# **ORANGE COUNTY HOUSING FINANCE AUTHORITY**

# **BOARD OF DIRECTORS**

M. SIPLIN | M. McCALL | V. ATKINS-BRADLEY | S. RIZZO | C. HUNTER

### OFFICIAL MEETING MINUTES

Meeting:Board of Directors MeetingDate:Wednesday, June 6, 2018Time:8:30amLocation:Orange County Administration Center – Commissioners Chambers – 1st Fl., 201 S. Rosalind Ave., Orlando, Fl.

**BCC Staff Board Members Board Members OCHFA Staff** OCHFA Professionals PRESENT ABSENT PRESENT PRESENT PRESENT Rosalind Natal Lila McHenry Marshell Siplin Sascha Rizzo W.D. Morris Warren Bloom Board Member Executive Director General Counsel, Greenberg Traurig Assistant District Attny Chairman Mercedes McCall Kayode Adetayo Mildred Guzman Mike Watkins Vice Chairman Chief Financial Officer General Counsel, Greenberg Traurig Sylvia S. Penneys Vernice Atkins-Bradley Olympia Roman Kelly Cambre Board Member Staff/ Recording Bond Counsel, Greenberg Traurig **David Jones** Curtis Hunter Board Member Financial Advisor - CSG Advisors James Audette Corporate Trustee Services - USBar

#### MEETING OPENED

There being a guorum, Madam Chairman, Marshell Siplin called the meeting to order at 8:30 a.m.

# PUBLIC COMMENT(s)

No comment(s).

### **CONSENT AGENDA**

ACTION TAKEN

There being no discussion, the Board approved Consent Agenda items.

MOTION / SECOND: M. McCall/ V. Atkins-Bradley AYE BY VOICE VOTE: All Present NAY BY VOICE VOTE: ABSTAINED:

#### A. GENERAL ADMINISTRATION

- 1. Adoption of the May 2, 2018, Board of Directors Meeting minutes.
- B. EXECUTIVE DIRECTOR'S OFFICE

## C. FINANCIAL MANAGEMENT

1. Acknowledgement Summary of OCHFA's Operating Fund Investments. Acknowledgement of the consolidated balance sheet for the Operating Fund; acknowledgement of combined statement of rev(s)/ exp(s)/ changes in retained earnings; acknowledgement of FY 2018, operating fund comparison of budget vs. actual; acknowledgement of FY 2018, operating fund comparison of actual revenues & expenses; acknowledgement summary of OCHFA's operating fund investments.

#### D. PROGRAM OPERATIONS

- 1. Acknowledgement of the Current Status of the Single-Family HRB Program.
- 2. Acknowledgement of the Multi-Family Audit Period April May 2018.

## **DISCUSSION AGENDA**

### A. EXECUTIVE DIRECTOR

- NO ITEMS -

#### OTHER BUSINESS

# OCHFA MULTI-FAMILY PROJECTS

W.D. Morris, Executive Director, provided the Board with an update of the Authority's Multi-Family projects in the pipeline.

## PAST NALHFA CONFERENCE

Mr. Morris provided the Board with a brief overview of the recent National Association of Local Housing Finance Agencies (NALHFA) education and training conference, held in May 2018.

### **ADJOURNMENT**

There being no further business, Chairman Marshell Siplin, adjourned the meeting at 8:34 a.m.

ATTEST:		
W.D. MORRIS EXECUTIVE DIRECTOR	MARSHELL SIPLIN CHAIRMAN	_
END OF MINUTES PREPARED BY OLY	MPIA ROMAN	