



ENVIRONMENTAL
PROTECTION
COMMISSION

John Miklos
Chairman

David Ward
Vice Chairman

Glenn Dunkelberger

Mark Corbett

Alex Preisser

Sally Atwell

Jonathan Huels

ENVIRONMENTAL PROTECTION COMMISSION

Wednesday, April 27, 2016

Orange County Environmental Protection Division

3165 McCrory Place, Suite 200

Orlando, FL 32803

Panther Training Room I

8:30 a.m.

I. Call to Order

II. Public Comment(s) (Resolution No. 2013-M-41)

III. Approval of Meeting Minutes

- March 30, 2016

IV. Public Hearings

1. Request for Waiver to Section 15-342(b) (terminal platform size) for a semi-private dock (BD-16-03-027), Lake Austin, Applicant Grande Palisades Property Holdings LLC.
2. Request for Waivers to Section 15-342(b) (terminal platform size) and Section 15-343(b) (side setback) for a private boat dock (BD-16-02-022), Lake Butler, applicant Marty and Cecil Magpuri.

V. Environmental Protection Division Report

1. EPD's Multi Media/Pollution Prevention Program Update – Vanessa Cruz

VI. Open Discussion

- Next EPC Meeting May 25, 2016

VII. Non-Agenda Items

VIII. Adjournment

Section 286.0105, Florida Statutes, states that if a person decides to appeal any decision made by a board, agency, or commission with respect to any matter considered at a meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this proceeding, then not later than two business days prior to the proceeding, he or she should contact the Orange County Communications Division at 407-836-5631.

Para mayor información en español, por favor llame al 407-836-3111.

ENVIRONMENTAL PROTECTION COMMISSION
3165 McCrory Place, Suite 200
Orlando, FL 32803
Panther Training Rooms I and II
March 30, 2016

**ENVIRONMENTAL PROTECTION
COMMISSION (EPC)**

MEMBERS PRESENT:

John Miklos - Chairman
David Ward - Vice Chair
Mark Corbett - Member
Glenn Dunkelberger - Member
Jonathan Huels - Member
Sally Atwell - Member
Alex Preisser - Member

ABSENT MEMBERS:
None

**ENVIRONMENTAL PROTECTION
DIVISION (EPD)**

STAFF PRESENT:

Lori Cunniff, Deputy Director, CEDS
Dennis Weatherford, Assistant Manager, EPD
Georgiana Holmes - Orange County Attorney
Elizabeth Johnson - EPD
David Jones - EPD
Neal Thomas - EPD
Jason Root - EPD
Julee Sims - EPD
Carlos Gonzalez - EPD
Tim Hull - EPD
Godfrey Dickson - EPD
Renee Parker - EPD
Sarah Given - EPD

GUESTS:
Andrew McCarthy

I. Call to Order:

Chairman John Miklos called the meeting to order at 8:32 a.m. in the Panther Training Room I & II.

II. Public Comment(s) (Resolution No. 2013-M-41)
None.

III. Approval of Meeting Minutes: February 24, 2016

Upon a motion by Glenn Dunkelberger, seconded by Jonathan Huels, with all members present and all voting AYE by voice vote; the February 24, 2016 meeting minutes were approved.

IV. Public Hearings

1. After-the-fact variance request to Section 15-342(g), enclosed structure (BD-14-09-110); Wauseon Bay, applicant Faye H. Stanford. Neal Thomas gave a presentation. Chairman Miklos opened the floor to public comments. After closing the public hearing, Board discussions ensued.

Upon a motion by Glenn Dunkelberger, seconded by Alex Preisser, with all members present voting AYE by voice vote, the Environmental Protection Commission made a recommendation pursuant to Orange County Code, Chapter 15, Article IX, Section 15-

350(b), to approve staff's recommendation and approve the after-the-fact variance request to Section 15-342(g), enclosed structure (BD-14-09-110) for Faye H. Stanford.

V. Environmental Protection Division Report

1. EPD's Petroleum Restoration Program Update – Carlos Gonzalez gave a presentation. No action was taken.

V. Open Discussion

1. The next EPC meeting is April 27, 2016.
2. EPD's Open House is April 20, 2016.

VII. Non-Agenda Items

1. None.

VIII. Adjournment: The March 30, 2016 meeting adjourned at 9:17 a.m.

Chairman, Environmental Protection Commission

Date

End of Minutes, Prepared by Elizabeth R. Johnson