



**W.D. MORRIS**  
*EXECUTIVE DIRECTOR*



**BOARD OF DIRECTORS**

**MERCEDES MCCALL**  
*CHAIRWOMAN*

**VERNICE ATKINS-BRADLEY**  
*VICE CHAIRWOMAN*

**SASCHA RIZZO**  
*BOARD MEMBER*

**CURTIS HUNTER**  
*BOARD MEMBER*

**ALBERT HANKS**  
*BOARD MEMBER*

**OCHFA – Finance/ Ad Hoc Committee**  
**August 25, 2020 - 10:00 AM**

**preliminary**  
**AGENDA**

**A. Proposed Operating Budget FY 2021**

**B. Strategic Plan Update – 2019-2022**

**ADJOURNMENT**