

**MEETING AGENDA  
BUTLER CHAIN OF LAKES  
ADVISORY BOARD  
WINDERMERE WATER  
AND NAVIGATION CONTROL  
DISTRICT**

**Date: Monday, March 11, 2019**  
**Chairman:** Ijaz Ahmed **Vice Chair:** Lloyd Woosley,  
**Members:** Lorraine Burch, Lee Chira, Albert Gallof  
**Orange County Environmental Protection Division:** David Hansen  
**Butler Patrol:** Lt. Jeff Hudson (FWC)

Chain of Lakes Middle School  
8700 Conroy Windermere Road  
Orlando, FL

- Call Meeting to Order Time: \_\_\_\_\_
- Chair Script
- Approve Today's Agenda
- Approve February 20, 2019 Meeting Minutes
- Public Comment on Propositions Before the Advisory Board  
(Please Complete Speaker's Form)
- Butler Patrol Report
- EPD Report
  1. Current Projects
  2. Future Projects
  3. Meeting Schedule
- Member Reports
  - Ijaz Ahmed
  - Lorraine Burch
  - Lee Chira
  - Albert Gallof
  - Lloyd Woosley
- Non - Agenda Items
- Meeting Adjourned

**Section 286.0105, Florida Statutes states that if a person decides to appeal any decision made by a board, agency, or commission with respect to any matter considered at a meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.**

*In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this proceeding, then not later than two business days prior to the proceeding, he or she should contact the Orange County Communications Division at (407) 836-5631. Para mayor información en español, por favor llame al (407) 836-5631.*