Date: Tuesday, January 8, 2019 Chairman: John Jennings Vice Chair: Ed Grunloh Members: Alan Charron, Phillip Morrill, Michael Loden Orange County Environmental Protection Division: David Hansen

Chain of Lakes Middle School 8700 Conroy Windermere Road Orlando, FL

- 1. Call meeting to Order (Chairman) Time:
- 2. Approve Today's Agenda
- 3. Approval of Meeting Minutes from November 13, 2018
- 4. Public Comment on Propositions Before the Advisory Board Not listed in the Agenda (Please Complete Speaker's Form)
- 6. EPD Report
 - a. Budget Update
 - b. Aquatic Plant Management Update
 - c. Water level update
 - d. Meeting Schedule
 - e. Current Projects
 - f. Future Projects
- 7. Member Reports
- 8. Non-Agenda Items
- 9. Meeting Adjourned

Section 286.0105, Florida Statutes states that if a person decides to appeal any decision made by a board, agency, or commission with respect to any matter considered at a meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this proceeding, then not later than two business days prior to the proceeding, he or she should contact the Orange County Communications Division at (407) 836-5631.

Para mayor información en español, por favor llame al (407) 836-5631.