



**ORANGE COUNTY**  
**HOUSING FINANCE AUTHORITY**

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**W.D. MORRIS**  
*EXECUTIVE DIRECTOR*

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**BOARD OF DIRECTORS**

**MERCEDES MCCALL**  
*CHAIRWOMAN*

**VERNICE ATKINS-BRADLEY**  
*VICE CHAIRWOMAN*

**SASCHA RIZZO**  
*BOARD MEMBER*

**CURTIS HUNTER**  
*BOARD MEMBER*

**OCHFHA AD HOC COMMITTEE MEETING**  
**August 21, 2019 ~ 3:00 P.M.**

# **AGENDA**

- A. Proposed Operating Budget FY 2019/ 2020**
  
- B. Proposed Strategic Plan Period 2019 - 2022**