

# **LAKE JESSAMINE WATER ADVISORY BOARD AGENDA**

**July 6, 2017 5:00 P.M. at the Cypress Grove Park Grove House**

- I. Call Meeting to Order
- II. Approval of May 4, 2017 Meeting Minutes
- III. Public Comment
- IV. Environmental Protection Division Report
  - 1. GreenPlace Presentation (Beth Jackson)
  - 2. Undeveloped Parcels Discussion
  - 3. Planting Project Recap
  - 4. Incentive Programs
- V. Meeting Schedule
- VI. Member Reports
- VII. Non-Agenda Items
- VIII. Adjourn Meeting

*Section 286.0105, Florida Statutes states that if a person decides to appeal any decision made by a board, agency, or commission with respect to any matter considered at a meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this proceeding, then not later than two business days prior to the proceeding, he or she should contact the Orange County Communications Division at (407) 836-5631.

Para mayor información en español, por favor llame al (407) 836-5631.