



FAMILY SERVICES DEPARTMENT COMMUNITY ACTION BOARD

November 13, 2018 - 4:00 p.m.

AGENDA

CAB Chairman – Tarus C. Mack, Presiding

1. Call to Order
2. Meditation and Pledge
3. Introductions and Seating
4. Public Comments
5. Minutes: Approval Request (*Community Action Board Minutes dated October 9, 2018*)
6. Division Manager's Report – *Lavon Williams*
7. Financial Report – *Approval Request*
8. Community Action Plan (CAP)- *Approval Request*
9. Community Action Needs Assessment- *Approval Request*
10. Committee Reports (*Approval Request – Committee Meeting Minutes dated October 23, 2019 and October 25, 2019*)
11. Selection of Nominating Committee (Motion to Approve Selection)
 - a. One representative from each sector
 - b. Designated the Chairperson for the Nominating Committee
12. CAB Winter Recess (Remainder of November- December 2019)- *Approval Request*
13. Area Representative Reports (Provided in Packet)
14. Head Start Policy Council Report –*Head Start Policy Council Chair*
15. Disability Advisory Board- *Joe Waczewski, Liaison*
16. Public Representative Comments
17. Private Representatives Comments
18. Community Representatives Comments
19. Adjournment

Any information that needs to be distributed, duplicated or researched, contacts made, etc., must be received timely and prior to the date before the meeting.

Section 286.0105, Florida Statutes states that if a person decides to appeal any decision made by a board, agency, or commission with respect to any matter considered at a meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this proceeding, then not later than two business days prior to the proceeding, he or she should contact the Orange County Communications Division at (407) 836-5631.

Para mayor información en español, por favor llame al (407) 836-3111.