# Lake Rose Advisory Board Regular Meeting Edgewood Children's Ranch 1451 Edgewood Ranch Rd, Orlando, FL 32835 January 30, 2019

**Board Members Present:** Valerie Deneen (Acting Chair), Paige Bertini, Chris Manley, and Dennis Wells

**Board Members Absent:** Thomas Moore

**Staff and Guests:** Jordan Bentley and Nick Cooper, Orange County Environmental Protection Division (EPD)

**Residents:** Rhonda Crawford, Celia Sautilli, Otto Evans, Minnie Evans, John Conley, and Jason Marberry

#### I. Call to Order

With a quorum present, Acting Chair Valerie Deneen called the meeting of the Lake Rose Advisory Board (Advisory Board) to order at 6:08 p.m.

# II. Approval of the Meeting Minutes

Upon motion by Paige Bertini, seconded by Chris Manley, and carried with all present members voting AYE by voice vote, with Thomas Moore being absent; the Advisory Board approved the October 10, 2018 and August 22, 2018 meeting minutes.

## III. EPD Report

- 1. Jordan Bentley introduced Nick Cooper as the new Orange County EPD Lake Liaison for the Lake Rose MSTU and Advisory Board. A short background bio for Nick Cooper was provided to the Advisory Board and meeting attendees.
- 2. Jordan Bentley reported on the present aquatic plant conditions within the lake, stating that the most recent perimeter herbicide treatment for hydrilla (*Hydrilla verticillata*) was highly effective. Jordan also mentioned that yellow floating heart (*Nymphoides peltata*) is still present in the lake. Discussion regarding the treatment ensued. Jordan proceeded to update the Advisory Board on the upcoming triploid grass carp stocking for 2019. Fish stocking discussion ensued. Jordan briefed the Advisory Board on the Lake Rose Hydrologic / Nutrient Budget and Water Quality Management Plan Evaluation being performed by the EPD Water Sciences

Program. Valerie Deneen asked for data from this study once available. Discussion ensued.

- 3. Jordan Bentley provided a brief budget update which informed the Advisory Board that \$48,000 has been set aside for herbicide treatments in fiscal year 2019/2020, if needed. Discussion ensued regarding invasive aquatic plant treatment costs and other costs moving forward for the upcoming fiscal year 2019/2020.
- 4. Jordan Bentley stated that a media request has been submitted for the Lakefront Homeowners Handbook and that EPD will contact the Advisory Board members when ready. Discussion about handbook distribution took place. The Advisory Board will be hand delivering the handbook. Board members requested a postcard printout be included with the handbook. The postcard would inform residents about the planned shoreline planting project that will take place in the summer of 2019.

#### IV. Public Comment

None

#### Member Report V.

Paige Bertini provided a brief financial report touching on how MSTU funds were used during the past few months. The perimeter treatment was the most notable expense at approximately \$18,000.

Valerie Deneen asked about BioBase surveys and vegetation survey frequency in general.

## VI. Adjourn

The next meeting date is scheduled for Thursday, April 11, 2019 starting at 6:00 p.m.

The Advisory Board adjourned at 6:55 p.m.

Minutes prepared by Nick Cooper