

COMMUNITY ACTION BOARD

COMMUNITY & FAMILY SERVICES DEPARTMENT

Commission Chambers, First Floor, County Administration Center, 201 S. Rosalind Avenue, Orlando, FL 32801 AGENDA

September 8, 2021 - 4:00 p.m.
CAB Chairman – Councilman Tarus Mack, Presiding

- I. Open Board Meeting
- II. Meditation and Pledge
- III. Public Comment
- IV. Consent Agenda Items Approval Requested
 - 1. Board Membership Introduction & Seating, Appointments, Term Limits
 - 2. Board Committee Minutes & Action Items Approval Request
 - i. Executive Committee Meeting Minutes (dated June 23, 2021)
 - 3. Board Meeting Minutes (Dated June 9, 2021) Approval Request
- V. Division Manager's Program Report Lavon Williams
- VI. Board Business/Actions Approval Requested
 - 1. Program Reports
 - 2. CSBG Financial Report
 - 3. Organizational Standard Item- There are none
- VII. Success Story (Quarterly)- None
- VIII. Head Start Policy Council Report Aquila Drayton, Head Start Policy Council Chair
- IX. Disability Advisory Board Report (There is no report today)
- X. Public Representative Comments
- **XI.** Private Representatives Comments
- XII. Community Representatives Comments
- XIII. Adjournment

Any information that needs to be distributed, duplicated or researched, contacts made, etc., must be received timely and prior to the date before the meeting.

Section 286.0105, Florida Statutes states that if a person decides to appeal any decision made by a board, agency, or commission with respect to any matter considered at a meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this proceeding, then not later than two business days prior to the proceeding, he or she should contact the Orange County Communications Division at (407) 836-5631.