Y22-01-SS

ORANGE COUNTY

FIRE RESCUE-LOGISTICS

EMS EQUIPMENT AND SUPPLIES

Orange County, Florida is interested in purchasing stretcher equipment and supplies to support the Fire Rescue EMS Patient Care and Transport. To date, research within the industry has indicated to the County that Stryker is the sole provider of all the required equipment needed for this program.

The following items are requested:

- 1. XPS Knee Gatch Bolster Mattress, Sryker #6500003130.
- 2. 3-Stage IV Pole PR Option, Stryker #650015000.
- 3. Back Rest Pouch, Pocketed, Stryker #6500130000.
- 4. Head End Storage, Flat, Stryker #6500128000.
- 5. Base Storage Net, Stryker #6500160000.
- 6. Stretcher Strap "X-Restraint Package", Stryker #6500001430.
- 7. Stretcher Battery, 12V PC310, Stryker #6390001468.
- 8. Disinfectant Wipes for Stretcher, and EMS equipment cleaning, Stryker #2030-000-002.
- 9. Restraint Strap Assembly w/Metal, Stryker #6250001022S.
- 10. Seat, Plastic, Stryker #62500001115.
- 11. Backrest, Plastic, Stryker #62500001116.
- 12. Cable and Pin Assembly, Stryker #6252001016S.
- 13. Upper Extension Handle Assembly, Stryker #6252001012S.
- 14.4-Swivel Caster, Stryker #6251001083.
- 15. Wheel Assembly, 6", Stryker #6060002010.
- 16. Flip-up Handle Assembly, Stryker #62500001016S.
- 17. Extension Handle, Patient Left "PL", Stryker #6250001015S.
- 18. Extension Handle, Patient Right "PR", Stryker #6250001014S.
- 19. Belt, Track, Low Profile, Stryker #6252001085.
- 20. Restraint Strap, Chest, Green, Stryker #6250001125.
- 21. Restraint Strap, Chest, Black, Stryker #6250001126.
- 22. SMRT Pak for Power Pro XT Stretcher Cot, Stryker #6500033000.
- 23. Power Pro Stretcher Model 6252 with parts and accessories.
- 24. Stair Chair Model 6252 with parts and accessories.
- 25. Power Load Model 6390 with parts and accessories.
- 26. Lucas Device, Chest Compression System (Lucas 3, v3.1) with parts and accessories.
- 27. Lifepak 15, Monitor/Defibrillator with parts and accessories, onsite annual maintenance.

Any vendor that wishes to determine if they meet the County's requirements is invited to contact Kathy Bozeman by email at Kathy.Bozeman@ocfl.net by phone at (407) 836-5636. This information will be available for review until **5:00 PM, August 13, 2021**.