

**Meeting Agenda**  
**Big Sand Lake Advisory Board**

Date: Tuesday, July 9, 2019  
Chairman: John Jennings Vice Chair: Ed Grunloh  
Members: Alan Charron, Phillip Morrill, Michael Loden, Christopher  
Scott, Victor Jaworski  
Orange County Environmental Protection Division: David Hansen

---

Chain of Lakes Middle School  
8700 Conroy Windermere Road  
Orlando, FL

---

1. Call meeting to Order (Chairman) Time: \_\_\_\_\_
2. Approve Today's Agenda
3. Approval of Meeting Minutes from May 14, 2019
4. Public Comment on Propositions Before the Advisory Board Not listed in the Agenda  
(Please Complete Speaker's Form)
5. EPD Report
  - a. Budget Update
  - b. Aquatic Plant Management Update
  - c. Water level update
  - d. Current Projects
  - e. Future Projects
  - f. Meeting Schedule
6. Member Reports
  - a. John
  - b. Ed
  - c. Alan
  - d. Phil
  - e. Mike
  - f. Victor
  - g. Christopher
7. Non-Agenda Items
8. Meeting Adjourned

**Section 286.0105, Florida Statutes states that if a person decides to appeal any decision made by a board, agency, or commission with respect to any matter considered at a meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.**

*In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this proceeding, then not later than two business days prior to the proceeding, he or she should contact the Orange County Communications Division at (407) 836-5631.*

*Para mayor información en español, por favor llame al (407) 836-5631.*