



# AGENDA

Orange County Government • Board of County Commissioners • 201 South Rosalind Avenue  
County Commission Chambers • 1st Floor • County Administration Center  
[www.OrangeCountyFL.net](http://www.OrangeCountyFL.net)

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THURSDAY, JULY 17, 2014

MEETING STARTS AT 9:00 a.m.

- Invocation – Office of Management and Budget
- Pledge of Allegiance

## SUPPLEMENT TO THE BUDGET WORK SESSION AGENDA

### DISCUSSION AGENDA

#### A. ADMINISTRATIVE SERVICES DEPARTMENT

1. Update regarding the Acquisition of the Maguire Buildings. **(Backup Attached)**

*(The regular Budget Work Session agenda will resume  
following the Discussion Agenda.)*

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Any person wishing to appeal any decision made by the Board of County Commissioners at this meeting will need a record of the proceedings. For that purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this proceeding, then not later than two (2) business days prior to the proceeding, he or she should contact the Orange County Communications Division at (407) 836-5631.

Para mayor información en español, por favor llame al (407) 836-3111.

NOTE: Reports from the County Mayor, the County Commissioners, the County Administrator, and the County Attorney may be presented at unscheduled times throughout the day, depending on the length of time required for advertised public hearings.



Interoffice Memorandum

July 15, 2014

TO: Mayor Teresa Jacobs  
and  
Board of County Commissioners

FROM: John D. Terwilliger, Director  
Administrative Services Department  
Contact: (407) 836-7396

SUBJECT: Discussion Item – Update Regarding the Acquisition of Maguire Buildings

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On July 17, 2014, I will update the Board on the progress of the acquisition of the Maguire Buildings for the Property Appraiser and Tax Collector. The update will focus on our negotiations with the owner of the buildings and next steps. Please contact me should you have any questions.

cc: Ajit Lalchandani, County Administrator  
Eric Gassman, Chief Accountability Officer, Office of Accountability  
Ann Caswell, Acting Manager, Real Estate Management Division  
Sara Flynn-Kramer, Manager, Capital Projects Division