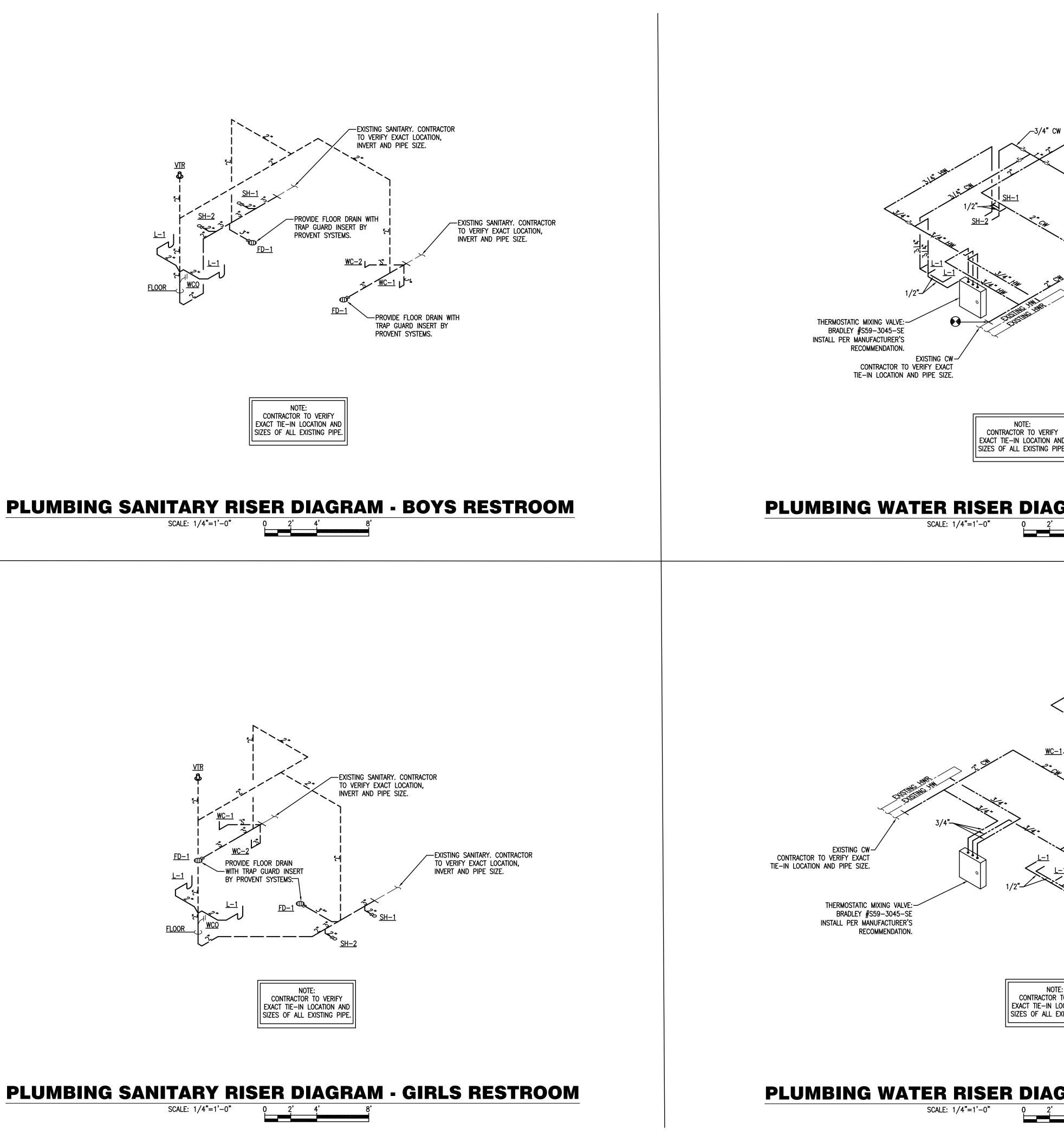
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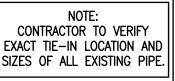


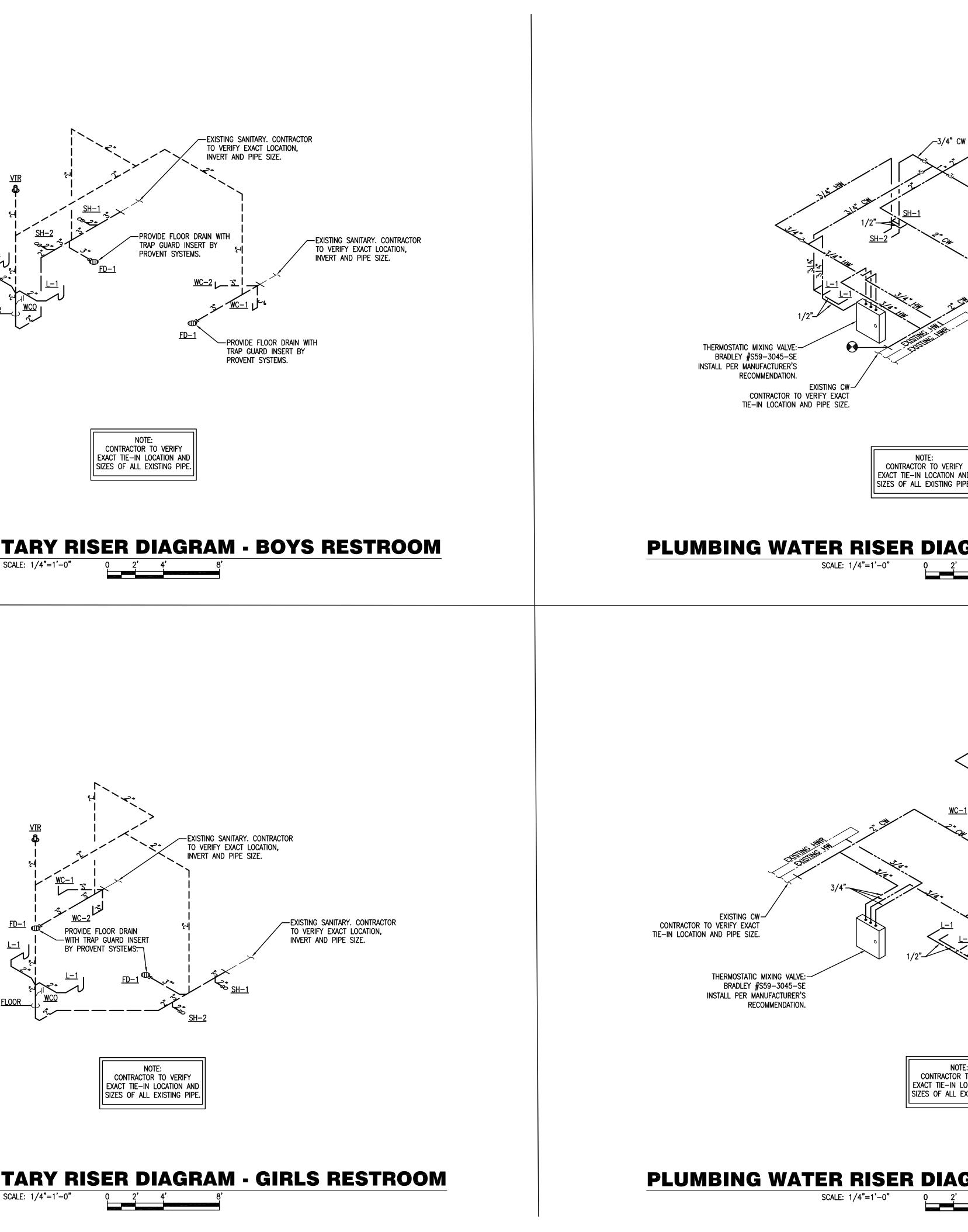




P5.01









| 1  | ARCHITECTURAL DESIGN COLLABORATIVE<br>945 N. PENNSYLVANIA AVENUE<br>WINTER PARK, FLORIDA 32789<br>OFFICE: (407) 629-1188<br>FAX: (407) 388-1220<br>WWW. ADCINTERNATIONAL.NET   |
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| EXISTING HB-1<br>WC-2<br>WC-1  | Project Documents for:         Image: Constrained of the second state  |
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|  | <ul> <li>ORANGE COUNTY CAPITAL PROJECTS DIVISION<br/>ORANGE COUNTY CAPITAL PROJECTS DIVISION<br/>400 E SOUTH STREET 5th FLOOR<br/>ORLANDO, FL 32801</li> <li>Project Number Issue Date<br/>15253 12/02/2016<br/>Drawn By Project Status<br/>JH PERMIT / BID CD SET<br/>Checked By Scale<br/>JEB AS NOTED</li> </ul>  |
| HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2<br>HC-2 | Consultant • Seal/Signature<br>SGC ADDREERING 2<br>MEP CONSULTING ENGINEERS<br>CA.0000208<br>935 LAKE BALDWIN LANE<br>ORLANDO, FL 32814<br>TE: 407-767-5187<br>EX: 407-767 |
| E:<br>TO VERIFY<br>DCATION AND<br>XISTING PIPE.  | JOHN EDWARD BALL-FL66893<br>Sheet Title:<br>Plumbing Riser<br>Diagrams   |
| GRAM - GIRLS RESTROOM  | P4.01  |

### **MECHANICAL GENERAL NOTES**

- . IF THE INTENT OF ARCHITECT/ ENGINEER WITH REGARD TO ANY DETAIL IS NOT CLEAR, OR IS CAPABLE OF MORE THAN ONE INTERPRET WILL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT/ENGINEER IN WRITING BEFORE THE SUBMISSION OF BIDS, AND THE ARCHITE MAKE CORRECTION OR EXPLANATION IN WRITING. OTHERWISE, NO EXTRA CHARGE WILL BE ALLOWED FOR THE WORK OR MA ARCHITECT/ENGINEER WILL REQUIRE, PROVIDED THAT IT COMES WITHIN A REASONABLE INTERPRETATION OF THE DRAWINGS AND SPECIFICA
- 2. THE PLANS AND SPECIFICATIONS ARE INTENDED AS A GENERAL DESCRIPTION OF THE WORK TO BE PERFORMED. ALL ITEMS NOT SPECIF SHOWN, BUT NECESSARY FOR THE COMPLETION OF THE INSTALLATION, SHALL BE FURNISHED AND INSTALLED BY THIS CONTRACTOR. TH THOROUGHLY ACQUAINT THEMSELVES WITH THE MECHANICAL, ARCHITECTURAL, STRUCTURAL AND ELECTRICAL PLANS BEFORE SUBMITTING ADDITIONAL COMPENSATION WILL BE ALLOWED DUE TO THE CONTRACTOR'S FAILURE TO FAMILIARIZE THEMSELVES WITH THE PLANS.
- 3. ALL WORK SHALL BE IN ACCORDANCE WITH THE FLORIDA BUILDING CODE 2014.
- 4. THE SIZE AND LOCATION OF EQUIPMENT INSTALLED UNDER DIVISION 23 MECHANICAL SHALL BE COORDINATED WITH OTHER TRAD EQUIPMENT SHALL BE VERIFIED WITH MANUFACTURER'S CERTIFIED DRAWINGS. TRANSITIONS TO ALL EQUIPMENT SHALL BE VERIFIED EQUIPMENT FURNISHED.
- 5. DUCTWORK AND PIPING TO MECHANICAL EQUIPMENT SHALL BE INSTALLED IN A MANNER THAT DOES NOT OBSTRUCT EQUIPMENT SERVICE O
- 6. COORDINATE WORK WITH ALL TRADES INCLUDING, BUT NOT LIMITED TO, ARCHITECTURAL, STRUCTURAL, CIVIL, LIGHTING, POWER SYST FIRE PROTECTION EXISTING AND NEW WORK.
- 7. INTERRUPTION OF EXISTING SERVICES SHALL BE MINIMAL AND SHALL BE FULLY COORDINATED WITH THE OWNER AND ALL TRADES IN ADV ALL INTERRUPTIONS DURING NON-CRITICAL TIMES.
- B. DISCONNECT SWITCHES REQUIRED FOR THE MECHANICAL EQUIPMENT SHALL BE PROVIDED BY DIVISION 26 ELECTRICAL EXCEPT SCHEDULE.
   9. ALL EQUIPMENT, DUCTWORK, ETC., SHALL BE SUPPORTED AS DETAILED AND/OR SPECIFIED. PROVIDE ADDITIONAL SUPPORTS AS REQUI
- 9. ALL EQUIPMENT, DUCTWORK, ETC., SHALL BE SUPPORTED AS DETAILED AND/OR SPECIFIED. PROVIDE ADDITIONAL SUPPORTS AS REC VIBRATION-FREE, RIGID INSTALLATION. SUPPORT ALL OBJECTS FROM STRUCTURE WITHOUT PENETRATING THE CEILING.
- 10. ALL HVAC EQUIPMENT LOCATION & WEIGHT SHALL BE COORDINATED AND APPROVED BY THE ARCHITECT, STRUCTURAL ENGINEER, CON PRIOR TO PURCHASE AND INSTALLATION.
- 11. REFER TO TYPICAL DETAILS FOR DUCTWORK AND INSTALLATION OF EQUIPMENT.
- 12. ALL DUCTWORK SHALL BE CONSTRUCTED AND INSTALLED IN ACCORDANCE WITH NFPA 90A AND 90B.
- 13. DUCT SIZES SHOWN ARE MINIMUM INSIDE DIMENSIONS.
- 14. SEE SPECS. FOR GAUGES, THICKNESS, BRACING, REQUIREMENTS, ETC., OF DUCTWORK.
- 15. BEFORE FABRICATION, VERIFY AND COORDINATE ALL DIMENSIONS IN FIELD. DUCT SIZES AND ALL OPENINGS THRU BUILDING CONST EQUIPMENT FURNISHED.
- 16. ALL WORK SHALL BE COORDINATED WITH ALL TRADES INVOLVED. OFFSETS IN DUCTS AND PIPING (INCLUDING DIVIDING DUCTS) AND OBSTRUCTIONS SHALL BE PROVIDED AT NO ADDITIONAL COST.
- 17. ALL DUCTWORK AND PIPING IS SHOWN SCHEMATICALLY. PROVIDE ALL TRANSITIONS, ELBOWS, FITTINGS, ETC., TO ALLOW SMOOTH FLO FITTINGS SHALL TRANSITION TO FULL SIZE OF THE SUM OF BOTH BRANCHES, UPSTREAM OF SPLIT.
- 18. ACCESS PANELS IN DUCTWORK AND CEILINGS SHALL BE PROVIDED WHERE REQUIRED FOR OPERATION, BALANCING, MAINTENANCE AND ALL MECHANICAL EQUIPMENT INCLUDING CONTROL DAMPERS, TEMPERATURE CONTROL DEVICES, SMOKE DETECTORS, FIRE DAMPERS AND STATIONS.
- 19. MAINTAIN CLEARANCE OF A MINIMUM OF 6" BETWEEN DUCTWORK, PIPING, EQUIPMENT, ETC., AND ALL FIRE RATED AND FIRE/SMOKE ALLOW FOR INSPECTIONS OF RATED WALLS.
- 20. PROVIDE TRANSITIONS AT DIFFUSER NECKS AS REQUIRED TO MATCH SIZES OF FLEX DUCTS TO BE CONNECTED.
- 21. PROVIDE VOLUME DAMPERS IN ALL BRANCH DUCTS FROM MAIN TRUNK LINES OF LOW PRESSURE SYSTEMS.
- 22. COORDINATE DIFFUSER, GRILLE AND REGISTER LOCATIONS WITH ARCHITECTURAL REFLECTED CEILING PLANS AND EQUIPMENT OF ALL TRADES
- 23. COORDINATE WITH ARCHITECT BEFORE PURCHASING GRILLES, REGISTERS, DIFFUSERS, LOUVERS AND OTHER AIR DISTRIBUTION DEVICES TO
- 24. SIDEWALL REGISTERS AND LINEAR TYPE DIFFUSERS SHALL BE INSTALLED LEVEL ALONG A COMMON ELEVATION IN THE SPACE SERVED.
- 25. DAMPERS AND INSIDES OF DUCTS VISIBLE THROUGH GRILLES, REGISTERS AND DIFFUSERS SHALL BE PAINTED FLAT BLACK.
- 26. ALL OPERABLE THERMOSTAT PARTS SHALL BE MOUNTED 48" ABOVE FINISHED FLOOR. ROOM THERMOSTATS DO NOT REQUIRE COVERS. VO VOLT UNLESS OTHERWISE INDICATED.
- 27. COORDINATE COMBINATION THERMOSTAT/HUMDISTAT LOCATIONS WITH FURNITURE/EQUIPMENT LAYOUTS, WINDOWS AND DOOR SWING AREAS.
- 28. ALL CONTROL WIRING AND HARDWARE TO COMPLETE THE HVAC CONTROL SYSTEM SHALL BE FURNISHED AND INSTALLED UNDER DIVISION 23 MECHANICAL OF THESE CONTRACT DOCUMENTS UNLESS OTHERWISE SPECIFIED OR INDICATED ON DRAWINGS.

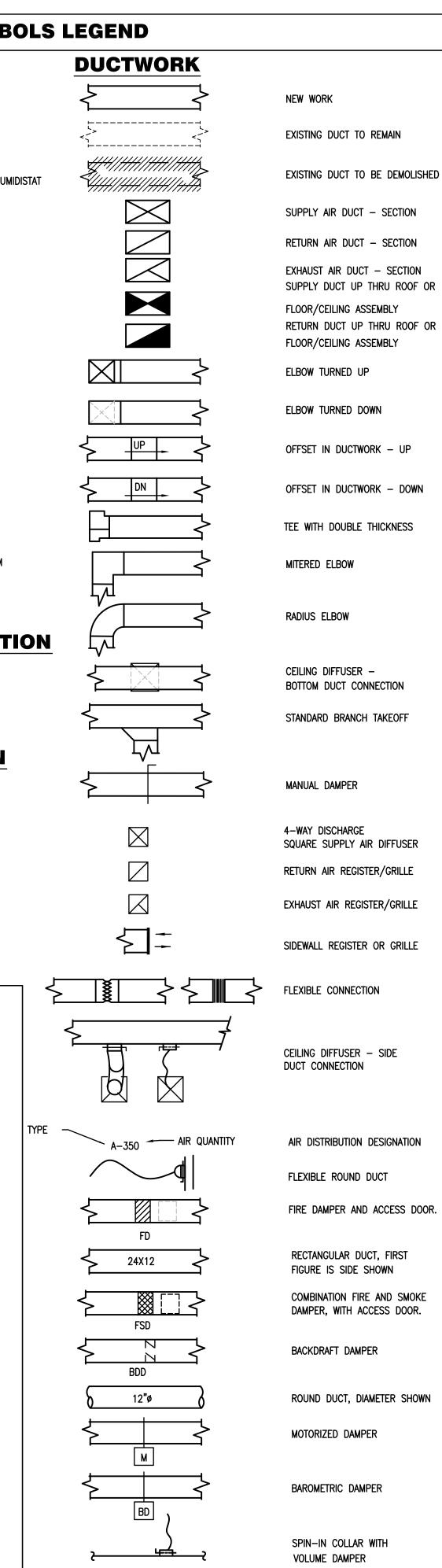
|       | EXHAUST FAN SCHEDULE |     |                            |     |      |           |      |           |                            |           |        |       |         |  |  |
|-------|----------------------|-----|----------------------------|-----|------|-----------|------|-----------|----------------------------|-----------|--------|-------|---------|--|--|
|       |                      |     | E.S.P. IN                  | FAN | м    | DTOR DATA |      | TYPE OF   |                            |           |        | CONTE | REMARKS |  |  |
| MARK  | SPACE<br>SERVED      | CFM | INCHES<br>H <sub>2</sub> O | RPM | RPM  | VOLTS/PH  | APMS | FAN       | MAKE                       | MODEL     | DRIVE  | SONES | REMARKS |  |  |
| EF-1  | RESTROOM             | 360 | 0.10                       | 843 | 1500 | 120/1     | 1.7  | SIDE WALL | BROAN OR<br>APPROVED EQUAL | MODEL 12C | DIRECT | 8.0   | 1-2     |  |  |
| EF-2  | RESTROOM             | 360 | 0.10                       | 843 | 1500 | 120/1     | 1.7  | SIDE WALL | BROAN OR<br>APPROVED EQUAL | MODEL 12C | DIRECT | 8.0   | 1–2     |  |  |
| NOTEC |                      |     |                            |     |      |           |      |           |                            |           |        |       |         |  |  |

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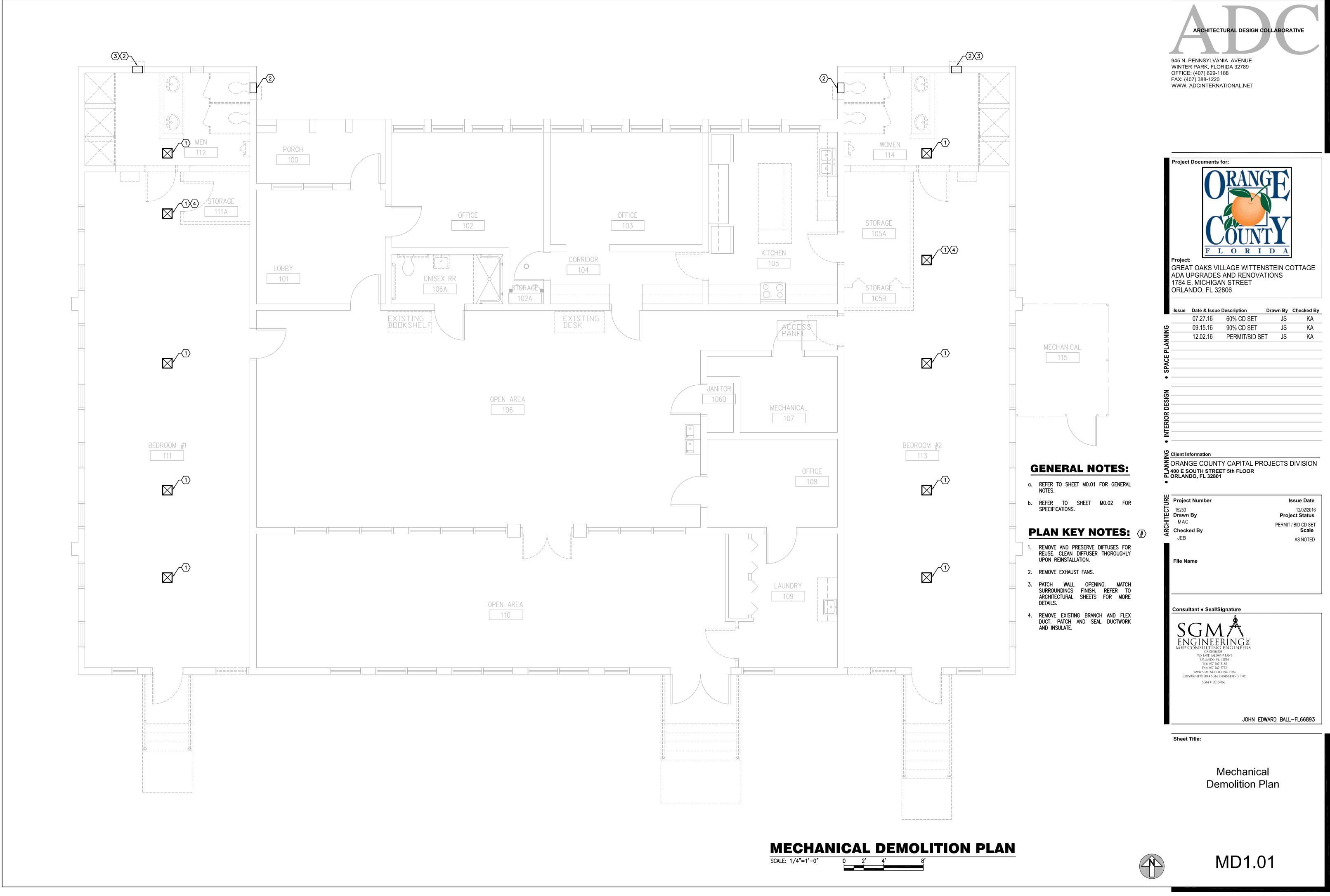
PROVIDE FANS WITH BACKDRAFT DAMPERS.
 PROVIDE A WEATHERHOOD WITH INSECT SCREEN.

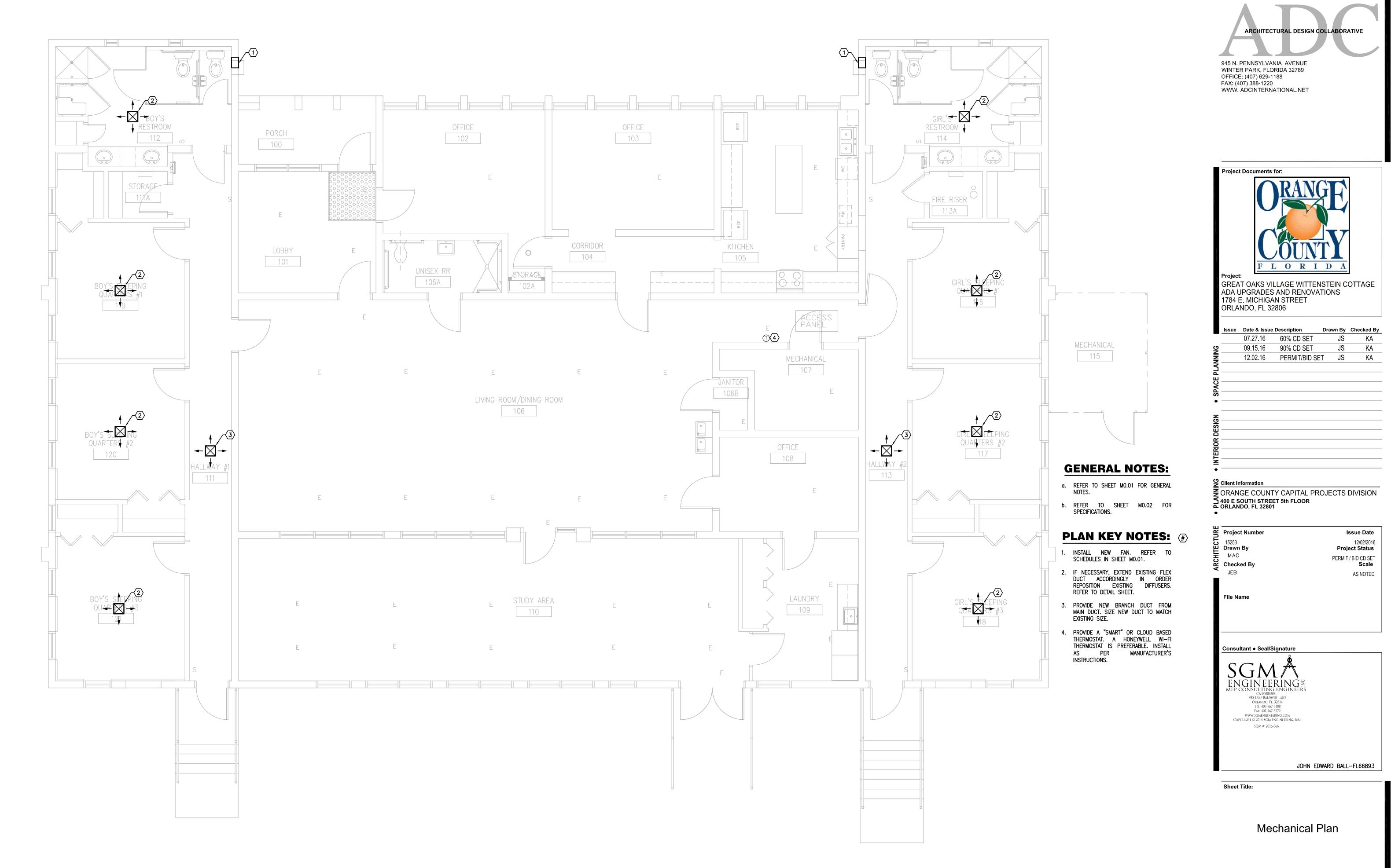
|                        |             | MECHANICAL                                       | ABBRE      | EVIATIONS                     | MEC            | HANICAL SYMB                |
|------------------------|-------------|--|------------|-------------------------------|----------------|-----------------------------|
| RETATION, SUCH MATTERS |             |  |            |                               | PIPING         |                             |
| HITECT/ ENGINEER SHALL | A           | AIR  | HR         | HOUR                          |                |                             |
| MATERIAL WHICH THE     | AAV         | AUTOMATIC AIR VENT                               | HVAC       | HEATING VENTILATING           |                |                             |
| ICATIONS.              | AC          | AIR CONDITIONING                                 |            | AND AIR CONDITIONING          | <b>—</b>       | POINT OF CONNECTION         |
|                        | ACU         | AIR CONDITIONING UNIT                            | HZ         | HERTZ (CYCLES PER SECOND)     | U U            |                             |
| CIFICALLY MENTIONED OR | AD          | ACCESS DOOR, AIR DRYER                           |            |                               |                |                             |
| THIS CONTRACTOR SHALL  | AFF         | ABOVE FINISHED FLOOR                             | ID         | INSIDE DIAMETER               |                | POINT OF DISCONNECTION      |
| NG THEIR FINAL BID. NO | AFG<br>AHU  | ABOVE FINISHED GRADE<br>AIR HANDLING UNIT        | IN         | INCH                          |                |                             |
|                        | ALUM        | ALUMINUM   |            |                               | T              |                             |
|                        | AP          | ACCESS PANEL                                     | KEF        | KITCHEN EXHAUST FAN           |                | COMBINATION THERMOSTAT/HUMI |
|                        | APD         | AIR PRESSURE DROP                                | KW         | KILOWATT                      | S              | TEMPERATURE SENSOR          |
| RADES. CONNECTION TO   | ATC         | AUTOMATIC TEMPERATURE CONTROL                    | LDB        | LEAVING DRY BULB              | -              |                             |
| IED AND PROVIDED FOR   | AV          | AIR VENT   | LWB        | LEAVING WET BULB              | (CO)           | CARBON DIOXIDE SENSOR       |
|                        | BDD         | BACK DRAFT DAMPER                                | LOR        | LIMIT OF REMOVAL              |                |                             |
| CLEARANCES.            | BOT         | BOTTOM   | MAX        | MAXIMUM                       | (SD) SD        | SMOKE DETECTOR              |
|                        | BFP         | BACKFLOW PREVENTER                               | MBC        | MASTER BUILDING CONTROLLER    |                |                             |
| YSTEMS, PLUMBING, AND  | BTU         | BRITISH THERMAL UNIT                             | MBH        | THOUSAND BTU PER HOUR         |                |                             |
|                        |             |  | MD         | MANUAL DAMPER                 |                | FIRE STAT                   |
|                        | C           | CELSIUS, DEGREE CELSIUS                          | MIN        | MINIMUM                       |                |                             |
| ADVANCE TO SCHEDULE    | CENT        | CENTRIFUGAL                                      | Ν          | NORTH                         | X              | EXISTING FIRE DAMPER        |
|                        | CFM         | CUBIC FEET PER MINUTE                            | NA         | NOT APPLICABLE                |                |                             |
| PT WHEN INDICATED ON   | CHWS&R      | CHILLED WATER SUPPLY & RETURN                    | NO OR #    | NUMBER, NORMALLY OPEN         |                |                             |
| I WHEN INDICATED ON    | CLG         |  | NTS        | NOT TO SCALE                  |                | FIRE DAMPER                 |
|                        | CF<br>CO    | CEILING FAN<br>CLEAN OUT                         |            |                               |                |                             |
| QUIRED TO PROVIDE A    | COND        | CONDENSATE                                       | OA         | OUTSIDE AIR                   |                |                             |
|                        |             | CONDENSALE                                       | OBD        | OPPOSED BLADE DAMPER          |                | SMOKE DAMPER                |
|                        | DB          | DRY BULB, DOWN BLOW                              | OD         | OUTSIDE DIAMETER              |                |                             |
| CONTRACTOR AND OWNER   | DCW         | DOMESTIC COLD WATER                              | OPER       | OPERATING                     |                | MANUAL VOLUME DAMPER        |
|                        | DEG         | DEGREE   |            |                               |                |                             |
|                        | DELIV       | DELIVERY   | PSI        | POUNDS PER SQUARE INCH        |                |                             |
|                        | DHW         | DOMESTIC HOT WATER                               | PSIG       | POUNDS PER SQUARE INCH GAUGE  | (C)            | CARBON MONOXIDE SENSOR      |
|                        | DISC        | DISCONNECT                                       |            |                               |                |                             |
|                        | DN          | DOWN   | RA         | RETURN AIR                    |                | TAP WITH 45° ENTRY          |
|                        |             |  | REG        | REGISTER                      |                |                             |
|                        | EA          | EXHAUST AIR, EACH                                | RF         | RETURN FAN                    |                |                             |
|                        | EAT         | ENTERING AIR TEMPERATURE                         | RG         | RETURN GRILLE                 | EUH            | ELECTRIC UNIT HEATER        |
| NSTRUCTION SHALL SUIT  | EDB         | ENTERING DRY BULB                                | RH         | RELATIVE HUMIDITY             |                |                             |
| STRUCTUR SHALL SUI     | EF          | EXHAUST FAN                                      | RHC        | REHEAT COIL                   | EMS            | ENERGY MANAGEMENT SYSTEM    |
|                        | EFF         | EFFICIENCY                                       | RM         | ROOM                          |                |                             |
| ND TRANSITIONS AROUND  | ELEV<br>EMS | ELEVATION<br>ENERGY MANAGEMENT SYSTEM            |            |                               | <u>M</u>       | MOTOR OPERATED DAMPER       |
|                        | ENT         | ENTERING   | SA         | SUPPLY AIR                    |                |                             |
|                        | ERG         | EXISTING RETURN GRILLE                           | SEF        | SMOKE EXHAUST FAN             |                |                             |
| FLOWS. ALL SPLIT DUCT  | EWB         | ENTERING WET BULB                                | SF         | SUPPLY FAN                    | DIAN DET       | <b>AIL IDENTIFICATI</b>     |
|                        |             |  | S/FD       | SMOKE/FIRE DAMPER             | PLAN-DEIA      | AL IDENTIFICATI             |
| O VISUAL INSPECTION OF | F           | FAHRENHEIT                                       | т          | THERMOSTAT                    | DETAIL NUMBER  |                             |
| AND AIRFLOW MEASURING  | FD          | FIRE DAMPER, FLOOR DRAIN                         | TEC        | TERMINAL EQUIPMENT CONTROLLER |                | $\frac{1}{1}$               |
|                        | FPM<br>FPS  | Feet per minute<br>Feet per second               | TEMP       | TEMPERATURE                   |                |                             |
|                        | F/SD        | FIRE/SMOKE DAMPER                                | T/D        | TRANSFER DUCT                 |                | SHEET WHERE                 |
| E RATED PARTITIONS, TO | FT          | FEET   | ΤΎΡ        | TYPICAL                       |                | DETAIL IS SHOWN             |
|                        |             |  |            |                               |                |                             |
|                        | GPH         | GALLONS PER HOUR                                 | V          | VENT, VOLT                    |                |                             |
|                        | GPM         | GALLONS PER MINUTE                               | VD         | VOLUME DAMPER                 | SECTION I      | DENTIFICATION               |
|                        | GLY         |  | VERT       | VERTICAL                      |                |                             |
|                        | GRV<br>GWS  | GRAVITY RELIEF VENTILATOR<br>GLYCOL WATER SUPPLY | WB         | WET BULB                      | SECTION NUMBER |                             |
| DES.                   | GWR         | GLYCOL WATER RETURN                              | WPD        | WATER PRESSURE DROP           |                |                             |
| to verify finish.      |             | GETCOL WATER RETORN                              |            |                               |                | SHEET WHERE                 |
| IU VERIFT FINISH.      | HHWS&R      | HEATING HOT WATER SUPPLY & RETURN                | 1WB<br>2WB | ONE WAY BLOW<br>TWO WAY BLOW  |                | DETAIL IS SHOWN             |
|                        | HOA         | HAND-OFF-AUTOMATIC                               | 3WB        | THREE WAY BLOW                |                |                             |
|                        | HP          | HORSEPOWER, HEAT PUMP                            | 5110       |                               |                |                             |
|                        |             |  |            |                               |                |                             |
| VOLTAGE SHALL BE 24    |             |  |            |                               |                |                             |
|                        |             |  |            |                               |                |                             |
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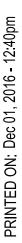


| 945 N  | . PENNSYLVA  | NIA AVENUE                           |   |   |
|--|--|--------------------------------------|---|---|
| WINTI<br>OFFIC<br>FAX: (   | ER PARK, FLC<br>CE: (407) 629-1<br>(407) 388-1220  | 0RIDA 32789<br>188                   |   |   |
|  |  |                                      |   |   |
|  |  |                                      |   |   |
| Proje  | ct Documents   | for:                                 |   |   |
|  | C  | KANG                                 | E   |   |
|  | <u>C</u>   | OUN'I                                | Y   |   |
|  | ct:<br>AT OAKS VI  | LORI<br>LLAGE WITTENS<br>AND RENOVAT |   | TAGE  |
| 1784   | E. MICHIGA<br>ANDO, FL 32  | AN STREET                            |   |   |
| lssue  | Date & Issue<br>07.27.16<br>09.15.16   | 60% CD SET                           | JS  | hecked I<br>KA  |
|  | 12.02.16   | 90% CD SET<br>PERMIT/BID SET         | JS<br>JS  | KA<br>KA  |
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| ב<br>רי  |  |                                      |   |   |
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| EKIUK UENK   |  |                                      |   |   |
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| Client<br>Client<br>ORAN<br>400 E  |  | TY CAPITAL PRO<br>ET 5th FLOOR<br>1  | JECTS DI  | VISIO   |
| DEClient<br>ORAN<br>400 E<br>ORLA  | NGE COUNT<br>SOUTH STRE<br>NDO, FL 3280<br>ect Number  | ET 5th FLOOR                         | Issu  | ue Date   |
| DEClient<br>ORAN<br>400 E<br>ORLA  | NGE COUNT<br>SOUTH STREI<br>NDO, FL 3280<br>ect Number   | ET 5th FLOOR                         | Issi<br>,<br>Project                              | ue Date<br>12/02/201/<br>t Status                                   |
| Client<br>ORAN<br>ORAN<br>400 E<br>ORLA<br>Proje<br>15253<br>Draw<br>MAC                         | NGE COUNT<br>SOUTH STREI<br>NDO, FL 3280<br>ect Number   | ET 5th FLOOR                         | Issu<br>Project<br>PERMIT / BI                    | ue Date<br>12/02/2011<br>t Status<br>ID CD SE<br>Scale              |
| Client<br>ORAN<br>ORAN<br>ORAN<br>ORAN<br>Proje<br>15253<br>Draw<br>MAC<br>Chec                  | NGE COUNT<br>SOUTH STRE<br>NDO, FL 3280<br>ect Number<br>n By<br>C<br>ked By   | ET 5th FLOOR                         | Issu<br>Project<br>PERMIT / BI                    | ue Date<br>12/02/2010<br>Status                                     |
| Client<br>ORAN<br>ORAN<br>400 E<br>ORLAN<br>Proje<br>15253<br>Draw<br>MAC<br>Chec<br>JEB         | NGE COUNT<br>SOUTH STRE<br>NDO, FL 3280<br>ect Number<br>n By<br>C<br>ked By   | ET 5th FLOOR                         | Issu<br>Project<br>PERMIT / BI                    | ue Date<br>12/02/2010<br>t Status<br>ID CD SE <sup>-</sup><br>Scale |
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| Client<br>ORAN<br>ORAN<br>400 E<br>Proje<br>15253<br>Draw<br>MAC<br>Chec<br>JEB<br>File N        | NGE COUNT<br>SOUTH STREINDO, FL 3280<br>Act Number<br>Sin By<br>Consultant • Seal/S  | Signature                            | Issu<br>Project<br>PERMIT / BI                    | ue Date<br>12/02/201<br>t Status<br>ID CD SE<br>Scale               |
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| Cons<br>Client<br>ORAN<br>400 E<br>15253<br>Draw<br>MAC<br>JEB<br>File N<br>Cons<br>Cons<br>Cons | AGE COUNT<br>SOUTH STREINDO, FL 3280<br>ect Number<br>in By<br>c<br>sked By<br>Name<br>ultant • Seal/S<br>C<br>SGINEE<br>CA-000620<br>935 LAKE BALDON<br>ORLANDO, FL<br>TEL: 407-767<br>WWW.SGMENGEE<br>CA-000620<br>935 LAKE BALDON<br>ORLANDO, FL<br>TEL: 407-767<br>SGM #: 2016   | Signature                            | Issu<br>Project<br>PERMIT / BI<br>A               | ue Date<br>12/02/201<br>Status<br>D CD SE<br>Scale<br>S NOTE        |
| Cons<br>Client<br>ORAN<br>400 E<br>15253<br>Draw<br>MAC<br>JEB<br>File N<br>Cons<br>Cons<br>Cons | AGE COUNT<br>SOUTH STREENDO, FL 3280<br>ect Number<br>in By<br>C<br>iked By<br>Name<br>ultant • Seal/S<br>GONSULTINC<br>CA-000620<br>935 LAKE BALDON<br>ORLANDO, FL<br>TEL: 407-767<br>FAX: 407-767<br>STREE 2016<br>ORLANDO, FL<br>3200<br>STREENDON<br>SCA-0000620<br>935 LAKE BALDON<br>ORLANDO, FL<br>3200<br>STREENDON<br>SCA-0000620<br>935 LAKE BALDON<br>ORLANDO, FL<br>3200<br>STREENDON<br>SCA-0000620<br>935 LAKE BALDON<br>ORLANDO, FL<br>3200<br>STREENDON<br>SCA-0000620<br>935 LAKE BALDON<br>ORLANDO, FL<br>3200<br>STREENDON<br>SCA-0000620<br>935 LAKE BALDON<br>SCA-0000620<br>935 LAKE BALDON<br>SCA-000620<br>935 LAKE BALDON<br>SCA-000600<br>935 LAKE BALDON<br>SCA-000620<br>935 LAKE BALDON<br>SCA-000   | Signature                            | Issu<br>Project<br>PERMIT / BI<br>A<br>ARD BALL-F | ue Date<br>12/02/201<br>Status<br>D CD SE<br>Scale<br>S NOTE        |
| Cons<br>Client<br>ORAN<br>400 E<br>15253<br>Draw<br>MAC<br>JEB<br>File N<br>Cons<br>Cons<br>Cons | Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Adme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>Addme<br>A | Signature                            | Issu<br>Project<br>PERMIT / BI<br>A<br>ARD BALL-F | ue Date<br>12/02/201<br>Status<br>D CD SE<br>Scale<br>S NOTEL       |

## M0.01

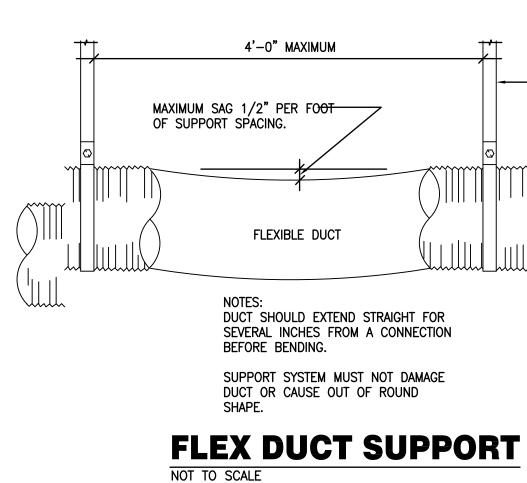




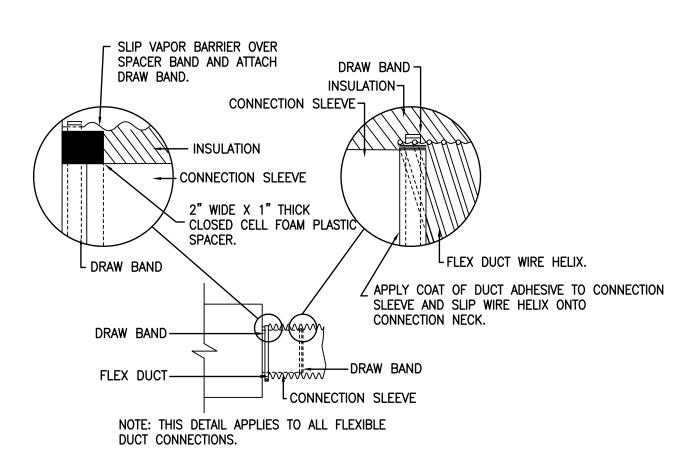


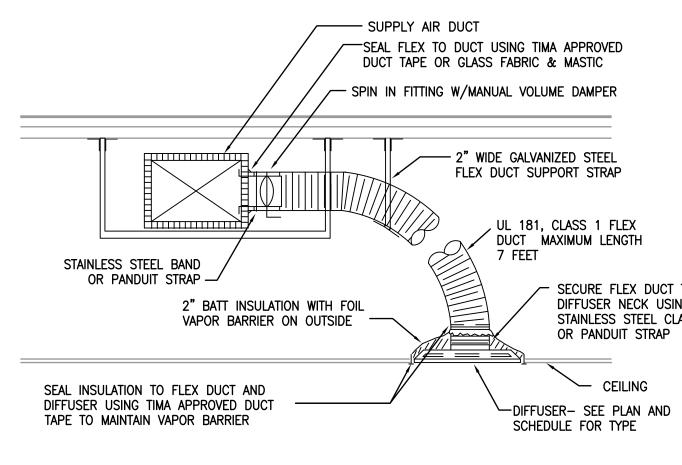




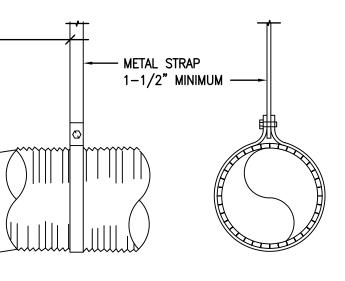


## **FLEX DUCT CONNECTION DETAIL** NOT TO SCALE

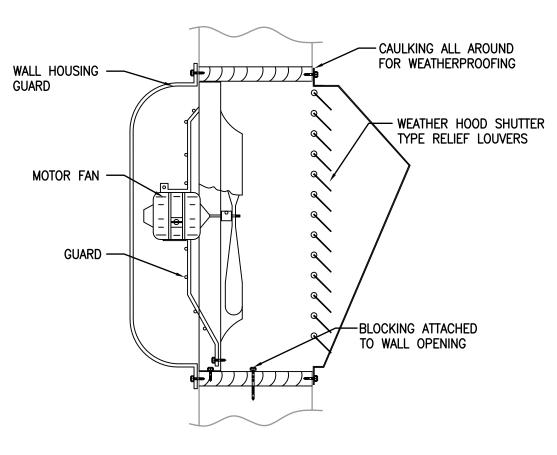




### **DUCT TO SUPPLY DIFFUSER CONN. DETAIL** NOT TO SCALE







WALL EXHAUST FAN NOT TO SCALE

| ARCHITECTURAL DE  | SIGN COLLABORATIVE                              |
|---|---|
| 945 N. PENNSYLVANIA AVENI   |   |
| WINTER PARK, FLORIDA 3278<br>OFFICE: (407) 629-1188<br>FAX: (407) 388-1220  |   |
| WWW. ADCINTERNATIONAL.N   | ET  |
|   |   |
|   |   |
|   |   |
| Project Documents for:  |   |
|   |   |
|   |   |
|   |   |
|   |   |
| Project:<br>GREAT OAKS VILLAGE W  |   |
| ADA UPGRADES AND RE<br>1784 E. MICHIGAN STREE<br>ORLANDO, FL 32806  |   |
| Issue Date & Issue Description  | Drawn By Checked By                             |
| 07.27.16 60% CD<br>09.15.16 90% CD  | SET JS KA                                       |
|   | /BID SET JS KA                                  |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
| Client Information  |   |
| 400 E SOUTH STREET 5th FLO<br>ORLANDO, FL 32801   |   |
| Project Number  | Issue Date                                      |
| 15253<br><b>Drawn By</b><br>MAC   | 12/02/2016<br>Project Status                    |
| Checked By<br>JLM   | PERMIT / BID CD SET<br><b>Scale</b><br>AS NOTED |
| File Name   |   |
|   |   |
|   |   |
| Consultant ● Seal/Signature   | ]   |
| SGMÅ  |   |
| MEP CONSULTING ENGINEE<br>CA-00006208<br>935 Lake Baldwin Lane  |   |
| ORLANDO, FL. 32814<br>Tel: 407-767-5188<br>Fax: 407-767-5772<br>WWW.SGMENGINFERING.COM<br>Copyright © 2014 SGM Engineering. Inc |   |
| SGM #: 2016-066   |   |
|   |   |
| J(<br>  | DHN EDWARD BALL-FL66893                         |
| Sheet Title:  |   |
|   |   |
|   |   |
| Mechanica   | al Details                                      |
| Mechanica   | al Details                                      |

- SECURE FLEX DUCT TO DIFFUSER NECK USING STAINLESS STEEL CLAMP OR PANDUIT STRAP

CEILING

M5.01

|   | IG FIXTURES   | POWER                       | DEVICES  |
|---|---|-----------------------------|--|
| <b>o</b>  | 1'x4' FLUORESCENT FIXTURE   | Φ                           | SINGLE RECEPTACLE  |
| 0   | 2'x2' FLUORESCENT FIXTURE   | ŧ                           | DUPLEX RECEPTACLE  |
|   |   | <b>—</b>                    | DOUBLE DUPLEX RECEPTACLE   |
| <b>o</b>  | 2'x4' FLUORESCENT FIXTURE   | €=                          | ABOVE COUNTER DUPLEX RECEPTACLE  |
|   | 4' WALL MOUNT FLUORESCENT LUMINAIRE   | <del>o</del>                | DUPLEX RECEPTACLE, HALF SWITCHED   |
|   | 4' WALL MOUNT FLUORESCENT LUMINAIRE, EMERGENCY  | $\bigcirc$                  | SPECIAL PURPOSE RECEPTACLE   |
|   | 1'x4' FLUORESCENT FIXTURE, BATTERY/EMERGENCY  | °⊕                          | BLACK DUPLEX RECEPTACLE FOR COMPUTER WORKSTATION   |
|   |   |                             | BLACK DUPLEX RECEPTACLE FOR COMPUTER WORKSTATION   |
| <b>e</b>  | 2'x2' FLUORESCENT FIXTURE, BATTERY/EMERGENCY  | °€                          | BLACK QUAD RECEPTACLE FOR COMPUTER WORKSTATION   |
|   | 2'x4' FLUORESCENT FIXTURE, BATTERY/EMERGENCY  | æ                           | CEILING MOUNTED RECEPTACLE   |
|   |   | <b>₽</b> <sup>F</sup>       | RECESSED FLOOR RECEPTACLE  |
|   | 4' FLUORESCENT STRIP FIXTURE  |                             |  |
| ⊢●──┤   | 4' FLUORESCENT STRIP FIXTURE, BATTERY/EMERGENCY   |                             | DUPLEX RECEPTACLE, GROUND FAULT  |
| ⊢∽ݤ──┤  | 4' FLUORESCENT STRIP FIXTURE, WALL MOUNTED  |                             | DUPLEX RECEPTACLE, GROUND FAULT, ABOVE COUNTER   |
| <b>⊢_</b> ¶   | 4' FLUORESCENT STRIP FIXTURE, WALL MOUNTED,   | ▦                           | QUAD RECEPTACLE, GROUND FAULT  |
|   | BATTERY/EMERGENCY   | PP                          | POWER POLE   |
|   | TRACK FIXTURE   |                             | DISCONNECT SWITCH  |
| 0   | CEILING MOUNTED RECESSED, DOWN LIGHT  |                             | DISCONNECT SWITCH  |
| 0   | CEILING MOUNTED RECESSED, EMERGENCY DOWN LIGHT  | $(\mathbf{J})$              | JUNCTION BOX   |
| $\diamond$  | CEILING MOUNTED RECESSED, WALL WASHER (ARROW  | Ū                           | FLOOR MOUNTED JUNCTION BOX   |
|   | INDICATES DIRECTION OF WASH)  | С                           | EQUIPMENT CONNECTION   |
| Q   | SURFACE MOUNTED LIGHTING FIXTURE  |                             |  |
| $\mathbf{\Phi}$   | WALL MOUNTED SCONCE FIXTURE, BATTERY/EMERGENCY  | •                           | DOOR BELL PUSH BUTTON  |
| Ð   | EMERGENCY LIGHT FIXTURE   | Т                           | TRANSFORMER  |
| $\overline{\mathbf{X}}$   | SINGLE FACE EXIT LIGHT FIXTURE ARROW  | <b>С</b> Н                  | DOOR BELL  |
| Ś   | INDICATES DIRECTION OF EGRESS   | $\sum$                      |  |
| $\overline{\mathbf{x}}$   | DOUBLE FACE EXIT LIGHT FIXTURE ARROW INDICATES  | $\mathcal{N}$               | MOTOR  |
|   | DIRECTION OF EGRESS   |                             | GROUND BUS BAR   |
| SWITCH  | ES  |                             |  |
| \$  | SWITCH  | <b>FIRE AL</b>              | ARM SYSTEM   |
| \$2   | SWITCH, 2 POLE  |                             |  |
| \$2<br>\$3  | SWITCH, 3-WAY   | P                           | MANUAL FIRE ALARM PULL STATION   |
| \$ <sub>M</sub>   | MOTOR RATED SWITCH  | SA                          | FIRE ALARM COMBINATION SPEAKER/STROBE DEVICE<br>(75 CANDELA MINIMUM, 110 CANDELA WHERE NOTED)  |
| \$ <sub>D</sub>   | DIMMER SWITCH   |                             |  |
| LIGHTIN   | IG CONTROL DEVICES  | ĭ<br>X<br>X<br>X            | FIRE ALARM COMBINATION HORN/STROBE DEVICE<br>(75 CANDELA MINIMUM, 110 CANDELA WHERE NOTED)   |
|   |   | . ക                         |  |
| CI  | *PIR-CEILING MOUNT SENSOR 24 VDC/VAC, 11mA,   | ΗĘ                          | FIRE ALARM STROBE ONLY, 75 CANDELA MINIMUM   |
|   | WATTSTOPPER CI-205 OR EQUAL.  | F                           | FIRE ALARM SPEAKER - CEILING MOUNTED   |
| DT  | *DUAL ULTRASONIC/PIR-CEILING MOUNT SENSOR, 24<br>VDC/VAC, 35mA. WATTSTOPPER DT-305 OR EQUAL.  |                             | FIRE ALARM SPEAKER - WALL MOUNTED  |
| -   | , .   | $\square$                   | 135' HEAT DETECTOR   |
| Ŵ   | *DUAL ULTRASONIC/PIR-WALL MOUNT SENSOR, 24 VAC/VDC, 35mA. WATTSTOPPER DT-205 OR EQUAL.  | (↓ <sub>F</sub>             |  |
| ^   | *ULTRASONIC-CEILING CORRIDOR MOTION SENSOR, 24  | ( <b>↓</b> ) <sub>R</sub>   | HEAT DETECTOR – RATE OF RISE ONLY  |
| <<br></td <td>VDC/VAC, 40mA. WATTSTOPPER WT-2250 OR EQUAL.</td> <td>(J<sub>R∕F</sub></td> <td>HEAT DETECTOR - COMBINATION: RATE OF RISE AND FIXED TEMP</td> | VDC/VAC, 40mA. WATTSTOPPER WT-2250 OR EQUAL.  | (J <sub>R∕F</sub>           | HEAT DETECTOR - COMBINATION: RATE OF RISE AND FIXED TEMP   |
|   | PIR-WALL SWITCH DECORATOR MOTION SENSOR, 120/277 VAC,   |                             |  |
| \$  | 800/1200W. WATTSTOPPER PW-100 OR EQUAL.   | ()                          | SMOKE DETECTOR   |
| D1  | DUAL ULTRASONIC/PIR-WALL SWITCH DECORATOR MOTION  | SO                          | DUCT SMOKE DETECTOR $-$ "R" = RETURN, "S" = SUPPLY.  |
|   | SENSOR, 120/277VAC, 800/1200W. WATTSTOPPER DW-100<br>OR EQUAL.  | <sup>S</sup> ⊘≔-            | PROVIDE LED SUPERVISORY INDICATOR FOR BOTH DETECTORS IN AN ACCESSIBLE LOCATION AND CLEARLY LABELED.  |
| D2  | DUAL ULTRASONIC/PIR-DUAL RELAY WALL SWITCH DECORATOR  | -\$                         |  |
| UZ  | MOTION SENSOR, 120/277VAC, 800/1200W. WATTSTOPPER   | f Z                         | DUCT SMOKE DETECTOR REMOTE TEST INDICATOR  |
| _   | DW-200 OR EQUAL.<br>DUAL ULTRASONIC/PIR-MULTI-WAY WALL SWITCH DECORATOR   | AIM                         | ADDRESSABLE INPUT MODULE   |
| D3  | MOTION SENSOR, 120/277VAC, 800/1200W. WATTSTOPPER   | AOM                         | ADDRESSABLE OUTPUT MODULE  |
|   | DW-103 OR EQUAL.  | MM                          | MONITOR MODULE   |
| Р   | POWER PACK 120/277 VAC; 20 AMPS, 225mA SECONDARY.   |                             |  |
|   | WATTSTOPPER BZ-150 OR EQUAL.  | CM                          | CONTROL MODULE RELAY   |
|   | *FOR LOW VOLTAGE OCCUPANCY SENSORS, PROVIDE POWER<br>PACK(S) 120/277 VAC; 20 AMPS, 225mA SECONDARY AS   | <u>, WF</u> ,               | WEATHERPROOF WATER FLOW SWITCH MONITOR MODULE CONNECTED SPRINKLER SYSTEM   |
|   | NEEDED FOR ZONE/AREA CONTROL. WATTSTOPPER BZ-150 OR   |                             |  |
|   | EQUAL.  | <del>, VS ,</del>           | WEATHERPROOF TAMPER SWITCH MONITOR MODULE CONNECTED TO SPRINKLER SYSTEM  |
| POWER   | DISTRIBUTION  | "FACU"                      | FIRE ALARM CONTROL UNIT "FACU"   |
|   | 120/208V PANELBOARD, RECESSED   | <u>"FAAP"</u>               |  |
|   | 120/208V PANELBOARD, SURFACE MOUNT  |                             | FIRE ALARM ANNUNCIATOR PANEL "FAAP"  |
|   | ,   | "FATC"                      | FIRE ALARM TERMINAL CABINET "FATC", NEMA 1 RATED   |
|   | 277/480V PANELBOARD, SURFACE MOUNT  | <u>"FACP"</u>               | FIRE ALARM CONTROL PANEL "FACP"  |
|   | 277/480V PANELBOARD, RECESSED   |                             |  |
| $\frown$  | FEEDER OR BRANCH CIRCUIT CONCEALED IN WALL,   | DDENALC                     | E DISTRIBUTION SYSTEM  |
|   | CEILING OR FLOOR<br>HOMERUN CONSISTING OF ONE SINGLE-PHASE, 1-POLE  | rnewij3                     |  |
| 1R1-1   | CIRCUIT: (2) 12 AWG + (1) 12 AWG GND IN $3/4$ " CONDUIT,  | [                           |  |
|   | UNLESS OTHERWISE NOTED. PANELBOARD AND CIRCUIT  | r                           |  |
|   | DESIGNATION ARE INDICATED.  |                             | (P)OLE, (R)ACEWAY, (D)OUBLE GANG FLUSH, (PD) PEDESTAL  |
|   | HOMERUN CONSISTING OF ONE SINGLE-PHASE, 2-POLE  |                             | N = # OF DATA JACKS  |
| 1M1-1:3   | CIRCUIT: (2) 12 AWG + (1) 12 AWG GND IN $3/4$ " CONDUIT,  | │                           | COMMUNICATIONS "INFORMATION OUTLET" MOUNTED. AT RECE   |
|   | UNLESS OTHERWISE NOTED. PANELBOARD AND CIRCUIT DESIGNATIONS ARE INDICATED.  | C X N                       | HEIGHT UNLESS OTHERWISE NOTED. MODULE AND FACEPLATE  |
|   |   |                             | SPECIAL NOTES:   |
|   | HOMERUN CONSISTING OF TWO SINGLE-PHASE CIRCUITS: (3)  |                             |  |
|   | 12 AWG + (1) 12 AWG GND IN 3/4" CONDUIT, UNLESS   |                             | 1. DATA JACKS:<br>EACH RJ45 CAT6 JACK FOR DATA SHALL BE CONNECTED  |
| 1R1-1,3   | OTHERWISE NOTED. PANELBOARD AND CIRCUIT DESIGNATION ARE INDICATED.  |                             | DEDICATED UTP 4 PR CAT6 CABLE  |
| 1R1-1,3   | ARE INDICATED.  | <b>◄</b> <sup>₩</sup><br>F1 | WALL TELEPHONE OUTLET FOR HOUSE PHONE. MOUNTED AT 52   |
| 1R1-1,3   |   |                             | FINISHED FLOOR TO TOP.   |
|   | HOMERUN CONSISTING OF THREE SINGLE-PHASE CIRCUITS:<br>(4) 12 AWG + (1) 12 AWG GND IN $3/4$ " CONDUIT, UNLESS  | <b>■</b> F1                 |  |
|   | HOMERUN CONSISTING OF THREE SINGLE-PHASE CIRCUITS:<br>(4) 12 AWG + (1) 12 AWG GND IN 3/4" CONDUIT, UNLESS<br>OTHERWISE NOTED. PANELBOARD AND CIRCUIT DESIGNATIONS   |                             |  |
|   | HOMERUN CONSISTING OF THREE SINGLE-PHASE CIRCUITS:<br>(4) 12 AWG + (1) 12 AWG GND IN 3/4" CONDUIT, UNLESS<br>OTHERWISE NOTED. PANELBOARD AND CIRCUIT DESIGNATIONS<br>ARE INDICATED.   |                             |  |
|   | HOMERUN CONSISTING OF THREE SINGLE-PHASE CIRCUITS:<br>(4) 12 AWG + (1) 12 AWG GND IN 3/4" CONDUIT, UNLESS<br>OTHERWISE NOTED. PANELBOARD AND CIRCUIT DESIGNATIONS<br>ARE INDICATED.<br>HOMERUN CONSISTING OF ONE THREE-PHASE CIRCUITS: (3)  | ⊲sx                         | FLOOR TO TOP OF BACKBOX. $X = \#$ OF DATA JACKS  |
| 1R1-1,3,5   | <ul> <li>HOMERUN CONSISTING OF THREE SINGLE-PHASE CIRCUITS:</li> <li>(4) 12 AWG + (1) 12 AWG GND IN 3/4" CONDUIT, UNLESS OTHERWISE NOTED. PANELBOARD AND CIRCUIT DESIGNATIONS ARE INDICATED.</li> <li>HOMERUN CONSISTING OF ONE THREE-PHASE CIRCUITS: (3) 12 AWG + (1) 12 AWG GND IN 3/4" CONDUIT, UNLESS OTHERWISE NOTED. PANELBOARD AND CIRCUIT DESIGNATIONS</li> </ul> |                             | FLOOR TO TOP OF BACKBOX. $X = \#$ OF DATA JACKS  |
| 1R1-1,3,5   | HOMERUN CONSISTING OF THREE SINGLE-PHASE CIRCUITS:<br>(4) 12 AWG + (1) 12 AWG GND IN 3/4" CONDUIT, UNLESS<br>OTHERWISE NOTED. PANELBOARD AND CIRCUIT DESIGNATIONS<br>ARE INDICATED.<br>HOMERUN CONSISTING OF ONE THREE-PHASE CIRCUITS: (3)<br>12 AWG + (1) 12 AWG GND IN 3/4" CONDUIT, UNLESS   | ⊲sx                         | FLOOR TO TOP OF BACKBOX. $X = #$ of data jacks<br>FLOOR BOX data outlet. Data outlet installed in Floor E<br>UTP HOMERUN TO COMM ROOM. $X = #$ of data jacks   |
| 1R1-1,3,5   | <ul> <li>HOMERUN CONSISTING OF THREE SINGLE-PHASE CIRCUITS:</li> <li>(4) 12 AWG + (1) 12 AWG GND IN 3/4" CONDUIT, UNLESS OTHERWISE NOTED. PANELBOARD AND CIRCUIT DESIGNATIONS ARE INDICATED.</li> <li>HOMERUN CONSISTING OF ONE THREE-PHASE CIRCUITS: (3) 12 AWG + (1) 12 AWG GND IN 3/4" CONDUIT, UNLESS OTHERWISE NOTED. PANELBOARD AND CIRCUIT DESIGNATIONS</li> </ul> | ↓sx                         | FLOOR TO TOP OF BACKBOX. $X = #$ OF DATA JACKS<br>FLOOR BOX DATA OUTLET. DATA OUTLET INSTALLED IN FLOOR E<br>UTP HOMERUN TO COMM ROOM. $X = #$ OF DATA JACKS<br>3/4" PLYWOOD BACKBOARD. BY DIVISION 16   |
| 1R1-1,3,5   | <ul> <li>HOMERUN CONSISTING OF THREE SINGLE-PHASE CIRCUITS:</li> <li>(4) 12 AWG + (1) 12 AWG GND IN 3/4" CONDUIT, UNLESS OTHERWISE NOTED. PANELBOARD AND CIRCUIT DESIGNATIONS ARE INDICATED.</li> <li>HOMERUN CONSISTING OF ONE THREE-PHASE CIRCUITS: (3) 12 AWG + (1) 12 AWG GND IN 3/4" CONDUIT, UNLESS OTHERWISE NOTED. PANELBOARD AND CIRCUIT DESIGNATIONS</li> </ul> | ⊲sx                         | FLOOR TO TOP OF BACKBOX. $X = #$ OF DATA JACKS<br>FLOOR BOX DATA OUTLET. DATA OUTLET INSTALLED IN FLOOR E<br>UTP HOMERUN TO COMM ROOM. $X = #$ OF DATA JACKS<br>3/4" PLYWOOD BACKBOARD. BY DIVISION 16<br>TELEVISION OUTLET MOUNTED AT 96" ABOVE FINISHED FLOOR. |
| 1R1-1,3,5   | <ul> <li>HOMERUN CONSISTING OF THREE SINGLE-PHASE CIRCUITS:</li> <li>(4) 12 AWG + (1) 12 AWG GND IN 3/4" CONDUIT, UNLESS OTHERWISE NOTED. PANELBOARD AND CIRCUIT DESIGNATIONS ARE INDICATED.</li> <li>HOMERUN CONSISTING OF ONE THREE-PHASE CIRCUITS: (3) 12 AWG + (1) 12 AWG GND IN 3/4" CONDUIT, UNLESS OTHERWISE NOTED. PANELBOARD AND CIRCUIT DESIGNATIONS</li> </ul> | ↓sx                         | FLOOR BOX DATA OUTLET. DATA OUTLET INSTALLED IN FLOOR EUTP HOMERUN TO COMM ROOM. $X = #$ of data jacks   |

| TYPE | DESCRIPTION  | DESIGN SELECTION   | DESIGN SELECTION | DESIGN SELECTION | VOLTS | LAMPS/FIXT.     |
|------|--|--|------------------|------------------|-------|-----------------|
| A    | 6" RECESSED LED DOWNLIGHT. RETROFIT<br>KIT AND SEPARATE CAN.             | CREE # CR6 800L 30K E26 PROVIDE<br>WITH NEW RETROFIT HOUSING | APPROVED EQUAL   | APPROVED EQUAL   | 120   | LED 800 LUMENS  |
| В    | SURFACE LED WRAPAROUND   | RAB # GUS 436 YW   | APPROVED EQUAL   | APPROVED EQUAL   | 120   | LED 4100 LUMENS |
| С    | 6" RECESSED LED DOWNLIGHT OVER<br>MIRROR. RETROFIT KIT AND SEPARATE CAN. | CREE # CR6 800L 30K E26 PROVIDE<br>WITH NEW RETROFIT HOUSING | APPROVED EQUAL   | APPROVED EQUAL   | 120   | LED 800 LUMENS  |
| F    | FLUSH MOUNTED LED LOW LEVEL STEP<br>LIGHT                                | JUNO# IC113 LED-3K-840WH                                     | APPROVED EQUAL   | APPROVED EQUAL   | 120   | LED (6 WATTS)   |
| EM   | SURFACE MOUNTED 2 HEAD EMERGENCY<br>LIGHT                                | BEHGELLI# PEH-1  | APPROVED EQUAL   | APPROVED EQUAL   | 120   | LED             |
| X1   | UNIVERSAL MOUNTED SINGLE FACE EXIT<br>LIGHT                              | BEHGELLI# UNOSALR 1W   | APPROVED EQUAL   | APPROVED EQUAL   | 120   | LED             |
| X2   | UNIVERSAL MOUNTED DOUBLE FACE EXIT<br>LIGHT                              | BEHGELLI# UNOSALR 2W   | APPROVED EQUAL   | APPROVED EQUAL   | 120   | LED             |

## **ABBREVIATIONS**

| A     | AMPERES                    | INC  | IN  |
|-------|----------------------------|------|-----|
| AE    | AUDIO ENHANCEMENT          | JB   | JU  |
| AFC   | ABOVE FINISHED CEILING     | kV   | KIL |
| AFF   | ABOVE FINISHED FLOOR       | kVA  | KIL |
| AFG   | ABOVE FINISHED GRADE       | kVAR | KIL |
| AIC   | AMPERES INTERRUPTING       |      | AM  |
|       | CAPACITY                   | kW   | KIL |
| AL    | ALUMINUM                   | kWH  | KIL |
| AWG   | AMERICAN WIRE GAUGE        | LTG  | LIC |
| BFC   | BELOW FINISHED CEILING     | m    | ME  |
| BFG   | BELOW FINISHED GRADE       | mm   | MI  |
| С     | CONDUIT                    | MAX  | MA  |
| CAB   | CABINET                    | MCB  | MA  |
| CFCI  | CONTRACTOR FURNISHED       | MCC  | MC  |
|       | CONTRACTOR SUPPLIED        | MCP  | MC  |
| CKT   | CIRCUIT                    | MFR  | MA  |
| CLG   | CEILING                    | МН   | ME  |
| CL    | CENTERLINE                 | MIN  | MI  |
| CT's  | CURRENT TRANSFORMERS       | MISC | MIS |
| CU    | COPPER                     | MTR  | MC  |
| DISC  | DISCONNECT(ING)            | MTD  | MC  |
| DWG   | DRAWING(S)                 | MTG  | MC  |
| EA    | EACH                       | NEC  | NA  |
| EF    | EXHAUST FAN                | OFOI | OW  |
| EMT   | ELECTRICAL METALLIC TUBING |      | OW  |
| EQUIP | EQUIPMENT                  | PNL  | PA  |
| EUH   | ELECTRIC UNIT HEATER       | PSI  | PU  |
| EWC   | ELECTRIC WATER COOLER      | PVC  | PC  |
| EWH   | ELECTRIC WATER HEATER      | REC  | RE  |
| EXH   | EXHAUST                    | RGS  | RIC |
| EXIST | EXISTING                   | TEL  | TE  |
| EXP   | EXPLOSION PROOF            | TYP  | TY  |
| FA    | FIRE ALARM                 | UON  | UN  |
| FLA   | FULL LOAD AMPERES          | V    | VO  |
| FLUOR | FLUORESCENT                | VA   | VO  |
| GFCI  | GROUND FAULT CIRCUIT       | VFD  | VA  |
|       | INTERRUPTER                | W    | WA  |
| GFP   | GROUND FAULT PROTECTION    | WP   | WE  |
| GND   | GROUND                     | XFMR | TR  |
| HGT   | HEIGHT                     |      |     |
| HID   | HIGH INTENSITY DISCHARGE   |      |     |
| HPS   | HIGH PRESSURE SODIUM       |      |     |
| HOA   | HAND-OFF-AUTOMATIC         |      |     |
| HP    | HORSEPOWER                 |      |     |
| HVAC  | HEATING/VENTILATING/       |      |     |
|       | AIR CONDITIONING           |      |     |
| HV    | HIGH VOLTAGE               |      |     |
|       |                            |      |     |
|       |                            |      |     |

| INCANDESCENT                     |
|----------------------------------|
| JUNCTION BOX                     |
|                                  |
| KILO-VOLTS<br>KILO-VOLTS-AMPERES |
| KILO-VOLTS-                      |
| AMPERES REACTIVE                 |
| KILO-WATTS                       |
| KILO-WATT-HOURS                  |
| LIGHTING                         |
| METER                            |
| MILLIMETER                       |
| MAXIMUM                          |
| MAIN CIRCUIT BREAKER             |
| MOTOR CONTROL CENTER             |
| MOTOR CIRCUIT PROTECTOR          |
| MANUFACTURER                     |
| METAL HALIDE                     |
|                                  |
| MISCELLANEOUS                    |
| MOTOR<br>MOUNTED                 |
| MOUNTING                         |
| NATIONAL ELECTRICAL CODE         |
| OWNER FURNISHED                  |
| OWNER INSTALLED                  |
| PANEL                            |
| PULL STATION INSIDE              |
| POLYVINYL CHLORIDE               |
| RECEPTACLE                       |
| RIGID GALVANIZED STEEL           |
| TELEPHONE                        |
| TYPICAL                          |
| UNLESS OTHERWISE NOTED           |
| VOLTS                            |
| VOLT-AMPERES                     |
| VARIABLE FREQUENCY DRIVE         |
| WATTS                            |
| WEATHER PROOF                    |
| TRANSFORMER                      |
|                                  |

### **BUTION SYSTEM**

|   | ARCHITEC  | TURAL DESIGN CO                                     | DLLABORATI                          | VE  |
|---|---|---|-------------------------------------|---|
|   |   | NIA AVENUE  |                                     |   |
| OFFICE<br>FAX: (4   | E: (407) 629-1<br>07) 388-1220  |   |                                     |   |
|   |   |   |                                     |   |
|   |   |   |                                     |   |
| Project   | Documents   | for:  |                                     |   |
|   | C   | RAN   | E                                   |   |
| Project   | -   |   |                                     |   |
| GREA<br>ADA U<br>1784 E   | T OAKS VI<br>JPGRADES   | ILLAGE WITTEN<br>S AND RENOVAT<br>AN STREET<br>2806 |                                     | TAGE  |
| Issue   | Date & Issue<br>07.27.16  | e Description<br>60% CD SET                         | Drawn By Cl<br>JS                   | necked  <br>KA  |
|   | 09.15.16<br>12.02.16  | 90% CD SET<br>PERMIT/BID SET                        | JS                                  | KA  |
|   |   |   |                                     |   |
|   |   |   |                                     |   |
|   |   |   |                                     |   |
|   |   |   |                                     |   |
|   |   |   |                                     |   |
|   |   |   |                                     |   |
| ORAN<br>400 e s   |   | TY CAPITAL PRO<br>ET 5th FLOOR<br>1                 | DJECTS DIV                          | /ISIOI  |
| ORAN<br>400 E S<br>ORLAN<br>Projec  | GE COUN <sup>-</sup><br>OUTH STRE   | ET 5th FLOOR  | Issu                                | ue Date   |
| ORAN<br>400 E S<br>ORLAN  | GE COUN <sup>-</sup><br>OUTH STRE<br>DO, FL 3280<br>t Number  | ET 5th FLOOR  | lssı<br>Project                     | ue Date<br>2/02/201<br>Status                                 |
| ORAN<br>400 E S<br>ORLAN<br>Projec<br>15253<br>Drawn  | GE COUN <sup>-</sup><br>OUTH STRE<br>DO, FL 3280<br>t Number<br>By  | ET 5th FLOOR  | lssu<br>Project<br>PERMIT / BI      | ue Date<br>2/02/201<br>Status<br>D CD SE<br>Scale             |
| ORAN<br>400 E S<br>ORLAN<br>Projec<br>15253<br>Drawn<br>JJB<br>Check                            | GE COUN <sup>-</sup><br>OUTH STRE<br>DO, FL 3280<br>t Number<br>By<br>ed By   | ET 5th FLOOR  | lssu<br>Project<br>PERMIT / BI      | ue Date<br>2/02/201<br>Status                                 |
| ORAN<br>400 E S<br>ORLAN<br>Projec<br>15253<br>Drawn<br>JJB<br>Check<br>JLM                     | GE COUN<br>OUTH STRE<br>DO, FL 3280<br>t Number<br>By<br>ed By  | ET 5th FLOOR  | lssu<br>Project<br>PERMIT / BI      | ue Date<br>2/02/201<br>Status<br>D CD SE<br>Scale             |
| ORAN<br>400 E S<br>ORLAN<br>Projec<br>15253<br>Drawn<br>JJB<br>Check<br>JLM<br>File Na          | GE COUN<br>OUTH STRE<br>DO, FL 3280<br>t Number<br>By<br>ed By<br>ame   | ET 5th FLOOR  | lssu<br>Project<br>PERMIT / BI      | ue Date<br>2/02/201<br>Status<br>D CD SE<br>Scale             |
| ORAN<br>400 E S<br>ORLAN<br>Projec<br>15253<br>Drawn<br>JJB<br>Check<br>JLM<br>File Na<br>Consu | GE COUN<br>OUTH STRE<br>DO, FL 3280<br>t Number<br>By<br>ed By<br>ed By<br>ame<br>Itant • Seal/S<br>GINEE<br>CONSULTING<br>CA-00062<br>935 LAKE BALD<br>ORLANDO, FL<br>TEL: 407-767<br>FAX: 407-767<br>KAY: 407-777<br>KAY: 407-777<br>KAY: 407-7777<br>KAY: 407-77777<br>KAY: 407-77777777777777777777777777777777777  | Signature   | lssu<br>Project<br>PERMIT / BI      | ue Date<br>2/02/201<br>Status<br>D CD SE<br>Scale             |
| ORAN<br>400 E S<br>ORLAN<br>Projec<br>15253<br>Drawn<br>JJB<br>Check<br>JLM<br>File Na<br>Consu | GE COUN<br>OUTH STRE<br>DO, FL 3280<br>t Number<br>By<br>ed By<br>ed By<br>ame<br>Itant • Seal/S<br>GINEE<br>CA-00062<br>935 LAKE BALDY<br>ORLANDO, FI<br>TEL: 407-767<br>FAX: 407-767  | Signature   | lssu<br>Project<br>PERMIT / BI      | ue Date<br>2/02/201<br>Status<br>D CD SE<br>Scale             |
| ORAN<br>400 E S<br>ORLAN<br>Projec<br>15253<br>Drawn<br>JJB<br>Check<br>JLM<br>File Na<br>Consu | GE COUN<br>OUTH STRE<br>DO, FL 3280<br>t Number<br>By<br>ed By<br>ed By<br>ame<br>Itant • Seal/S<br>GINEE<br>CA-00062<br>935 LAKE BALD<br>ORLANDO, FL<br>TEL: 407-767<br>FAX: 407-767<br>KAY: 407-777<br>KAY: 407-777<br>KAY: 407-7777<br>KAY: 407-77777<br>KAY: 407-77777777777777777777777777777777777  | Signature   | lssu<br>Project<br>PERMIT / BI      | ue Date<br>12/02/201<br>Status<br>D CD SE<br>Scale<br>S NOTED |
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| ORAN<br>400 E S<br>ORLAN<br>Projec<br>15253<br>Drawn<br>JJB<br>Check<br>JLM<br>File Na<br>Consu | GE COUN<br>OUTH STRE<br>DO, FL 3280<br>t Number<br>By<br>ed By<br>ed By<br>ame<br>Itant • Seal/S<br>GINEE<br>CA-00062<br>935 LAKE BALDY<br>ORLANDO, FI<br>TEL: 407-763<br>FAX: 40 | Signature   | Issu<br>Project<br>PERMIT / BI<br>A | ue Date<br>12/02/201<br>Status<br>D CD SE<br>Scale<br>S NOTED |

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## **GENERAL NOTES:**

- C. NFPA 72 NATIONAL FIRE CODE D. FLORIDA FIRE PREVENTION CODE (2010)
- (WITHIN 4").
- 3. ABSOLUTELY NO SPLICES WILL BE ALLOWED IN ANY SYSTEMS WIRES. PROVIDE FULL LENGTH WIRING BETWEEN DEVICES AND TERMINALS.
- 4. PROVIDE RACEWAYS FOR ALL WIRING.
- DIMENSIONS.

- 11. WHERE INSTALLATION ABOVE COUNTER IS INDICATED, INSTALL ITEM 0'-1" FROM BOTTOM OF BACKBOX TO TOP OF COUNTER (OR BACKSPLASH IF SO EQUIPPED). HORIZONTALLY ALIGN BOTTOM OF ITEMS WHERE MORE THAN ONE IS LOCATED ABOVE THE SAME COUNTER.
- 12. VISIT THE EXISTING FACILITY AND CAREFULLY EXAMINE THOSE PORTIONS OF THE BUILDING AND SITE AFFECTED BY THIS WORK BEFORE SUBMITTING PROPOSALS, SO AS TO BECOME FAMILIAR WITH THE EXISTING CONDITIONS AND DIFFICULTIES THAT WILL AFFECT EXECUTION OF THE WORK. SUBMISSION OF A PROPOSAL WILL BE CONSTRUED AS EVIDENCE THAT SUCH EXAMINATION HAS BEEN MADE AND LATER CLAIMS FOR LABOR, EQUIPMENT OR MATERIALS REQUIRED BECAUSE OF DIFFICULTIES ENCOUNTERED WILL NOT BE RECOGNIZED.
- 13. ALL 120V, 20A BRANCH CIRCUIT CONDUCTORS SHALL UTILIZE #12 COPPER CONDUCTORS MINIMUM THROUGHOUT.
- 14. A. EXCEPT WHERE SPECIFICALLY NOTED OTHERWISE, THE CONTRACTOR SHALL PROVIDE NEW CONDUIT FOR ALL CONDUCTORS THAT ARE INSTALLED AS A PART OF THIS PROJECT. INSULATED PLASTIC BUSHINGS ARE TO BE PROVIDED ON ALL CONDUIT STUB-OUTS AND stub-ups.
- B. UNLESS SPECIFICALLY INDICATED OTHERWISE, ALL EQUIPMENT, CONDUIT, WIRE AND ALL REQUIRED ACCESSORIES AND REQUIRED AS PART OF THE INSTALLATION AND USE OF STATED EQUIPMENT SHALL BE PROVIDED BY THE CONTRACTOR AS A PART OF THIS PROJECT.

AND NFPA COMPLIANT.

DRAWINGS AND SPECIFICATIONS.

TOUCHED UP.

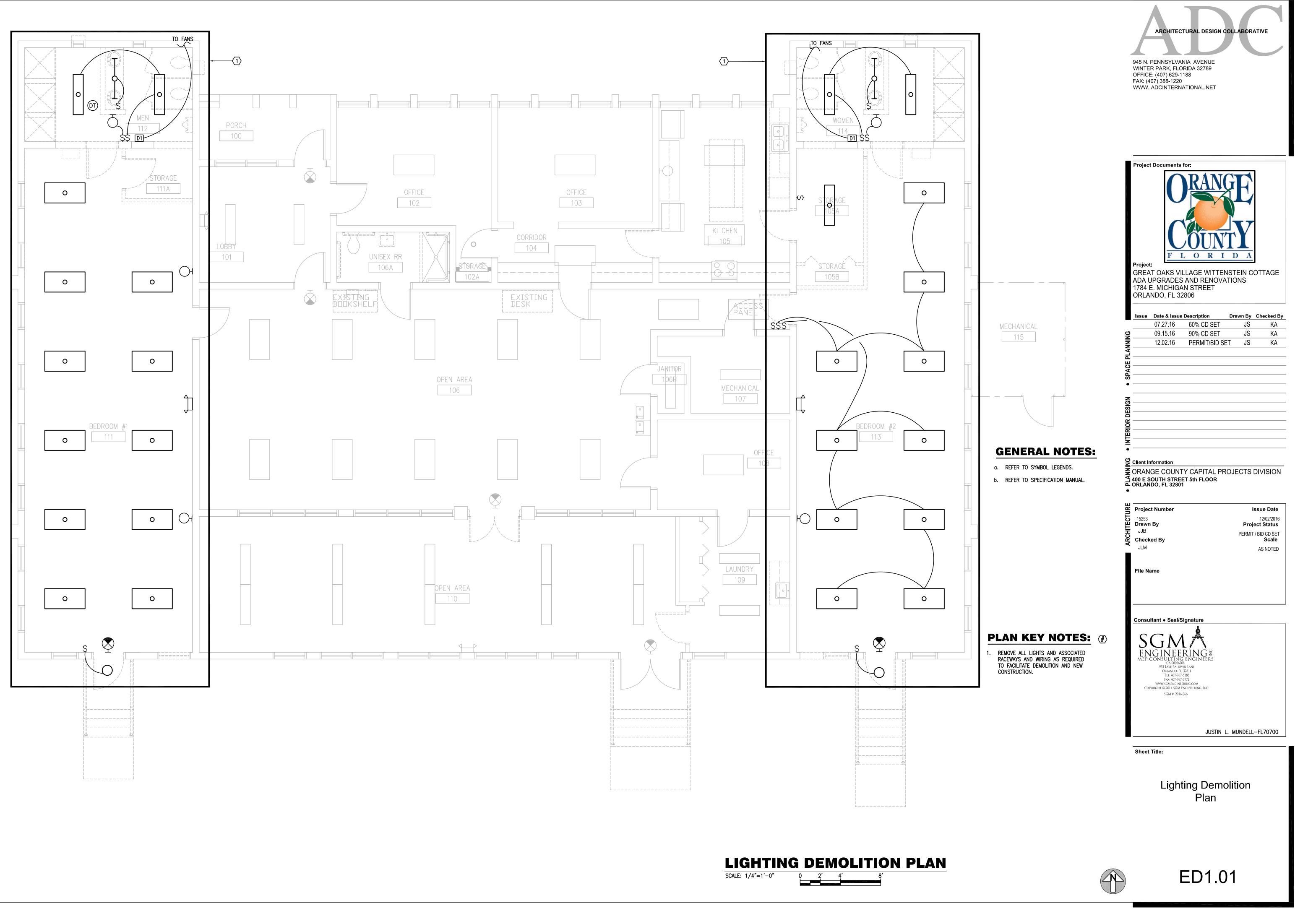
- 15. 120 VOLT BRANCH CIRCUITS, WHERE THE LENGTH OF CIRCUIT CONDUCTORS COMPLETE FROM CIRCUIT BREAKER IN SOURCE PANEL TO ANY DEVICE ON THE CIRCUIT IS 101-175 FEET FROM THE PANEL, ARE TO HAVE #10 MINIMUM BRANCH CIRCUIT WIRING HOMERUN (3/4"C.) FROM PANEL CIRCUIT BREAKER TO FIRST DEVICE AND #12 BRANCH CIRCUIT WIRING THROUGHOUT THE REMAINDER OF THE CIRCUIT (CONDUIT SIZE PER SPEC AND NEC). FIRST 75 FT. OF COMBINED HOMERUN AND BRANCH CIRCUIT TO BE MINIMUM #10 WIRE (3/4"C.).
- 16. 120 VOLT BRANCH CIRCUITS, WHERE THE LENGTH OF CIRCUIT CONDUCTORS COMPLETE FROM CIRCUIT BREAKER IN SOURCE PANEL TO ANY DEVICE ON THE CIRCUIT IS 151-225 FEET FROM THE PANEL, ARE TO HAVE #10 MINIMUM BRANCH CIRCUIT WIRING HOMERUN (3/4"C.) FROM PANEL CIRCUIT BREAKER TO FIRST DEVICE AND #10 BRANCH CIRCUIT WIRING THROUGHOUT THE REMAINDER OF THE CIRCUIT (3/4"C.).
- 17. 120 VOLT BRANCH CIRCUITS, WHERE THE LENGTH OF CIRCUIT CONDUCTORS COMPLETE FROM CIRCUIT BREAKER IN SOURCE PANEL TO ANY DEVICE ON THE CIRCUIT IS 226 FEET OR MORE FROM THE PANEL, ARE TO HAVE #8 MINIMUM BRANCH CIRCUIT WIRING HOMERUN (1"C.) FROM PANEL CIRCUIT BREAKER TO FIRST DEVICE AND #10 BRANCH CIRCUIT WIRING THROUGHOUT THE REMAINDER OF THE CIRCUIT (3/4"C.). FIRST 125 FT. OF COMBINED HOMERUN AND BRANCH CIRCUIT TO BE MINIMUM #8 WIRE (1"C.).

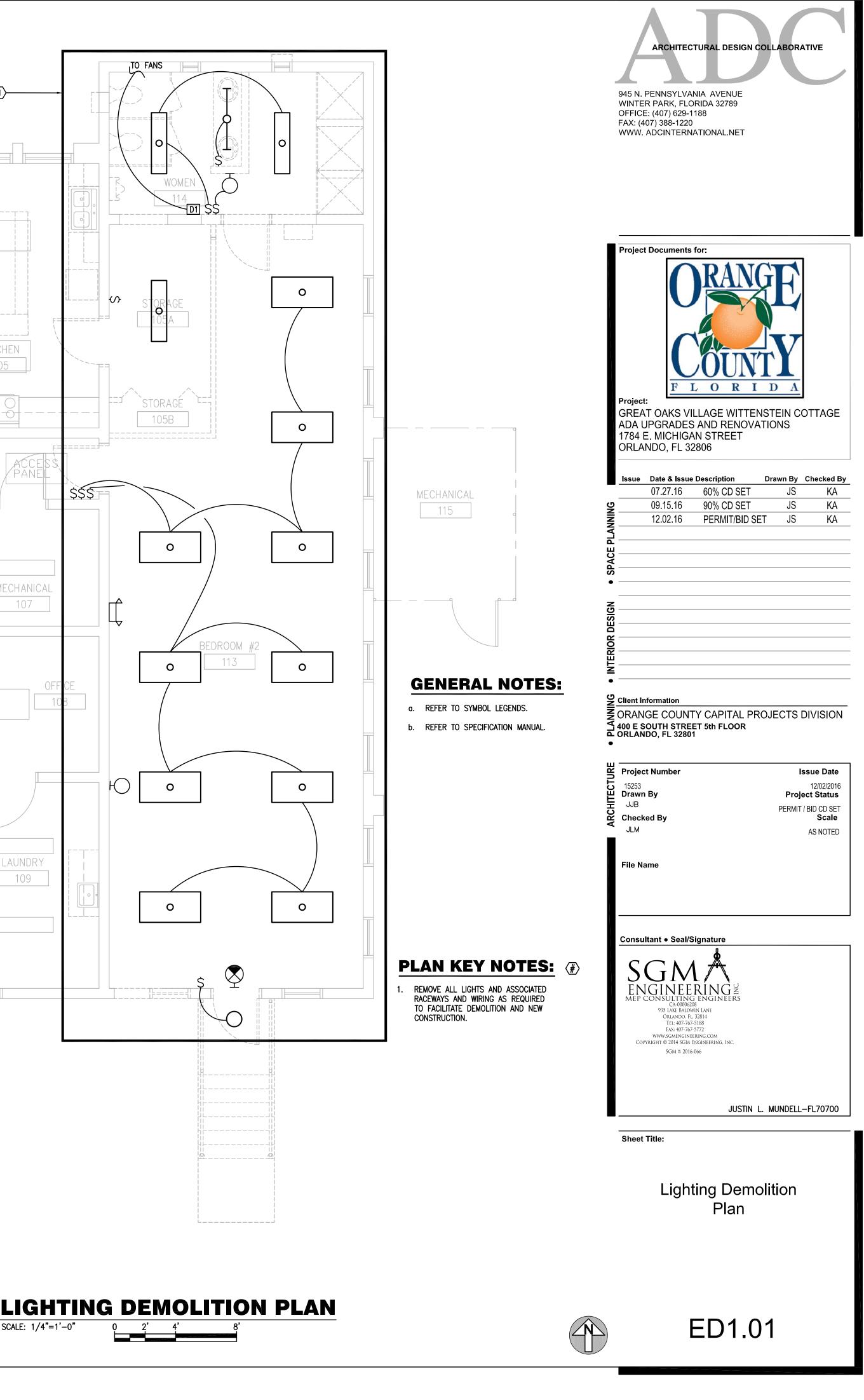
- 1. ALL ELECTRICAL WORK AND MATERIALS SHALL BE IN COMPLIANCE WITH ALL GOVERNING CODES AND STANDARDS. THIS SHALL INCLUDE BUT NOT BE LIMITED TO THE FOLLOWING. A. NFPA 70 NATIONAL ELECTRICAL CODE (2011 EDITION-FBC ADOPTED JUNE 30, 2015) B. FLORIDA BUILDING CODE (2014 5th EDITION)
- E. LOCAL REQUIREMENTS OF THE AUTHORITY HAVING JURISDICTION
- 2. COORDINATE ALL POWER AND SYSTEMS DEVICES SO THAT POWER RECEPTACLES AND VOICE/DATA OUTLETS ARE LOCATED AT THE SAME HEIGHT AND ADJACENT TO EACH OTHER
- 5. LOCATE LIGHT FIXTURES PRIOR TO THE INSTALLATION OF JUNCTION BOXES AND CONDUITS. HEIGHTS SHOWN ON THE DRAWINGS FOR A SPECIFIC ITEM TAKE PRECEDENCE OVER HEIGHTS INDICATED ON THIS SCHEDULE.
- 6. HEIGHTS REQUIRED BY THE CURRENT EDITION OF "AMERICANS WITH DISABILITIES ACT" AND ALL OTHER APPLICABLE CODES, STANDARDS, AND ORDINANCES TAKE PRECEDENCE OVER ALL OTHER DIMENSIONS, EXCEPT SPECIFIC HEIGHTS SHOWN ON DRAWINGS.
- 7. HEIGHTS REQUIRED BY EQUIPMENT SUPPLIERS TAKE PRECEDENCE OVER ALL OTHER
- 8. ALL HEIGHTS ON THIS SCHEDULE AND ON THE DRAWINGS ARE FROM FINISHED FLOOR OR GRADE TO TOP OF EXPOSED PORTION OF ITEM (ie. COVERPLATE, HOUSING, OR ENCLOSURE).
- 9. MAXIMUM ACCEPTABLE TOLERANCE OF ALL DIMENSIONS IS 1/16 INCH. ITEMS IN TILE SURFACES SHALL BE INSTALLED AS CLOSE AS POSSIBLE TO THE DIMENSION GIVEN AND SHALL BE HORIZONTALLY AND VERTICALLY CENTERED AND ALIGNED WITH THE TILE JOINTS. 10. LOCATE CEILING MOUNTED ITEMS AS SHOWN ON THE ARCHITECTURAL REFLECTED CEILING
- PLAN(S). WHERE ITEM IS SHOWN ON ELECTRICAL PLAN AND NOT SHOWN ON REFLECTED CEILING PLAN, CONSULT THE ARCHITECT AND LOCATE ACCORDINGLY.

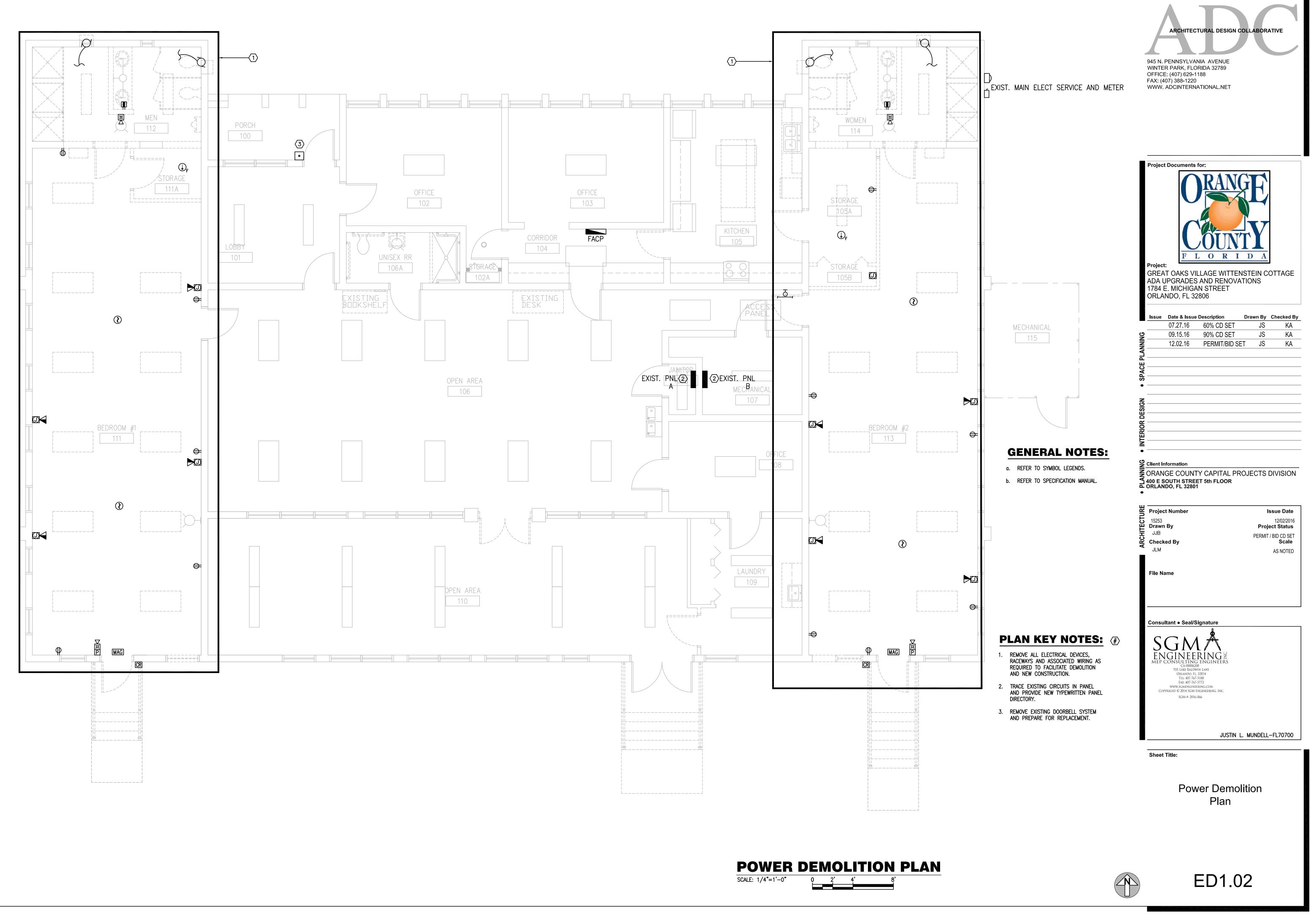
- C. WHERE THE CONTRACTOR PROPOSES ALTERNATE SOLUTIONS, DIFFERENT ROUTINGS OF CONDUIT, DIFFERENT LOCATIONS OF EQUIPMENT, ETC., THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL OF THE RAMIFICATIONS OF THE PROPOSED CHANGE THAT ARE NOT INCLUDED IN HIS PROPOSAL, BUT BECOME APPARENT AT A LATER DATE, AND SHALL BEAR THE CONSEQUENCES OF CORRECTING ANY AND ALL CONFLICTS, DEFICIENCIES OR OTHER PROBLEMS AT NO INCREASE IN COST OR INCREASE IN CONSTRUCTION TIME ALLOTTED.
- D. THE INSTALLATION OF ALL DEVICES, INCLUDING MOUNTING HEIGHTS, SHALL BE FULLY ADA
- E. THE CONTRACTOR SHALL INCLUDE IN HIS SCOPE, (1) THE LABOR AND MATERIALS REQUIRED FOR CREATING OPENINGS FOR CONDUIT PENETRATIONS THROUGH WALLS. SLABS AND ROOF STRUCTURES, AS WELL AS THE SEALING OF THESE PENETRATIONS, AND (2) THE ROUTING OF CONDUITS AROUND IMPENETRABLE OBSTACLES, SUCH AS POURED-IN-PLACE BEAMS, COLUMNS, LINTELS AND SIMILAR OBSTRUCTIONS.
- F. THE CONTRACTOR SHALL VERIFY THE EXACT DIRECTION OF ALL DOOR SWINGS PRIOR TO ROUGH-IN OF BOXES MOUNTED IN WALLS.
- G. IF THE INTENT OF THE ARCHITECT/ENGINEER WITH REGARD TO ANY DETAIL IS NOT CLEAR, OR IS CAPABLE OF MORE THAN ONE INTERPRETATION, SUCH MATTERS SHALL BE BROUGHT TO THE A/E IN WRITING BEFORE THE SUBMISSION OF BIDS, AND THE A/E SHALL ISSUE CORRECTION OR CLARIFICATION IN WRITING. OTHERWISE, NO EXTRA COSTS OR EXTENSIONS OF TIME WILL BE BE ALLOWED FOR THE WORK OR MATERIAL THAT THE A/E WILL REQUIRE, PROVIDED THAT IT COMES WITHIN A REASONABLE INTERPRETATION OF THE
- H. THE CONTRACTOR SHALL THOROUGHLY CLEAN ALL EQUIPMENT TO BE COMPLETELY FREE OF INTERNAL DEBRIS AND EXTERIOR PAINT, MARKS, DIRT AND ALL SCRATCHES SHALL BE

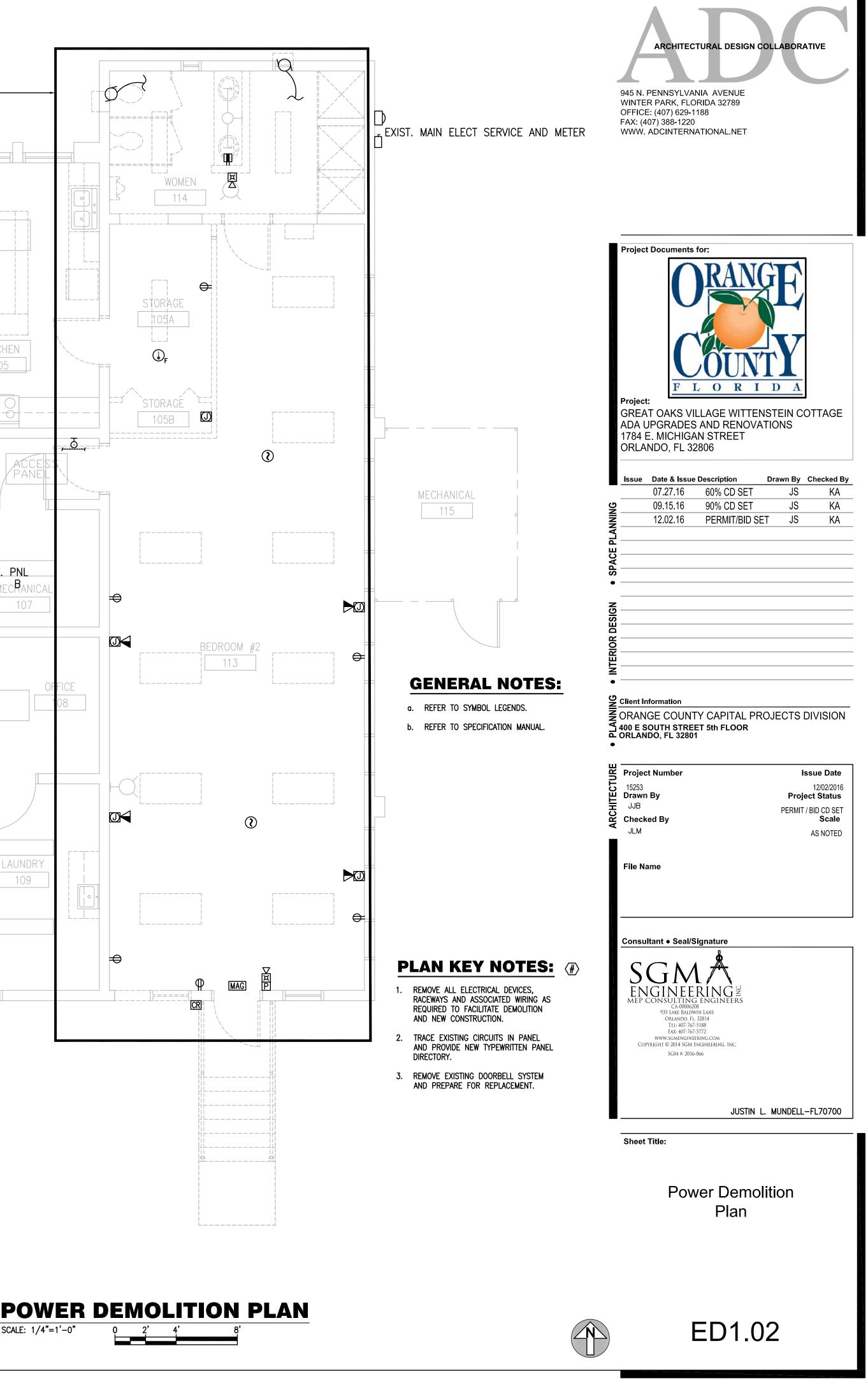
| ASS N. PENNSYLVANIA AVENUE<br>WINTER PARSYLVANIA AVENUE<br>WINTER PARSYLVANIA AVENUE<br>WINTER PARSYLVANIA AVENUE<br>BY COMMENDIAL PROVENDIAL PR   |                  |   |  |              |             |
|--|------------------|---|--|--------------|-------------|
| WINTER PARK, FLORIDA 32789<br>OFFICE: (407) 388-1220<br>WWW. ADCINTERNATIONAL.NET  |                  | ARCHITEC  | TURAL DESIGN   | COLLABORAT   | IVE         |
| WINTER PARK, FLORIDA 32789<br>PERICE: 407) 388-1220<br>WWW. ADCINTERNATIONAL NET<br>Project Documents for:<br>Project Documents for:<br>Project Obcuments for:<br>Project Documents for:<br>Bisue Date & Issue Description Drawn By Checkee<br>07.27.16 60% CD SET JS K<br>07.27.16 60% CD SET JS K<br>12.02.16 PERMIT/BID SET JS K<br>13.02 PERMIT/BID SET JS K<br>14   | $\square$        |   |  |              |             |
| PFICE: (407) 629-1188         XX: (407) 862-1220         WWW. ADCINTERNATIONAL.NET    roject Documents for:          Image: Contract of the state o   |                  |   |  |              |             |
| AVWY. ADCINTERNATIONALINET  roject Documents for:  roject Number I 32806  roject Number I 32801  roject SUUTI L MUNDELL-FL7070  roject Number I 3281  roject SUUTI L MUNDELL-FL7070  | FFICE            | E: (407) 629-1  | 1188   |              |             |
| Image: Consultant + Seal/Signature         Consultant + Seal/Signature         Consultant + Seal/Signature         Consultant + Seal/Signature   |                  |   |  |              |             |
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| Project SREAT OAKS VILLAGE WITTENSTEIN COTTAG DAUPGRADES AND RENOVATIONS T784 E. MICHIGAN STREET ORLANDO, FL 32806            Issue         Date & Issue Description         Drawn By         Checked           09.15.16         90% CD SET         JS         K           12.02.16         PERMIT/BID SET         JS         L           Drawn By         JB         Project Statu         JS           JJB         Project Statu         Scat         JS         Scat           JLM         Seat/Signature         Scat         Scat         Scat           JLM         Scat         Scat         Scat         Scat           JLM         Scat         Scat         Scat         Scat <td></td> <td></td> <td></td> <td></td> <td></td>  |                  |   |  |              |             |
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| Project:<br>GREAT OAKS VILLAGE WITTENSTEIN COTTAG<br>ADA UPGRADES AND RENOVATIONS<br>1784 E. MICHIGAN STREET<br>DRLANDO, FL 32806<br>Issue Date & Issue Description Drawn By Checker<br>07.27.16 60% CD SET JS K<br>09.15.16 90% CD SET JS K<br>09.15.16 90% CD SET JS K<br>12.02.16 PERMIT/BID SET JS K<br>12.02.17 PERMIT/BID SET JS K<br>12.02.17 PERMIT/BID SET JS K<br>12.02.18 PERMIT/BID SET JS K<br>12.02.19 PERMIT/BID SET JS K<br>12.02.19 PERMIT/BID SET JS K<br>12.02.10 PERMIT/BID SET JS K<br>12.02.10 PERMIT/BID SET JS K<br>12.02.20 PERMIT/BID SET JS K<br>12.02.21 PERMIT/BID SET JS K<br>12.02.21 PERMIT/BID SET JS K<br>12.02.21 PERMIT/BID SET JS K<br>12.02.21 PERMIT/BID SET JS K<br>PERMIT/BID SET JS K<br>12.02.21 PERMIT/BID SET JS K<br>12.02.21 PERMIT/BID SET JS K<br>12.02.21 PERMIT/BID SET JS K<br>PERMIT/BID SET   | Project          | Documents   | for:   |              |             |
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| JJB<br>Checked By<br>JLM AS NOTE<br>File Name<br>Consultant • Seal/Signature<br>Consultant • Seal/Signature<br>Consultant • Seal/Signature<br>Consultant • Seal/Signature<br>Consultant • Seal/Signature<br>SGA AGO<br>SIGNA CONSULTING ENGINEERS<br>CA0000208<br>SIS LAKE BALDWIN LANE<br>ORLANDO, FL 32814<br>TE: 407-767-5188<br>EX: 407-767-5172<br>WWW.SGMENGINEERING. INC.<br>SGM #: 2016-066<br>JUSTIN L. MUNDELL-FL7070  | 15253            |   |  |              | 12/02/20    |
| JLM AS NOTE<br>File Name<br>Consultant • Seal/Signature<br>SSGNARS<br>ENGINEERING<br>MEPCONSULTING ENGINEERS<br>CA-0000208<br>935 LAKE BALDWIN LANE<br>ORLANDO, FL 32814<br>TE: 407-767-5188<br>FAX: 407-767-5172<br>WASGMEGINEERING.COM<br>COTARIGHT © 2014 SGM ENGINEERING. INC.<br>SGM #: 2016-066<br>JUSTIN L. MUNDELL-FL7070  | JJB              | -   |  | -            | ID CD S     |
| Consultant • Seal/Signature<br>SSGNARS<br>ENGINEERING<br>MEP CONSULTING ENGINEERS<br>CA-00006208<br>935 LAKE BALDWIN LANE<br>ORLANDO, FL 32814<br>Ta: 407-767-5188<br>EAX: 400-768<br>EAX: 407-767-5188<br>EAX: 407-767-5188<br>E   |                  | <b>- ,</b>  |  | A            |             |
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| SGMARA<br>ENGINEERING<br>MEP CONSULTING ENGINEERS<br>CA-00006208<br>935 LAKE BALDWIN LANE<br>ORLANDO. FL. 32814<br>TEL: 407-767-5188<br>FAX: 407-767-5172<br>WWW.SGMEMGINEERING.COM<br>COPYRIGHT © 2014 SGM ENGINEERING. INC.<br>SGM #: 2016-066<br>JUSTIN L. MUNDELL-FL7070   |                  |   |  |              |             |
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| CA-00006208<br>935 LAKE BALDWIN LANE<br>ORLANDO, FL. 32814<br>TEL: 407-767-5188<br>FAX: 407-767-5772<br>WWW.SGMENGINEERING.COM<br>COPYRIGHT © 2014 SGM ENGINEERING, INC.<br>SGM #: 2016-066<br>JUSTIN L. MUNDELL—FL7070  | ~                | GN  | 1  |              |             |
|  | ĒN               | CONSULTING  | G ENGINEERS  |              |             |
| Sheet Title:   | EN<br>MEP C      | CONSULTING<br>CA-000062<br>935 Lake Baldy<br>Orlando, Fi<br>Tel: 407-767<br>Fax: 407-767<br>WWW.Sgmengini<br>Yright © 2014 Sgm                | G ENGINEERS<br>208<br>WIN LANE<br>L. 32814<br>7-5718<br>7-5772<br>EERING.COM<br>ENGINEERING, INC.                        |              |             |
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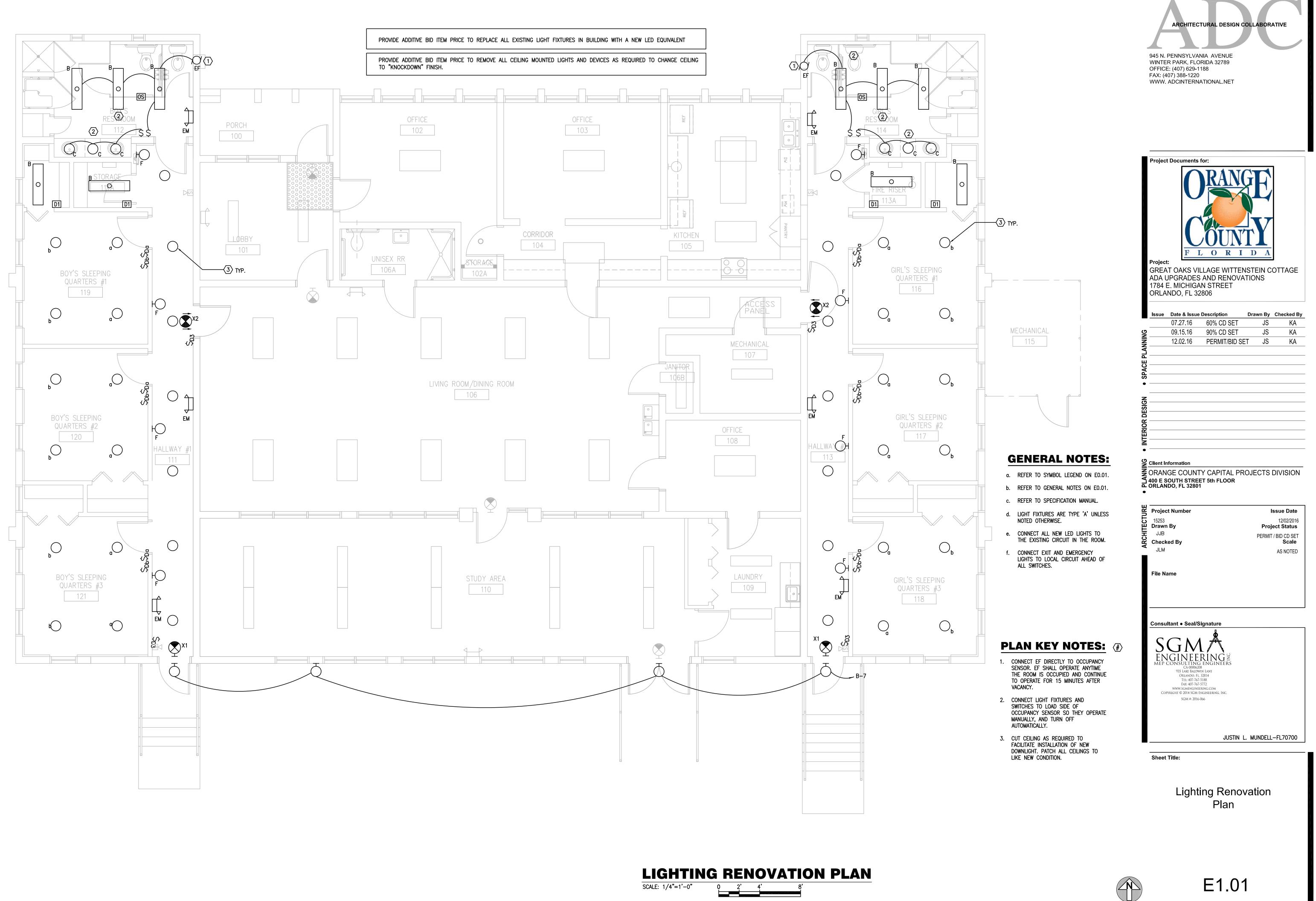
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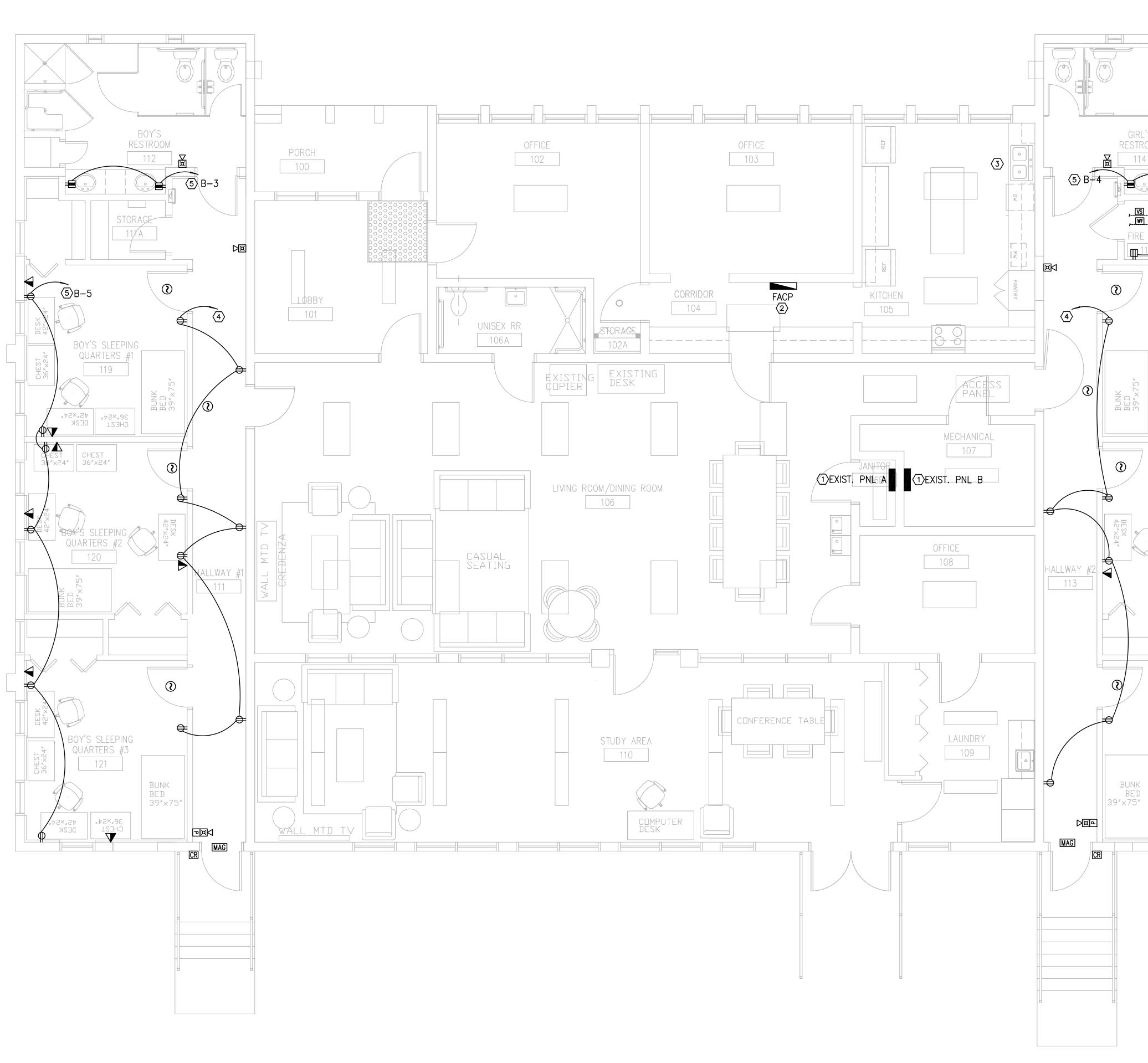












RINTED ON: Dec 01, 2016 - 12:40pm



| EXIST. MAIN ELECT SERVICE AND METER  | ARCHITECTURAL DESIGN COLLABORATIVE<br>945 N. PENNSYLVANIA AVENUE<br>WINTER PARK, FLORIDA 32789<br>OFFICE: (407) 629-1188<br>FAX: (407) 388-1220<br>WWW. ADCINTERNATIONAL.NET  |
|--|---|
| GRL'S SLEEPING<br>QUARTERS #1<br>116<br>-++2+,2+<br>SGRL'S SLEEPING<br>QUARTERS #1<br>116<br>-++2+,2+<br>SGRL'S SLEEPING<br>QUARTERS #1<br>116<br>-++2+,2+<br>SGRL'S SLEEPING<br>QUARTERS #1<br>115<br>  | Project Documents for:         Image: Construction of the state o |
| GIRL'S SLEEP<br>17<br>17<br>17<br>17<br>17<br>17<br>17<br>17<br>17<br>17   | <ul> <li>NOT Status</li> </ul>  |
| GRL'S SLEEPING       GRL'S SLEEPING         UARTERS #3       FRACE         118       FRACE         Image: Strange of the stra | <section-header><section-header><section-header><section-header><section-header><section-header><section-header><section-header><text><text><text></text></text></text></section-header></section-header></section-header></section-header></section-header></section-header></section-header></section-header>   |
| <ul> <li>6. MAKE CONNECTION TO NEW TAMPER<br/>SWITCHES AT NEW BACKFLOW<br/>PREVENTOR/PIV VALVES. VERIFY EXACT<br/>LOCATION ON SITE.</li> <li>7. MAKE CONNECTION TO NEW TAMPER<br/>AND FLOW SWITCHES AT NEW FIRE<br/>RISER.</li> </ul>  | Power Renovation<br>Plan  |

|                       |            | MANUFACTURER:SQ. D.TYPE:NQODAIC RATING:10VOLTS L-N:120VOLTS L-L:240PHASE1 | K /<br>V<br>V    | AMPS              |                  |                | Main of<br>S.e r<br>Shunt | MC<br>ML<br>ATE | B:<br>0:<br>D: | N/A<br>100<br>N/A | RED<br>AMPS<br>AMPS |         |      | F                | PANEL NAME:EX PNL BLOCATION:MECH ROOMMOUNTING:SURFACENEMA TYPE:1WIDTH :20.00DEPTH :5.75 | IN<br>IN            |
|-----------------------|------------|---|------------------|-------------------|------------------|----------------|---------------------------|-----------------|----------------|-------------------|---------------------|---------|------|------------------|---|---------------------|
| N<br>O<br>T<br>E<br>S | CKT<br>NO. | IDENTIFICATION  | L<br>O<br>A<br>D |                   | /PHASE           | (KVA)          |                           |                 |                | AKER              | LOAD/               | /PHASE  | . ,  | L<br>O<br>A<br>D | IDENTIFICATION  | CKT N<br>NO. E<br>S |
|                       |            |   |                  | A                 | В                |                | TRIP                      | Р               |                | TRIP              |                     | A       | В    |                  |   |                     |
|                       | 1          | SPARE   | S                |                   |                  |                | 20                        | 1               | 1              | 20                |                     | 0.90    |      | Е                | MICROWAVE   | 2                   |
| 2                     | 3          | NEW GFI RECEPTS   | R                |                   | 0.36             |                | 20                        |                 | 1              | 20                |                     |         | 0.36 | R                | NEW GFI RECEPTS   | 4 2                 |
| 2                     | 5          | NEW BEDROOM RECEPTS   | R                | 1.08              |                  |                | 20                        | 1               | 1              | 20                |                     | 1.08    |      | R                | NEW BEDROOM RECEPTS   | 6 2                 |
|                       | 7          | SPARE   | S                |                   |                  |                |                           |                 | 1              |                   |                     |         |      | S                | SPARE   | 8                   |
|                       | 9          | DATA RECEPT   | R                | 0.36              |                  |                | 20                        | 1               | 1              |                   |                     |         |      | S                | SPARE   | 10                  |
|                       | 11         | OFFICE RECEPT   | R                |                   | 0.90             |                | 20                        | 1               | 1              | 20                |                     |         | 0.36 | R                | KITCHEN RECEPT  | 12                  |
|                       | 13         | DISPOSAL  | Е                | 0.50              |                  |                | 20                        | 1               | 1              | 20                |                     | 0.36    |      | R                | KITCHEN RECEPT  | 14                  |
|                       | 15         | GFI RECEPT  | R                |                   | 0.54             |                | 20                        | 1               | 1              | 20                |                     |         | 0.36 | R                | KITCHEN RECEPT  | 16                  |
|                       | 17         | REFRIGERATOR  | Е                | 0.50              |                  |                | 20                        | 1               | 1              | 20                |                     | 0.50    |      | E                | REFRIGERATOR  | 18                  |
|                       | 19         | PHONE SYSTEM  | Е                |                   | 0.50             |                | 20                        | 1               | 1              | 20                |                     |         | 0.60 | E                | DISHWASHER  | 20                  |
|                       | 21         | OFFICE RECEPT   | R                | 0.90              |                  |                | 20                        | 1               | 1              | 20                |                     | 0.90    |      | E                | MICROWAVE   | 22                  |
|                       | 23         | LAUNDRY RECEPT  | Е                |                   | 0.50             |                | 20                        | 1               | 1              | 20                |                     |         | 0.54 | R                | GFI RECEPT  | 24                  |
|                       | 25         | OFFICE RECEPT   | R                | 1.08              |                  |                | 20                        | 1               | 1              | 20                |                     | 0.36    |      | R                | GFI RECEPT  | 26                  |
|                       | 27         | FIRE ALARM PANEL  | E                |                   | 0.50             |                | 20                        | 1               |                |                   |                     | 0.00    | 2.25 | E                |   | 28                  |
|                       | 29         | EXIT/EM LIGHT CIRCUIT   |                  | 0.50              | 0.00             |                | 20                        | 1               | 2              | 30                |                     | 2.25    | 2.20 | E                | WATER HEATER  | 30                  |
|                       |            |   |                  | 0.00              |                  |                |                           |                 |                |                   |                     | 2.20    |      |                  |   | 00                  |
|                       |            |   |                  |                   |                  |                |                           |                 |                |                   |                     |         |      |                  |   |                     |
|                       |            |   |                  |                   |                  |                |                           |                 |                |                   |                     |         |      |                  |   |                     |
|                       |            |   |                  |                   |                  |                |                           |                 |                |                   |                     |         |      |                  |   |                     |
|                       |            |   |                  |                   |                  |                |                           |                 |                |                   |                     |         |      |                  |   |                     |
|                       |            |   |                  |                   |                  |                |                           |                 |                |                   |                     |         |      |                  |   |                     |
|                       |            |   |                  |                   | SUB FF           |                |                           |                 |                |                   | ANK (NOT            |         |      |                  |   |                     |
|                       |            |   |                  |                   | 50011            |                |                           |                 |                |                   |                     | 10020)  |      |                  |   |                     |
|                       |            |   |                  |                   |                  |                |                           | 2               |                |                   |                     |         |      |                  |   |                     |
|                       |            |   | I                | 4.9               | 3.3              |                |                           |                 |                |                   |                     | 6.4     | 4.5  | 1                |   |                     |
|                       |            |   |                  | 4.0               | 0.0              | l              |                           |                 |                |                   | l                   | 0.4     | 4.0  | 1                |   |                     |
|                       |            |   |                  | NN. LOAD<br>(KVA) | DEMAND<br>FACTOR | DEMAND<br>LOAD |                           | тот             |                |                   | ONNECTE<br>CTED AN  |         |      | _                |   |                     |
|                       |            |   |                  | (RVA)             | FACIOR           | (KVA)          |                           | 21              |                |                   | L DEMAN             |         |      | -                |   |                     |
|                       |            | LIGHTING (L)  |                  | 0.50              | 1.25             | 0.63           |                           |                 | TO             |                   | MAND AN             | 1PS/PH: | 80   | )                |   |                     |
|                       |            | RECEPTACLES 1ST 10 KVA(R)   |                  | 8.64              | 1.00             | 8.64           |                           |                 |                |                   |                     |         |      | -                |   |                     |
|                       |            | RECEPTACLES OVER 10KVA(R)   |                  | 0.00              | 0.50             | 0.00           |                           | NO              |                |                   |                     |         |      |                  |   |                     |
|                       |            | HVAC EQUIPMENT (H)<br>APPLIANCES (A)                                      |                  | 0.00              | 1.00             | 0.00           |                           |                 |                |                   |                     |         |      | JR T             | HE PANEL IN ACCORDANCE WITH   |                     |
|                       |            | EQUIPMENT (E)   |                  | 9.90              | 1.00             | 9.90           |                           |                 |                |                   | E AS SPE            |         |      |                  | NEW RECEPTACLES.  |                     |
|                       |            | LARGEST MOTOR (M)   |                  | 0.00              | 1.25             | 0.00           |                           | <u>~</u> . I    |                |                   |                     |         |      |                  |   |                     |
|                       |            | OTHER (O)   |                  | 0.00              | 1.00             | 0.00           |                           |                 |                |                   |                     |         |      |                  |   |                     |
|                       |            | SPARE (S)   |                  | 0.00              | 1.00             | 0.00           |                           |                 |                |                   |                     |         |      |                  |   |                     |
|                       |            | LINKED PANEL (P)  | I                | ICLUDED I         | NABOVE           | TOTALS         |                           |                 |                |                   |                     |         |      |                  |   |                     |
|                       |            |   |                  |                   |                  |                |                           |                 |                |                   |                     |         |      |                  |   |                     |

| D KVA: | 19.04 |
|--------|-------|
| PS/PH: | 79    |
| D KVA: | 19.17 |
| PS/PH: | 80    |

| WINTE<br>OFFICE<br>FAX: (4   | R PARK, FLC<br>E: (407) 629-1<br>07) 388-1220   | 188                                   |                                     |   |
|--|---|---------------------------------------|-------------------------------------|---|
|  |   |                                       |                                     |   |
| Project  | Documents   | for:                                  |                                     |   |
|  |   |                                       |                                     |   |
|  | T OAKS VI   | LOUNT<br>LORII                        | EIN COT                             | TAGI  |
| ADA U<br>1784 E  | JPGRADES  | S AND RENOVATIC<br>AN STREET          |                                     |   |
| Issue  |   | •                                     | -                                   | hecked  |
|  | 07.27.16<br>09.15.16  | 60% CD SET<br>90% CD SET              | JS<br>JS                            | KA<br>KA  |
|  | 12.02.16  | PERMIT/BID SET                        | JS                                  | KA<br>KA  |
|  | formation   |                                       |                                     |   |
| Client Ir<br>ORAN<br>400 E S   | GE COUNT  | TY CAPITAL PROJE<br>ET 5th FLOOR<br>1 | ECTS DI                             | VISIO   |
| Client Ir<br>ORAN<br>400 E S<br>ORLAN  | GE COUNT  | ET 5th FLOOR                          |                                     | VISIO<br>ue Dat   |
| Client Ir<br>ORAN<br>400 E S<br>ORLAN  | GE COUN<br>OUTH STRE<br>DO, FL 3280   | ET 5th FLOOR                          | Issu                                | ue Dat  |
| Client Ir<br>ORAN<br>400 E S<br>ORLAN  | GE COUNT<br>OUTH STRE<br>DO, FL 3280<br>t Number<br>By  | ET 5th FLOOR                          | Issu                                | ue Date<br>12/02/20 <sup>-</sup><br>: Statu:              |
| Client Ir<br>ORAN<br>400 E S<br>ORLAN<br>Projec<br>15253<br>Drawn  | GE COUNT<br>OUTH STRE<br>DO, FL 3280<br>t Number<br>By  | ET 5th FLOOR                          | Issu<br>Project<br>PERMIT / BI      | ue Dat<br>12/02/20<br>: Statu<br>ID CD SB<br>Scale        |
| Client Ir<br>ORAN<br>400 E S<br>ORLAN<br>Projec<br>15253<br>Drawn<br>JJB<br>Check                            | GE COUNT<br>OUTH STRE<br>DO, FL 3280<br>It Number<br>By<br>ed By  | ET 5th FLOOR                          | Issu<br>Project<br>PERMIT / BI      | ue Dat<br>12/02/20<br>: Statu<br>D CD SE                  |
| Client Ir<br>ORAN<br>400 E S<br>ORLAN<br>JJB<br>Check<br>JLM<br>File Na                                      | GE COUNT<br>OUTH STRE<br>DO, FL 3280<br>It Number<br>By<br>ed By  | ET 5th FLOOR                          | Issu<br>Project<br>PERMIT / BI      | ue Dat<br>12/02/20<br>: Statu<br>ID CD SB<br>Scale        |
| Client Ir<br>ORAN<br>400 E S<br>ORLAN<br>JJB<br>Check<br>JLM<br>File Na<br>Consu                             | GE COUNT<br>OUTH STRE<br>DO, FL 3280<br>It Number<br>By<br>ed By<br>ed By<br>ame  | Signature                             | Issu<br>Project<br>PERMIT / BI      | ue Dat<br>12/02/20<br>: Statu<br>ID CD SI<br>Scale        |
| Client Ir<br>ORAN<br>400 E S<br>ORLAN<br>JJB<br>Check<br>JLM<br>File Na<br>Consu                             | GE COUNT<br>OUTH STRE<br>DO, FL 3280<br>tt Number<br>By<br>ed By<br>ed By<br>ame<br>Itant • Seal/S<br>GINEE<br>CONSULTINC<br>CA-00062<br>935 LAKE BALDO<br>ORLANDO, FL<br>TEL: 407-767<br>FAX: 407-767<br>WWW.SGMENGINE<br>YRIGHT © 2014 SGM                | Signature                             | Issu<br>Project<br>PERMIT / BI<br>A | ue Dat<br>12/02/20<br>Statu<br>D CD SI<br>Scal<br>S NOTE  |
| Client Ir<br>ORAN<br>400 E S<br>ORLAN<br>JJB<br>Check<br>JLM<br>File Na<br>Consu                             | GE COUNT<br>OUTH STRE<br>DO, FL 3280<br>t Number<br>By<br>ed By<br>ed By<br>ame<br>Itant • Seal/S<br>GINEE<br>CONSULTINC<br>CA-00062<br>935 LAKE BALDW<br>ORLANDO, FL<br>TEL: 407-767<br>FAX: 407-767<br>WWW.SGMENGINE<br>YRIGHT © 2014 SGM<br>SGM #: 2016  | Signature                             | Issu<br>Project<br>PERMIT / BI<br>A | ue Dat<br>12/02/20<br>Statu<br>D CD SI<br>Scald<br>S NOTE |
| Client Ir<br>ORAN<br>400 E S<br>ORLAN<br>Projec<br>15253<br>Drawn<br>JJB<br>Check<br>JLM<br>File Na<br>Consu | GE COUNT<br>OUTH STRE<br>DO, FL 3280<br>tt Number<br>By<br>ed By<br>ed By<br>ame<br>Itant • Seal/S<br>GINEE<br>CONSULTING<br>CA-00062<br>935 LAKE BALDO<br>ORLANDO. FL<br>TEL: 407-767<br>FAX: 407-767<br>VWW.SGMENGINE<br>YRIGHT © 2014 SGM<br>SGM #: 2016 | Signature                             | Issu<br>Project<br>PERMIT / BI      | ue Dat<br>12/02/20<br>Statu<br>D CD SI<br>Scal<br>S NOTE  |

E4.01

| ١. |     | ENERAL   | E. THE<br>OPI            |
|----|-----|--|--------------------------|
|    | Α.  | . IT IS THE GENERAL CONTRACTOR'S RESPONSIBILITY TO OBTAIN ALL CONTRACT DOCUMENTS AND LATEST<br>ADDENDA AND TO SUBMIT TO ALL SUBCONTRACTORS AND SUPPLIERS PRIOR TO THE SUBMITTAL OF SHOP<br>DRAWINGS.   | THI<br>WE<br>F. PR(      |
|    | В.  | STRUCTURAL DRAWINGS SHALL BE USED IN CONJUNCTION WITH THE ARCHITECTURAL, MECHANICAL,<br>ELECTRICAL, SHOP DRAWINGS AND SPECIFICATIONS. THE CONTRACTOR SHALL COORDINATE ALL ELEVATIONS   | G. BUI                   |
|    |     | AND DIMENSIONS, INCLUDING BUT NOT LIMITED TO THOSE FOR OPENINGS IN WALLS AND IN ROOF AND FLOOR SYSTEMS, WITH THE OTHER DISCIPLINES. THE GENERAL CONTRACTOR SHALL COMPARE ALL CONTRACT DRAWINGS AND REPORT ANY DISCREPANCY BETWEEN DISCIPLINES AND WITHIN A GIVEN DISCIPLINE TO THE           |                          |
|    | C.  | ARCHITECT AND ENGINEER BEFORE PROCEEDING WITH THE AFFECTED PART OF THE WORK.<br>. ALL DIMENSIONS, ELEVATIONS, AND ANY OTHER CONDITIONS OF ANY EXISTING STRUCTURES OR OTHER<br>FEATURES SHALL BE VERIFIED BY THE GENERAL CONTRACTOR AND ANY DISCREPANCIES WITH THE CONTRACT                   | 2.                       |
|    |     | DRAWINGS REPORTED TO THE ARCHITECT AND ENGINEER BEFORE PROCEEDING WITH THE AFFECTED PART OF THE WORK. DURING THE CONSTRUCTION PROCESS, IT SHALL BE SOLELY THE CONTRACTOR'S   | 3.                       |
|    | D.  | RESPONSIBILITY TO MAINTAIN THE INTEGRITY OF THE EXISTING STRUCTURE AND TO PROTECT FROM DAMAGE<br>ANY PORTIONS THAT ARE TO REMAIN.<br>THE CONTRACTOR SHALL NOT OVERLOAD THE STRUCTURE DURING CONSTRUCTION. THE CONTRACTOR SHALL   |                          |
|    |     | BE RESPONSIBLE FOR CHECKING THE ADEQUACY OF THE STRUCTURE TO SUPPORT ANY APPLIED<br>CONSTRUCTION LOADS, INCLUDING THOSE DUE TO CONSTRUCTION VEHICLES OR EQUIPMENT, MATERIAL<br>HANDLING OR STORAGE, SHORING OR RESHORING, OR ANY OTHER CONSTRUCTION ACTIVITY. THE                            | III. CONCI               |
|    |     | CONTRACTOR SHALL SUBMIT CALCULATIONS SIGNED AND SEALED BY AN ENGINEER LICENSED IN THE STATE<br>OF FLORIDA VERIFYING THE ADEQUACY OF THE STRUCTURE FOR ANY PROPOSED CONSTRUCTION LOADS  | A. ALI<br>B. PO          |
|    |     | THAT ARE IN EXCESS OF THE STATED DESIGN LOADS. THE STRUCTURAL ENGINEER IS NOT RESPONSIBLE TO DESIGN OR CHECK THE STRUCTURE FOR LOADS APPLIED TO THE STRUCTURE FOR ANY CONSTRUCTION ACTIVITY.   | C. ALI<br>D. CO<br>1.    |
|    |     | IF A CONFLICT EXISTS AMONG THE STRUCTURAL DRAWINGS, GENERAL NOTES, OR THE SPECIFICATIONS, THE STRICTEST REQUIREMENTS, AS INDICATED BY THE ENGINEER, SHALL GOVERN.<br>THE STRUCTURE IS DESIGNED TO BE SELF SUPPORTING AND STABLE AFTER THE BUILDING IS COMPLETE.                              |                          |
|    | 1.  | THE COMPLETED LATERAL—FORCE RESISTING SYSTEMS AND DIAPHRAGMS ARE REQUIRED FOR THE STRUCTURE TO RESIST LATERAL LOADS AND PROVIDE STABILITY UNDER GRAVITY LOADS. DURING THE CONSTRUCTION   | 2.                       |
|    |     | PROCESS, THE CONTRACTOR SHALL PROVIDE ALL REQUIRED BRACING DURING CONSTRUCTION TO MAINTAIN<br>THE STABILITY AND SAFETY OF ALL STRUCTURAL ELEMENTS UNTIL THE LATERAL-LOAD RESISTING OR<br>STABILITY-PROVIDING SYSTEM IS COMPLETELY INSTALLED AND THE STRUCTURE IS COMPLETELY TIED             | 3.<br>4.                 |
|    | G.  | TOGETHER. THIS ALSO INCLUDES NECESSARY SHORING, SHEETING, GUYS OR TIE DOWNS.<br>. UNLESS OTHERWISE NOTED, DETAILS SHOWN ON ANY DRAWING ARE TO BE CONSIDERED TYPICAL FOR ALL  | 5.<br>6.                 |
|    |     | SIMILAR CONDITIONS. DETAILS LABELED TYPICAL DETAILS ON THE DRAWINGS SHALL APPLY TO ALL SITUATIONS OCCURRING ON THE PROJECT THAT ARE SIMILAR OR SAME TO THOSE SPECIFICALLY DETAILED. CONTRACTOR TO REVIEW SIMILAR LOCATIONS AND INCLUDE ANY REQUIRED MODIFICATIONS IN BID. SUCH DETAILS SHALL | E. ALI<br>1.<br>2.       |
|    | Н.  | APPLY WHETHER OR NOT THEY ARE REFERENCED AT EACH LOCATION.<br>. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS AND METHODS AND FOR<br>SAFETY PRECAUTIONS AND PROGRAMS. DURING THE CONSTRUCTION PROCESS, IT SHALL BE SOLELY THE  | 2.<br>3.<br>4.           |
|    | I   | CONTRACTOR'S RESPONSIBILITY TO MAINTAIN THE INTEGRITY OF THE EXISTING STRUCTURE AND TO PROTECT FROM DAMAGE ANY PORTIONS THAT ARE TO REMAIN.  | F. RE<br>1.              |
|    |     | BASE CONSULTANTS, INC., SHALL NOT BE RESPONSIBLE FOR THE ACTS OR OMISSION OF THE CONTRACTOR<br>OR FOR THEIR FAILURE TO CARRY OUT THE WORK IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.<br>PERIODIC SITE OBSERVATION BY BASE CONSULTANTS, INC. IS SOLELY FOR THE PURPOSE OF DETERMINING         | 2.                       |
|    |     | IF THE WORK OF THE CONTRACTOR IS PROCEEDING IN GENERAL CONFORMANCE WITH THE STRUCTURAL CONTRACT DOCUMENTS AND IS NOT EXHAUSTIVE OR CONTINUOUS TO CHECK THE QUALITY OR QUANTITY OF THE WORK.  | 3.                       |
|    | К.  | ALL STRUCTURES REQUIRE PERIODIC MAINTENANCE TO EXTEND LIFESPAN AND FOR STRUCTURAL INTEGRITY<br>FROM EXPOSURE TO THE ENVIRONMENT. A PLANNED PROGRAM OF MAINTENANCE SHALL BE ESTABLISHED BY<br>THE BUILDING OWNER. THIS PROGRAM SHALL INCLUDE SUCH ITEMS SUCH AS BUT NOT LIMITED TO            | 4.                       |
|    |     | PAINTING OF STRUCTURAL STEEL, PROTECTIVE COATING FOR CONCRETE, SEALANTS, CAULKED JOINTS, EXPANSION JOINTS, CONTROL JOINTS, SPALLS AND CRACKS IN CONCRETE, AND PRESSURE WASHING OF  | 5.                       |
|    | L.  | EXPOSED STRUCTURAL ELEMENTS EXPOSED TO A SALT ENVIRONMENT OR OTHER HARSH CHEMICALS.<br>REFER TO SPECIFICATION SECTION 01631 "PRODUCTS SUBSTITUTIONS" FOR SUBSTITUTION PROCEDURES.<br>BASE CONSULTANTS, INC. RETAINS THE RIGHT TO REJECT ANY SUBSTITUTION REQUESTS.                           | 6.                       |
|    | М.  | . ALL MASONRY WALLS SHOWN ON STRUCTURAL DRAWINGS HAVE BEEN DESIGNED TO RESIST THE REQUIRED<br>CODE VERTICAL AND LATERAL FORCES APPLIED TO THEM IN THE FINAL CONSTRUCTED CONFIGURATION ONLY   | G. TH<br>DR              |
|    |     | ASSUMING FULL BRACING TOP, BOTTOM, AND/OR SIDE OF WALL AS SHOWN. IT IS THE RESPONSIBILITY OF<br>THE CONTRACTOR TO PROPERLY AND ADEQUATELY BRACE ALL MASONRY WALLS AT ALL STAGES DURING<br>CONSTRUCTION TO RESIST ERECTION LOADS AND LATERAL LOADS THAT COULD POSSIBLY BE APPLIED PRIOR       | H. SE<br>CO<br>OT        |
|    | N.  | TO COMPLETION OF CONSTRUCTION.<br>. CONTRACTOR TO ISSUE REQUEST FOR INFORMATION (RFI) FOR ANY INFORMATION NOT CLEAR/NOT SHOWN IN<br>THE DRAWINGS.  | IN<br>I. ALI             |
|    |     | . DO NOT SCALE DRAWINGS.<br>. STRUCTURAL ENGINEER IS NOT RESPONSIBLE FOR THE DESIGN OF STEEL STAIRS, HANDRAILS,  | IV. COI<br>A. HOI<br>STF |
|    |     | CURTAIN/WINDOW WALL SYSTEMS, PRECAST, COLD FORMED METAL FRAMING OR OTHER SYSTEMS NOT SHOWN<br>IN THE STRUCTURAL DRAWINGS. SUCH SYSTEMS SHALL BE DESIGNED, FURNISHED AND INSTALLED AS<br>REQUIRED BY OTHER PORTIONS OF THE CONTRACT DOCUMENTS.  | SH/<br>B. ALL            |
|    | Q.  | . NO STRUCTURAL MEMBER SHALL BE CUT, NOTCHED OR OTHERWISE ALTERED UNLESS APPROVED IN WRITING<br>BY THE ENGINEER OF RECORD. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY AND ALL COSTS<br>INCURRED BY ENGINEER OF RECORD FOR THE REVIEW.   | COI<br>C. ALL<br>TES     |
|    |     | ANY TEXT CALLOUTS OR NOTES SHOWN ON PLANS OR DETAILS SUPERCEED ANY DRAWN ELEMENTS.<br>ANY ITEM CALLED OUT ON PLAN SHALL BE INCLUDED IN THE CONTRACTOR'S SCOPE EVEN IF IT DOES NOT HAVE AN  | DIR<br>SH/               |
|    |     | ACCOMPANYING DETAIL.   | D. USI<br>E. REI<br>HOI  |
| .  |     | ESIGN CRITERIA   | F. VEF<br>DIA<br>G. PR(  |
|    |     | THE CONTRACT DOCUMENTS ARE BASED ON THE REQUIREMENTS OF THE FLORIDA BUILDING CODE 2014<br>WITH 2016 SUPPLEMENT.<br>DEAD LOADS  | AS<br>MAS                |
|    |     | <ol> <li>PARTITIONS: 20 PSF</li> <li>MISCELLANEOUS CEILING AND HANGING MECHANICAL LOADS SUCH AS DUCT WORK AND SPRINKLER<br/>PIPES: 10 PSF</li> </ol>   | 1.<br>2.<br>3.           |
|    | C.  | . LIVE LOADS<br>1. LIVE LOADS ARE BASED ON THE MORE RESTRICTIVE OF THE UNIFORM LOAD LISTED BELOW OR THE  | 4.<br>5.                 |
|    |     | CONCENTRATED LOAD LISTED ACTING OVER A 6.25 SQUARE FOOT AREA.<br>CATEGORY UNIFORM LOAD (PSF)<br>a. PRIVATE ROOMS 40  | H. PR<br>REI<br>A82      |
|    |     | b. PUBLIC ROOMS 100<br>c. ROOF 20  | AT<br>MIN                |
|    | D.  | DESIGN WIND LOADS FOR STRENGTH DESIGN WITH A LOAD FACTOR OF 1.0:<br>ULTIMATE WIND SPEED 139 MPH  | I. TEF<br>CEL<br>COI     |
|    |     | EXPOSURE C<br>RISK CATEGORY II<br>COMPONENTS AND CLADDING WIND LOADS:  | J. REF<br>MA`            |
|    |     | ZONES EFFECTIVE AREA (SQ FT)<br>10 20 50 100   | V. DEN<br>A. REN         |
|    |     | WALLS: INTERIOR (4) $+54.3/-58.8$ $+51.9/-56.4$ $+48.7/-53.2$ $+46.4/-50.7$<br>EDGE (5) $+54.3/-72.4$ $+51.9/-67.6$ $+48.7/-61.2$ $+46.4/-56.4$<br>CORNER AND EDGE ZONES ARE 22.4 FEET WIDE.   | ARI<br>DAM               |
|    | RSF | HIP OF INSTRUMENTS OF SERVICE:   | B. THE                   |

| •      | THE CONTRACTOR SHALL VERIFY ALL MECHANICAL EQUIPMENT WEIGHTS, LOCATIONS AND ASSOCIATED<br>OPENINGS WITH THE MECHANICAL CONTRACTOR AND SUBMIT SUCH INFORMATION PRIOR TO FABRICATION OF<br>THE SUPPORTING STRUCTURE. PROMPTLY NOTIFY THE ENGINEER IF THE ACTUAL WEIGHT EXCEEDS THE<br>WEIGHT SHOWN ON THE STRUCTURAL DRAWINGS.<br>PROVISIONS SHALL BE MADE IN THE DETAILING, FABRICATION, AND ERECTION OF ALL CLADDING, PARTITIONS,  | С       |
|--------|--|---------|
| •      | WALLS, ETC. TO ACCOUNT FOR FLOOR TO FLOOR DEFLECTIONS AND LATERAL FRAME DEFLECTION.<br>BUILDING MOVEMENT AND DEFLECTIONS<br>1. THE BUILDING MOVEMENT SPECIFIED HEREIN IS ANTICIPATED TO OCCUR UNDER THE NOMINAL  | D       |
|        | <ul> <li>(UNFACTORED) LOADS SPECIFIED BY THE BUILDING CODE AND SHALL BE CONSIDERED BY THE<br/>CONTRACTOR IN THE PERFORMANCE OF THE WORK.</li> <li>2. PROVISIONS SHALL BE MADE IN THE DETAILING, FABRICATION, AND ERECTION OF ALL CLADDING,<br/>PARTITIONS, WALLS, ETC. TO ACCOUNT FOR FLOOR TO FLOOR DEFLECTIONS AND LATERAL FRAME</li> </ul>  | E.      |
|        | <ul> <li>DEFLECTION.</li> <li>3. LATERAL FRAME DEFLECTION (STORY DRIFT) UNDER WIND LOAD. THE DESIGN, FABRICATION AND INSTALLATION OF THE BUILDING CLADDING AND ALL WALL PARTITIONS SHALL CONSIDER LATERAL FRAME DEFLECTION IN THE PLANE OF THE CLADDING OR WALL OF ONE FLOOR RELATIVE TO AN ADJACENT FLOOR EQUAL TO THE FOLLOWING LIMITS: <ul> <li>a. TYPICAL FLOOR TO FLOOR: FLOOR HEIGHT/400</li> </ul> </li> </ul>  | F.      |
|        | ONCRETE<br>ALL CONCRETE CONSTRUCTION SHALL CONFORM TO THE CURRENT "ACI MANUAL OF CONCRETE PRACTICE".   | G       |
| }.<br> | ALL CONCRETE CONSTRUCTION SHALL CONFORM TO THE CORRENT ACT MANUAL OF CONCRETE FRACTICE.<br>PORTLAND CEMENT SHALL CONFORM TO ASTM C-150, TYPE I OR II.<br>ALL AGGREGATE FOR NORMAL WEIGHT CONCRETE SHALL MEET ASTM C 33.<br>CONCRETE SHALL CONFORM TO THE FOLLOWING REQUIREMENTS:<br>1. CONCRETE 28 DAY COMPRESSIVE STRENGTH AND DENSITY REQUIREMENTS:  | H<br>I. |
|        | STRENGTH CONC. MAX. AGGR. EXPOSURE<br>USAGE (PSI) TYPE SIZE CLASS<br>ALL CONCRETE NOT OTHERWISE SPECIFIED 4000 NWT 3/4" C1   | J.<br>K |
|        | 2. INDICATED CONCRETE TYPES SHALL BE PROPORTIONED FOR MAXIMUM WATER CEMENT RATIO OF 0.45.<br>3. NWT = NORMAL WEIGHT CONCRETE.  |         |
|        | <ol> <li>ALL CONCRETE SHALL HAVE ALLOWABLE UNIT SHRINKAGE OF 0.03% AT 28 DAYS. (SEE ASTM C157)</li> <li>ALL SLABS TO RECEIVE MOISTURE SENSITIVE FLOOR COVERINGS SHALL HAVE MAXIMUM WATER/ CEMENT<br/>RATIO OF 0.45.</li> </ol>   | VI.     |
| . •    | <ul> <li>6. EXTERIOR CONCRETE SLABS SHALL HAVE 1% TO 6% ENTRAINED AIR</li> <li>ALL REINFORCEMENT SHALL CONFORM TO THE FOLLOWING SPECIFICATIONS:</li> <li>1. ALL REINFORCING, UNO: ASTM A615 GRADE 60</li> <li>2. DEFORMED BAR ANCHORS (DBA): ASTM A496 (75 KSI)</li> <li>3. WELDED REINFORCING: ASTM A706</li> <li>4. WELDED WIRE REINFORCEMENT (WWR):</li> </ul>  |         |
| •      | <ul> <li>a. DEFORMED WIRE: ASTM A 497 (70 KSI)</li> <li>REINFORCEMENT DETAILING:</li> <li>1. REINFORCEMENT SHALL BE DETAILED AND PLACED IN ACCORDANCE WITH ACI 315.</li> <li>2. PLACEMENT OF WELDED WIRE REINFORCEMENT: WHEREVER WELDED WIRE REINFORCEMENT IS SPECIFIED AS REINFORCEMENT, IT SHALL BE CONTINUOUS ACROSS THE ENTIRE CONCRETE SURFACE AND NOT</li> </ul>   |         |
|        | <ul> <li>INTERRUPTED BY BEAMS OR GIRDERS. LAP WWR ONE CROSSWIRE SPACING PLUS 2".</li> <li>REINFORCING STEEL COVERAGE: THE CONCRETE COVER FOR REINFORCEMENT LAYERS NEAREST TO THE SURFACE SHALL BE IN ACCORDANCE WITH ACI 318 UNLESS NOTED OTHERWISE IN THE SPECIFICATIONS OR ON THE DRAWINGS.</li> <li>REINFORCEMENT SHALL BE SECURELY PLACED TO PREVENT DISPLACEMENT DURING CONCRETE PLACEMENT. PROVIDE THE FOLLOWING CONCRETE COVER FOR REINFORCING [TABLE 3.3.2.3 OF ACI</li> </ul> | V       |
|        | 301–99], UNLESS SPECIFICALLY DETAILED OTHERWISE.<br>5. PROVIDE DOWELS TO MATCH REINFORCEMENT SIZE AND SPACING INDICATED FOR ALL STRUCTURAL   | V       |
|        | <ul> <li>ELEMENTS, UNLESS OTHERWISE INDICATED.</li> <li>6. WHEREVER WELDED WIRE REINFORCEMENT IS SPECIFIED AS REINFORCEMENT, IT SHALL BE CONTINUOUS<br/>ACROSS THE ENTIRE CONCRETE SURFACE AND PROPERLY LAPPED PER ACI 318, 12.18 AND 12.19.</li> <li>THERE SHALL BE NO HORIZONTAL CONSTRUCTION JOINTS IN CONCRETE POURS UNLESS SHOWN ON THE<br/>DRAWINGS. THE ARCHITECT/ENGINEER SHALL APPROVE ALL DEVIATIONS OR ADDITIONAL JOINTS IN WRITING.</li> </ul>                             | A<br>B  |
| 1.     | SEE ARCHITECTURAL AND MECHANICAL DRAWINGS FOR LOCATIONS OF OPENINGS AND SLEEVES IN<br>CONCRETE WALLS AND SUPPORTED FLOORS. SPREAD REINFORCEMENT AT OPENINGS AND SLEEVES UNLESS<br>OTHERWISE SHOWN. DO NOT CUT REINFORCEMENT. SEE TYPICAL REINFORCEMENT DETAILS FOR OPENINGS<br>IN SLABS AND WALLS FOR ADDITIONAL REQUIREMENTS.<br>ALUMINUM SHALL NOT BE EMBEDDED IN ANY CONCRETE.  | С       |
| •      | CONCRETE MASONRY:<br>HOLLOW CONCRETE BLOCK (MASONRY) UNITS SHALL BE NORMAL WEIGHT WITH A MINIMUM COMPRESSIVE<br>STRENGTH OF 1900 PSI ON THE NET AREA AND 1000 PSI ON THE GROSS AREA ( $F'M = 1500PSI$ ) AND<br>SHALL CONFORM TO ASTM C-90 AND SAMPLED IN ACCORDANCE WITH ASTM C140.<br>ALL MORTAR FOR USE IN MASONRY SHALL CONFORM TO ASTM C-270, TYPE M OR S. AVERAGE   |         |
| •      | COMPRESSIVE STRENGTH AT 28DAYS OF AT LEAST 1800PSI.<br>ALL GROUT FOR USE IN MASONRY SHALL CONFORM TO ASTM C-476, MIN. 3000 PSI. GROUT SHALL BE<br>TESTED IN ACCORDANCE WITH ASTM C109. FOR FILLING SPACES LESS THAN 4" IN ONE OR BOTH<br>DIRECTIONS, USE GROUT PROPORTIONED PER ASTM C476. SLUMP AT THE FINAL POINT OF DISCHARGE   | D       |
| •      | SHALL BE 8 TO 11 INCH.<br>USE OF AIR ENTRAINING ADMIXTURE IS NOT ALLOWED.<br>REINFORCING BARS TO MEET ASTM A-615, GRADE 60. ALL GROUTS SHALL BE PLACED WITHIN 1- 1/2<br>HOURS FROM INTRODUCING WATER.  | E.      |
|        | VERTICAL AND HORIZONTAL REINFORCING SHALL BE CONTINUOUS AND LAPPED A MINIMUM OF 48 BAR<br>DIAMETERS.   | F.      |
| •      | PROVIDE VERTICAL REINFORCEMENT IN CELLS OF CONCRETE MASONRY UNITS (FULLY EMBEDDED IN GROUT)<br>AS SHOWN ON DRAWINGS. MINIMUM REINFORCEMENT OF EXTERIOR, PERIMETER, OR LOAD-BEARING<br>MASONRY SHALL BE AS FOLLOWS:<br>1. ONE #5 AT EACH CORNER   | G       |
|        | <ol> <li>ONE #5 AT EACH CORNER</li> <li>ONE #5 AT BOTH SIDES OF OPENINGS UP TO 12 FEET WIDE</li> <li>TWO #5 OR ONE #7 AT BOTH SIDES OF OPENINGS OVER 12 FEET WIDE</li> <li>ONE #5 AT MAXIMUM SPACING OF 48" O.C.</li> </ol>  |         |
| •      | 5. HEAVIËR REINFORCEMENT MAY BE REQUIRED BY DETAILS IN THE DRAWINGS<br>PROVIDE #9 TRUSS TYPE JOINT REINFORCEMENT AT 16"OC FOR TYPICAL HORIZONTAL REINFORCING.<br>REINFORCEMENT SHALL BE FABRICATED FROM HIGH STRENGTH, COLD DRAWN WIRE CONFORMING TO ASTM<br>A82. TRUSSES SHALL BE GALVANIZED AFTER FABRICATION. ALSO PLACE THREE ROWS OF REINFORCEMENT<br>AT 8" O.C. IMMEDIATELY ABOVE ALL OPENINGS AND AT TOP OF WALLS. SIDE LAP OF RAILS SHALL BE A<br>MINIMUM OF 6".               |         |
| •      | TERMINATE ALL HORIZONTAL AND VERTICAL REINFORCEMENT OF THE BOND BEAM INTO A VERTICAL GROUTED<br>CELL WITH A STANDARD HOOK. PROVIDE CORNER BARS SUCH THAT HORIZONTAL REINFORCEMENT IS<br>CONTINUOUS ALL CMU TO BE LAID IN STACK BOND PATTERN.<br>REFER TO ARCHITECTURAL DRAWINGS FOR THE EXTENT OF MASONRY WALLS. NON-LOAD BEARING WALLS<br>MAY NOT BE SHOWN ON THE STRUCTURAL DRAWINGS.  |         |
|        | DEMOLITION   |         |

DEMOLITION REMOVE STRUCTURE FROM TOP DOWN. DO NOT ALLOW DEBRIS TO PILE UP OR FALL ON SLABS WHICH ARE TO REMAIN IN PLACE. PROVIDE PLYWOOD AND/OR PLANKING TO CUSHION AND PROTECT SLABS FROM DAMAGE. REPAIR OR REPLACE DAMAGED SLABS, BEAMS, OR GIRDERS AS DIRECTED BY OWNER. THESE DRAWINGS ARE INTENDED TO DEFINE LIMITS OF REMOVAL OF STRUCTURAL ELEMENTS AND

- STEEL EXPOSED, PROVIDE THE FOLLOWING:
- 1. CHIP CONCRETE FROM AROUND THE STEEL TO A DEPTH OF 1".
- MANUFACTURERS.
- INDICATED ON DRAWINGS.
- ERECTION OF THE NEW CONSTRUCTION.
- OPERATION IS SCHEDULED TO SHUT DOWN.
- OF ANY UTILITY SYSTEM A MINIMUM OF 3 DAYS PRIOR TO COMMENCING WORK.

- BRACING AND SUPPORTS. ARCHITECT AND/OR ENGINEER.

POST-INSTALLED ANCHORS

- INTENDED LOAD.
- D. ACCEPTABLE PRODUCTS ARE: 1. "CRACKED CONCRETE" MECHANICAL ANCHORS: a. "HILTI KB-TZ" BY HILTI.
- 2. "CRACKED CONCRETE" ADHESIVE ANCHORS: a. "HIT RE500-SD" BY HILTI.

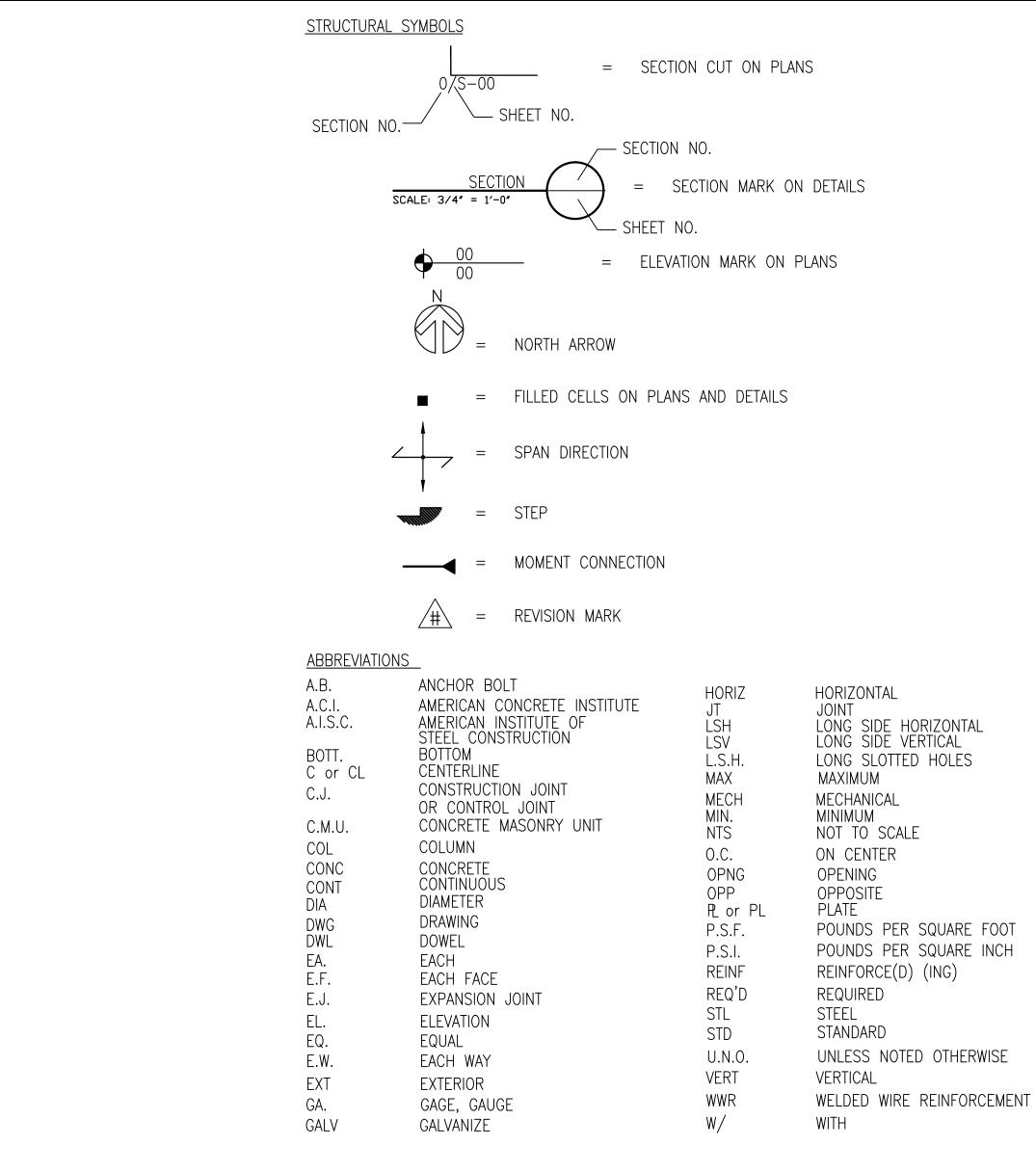
VII. SPECIALITY ENGINEERING REQUIREMENTS

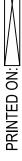
VIII. SUBMITTALS

- SENT TO THE STRUCTURAL ENGINEER PRIOR TO THE START OF CONSTRUCTION.
- ERECTION SHALL BE FROM REVIEWED SHOP DRAWINGS.
- **REVIEW:**
- 1. CONCRETE MIX DESIGNS
- 2. REINFORCING STEEL 3. MISCELLANEOUS STEEL
- 4. EXPANSION ANCHORS
- 5. PREFABRICATED CANOPY STRUCTURE (1, 3)
- SEALED BY A REGISTERED ENGINEER IN THE STATE OF FLORIDA APPROVED.
- THAT MAY OCCUR HEREON.



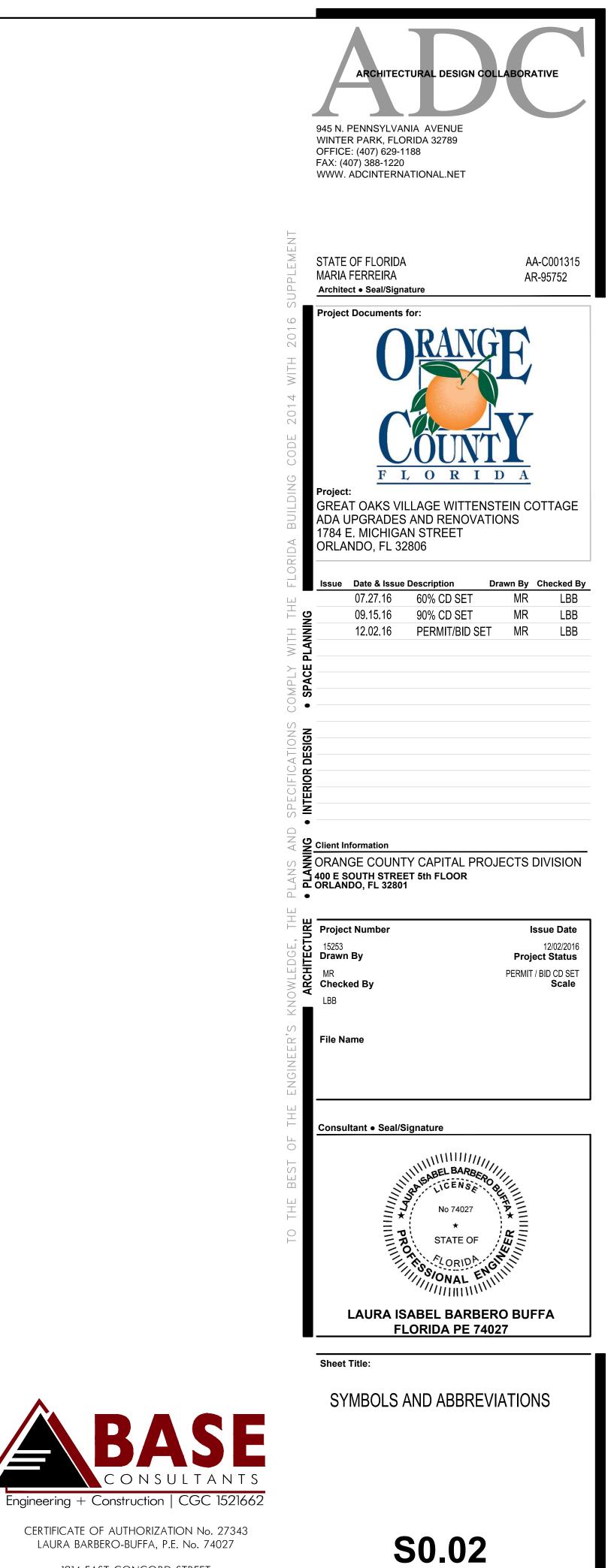
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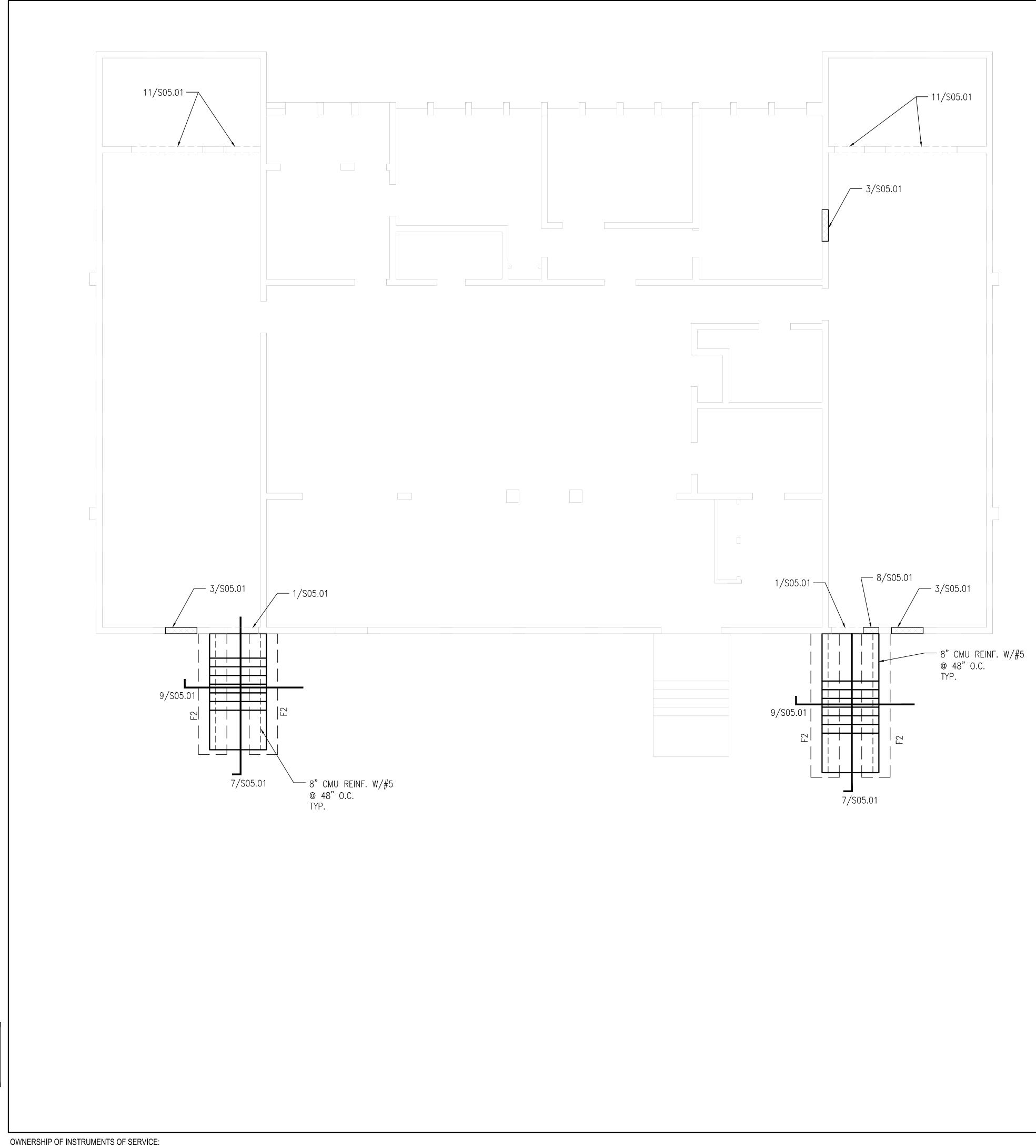


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## SEE GENERAL NOTES AND TOP OF ALL FOOTINGS AT SLAB ON GRADE IS 5" THI 6x6-W2.9xW2.9. SEE GENE WATER/CEMENT RATIO. CONTRACTOR TO VERIFY AL DISCREPANCY TO THE ARC CONTRACTOR TO VERIFY AL PRIOR TO CONSTRUCTION. REFER TO MECHANICAL, EL PENETRATIONS AND UNDER ALL CONFLICTS THAT EXIST SEE SHEET S05.01 FOR FI 8. ALL FOOTINGS SHALL BE O U.N.O. PROVIDE (2)-#4 x 4'-0" CORNERS.

<u>FOUNDATION NOTES:</u>
 SEE GENERAL NOTES AND SPECIFICATIONS FOR ADDITIONAL INFORMATION.
 TOP OF ALL FOOTINGS AT ELEVATION -1'-4" U.N.O.
 SLAB ON GRADE IS 5" THICK NORMAL WEIGHT CONCRETE REINFORCED WITH WWR

6x6-W2.9xW2.9. SEE GENERAL NOTES FOR CONCRETE STRENGTH AND MAXIMUM WATER/CEMENT RATIO.

 CONTRACTOR TO VERIFY ALL DIMENSIONS AND EXISTING CONDITIONS AND REPORT ANY DISCREPANCY TO THE ARCHITECT AND ENGINEER.
 CONTRACTOR TO VERIFY ALL SLAB EDGE AND STAIR WITH ARCHITECTURAL DRAWINGS DRIOD TO CONSTRUCTION

6. REFER TO MECHANICAL, ELECTRICAL AND PLUMBING DRAWINGS FOR SLAB PENETRATIONS AND UNDERGROUND UTILITIES. INFORM THE ENGINEER OF RECORD OF ALL CONFLICTS THAT EXIST BETWEEN FOOTINGS AND UTILITIES.

SEE SHEET S05.01 FOR FOUNDATION AND SLAB ON GRADE TYPICAL DETAILS.
 ALL FOOTINGS SHALL BE CENTERED UNDER THE WALL OR COLUMN THEY SUPPORT,

9. PROVIDE  $(2) - \#4 \times 4' - 0''$  ADDITIONAL SLAB REINFORCEMENT AT ALL RE-ENTRANT CORNERS.

10. FOUNDATION LEGEND:

a. F2: 2'-3" WIDE X 1'-2" DEEP CONT. REINF. W/(3)-#5 CONT. & #5 @ 12" O.C. BOTTOM.

ARCHITECTURAL DESIGN COLLABORATIVE 945 N. PENNSYLVANIA AVENUE WINTER PARK, FLORIDA 32789 OFFICE: (407) 629-1188 FAX: (407) 388-1220 WWW. ADCINTERNATIONAL.NET STATE OF FLORIDA AA-C001315 MARIA FERREIRA AR-95752 Architect 

Seal/Signature Project Documents for: FLORIDA Project: GREAT OAKS VILLAGE WITTENSTEIN COTTAGE ADA UPGRADES AND RENOVATIONS 1784 E. MICHIGAN STREET ORLANDO, FL 32806 Issue Date & Issue Description Drawn By Checked By 07.27.16 60% CD SET MR LBB 09.15.16 90% CD SET MR LBB 12.02.16 PERMIT/BID SET MR LBB Client Information A CRANGE COUNTY CAPITAL PROJECTS DIVISION 400 E SOUTH STREET 5th FLOOR ORLANDO, FL 32801 Project Number Issue Date 15253 Drawn By 12/02/2016 Project Status MR PERMIT / BID CD SET Checked By Scale 3/16"= 1'-0" LBB File Name Consultant • Seal/Signature STATE OF LAURA ISABEL BARBERO BUFFA FLORIDA PE 74027 Sheet Title: FOUNDATION AND WALL PLAN

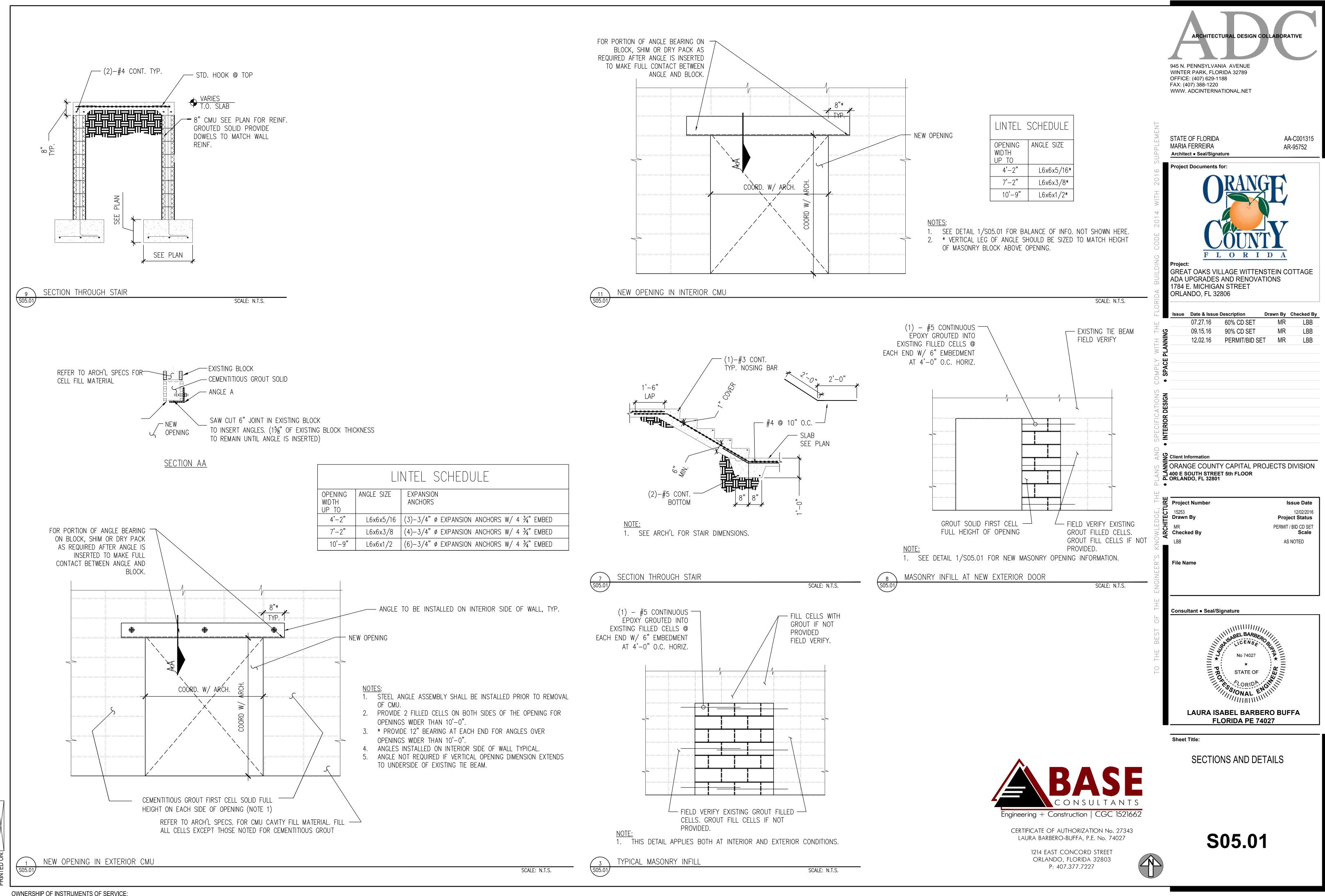
**S02.03** 



CERTIFICATE OF AUTHORIZATION No. 27343 LAURA BARBERO-BUFFA, P.E. No. 74027

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| ANSI(<br>HORS |   |           |         |    |   |                  |       |  |
|---------------|---|-----------|---------|----|---|------------------|-------|--|
| 3/4"          | Ø | EXPANSION | ANCHORS | W/ | 4 | <sup>3</sup> ⁄4" | EMBED |  |
| 3/4"          | Ø | EXPANSION | ANCHORS | W/ | 4 | <sup>3</sup> ⁄4" | EMBED |  |
| 3/4"          | Ø | EXPANSION | ANCHORS | W/ | 4 | 3⁄4"             | EMBED |  |
|               |   |           |         |    |   |                  |       |  |

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