

**ENVIRONMENTAL PROTECTION COMMISSION**  
**3165 McCrory Place, Suite 200**  
**Orlando, FL 32803**  
**Panther Training Rooms I and II**  
**January 29, 2020**

---

**ENVIRONMENTAL PROTECTION  
COMMISSION (EPC)**

**MEMBERS PRESENT:**

**Jonathan Huels - Chairman**  
**Mark Ausley - Vice Chairman**  
**Flormari Blackburn - Member**  
**Perry Bamasi - Member**  
**Mark Corbett - Member**  
**Billy Butterfield - Member**

**ABSENT MEMBERS:**

**Oscar Anderson - Member**

**ENVIRONMENTAL PROTECTION  
DIVISION (EPD)**

**STAFF PRESENT:**

**Renee Parker, Assistant Manager - EPD**  
**Elizabeth R. Johnson, Assistant Manager - EPD**  
**Georgiana Holmes - OC Attorney's Office (OCAO)**  
**Melessia Lofgren - OC Attorney's Office (OCAO)**  
**Aleas Koos - OC Attorney's Office (OCAO)**  
**Tim Hull - EPD**  
**Ed Rysak - EPD**  
**Karen Garrett-Krause - EPD**  
**Taina Torres - EPD**  
**Jennifer Thomson - EPD**  
**Nicole Salvatico - EPD**  
**Amanda Walter - EPD**  
**Godfrey Dickson - EPD**  
**Jason Root - EPD**  
**Denise Cochrane - EPD**

**GUESTS:**

**Sheila Cichra**  
**Steve Kaczmarek**

---

**I. Call to Order:**

Chairman Huels called the meeting to order at 8:30 a.m. in Panther Training Rooms I & II.

**II. Public Comment(s) (Resolution No. 2013-M-41)**

None.

**III. Approval of Meeting Minutes – December 11, 2019**

Upon a motion by Mark Ausley; with a second by Flormari Blackburn; with Oscar Anderson being absent and all other members being present voting AYE by voice vote; the December 11, 2019 Meeting Minutes were approved.

#### **IV. Environmental Protection Division Public Hearings**

1. Jeffrey S. Sobek Revocable Trust - BD-19-11-129; Request for waiver to Section 15-342(b) (terminal platform size) and request for variance to Section 15-343(a) (side setback); 12036 Sandy Shores Drive, Lake Butler; District 1.

Tim Hull gave a presentation. Sheila Cichra spoke for the applicant and agreed with staff recommendation. No other public comments were provided. Chairman Huels then closed the public hearing. Discussion ensued. Chairman Huels stated that it was helpful to have the Letter of No Objection from the affected property owner.

**Upon a motion by Mark Ausley; seconded by Mark Corbett; with Oscar Anderson being absent, EPC voted to accept the findings and recommendation of the Environmental Protection Officer and make a finding that the waiver request is consistent with Section 15-350(a)(2), and recommend approval of the request for waiver to Section 15-342(b) to increase the allowable terminal platform size by 22.5 square feet to a total of 504 square feet with the condition that the applicant pay \$435 to the Conservation Trust Fund within 60 days of the decision of the Board of County Commissioners, and make a finding that the variance request is consistent with Section 15-350(a)(1) and recommend approval of the request for variance to Section 15-343(a) to reduce the side setback to -3.0 feet from the northern projected property line for the Jeffrey S. Sobeck Revocable Trust Dock Construction Permit BD-19-11-129. District 1. Motion passed unanimously.**

2. David Mikush – BD-19-12-135; Request for waiver to Section 15-342(b) (terminal platform size); Request for variance to Section 15-343(a) (side setback); 14210 Bridgewater Crossings Blvd, Lake Speer; District 1.

Tim Hull gave a presentation. Sheila Cichra spoke for the applicant and made comments that this dock will not block the neighbor's view. She did not agree that the objection should have an impact on this case. No other public comments were provided. Chairman Huels then closed the public hearing. Discussion ensued. Chairman Huels confirmed that it has been the County's policy to recommend denial when there is an objector. He also acknowledged that the objector's don't appear to have a line of sight issue. They discussed prior permits issued in the area.

**Upon a motion by Flormari Blackburn; seconded by Perry Bamasi; with Oscar Anderson being absent, EPC voted to overturn the findings and recommendations of the Environmental Protection Officer and make a finding that the waiver request is consistent with Section 15-350(a)(2), and recommend approval of the request for waiver to Section 15-342(b) to increase the allowable terminal platform size from 511 square feet to 568 square feet, and make a finding that the variance request is consistent with Section 15-350(a)(1), and recommend approval of the request for variance to Section 15-343(a) to reduce the side setback from both projected property lines from 10 feet to 6 feet and require the applicant pay \$351.00 to the Conservation Trust Fund for the Mikush Dock Construction Permit BD-19-12-135. District 1. Motion passed unanimously.**

3. Stephen Kaczmarek – BD-18-11-113; ATF request for waiver to Section 15-342(b) (terminal platform size) and ATF request for variance to Section 15-343(a) (side setback); 7639 Green Mountain Way, Lake Hancock; District 1



Tim Hull gave a presentation. Mr. Kaczmarek spoke in favor of the request. No other public comments were provided. No other public comments were provided. Chairman Huels then closed the public hearing. Discussion ensued. There is a letter of no objection from the abutting neighbor.

Upon a motion by Mark Ausley; seconded by Mark Corbett; with Oscar Anderson being absent, EPC voted to accept the findings and recommendation of the Environmental Protection Officer and make a finding that the waiver and variance requests are consistent with Section 15-350(a)(1) and (a)(2), and recommend approval of the request for waiver to Section 15-342(b) to increase the terminal platform size by 37 square feet to a total of 742.4 square feet, with the condition that the applicant pay \$493 to the Conservation Trust Fund within 60 days of the decision of the Board of County Commissioners, and recommend approval of the variance Section 15-343(a) to reduce the side setback to 9.3 feet from the southern projected property line for the Stephen Kaczmarek – BD-18-11-113. Motion passed unanimously.

#### V. Environmental Protection Division Report

Development First Initiative, Environmental Breakout Charrette – Liz Johnson and Denise Cochrane conducted a charrette. No action was taken.

#### VI. Open Discussion

1. Next EPC Meeting - February 26, 2020

#### VII. Non-Agenda Items

#### VIII. Adjournment

The January 29, 2020 meeting adjourned at 10:15 a.m.

  
Chairman, Environmental Protection Commission

5/27/20  
Date



for  
End of Minutes, Prepared by Godfrey F. Dickson, Jr.