

ENVIRONMENTAL PROTECTION COMMISSION
3165 McCrory Place, Suite 200
Orlando, FL 32803
Panther Training Rooms I and II
July 31, 2019

**ENVIRONMENTAL PROTECTION
COMMISSION (EPC)**

MEMBERS PRESENT:

Jonathan Huels - Chairman
Mark Ausley - Vice Chairman
Flormari Blackburn - Member
Perry Bamasi - Member
Mark Corbett - Member

ABSENT MEMBERS:

Oscar Anderson - Member
Ted Geltz - Member

**ENVIRONMENTAL PROTECTION
DIVISION (EPD)**

STAFF PRESENT:

Liz Johnson - Assistant Manager, EPD
Renee Parker - Assistant Manager, EPD
Melessia Lofgren - OC Attorney's Office (OCAO)
Aleas Koos - OC Attorney's Office (OCAO)
Tim Hull - EPD
Taina Torres - EPD
Wanda Parker-Garvin - EPD
Nicole Salvatico - EPD
Ed Rysak - EPD
Godfrey Dickson - EPD
Jason Root - EPD
Ruth Armstrong - EPD
Beth Burkard - EPD
Robin Katz - EPD

GUESTS:

Sheila Cichra

I. Call to Order:

Chairman Huels called the meeting to order at 8:32 a.m. in Panther Training Rooms I & II.

II. Public Comment(s) (Resolution No. 2013-M-41)

None.

III. Approval of Meeting Minutes – June 26, 2019

Upon a motion by Perry Bamasi; with a second by Mark Corbett; with Ted Geltz and Oscar Anderson being absent, all other members being present voting AYE by voice vote; the June 26, 2019 Meeting Minutes were approved.

IV. Environmental Protection Division Public Hearings

1. BD-19-05-045 (Jeff & Amanda Felbab), 14204 Bridgewater Crossings Boulevard, Windermere, Florida, Lake Speer are requesting approval of a waiver to Orange County Code (Code), Chapter 15, Article IX, Section 15-342(b) (terminal platform size) and a variance to Orange County Code (Code), Chapter 15, Article IX, Section 15-343(a) (side setback distance). District 1

Tim Hull gave a presentation. Sheila Cichra with Streamline Permitting, Inc. spoke for the applicant. Ms. Cichra indicated that she should have said that there was minimal impact to the environment, not no impact to the environment. She agrees with staff's recommendation.

Chairman Huels asked staff if there were any objections and staff said no objections were received. Chairman Huels said that the lot lines were very tight. Staff also confirmed that a Letter of No Objection was not received and that is why the side setback request is being considered today.

Motion:

Upon a motion by Mark Ausley; seconded by Perry Bamasi; with Ted Geltz and Oscar Anderson being absent, EPC voted to approve the waiver to Orange County Code, Chapter 15, Article IX, Section 15-342(b) (terminal platform size) and approve the variance to Orange County Code (Code), Chapter 15, Article IX, Section 15-343(a) (side setback distance) for BD-19-05-045. Motion passes.

2. BD-19-04-034 (Lee and Suzanne Cottrell) 10291 Atwater Bay Drive, Winter Garden, Florida, Lake Hickory Nut, voted to approve the request for a variance to Orange County Code (Code), Chapter 15, Article IX, Section 15-342(a) (side setback distance). District 1

Tim Hull gave a presentation.

Mark Ausley asked if there was any bathymetry of the near shore areas. No additional bathymetry was provided but Mr. Hull indicated that the shoreline was very uniform. Flormari Blackburn asked if someone can encroach into someone else's property. Staff indicated that this lake was considered Sovereignty Submerged Lands and if it wasn't, a special agreement between the property owners would have been required. Sheila Cichra with Streamline Permitting, Inc. spoke for the applicant. Ms. Cichra indicated that they tried to get something in writing from DR Horton. She agrees with staff's recommendation.

Chairman Huels said that he became more comfortable once hearing it was an open space lot.

Motion:

Upon a motion by Mark Ausley; seconded by Mark Corbett; with Ted Geltz and Oscar Anderson being absent, EPC voted to approve a request the variance to Orange County Code (Code), Chapter 15, Article IX, Section 15-342(a) (side setback distance) for BD-19-04-034. Motion passes.

3. **BD-19-05-041 (Ricardo Cardenas)** 1467 Kelso Boulevard, Windermere, Florida, Lake Butler, request an after-the-fact waiver to Orange County Code (Code), Chapter 15, Article IX, and Section 15-343(b) (side setback distance). District 1.

Tim Hull gave a presentation. Sheila Cichra with Streamline Permitting, Inc. spoke for the applicant. Ms. Cichra indicated that the mistake was made during construction and was not intentional.

Chairman Huels stated that all notices were provided. Staff said no objections were received. Staff also confirmed that a Letter of No Objection was not received and that is why the side setback request is being considered today.

Motion:

Upon a motion by Mark Corbett; seconded by Flormari Blackburn; with Ted Geltz and Oscar Anderson being absent, EPC voted to approve the request for an after-the-fact waiver to Orange County Code (Code), Chapter 15, Article IX, and Section 15-343(b) (side setback distance) for BD-19-05-041. Motion passes.

4. **BD-19-05-053 (Joe Siviglia)** 5536 Isleworth Country Club Drive, Windermere, Florida, Lake Butler, request a variance to Orange County Code (Code), Chapter 15, Article IX, Section 15-342(e) (roof height). District 1.

Tim Hull gave a presentation. Sheila Cichra with Streamline Permitting, Inc. spoke for the applicant saying that roof would look ridiculous at 12 feet high.

Mark Ausley confirmed that it was only a small part of the roof peak that exceeded the Code requirement. Chairman Huels asked staff if there were any objections and staff said no objections were received. He said that the lot size made him comfortable as well and that no adjacent property owners would be adversely impacted.

Motion:

Upon a motion by Mark Corbett; seconded by Flormari Blackburn; with Ted Geltz and Oscar Anderson being absent, EPC voted to approved the variance to Orange County Code (Code), Chapter 15, Article IX, Section 15-342(e) (roof height) for BD-19-05-053. Motion passes.

V. Environmental Protection Division Report

1. Air Quality Trends in Orange County – Robin Katz, Senior Environmental Specialist and Beth Burkard, P.E. gave a presentation. No action was taken.

VI. Open Discussion - Next EPC Meeting – August 28, 2019

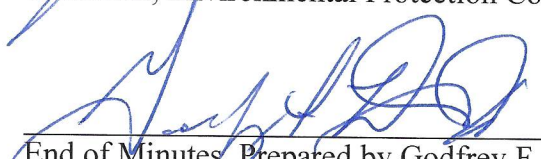
VII. Non-Agenda Items

VIII. Adjournment

The July 31, 2019 meeting adjourned at 9:35 a.m.


Chairman, Environmental Protection Commission


Date


End of Minutes, Prepared by Godfrey F. Dickson, Jr.