

**LAKE ANDERSON MSBU ADVISORY BOARD**  
**AGENDA**  
**November 15, 2018**  
**Orange County Facilities Management Training Room**

- I. Call to Order
- II. Public Comment on Propositions Before the Advisory Board  
(Please complete the Speaker's Form)
- III. Approval of Meeting Minutes
- IV. EPD Report
  - 1. Water Quality/Aquatic Weed Control Update
  - 2. Routine Services Update
- V. Non-Agenda Items
- VI. Adjourn Meeting