

CITIZENS' COMMISSION FOR CHILDREN ADVISORY BOARD MEETING
Thursday, May 2, 2019

Mable Butler Building, 2100 E. Michigan Street
2nd Floor, ABC Conference Room
Orlando, Florida 32806

8:30 AM

AGENDA

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| I. | CALL TO ORDER | SEAN BRADFORD, BOARD CHAIRMAN |
| II. | APPROVAL OF THE MINUTES <ul style="list-style-type: none">• March 1, 2019 | SEAN BRADFORD, BOARD CHAIRMAN |
| III. | PUBLIC COMMENTS | SEAN BRADFORD, BOARD CHAIRMAN |
| IV. | RESULTS BASED ACCOUNTABILITY BRIEFING | ANGELA CHESTANG, CCC MANAGER
DR. RANDY NELSON, BETHUNE COOKMAN UNIVERSITY |
| V. | CHAIRMAN'S REPORT | SEAN BRADFORD, BOARD CHAIRMAN |
| VI. | MANAGER'S REPORT/
CHILDREN'S SERVICES FUND DISTRIBUTION PROCESS UPDATE
CCC ANNUAL REPORT
AFTER SCHOOL ZONE UPDATE | ANGELA CHESTANG, CCC MANAGER |
| VII. | CITIZENS' REVIEW PANEL PROCESS
CCC ADVISORY BOARD QUESTIONNAIRE RESULTS
CHILDREN'S SERVICE FUNDING – CONTRACT TERMS & PHASE 3 DRAFT TIMELINE | CHARISE LIBURD, CCC SR. PROGRAM MANAGER |
| VIII. | BOARD COMMENTS/DISCUSSION | |
| IX. | GENERAL COMMENTS | |
| X. | ADJOURNMENT | |

Next meeting will be held on Thursday, July 11, 2019 at the Citizens' Commission for Children Division, 2100 E. Michigan Street, 2nd Floor, ABC Conference Room, Orlando, FL 32806 starting at 8:30 AM.

Section 286.0105, Florida statutes, states that if a person decides to appeal any decision made by a board, agency, or commission with respect to any matter considered at a meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodations to participate in this proceeding, then not later than two business days prior to the proceeding, he or she should contact the Orange County Communications Division at 407-836-5631.

Para informacion en Español, por favor llame al 407-836-3111.